

## Chapter – 01

## Muhammad's Chest – a Grand Cascade

(آبشارِ محمدی ﷺ)

❖ أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ -

(O Messenger!) Have we not opened your chest for you? (94:01)

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The glorified chest of Muhammad Mustafa صلى الله عليه وسلم is like a 'Grand Cascade'. Every drop of it falls to energize the potentials and skills of Muslims in various fields. This fall sometimes appears as 'illumination' that brightens the minds of Islamic scholars. Sometimes it drops on the throats who recite Quran in the shape of 'melodious voice'. At times it electrifies like 'lightning' on the true lovers of God and his Noble Prophet. It sometimes activates for bringing up the spirit of 'fighting' for Islam. It promotes even to 'lose lives' for the cause of Islam. It also helps in providing peaceful and satisfactory environment in this world.

As a result of the magnanimities of this water-fall, in the Islamic World, some came up who collected Quranic verses and compiled the Book (القرآن). Some exerted in the field of 'Explanation & Elaboration' of Quran (تفسير). Some contributed in making the Rules of Recitation of Quran (تجويد). Some collected the Prophet's Sayings (حديث). Due to this water-fall some participated in spreading Islam and making new Islamic countries. Some took part in fighting for Islam (جهاد). Some stood victorious and were called Mujahid (مجاهد), and some lost their lives and were called Shaheed (شهيد). And those who felt warmth in their hearts due to this Water-fall; they became Allah's friend (ولي).

Given below are some prominent names in various fields who are the true recipients of 'Prophet's Cascade'.

### ❖ *Jame-ul-Quran*

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ .

*First Jame-ul-Quran:* Abu Bakar As-Siddique,  
who collected all the Quranic verses during his tenure.

*Second Jame-ul-Quran:* Othman bin Affan  
who took the gathered material from Abu Bakar,  
and first arranged them properly,  
then prepared its seven copies and sent to seven cities.

Miscellaneous: Ali bin Abu Talib, Abdullah bin Masood,  
Zaid bin Thabit and Ubi bin Ka'ab.

(رضوان الله عليهم أجمعين)

### ❖ *Tafseer-ul-Quran*

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ .

وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِّنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا  
أُولُو الْأَلْبَابِ .

Abdullah bin Abbas رضى الله عنه

Mahmood bin Umer Zamakshari (Tafseer-ul-Kashaf),

Fakhruddin Razi (Tafseer-e-Kabeer),

Aaloosi (Rooh-ul-Maani),

Qazi Mohiuddin Muhammad Baizawi (Ma'alim),

Najumddin Nasafi (Tafseer-e-Madarik),

Alauddin Ali bin Muhammad (Lubab-ut-Taweel),

Jalaluddin Suyuti (Dur-ul-Mansoor, Tafseer-al-Jalalain)

(رحم الله عنهم أجمعين)

### ❖ *Rules of Recitation of Quran*

اقْرَأْ وَالْقُرْآنَ بِلُحُونِ الْعَرَبِ . أَنْزَلَ الْقُرْآنَ عَلَى سَبْعَةِ أَحْرَافٍ .

Aasim Koofi, Shaaba, Hafs, Nafey al-Madani  
Qaloon, Warsh, Abu Omero Basari, Dawri Basari,

Soosi, Ibn Kathir Makki, Bazi,

Qanbul, Ibn Aamir Shami, Khalf, Khalaad,

Ali Kisani Koofi, Abu Haris Laith, Dawry Ali,

(رحم الله عنهم أجمعين)

❖ *Hadith*

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا ۚ إِنِ جَاءَكُمْ مِّنْ بَيْنِ يَدَيْهِ فَتَبَيَّنُوا ۚ

Aaisha Siddiqua, Abdullah bin Qmer,  
Abdullah bin Omro bin Al-Aas, Abdullah bin Masood,  
Abu Hurairah, Imam Malik bin Anas (Maota Sharif),  
Muhammad bin Al-Hassan (Maota Sharif),  
Ahmad bin Hanbal (Masnad Ahamad),  
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Muhammad bin Ismail Bukhari (Sahih-Al-Bukhari),  
Muslim bin Hajjaj (Sahih Muslim),  
Abdullah bin Majah (Sunan Ibn Majah),  
Abdur Rahman Ahmad Nasai (Sunan Nasai),  
Muhammad bin Isa Tirmizi (Tirmizi Sharif),  
Suleiman bin Ashath Abu Daood (Sunan Abu Daood),  
Shahabuddin (Mawahib-ud-Dinah), Ali Muttaqui (Kanz-ul-Amal),  
Ahmad bin Hajr Asqualani (Tahzeeb-ut-Tahzeeb)  
Shamsuddin Zahabi (Tazkirat-ul-Huffaz)  
(رحم الله عنهم أجمعين)

❖ *Fiqh*

فَاسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ۚ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ ۚ  
وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ

