

Chapter – 03

Knowledge

(علم)

[يُرْفَعُ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ، (58:11)]

[وَقُلْ رَبِّ زِدْنِي عِلْمًا، (20:114)]

- | <u>No.</u> | <u>Hadith</u> |
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| 58 | A Bedouin came and asked the Noble Prophet, "When would قيامة (<i>The Resurrection / Judgment Day</i>) would take place?" Prophet was saying something in a gathering at that time; and when the he finished his speech, he told him, "When honesty is lost, then wait for this day." And further explained that, "When the power or authority comes in the hands of unfit persons." <i>Narrated Abu Hurairah.</i> |
| 59 | Prophet said that this thing should be essentially known to you that while doing ablution never do haste. For complete cleaning, do ablution thoroughly. <i>Narrated: Abdullah bin Omer.</i> |
| 60/61 | Allah's Prophet asked his Companions, "Which is that tree from which the leaves do not fall in autumn season. No one could give the right answer. He told them, "It is the date-palm tree." <i>Narrated: Ibn Omar.</i> |
| 62 | Reading in front of a scholar, or reading of a scholar for somebody, both are equal. <i>Narrated: Hassan Basari.</i> |
| 63 | Dimam bin Tha'laba from the tribe of Bani Sa'd bin Bakr came to the prophet and asked few questions. (1)"Has Allah sent you as a Messenger to all the mankind?"(2) "Has Allah ordered you to offer five prayers in a day and night?"(3) "Has Allah ordered you to observe fasts during the month of Ramazan?" (4) Has Allah ordered you to take Zakat (<i>obligatory charity</i>) from our rich people and distribute it amongst our poor people?" ---- For every question the Prophet replied, "By Allah!, Yes." Thereupon that man said, "I have believed in all |

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شريعة (rules of Islam) with which you have been sent. *Narrated: Anas Bin Malik.*

- 64 A Bedouin came to the Noble Prophet to confirm about something that he had heard from somewhere. His questions were: "Has Allah sent you as a Messenger for all the mankind?" Whether God has created the sky, the earth and the mountains?" "Has Allah ordered us to offer five prayers in a day?" Has Allah ordered us for Zakat, Hajj, and Fasting in Ramazan?" The Noble Prophet said, "You have very truly said." --- The Bedouin said, "I will not exceed or reduce anything from these things. *Narrated: Anas.*
- 65 A letter of Prophet was sent to the Ruler of Bahrain through a messenger. That letter was passed on to the Ruler of Iran immediately. The Ruler of Iran did not bother to read it and he just threw it away. When this news reached to the Noble Prophet, Ibn Shahab thinks that he did offer malediction (بد دعا) for them. *Narrated: Abdullah Ibn Abbas.*
- 66 The Noble Prophet wrote a letter to King of Rome or Iran. He was informed that these people never read those letters which are not properly stamped. So he arranged a stamp on which "محمد رسول الله" was written. *Narrated: Anas Bin Malik.*
- 67 One day the Prophet was addressing in the mosque, three men came. Two of them remained standing but the third one went away. The two persons kept on standing for a while and then one of them found a place in the circle and sat down, while the other could sit behind the gathering. When the Prophet finished his preaching, he said, "I would like to tell you about these three persons? One of them (*the first one*), be-took himself to Allah, so Allah took him into His grace and mercy and accommodated him. The second felt shy from Allah, so Allah sheltered Him in His mercy. And the third turned his face from Allah and went away, so Allah turned His face from him likewise." *Narrated Abu Waqid Al-Laithi.*
- 68 The Prophet said in the month of Dhul-Hijja, your blood, property and honour are sacred to one another (*i.e. Muslims*) like the sanctity of this day (*day of Nahr*), in this month and in this city of yours. It is incumbent upon those who are present to inform those who are absent because those who are absent might comprehend (*what I have said*) better than the present audience." *Narrated 'Abdur Rahman bin Abi Bakra.*

