



## Expression of love

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ . Indeed, all praises are for Allah, who created this Universe. After looking at the Holy Quran and various books of Hadiths along with the huge records available in connection with its elucidations, one thing comes out that for the Creator of the Universe, from the beginning to the end, there is only one entity, one individual, who attains the highest place of Allah's Love all through His creations, he is our beloved Noble Prophet Muhammad (PBUH).

There is one Hadith Qudsi narrated by Hazrat Abdullah bin Abbas in which Allah Almighty said:

وعزتي و جلالي لو لاك ما خلقت الجنة ولو لاك ما خلقت الدنيا

{I swear by my Honor and Greatness! If I had not created you (Prophet Muhammad), I would not have created the Paradise, and if I had not created you, then I would not have created the world as well}

There is one another Hadith Qudsi narrated by many Imams and Muhaddiths with the following words:

لَوْلَاكَ لَمَّا خَلَقْتُ الْأَفْلَاكَ

{My Beloved! If I had not created you (Prophet Muhammad), I would not have created the Universe}

Therefore, if the entity that is so dear to the Creator, how come His creations shouldn't love him? What is love? In thin connection my religious mentor Hazrat Abdul Qadeer Siddiqui says that emotions of heart is love. It is an

urge of man's sentiments. When this urge exceeds beyond control then it becomes "عشق" (**passion**). Love rules all over the world. It has different names at different places. In the particles of the Universe there is *Conjunctional Attraction*. In various spheres of the Universe there is *Absorption*. In the earth and its affiliated stars there is *Gravitational Attraction*. Animals have likes and dislikes. Human being has affection and passion. All these, in fact, have been initiated at the Highest Heaven.

Allah Almighty Himself commands us to love Him in these words:

وَالَّذِينَ آمَنُوا أَشَدُ حُبًا لِّلَّهِ

{And those who believe, love Allah most passionately (02:165)}

We are also taught to love not only Allah but also love the Noble Prophet through the following hadiths:

لَا يَوْمَنْ احْدَكُمْ حَتَّىٰ اكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدَهُ وَ ولَدَهُ وَالنَّاسُ أَجْمَعُونَ

{No one can be called a believer unless I am dearer to him,  
more than his parents, his children and all the people}

*Narrator Anas bin Malik (Sahih al-Bukhari: Hadith 14)*

مَنْ كَنَ فِيهِ وَجْدٌ حَلَوةُ الْإِيمَانِ إِنْ يَكُونَ اللَّهُ وَرَسُولُهُ أَحَبُّ إِلَيْهِ مِمَّا سَوَا هُمَا

وَإِنْ يُحِبَّ الْمُؤْمِنُ لَا يُحِبِّهِ إِلَّا اللَّهُ

{Only in them will be the lovability of faith, in the sight of which  
Allah and His Messenger will not be more beloved than all the others.

And whoever loves, he should do it only for Allah}

*Narrator Anas bin Malik (Sahih al-Bukhari: Hadith 15)*

We know that the combination of both subject and its attribute is called a noun or name. For example, 'رَحْمٌ' (mercy) is an attribute of Allah. The Persona related to the attribute is 'الله' (Allah). And 'رَحِيمٌ' (Compassionate) is the name of God. Almighty Allah is a Persona of various attributes, therefore there are many names of Allah. All of his names are Asma-ul-Husna, means they all are excellent. But the Noble Prophet

has mentioned **99 Asma-ul-Husna** in a hadith. Remember that everything in this Universe is a manifestation of the names and attributes of Allah. Every manifestation of it is like a mirror for the Almighty God in which He sees His own Supremacy.

There are four Verses in the Quran regarding Asma ul-Husna. One of these Verses is:

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ

**{It is Allah only, Who is the Creator, the Initiator,  
the Designer of all - to Him belong the excellent names;  
all whatever is in the heavens and in the earth proclaims His Purity, and He  
only is the Most Honorable, the Wise (59:24)}**

The Noble Prophet (PBUH) said about these excellent names of Allah even to the extent that:

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِلَّهِ تِسْعَةُ وَتِسْعُونَ اسْمًا  
مِنْ حَفْظِهَا دَخَلَ الْجَنَّةَ

**{The Noble Prophet said; Almighty Allah has 99 excellent names. Whoever learnt them by heart, he will enter into the Paradise}**

*Narrated by Abu Hurairah (Sahih al-Bukhari: Hadith 6908)*

Remembrance is the opposite of forgetfulness. If a thing is preserved in memory and recalling occurs to someone, then according to the above said sayings of the Noble Prophet, he has a good news of having Paradise for him. By "ذَكْرٍ جَهْرٍ" (remembrance with loudness) inner feelings are increased. In one's love and passion, energy is generated, and eagerness grows. The "ذَكْرٍ نَفْعِي" (remembrance with quietness) gives satisfaction and tranquility. It reaches up to the stage of **annihilation and self-elimination**. Permanent remembrance and recalling all the time is the best worship. When an '**Everlasting Remembrance**' is established to someone, means he is full of delight. Allah's blessings are with him. This is the real achievement of one's love.