Abu Bakar Siddique, Omer bin Khattab,  
Othman bin Affan, Ali bin Talib, Aaisha Siddiqua,  
Abdullah bin Masood, Abdullah Ibn Abbas, Zaid bin Thabit,  
(رضوان الله عليهم أجمعين)  
Abu Hanifah Numan bin Thabit (Fiqh Akbar),  
Muhammad bin Al-Hassan (Sair-e-Kabir) Imam Abu Yousuf,  
Malik bin Anus (Maota Sharif),  
Muhammad bin Idrees Shafi'i (Kitab-ul-Umm),  
Ahmad bin Hanbal (Masnad Ahmad)  
(رحم الله عنهم أجمعين)

❖ *Dua*

ادْعُونِي أَسْتَجِبْ لَكُمْ - الدُّعَاءُ مُخُّ الْعِبَادَةِ -

Ali bin Hussain Zain-ul-Aabidin (Sahifah-e-Kamil),  
Mohiuddin Abdul Qadir Jilani (Fuyoozat-e-Qadriah),  
Mohiuddin ibn Arabi (Majmoah Adiyahwa Salathwa Salam),

Abul Hassan Shazli

(Al Anwar-ul-Qudsiyyah, Hizb-ul-Bahr, and Hizb-un-Nasr),

Jizri (Hisn Hasin), Mullah Ali Qadri (Hizb-ul-Aazam),

Jazooli (Dalail-ul-Khairat)

(رحم الله عنهم أجمعين)

❖ *Jihad*

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ -  
فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا - وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ -

Abu Bakar Siddique (Fight with Murtad, Stress on Zakath),  
Omer bin Khattab (Conqueror of Bait-al-Maqdis, Syria and Iran),

Othman bin Affan (Extensive increase in Islamic States),

Ali bin Talib (Conqueror of Khaiber),

Khalid bin Walid, (Great Fighter),

Obaidah bin Jarrah (Conqueror of Syria),

Abi Waqas (Conqueror of Iran and Iraq),

Umro bin Al-Aas (Conqueror of Egypt),

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Walid bin Malik (Khalifah Bani Umaiyah),

Moosa bin Nasir and Tariq (Conquerors of Andalus - Spain),

Qutaibah bin Muslim (Conqueror of Turkey),

Muhammad bin Qasim (Conqueror of Sindh and India),

Sultan Muhammad Khan (Conqueror of Constantinople),

Nooruddin Zangi and Salahuddin Ayyubi (Crusade Wars),

Mahmood Ghaznavi and Shahabuddin Ghauri (Conquerors of India),

Jalaluddin Khilji and Alauddin Khilji (Wars with Changez),

Ahmad Shah Abdali (Defeat to India's Marattah)

(رحم الله عنهم أجمعين)

### ❖ *Khilafat and Tareeqat*

يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ  
تَقَشَّرُ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَى ذِكْرِ اللَّهِ-

From Abu Bakar Siddique: رضی اللہ عنہ

(Naqshbandiyah, Qadriyah, Shah Madariyah & Shattariyah Chains)

From Omer Farooq: رضی اللہ عنہ

(Farooqiyah & Owaisiyah Chains)

From Ali Murtaza: رضی اللہ عنہ

(Qadriyah, Chistiyah, Suharwardiyah, Rifaiyah Chains)

From Hassan bin Ali: رضی اللہ عنہ

(Qadriyah & Shazliyah Chains)

### *Allah's Special Friends* (أولياء الله)

Abdul Qadir Jilani, Shahabuddin Omer Suharwardi, Khawja Moinuddin Hassan Sanjri, Chisti Ahamad Al Kabir-Ar-Rifai, Abul Abbas Ahmad Badawi, Bahauddin Muhammed Naqshband, Abul Hassan Ali Shazli, Jalaluddin Roomi, Mohiuddin Ali bin Muhammad bin Al-Arabi, Badiuddin Shah Qutub Madar, Alauddin Ali Sabir, Nizamuddin Mahboob Ilahi, Khwaja Muhammad Siddique Mahboobullah, and Muhammad Abdul Qadeer Siddiqui.

(رحم اللہ عنہم أجمعین)

In the lists stated above are only a few prominent names who served Islam with their remarkable capabilities. However, the chest of Prophet Muhammad صلى الله عليه وسلم is so wide that whatever is coming out, you can describe it so much so that it will never end till the Last day of this world. This **Cascade** is to continue indefinitely.

#### Special Note:

(شرح صدر محمدی کے بیان میں مولانا محمد عبدالقدیر صدیقیؒ کے خیال میں ایک مثال مرئی و نمایاں ہوتی ہے جس میں سیدہ محمدی صلی اللہ علیہ وسلم سے نکلنے والے اس آبشار کا پانی ایک جھیل میں جمع ہوتا ہے۔ اس کے ایک جانب بند باندھا گیا ہے۔ اس میں قیامت تک بند نہ ہونے والے مختلف در ہیں جن میں دین اسلام کی خدمت کرنے والی ان اہم شخصیات اور ان کے مقام کا احاطہ ایک خوبصورت منظر نامے کی صورت میں کیا گیا ہے۔ اختصار کے پیش نظر منظر نامہ یا اس کے تمام نام یہاں شامل نہیں کیے جاسکے۔ اسکے لیے قارئین براہ راست تفسیر صدیقی ملاحظہ فرمائیں۔۔۔ مرتب)

For details see Tafseer-e-Siddiqui

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