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- 69 The Prophet used to abstain from pestering us with sermons and knowledge all the time, so that we might not get bored. *Narrated: Abdullah bin Masood.*
- 70 The Prophet said, "Facilitate things to people (*concerning religious matters*), and do not make it hard for them and give them good tidings and do not make them and run away." *Narrated Anas.*
- 71 Abdullah ibn Mas'ud used to give a religious talk to the people on every Thursday, with this thought that the Prophet said "Daily preaching make people bored". *Narrated: Abu Wail.*
- 72 It is the Prophet's saying, "If Allah wants to do good to a person, He makes him comprehend and gives conciliation. --- The Prophet said: *انا قاسمٌ والله يعطى* (*I am just a distributor, but the grant is from God*). *Narrated: Muawiya.*
- 73 The Prophet said, Amongst all trees there is one tree who resembles Muslims. It is the date-palm tree. *Narrated: Ibn 'Umar*
- 74 The Prophet said, "Do not wish to be like anyone except in two cases. The first is that person whom Allah has given wealth and he spends it righteously; The second is the one whom Allah has given knowledge and he acts according to it and teaches it to others." *Narrated: Abdullah bin Masood.*
- 75 (*It is a long Hadith and its gist is that*): We heard from the Noble Prophet that Prophet Moosa عليه السلام was contemporaneous to Khizr عليه السلام. And as per Quran Khizr was a very great scholar. *Narrated: Ubi bin Ka'ab.*
- 76 Once the Prophet embraced me and said, "O Allah! Bestow on him the knowledge of the Book (Qur'an)." *Narrated: Ibn 'Abbas.*
- 77 If any minor child passes in front of the prayer, there is no harm in it. *Narrated: Ibn 'Abbas.*
- 78 When I was a boy of five, I remember, the Prophet took water from a bucket with his mouth and threw it on my face. *Narrated: Mahmud bin Rabi*
- 79 (*Moosa and Khizr*) This hadith is the repetition of Hadith-75 above. However the narrator is different and the content of the hadith is little modified. *Narrated: Ibn 'Abbas.*
- 80 The Prophet said, "The example of guidance and knowledge with which Allah has sent a scholar is like abundant rain falling on the earth and fertile soil, by which it absorbs rain ---

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- and bring forth vegetation and grass in abundance.” *Narrated: Abu Moosa.*
- 81/82 Allah's Noble Prophet said, "Among the indications of **قيامة** (*The Resurrection Day*) are: Religious knowledge will be taken away. Ignorance will prevail. Drinking of Alcoholic drinks will be very common. And there will be prevalence of open illegal sexual intercourse. *Narrated Anas bin Malik.*
- 83 Drinking of milk in the dream has been evaluated as “knowledge”. *Narrated: 'Ibn Omar.*
- 84/85 On the occasion of Hajj-tul-Wada the Prophet was informed that, “I forgot and got my head shaved before slaughtering the 'Hadi' (*sacrificing animal*).” The Prophet said, "There is no harm, go and do the slaughtering now. *Narrators: Abdullah bin Amr bin Al 'Aas and Ibn 'Abbas.*
- 86 The Noble Prophet said that in future days the knowledge will be taken up. Ignorance and disputes will enhance. There will be great losses due to murders. *Narrated: Abu Hurairah.*
- 87 It is Prophet’s sayings that when sun and moon is subjected to eclipse all Muslims should be busy in worships. He also said that on this occasion you will be tested in your graves. You will be asked regarding me as well. **مؤمن** (*the strong believer*) will say, he is Muhammad (صلى الله عليه وسلم), Allah's Messenger, who had come to us with clear evidences and guidance and so we accepted his teachings and followed him. But **منافق** (*the hypocrite or a doubtful person*) will say “I do not know, but I heard the people saying something and so I said it the same.” *Narrated: Asma and Aaisha.*
- 88 Some people from the tribe of Rabi’a came to see the Prophet. They told him, “Please inform us those deeds by which we could achieve heaven.” He said, “This is essential to have complete faith on this point that there is no God except Allah, and Muhammad is the messenger of God. Then he said, offer prayers, pay Zakath, keep fasting and spent one fifth part of the booty for poor.” *Narrated: Abu Jamra.* (See Hadith 52)
- 89 Marriage between the fostered (*milk-shared*) brother and sister is not permitted. *Narrated: 'Uqba bin Al-Harith.*
- 90 On getting any news from any source it is essential to have its confirmation. *Narrated: 'Umar.*
- 91 Whoever leads the people in prayer should shorten it, because among them there are the sick, the weak, and needy persons --