Similarly, the noble personality of the Prophet (PBUH) is also described with many attributes. That is why he has **many good names** as well. However, here we will present his 99 names only.

**(Note: The 99 good names of the Noble Prophet  
and the 99 excellent names of Allah  
are being presented at the end of this Preface.)**

The main purpose of the compilation of this book "**Rahmatul-Lil-Aalamin**" is simply the remembrance of the Noble Prophet. It is just to recall him. There is an attempt to say something in the honor of his "أُسْوَةٌ حَسَنَةٌ" (the excellent example). Obviously, my lack of knowledge will not be able to justify in fulfilling the real description, but it can be said that it is just an expression of my **love** for him.

کیے ہیں محبوب امر حق یہ ہے صلوا علیہ  
یاداں کی بھی ہے ذکر اللہ سے ملتی ہوئی

**{How is my Beloved! the truth is, Peace be Upon Him,  
His remembrance resembles to the remembrance of Allah}**

The name of this book "**Rahmatul-Lil-Aalamin**", has been borrowed from a Verse of the Holy Quran in which the Almighty has said for him:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِلْعَالَمِينَ

**{(O Muhammad!) And We did not send you except as a mercy for  
the entire worlds (21:107)}**

Moreover, Allah also says for him:

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرِ وَذَكَرَ اللَّهَ كَثِيرًا

**{Indeed following the Noble Messenger of Allah is better  
for one who is confident of Allah and the Last Day,  
and remembers Allah much (33:21)}**

In the context of "أُسْوَةٌ حَسَنَةٌ", the concept of adopting the Prophet's example which is common among today's Muslims is of a very limited nature. The Sunnah that are commonly mentioned among the present day Muslims are

merely the Sunnah of daily routines. Whereas the multiplicity of the good names of the Noble Prophet (PBUH) indicates the multi-presence of his attributes. For example, if we take a name like ‘**فَتَّاحٌ**’ (the Conqueror) then history takes us to all the conquests that took place in the life of the Prophet, and then he emerges before us as a great Commander. Therefore here, some of the good names of the Noble Prophet are chosen for this book and some light is being shed on the attributes of the Noble Prophet (PBUH).

As stated, the author is not able to fulfill its obligations at all, yet the main purpose of this work is just to remember him. It is to say few words for the beloved Prophet. It is just an expression of love for him. Note that according to the hadith of the Noble Prophet, when the glad tidings of Paradise are given by him only on the remembering by heart of **أَسْمَاءُ الْحُسْنَى** (the excellent names of Allah SWT), then this act of describing some of the attributes of the Noble Prophet with the help of his good names may cause to me the Intercession (**شَفَاعَة**) of the Noble prophet on the day of Judgment. May Allah help me. Ameen.

