

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Preamble

(پیش لفظ)

God has kept lots of colors in the creation of this universe. In this world He has created man and animal, trees and mountains, earth and air, fire and water etc. Similarly, the accessories like white and black, hot and cold, darkness and daylight, good smell and bad smell etc. all are created by Him. Exactly in the same way the Creator has also generated good and evil, goodness and badness, good deed and bad deed, and apprehension and hope etc.

دیتا ہے ہر ایک کو حکیم جس کی جیسی طبیعت ہے
وہی نمایاں ہوتا ہے جس کی جیسی فطرت ہے

(The All-Wise gives to all as per its temperament
Only that thing appears that represents to his nature

In the holy Quran God says:

مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنْ نَفْسِكَ

{Whatever good reaches you are from Allah and whatever ill reaches you is from yourself. (04:79)}

“Maulana Abdul Qadeer Siddiqui Hasrat elucidates this verse of Quran in his Tafseer and says:

“The appearance of good and evil and its exhibition, all has been created by God. If He would not have given this, the appearance of good and evil was not possible. The exposition of good and evil is purely due to “The Existent”. God is the creator of good and evil, whereas man is that who implements and executes. All good will go to the credit of God and all evils will remain in the name of man. --- What are the criteria of this good and evil? Listen! We are religious people. We believe that whatever Allah and His Messenger have given orders in favor, all are good, and wherever the orders are not to do, those are evil. --- Then this question arises that from where this evil generated? Is this created by God? No, Never! God is always good, and then how come evil could be created by Him? Actually, whoever

will be closer to God he will be excellent, and whoever will be away to God he will be considered as the most evil”.

If compared with other creations, God has given the most significant thing to the human being is his ‘wisdom’ along with quality to differentiate between good and bad, and then to take action.

God said in Quran:

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ، وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

{And whoever does a good deed equal to the weight of the minute particle, will see it. And whoever does an evil deed equal to the weight of the minute particle, will see it. (99: 07 & 08)}

As long as the relation with Shaytan is concerned, it is his work to mislead and show wrong path to the human being. With his magic power, fail the wisdom of human being, and finally make them his follower. The human being has the knowledge of all these things, still he does not want to keep away from Shaytan nor shows his struggle against him, then for such people God says:

وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ، وَأَنَّ سَعْيَهُ سَوْفَ يُرَى

{And that man will not obtain anything except what he strove for. And that his effort will soon be scrutinized. (53:39 & 40)}

Modernism is a natural trend. Any changes in the human societies and the continuity of modernism are inevitable facts. By the passage of time, changes can take place in the ways of human livings. There may be alterations in the design of dress. In the construction of new buildings, new attractions may also appear. Man’s way of speaking and writing may also alter. But simultaneously man has to keep this thing in mind that due to all these changes the religious faith and moral values should not be damaged in any ways. At the same time, the features of civilization should not allow any infiltrations of evil, corruption, disruption and violence. But, it is being visualized that, now our societies have lost its balance due to this ‘modernism’. Day by day, the differentiation between good and bad is being eliminated. For today’s man, it has become his weakness to do something new. And Shaytan is getting the advantage of it, and for this he appears to be successful too.

This book has been written on this subject with special reference to different religions, particularly Islam. To make this book more effective it has been kept brief.

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