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(having some jobs to do). *Narrated: Abu Mas'ud Al-Ansari.*

- 92 Prophet said about the picking up of a "Luqata" (*fallen lost things*), with the help of tying material and its container recognize and make public announcement, and then wait for one year. After that utilize it, but if its owner comes and if the material still exists return it to the owner. *Narrated: Zaid bin Khalid.*
- 93/94 The Prophet was asked about things which he did not like, but when the questioners insisted, the Prophet got angry. When 'Umar saw that (*the anger*) on the face of the Prophet he said, "O Allah's Prophet! We repent to Allah (*for offending you*)."
Narrated: Abu Musa and Anas bin Malik.
- 95 Whenever the Prophet spoke a sentence with emphasis, he used to repeat it thrice so that the people could understand it properly. Similarly, whenever he comes in a gathering he used to say thrice his greetings. *Narrated: Anas.*
- 96 Once Allah's Prophet saw us performing ablution very fast. The Prophet said thrice, "ويل للعقاب من النار" (*Save your heels from the fire*). *Narrated: 'Abdullah bin 'Amr.*
- 97 Allah's Prophet said "Three persons will have a double reward:
1. A Person from the people of the scriptures who believed in his prophet (*Jesus or Moses*) and then believed in the Prophet Muhammad (صلى الله عليه وسلم).
 2. A slave who discharges his duties to Allah and his master.
 3. A master of a woman-slave who teaches her good manners and educates her in the best possible way (*the religion*) and manumits her and then marries her." *Narrated: Abu Burda's father.*
- 98 Once Allah's Apostle came out and he went towards the women section. He preached them and ordered them to pay charities. Hearing that, the women started giving alms; some donated their ear-rings, some gave their rings and Bilal was collecting them in his garment. *Narrated: Ibn 'Abbas.*
- 99 The Noble Prophet said that the luckiest person who will have my intercession on the Day of Resurrection will be the one who said sincerely لا اله الا الله (None has the right to be worshipped but Allah) from the bottom of his heart. *Narrated: Abu Hurairah.*
- 100/101 The Prophet said that when the religious scholars (*learned men*) will pass away, ignorant persons will become leaders of the people. ----- When they are consulted they will give their

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- verdict without knowledge. So they will go astray and will mislead the people. *Narrated: 'Amr bin Dinar and 'Amr bin Al' As.*
- 102 Some women requested the Prophet to fix a day for them, as the men were taking all his time, so he visited them. During lesson the Prophet said, "A woman whose three children die will be shielded by them from the Hell fire." On that a woman asked, "If only two die?" He replied, "Even two". *Narrated: Abu Said Al-Khudri.*
- 103 *(In connection with the above hadith -102 Abu Hurairah explained that)* The three children referred to in the above mentioned Hadith as not having reached the age of committing sins (*i.e. age of puberty*) . *Narrated: Abu Said Al-Khudri.*
- 104 Once the Prophet said, "Whoever will be called to account (*on the Day of Resurrection*) will surely be punished." I said, "Doesn't Allah say:
- فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا
- {He will be judged with an easy reckoning." (84.08)}
- The Prophet replied, "This means only the presentation of the accounts. But whoever will be argued about his account, will certainly be ruined." *Narrated: Ibn Abu Mulaika.*
- 105 The Noble Prophet said, "Allah has made Mecca a sanctuary so here bloodshed is forbidden. Therefore people should not fight or kill anyone. If anybody argues that fighting was allowed in Mecca as Allah's Prophet did fight, tell him that Allah gave permission to His Prophet and He did not give it to you. Moreover, Allah allowed me only for a few hours on that day. *Narrated: Abu Shuraih.*
- 106 The Prophet said: "No doubt your blood, property, and your honour are sacred to one another as is the sanctity of this day of yours in this months. It is incumbent on those who are present to inform to those who are absent." *Narrated: Abu Bakra.*
- 107 The Prophet said, "Do not tell a lie against me as whoever tells a lie against me intentionally, then he will surely enter in to the Hell-fire." *Narrated: 'Ali.*
- 108 I asked my father that, I do not hear from you any hadith narration? He replied that I was always with the Prophet, but I did not narrate them with this fear that I may commit mistake in my narrations, and I heard him saying "Whoever tells a lie against me intentionally then he will surely enter in to Hell-fire." *Narrated: 'Abdullah bin Az-Zubair*