وَمَا تَوْفِيقٍ إِلَّا بِاللهِ

The most humble bondman  
Muhammad Abdul Ahad Siddiqui  
October 2020

## 99 Good Names of the Noble Prophet

مُحَمَّدٌ ، أَحْمَدٌ ، حَامِدٌ ، مَحْمُودٌ ، قَاسِمٌ ، عَاقِبٌ ، فَاتِحٌ ، خَاتَمٌ  
 حَاشِرٌ ، مَاحٍ ، دَاعٍ ، سَرَاجٌ ، رَشِيدٌ ، مُنِيرٌ ، بَشِيرٌ ، نَذِيرٌ  
 هَادِ ، مَهْدِ ، رَسُولٌ ، نَبِيٌّ ، طَهٌ ، يَسٌ ، مُزَقْلَنٌ ، مُذَكَّرٌ  
 شَفِيعٌ ، خَلِيلٌ ، كَلِيمٌ ، حَبِيبٌ ، مُصْطَفَى ، مُرْتَضَى ، مُجْتَسَى ، مُخْتَارٌ  
 نَاصِرٌ ، مَنْصُورٌ ، قَائِمٌ ، حَافِظٌ ، شَاهِدٌ ، عَادِلٌ ، حَكِيمٌ ، نُورٌ  
 حُجَّةٌ ، بُرْهَانٌ ، أَبْطَحِيٌّ ، مُؤْمِنٌ ، مُطِيعٌ ، مُذَكَّرٌ ، وَاعِظٌ ، أَمِينٌ  
 صَادِقٌ ، مُصَدِّقٌ ، نَاطِقٌ ، صَاحِبٌ ،  
 مَكِيٌّ ، مَدَنِيٌّ ، عَرَبِيٌّ ، هَاشِمِيٌّ ، تَهَامِيٌّ ، حِجَازِيٌّ ، تَرَازِيٌّ ، فُرِيشِيٌّ  
 أَمِيٌّ ، عَزِيزٌ ، حَرِيصٌ عَلَيْكُمْ ، رَوْفٌ ، رَحِيمٌ ، يَتِيمٌ ، غَرِيبٌ ، جَوَادٌ  
 فَتَّاحٌ ، عَالِمٌ ، طَيِّبٌ ، طَاهِرٌ ، مُطَهَّرٌ  
 حَطِيبٌ ، فَصِيحٌ ، سَيِّدٌ ، مُفْتَقِيٌّ ، إِمامٌ  
 بَارٌّ ، شَافٍ ، مُتَوَسِّطٌ ، سَابِقٌ ، مُفْتَصِدٌ  
 مَهْدِيٌّ ، حَقٌّ ، مُبِينٌ ، أَوْلٌ ، مُحَلَّلٌ ، مُحَرَّمٌ ، نَاهٍ ، ظَاهِرٌ  
 بَاطِنٌ ، شَكُورٌ ، قَرِيبٌ ، أَوْلَى ، مُعْطِيٌّ ، مُنِيبٌ ، طَسٌ ، حَمٌ

## 99 Excellent Names of Allah

يَا مَنْ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ  
 الْمَلِكُ ، الْقَدُّوسُ ، السَّلَامُ ، الْمُؤْمِنُ ، الْمُهَمِّمُ ، الْغَنِيُّ ، الْجَيَّارُ  
 الْمُتَكَبِّرُ ، الْخَالِقُ ، الْيَارِيُّ ، الْمُصَوَّرُ ، الْغَفَّارُ  
 الْفَهَارُ ، الْوَهَابُ ، الرَّزَاقُ ، الْفَتَاحُ ، الْعَلِيمُ  
 الْفَاعِضُ ، الْبَاسِطُ ، الْخَافِضُ  
 الْرَّافِعُ ، الْمَعِزُ ، الْمَذِلُ ، السَّمِيعُ ، الْبَصِيرُ ، الْحَكَمُ ، الْعَدْلُ  
 الْلَّطِيفُ ، الْخَيْرُ ، الْحَلِيمُ ، الْعَظِيمُ ، الْغَفُورُ ، الشَّكُورُ  
 الْغَلِيلُ ، الْكَبِيرُ ، الْحَفِظُ ، الْمُقِيتُ ، الْخَسِيبُ ، الْجَلِيلُ  
 الْكَرِيمُ ، الْرَّقِيبُ ، الْمُجِيبُ ، الْوَاسِعُ ، الْحَكِيمُ ، الْوَدُودُ  
 الْمَجِيدُ ، الْبَاعِثُ ، الشَّهِيدُ ، الْحَقُّ ، الْوَكِيلُ ، الْقَوِيُّ ، الْمَتِينُ ، الْوَلِيُّ ، الْحَمِيدُ  
 الْمُحْصِنُ ، الْمَبِيدُ ، الْمَعِيدُ ، الْمُحْيٰ ، الْمُمِيتُ ، الْحَيُّ ، الْفَيْوُمُ  
 الْوَاجِدُ ، الْمَاجِدُ ، الْوَاحِدُ ، الْصَّمَدُ ، الْقَادِرُ ، الْمُقْتَدِرُ  
 الْمُقْدَمُ ، الْمُؤْخِرُ ، الْأَوَّلُ ، الْآخِرُ ، الظَّاهِرُ ، الْبَاطِنُ ، الْوَالِيُّ ، الْمُتَعَالِ  
 الْبَرُّ ، الشَّوَّابُ ، الْمُشْتَقُ ، الْعَفْوُ ، الرَّءُوفُ  
 مَالِكُ الْمُلْكُ ، ذُو الْجَلَالِ وَالْأَكْرَامِ ، الْمُقْبِسُ  
 الْجَامِعُ ، الْغَنِيُّ ، الْمُعْنَى ، الْمَانِعُ ، الصَّارُ  
 الْتَّافِعُ ، النُّورُ ، الْهَادِيُّ ، الْبَدِيعُ ، الْبَاقِيُّ ، الْوَارِثُ ، الرَّشِيدُ ، الصَّبَرُ