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- 109/110 "Whoever intentionally ascribe on Prophet what he has not said then surely let him occupy his seat in Hell-fire." *Narrated: Anas bin Malik and Salama Bin Ak'u.*
- 111 The Prophet said, Whoever sees me in a dream then surely he has seen me because Shaytan cannot impersonate me. And whoever tells a lie against me intentionally, then surely let him occupy his seat in Hell-fire." *Narrated: Abu Hurairah.*
- 112 I asked Ali, "What has been revealed to the Prophet in the Qur'an?" He replied, Quran deals with Diyya (blood money paid by the killer to the relatives of the victim), and the Ransom for the releasing of the captives from the hands of the enemies, and the law that no Muslim should be killed in Qisas (equality in punishment) for the killing of a disbeliever. *Narrated: Abu Juhaifa.*
- 113 In the year of the Conquest of Mecca, the Noble Prophet announced that "Indeed! Fighting in Mecca was not permitted for anyone before me, nor will it be permitted for anyone after me. It was made legal for me for few hours or so on that day. Here, it is also not allowed to uproot its thorny shrubs or to uproot its trees except Al-Izhkhir (*a type of grass that has good smell*) that is used in houses and on graves." *Narrated: Abu Hurairah.* (See Hadith -105)
- 114 There is none among the companions of the Prophet who has narrated more Hadiths than me, except 'Abdullah bin Amr. 'Abdullah used to write and I learnt them by heart. *Narrated: Abu Hurairah.*
- 115 When the ailment of the Prophet became worse, he said, "Bring for me a paper and I will write for you a statement after which you will not go off track.' But 'Umar said, 'The Prophet is seriously ill, and we have got Allah's Book with us and that is sufficient for us.' The companions of the Prophet differed about this and there was a hue and cry. On that the Prophet said to them, "Go away (*and leave me alone*). It is not right that you should quarrel in front of me." I came out saying, "It was most unfortunate that Allah's Prophet was prevented from writing that statement. *Narrated: Ibn 'Abbas.*
- 116 One night Allah's Prophet got up and said, "How many afflictions have been descended tonight and how many treasures have been disclosed! Go and wake the sleeping lady occupants of these dwellings (*his wives*) up (*for prayers*). ---- A well-dressed woman in this world may be naked in the Hereafter. *Narrated: Um Salama.*

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- 117 Once the Prophet led us in the 'Isha' prayer during the last days of his life. After finishing the prayer, he said: "From this night onward nobody will be living on completion of his one hundred years." *Narrated: 'Abdullah bin 'Umar.*
- 118 I stayed overnight in the house of my aunt Maimuna (*the wife of the Prophet*) while the Prophet was there with her during her night turn. The Prophet offered the 'Isha' prayer in the mosque, then returned home and after having prayed four Rakat, he slept. Later on, he got up for the prayer. I stood up by his left side but he made me stand to his right and offered five Rakat. After this he offered two Rakat optional of Fajr prayer and then he laid down. After a while, he left for the Fajr Obligatory prayer. *Narrated: Ibn 'Abbas.*
- 119 Allah says in the following verses of Quran:
 إِنَّ الَّذِينَ يَكْفُرُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَيْنَاهُمْ لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ ۖ إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ الرَّحِيمُ
 {Indeed, those who conceal the clear proofs and the guidance which We have sent down, and after We made it clear for the people in the Scriptures (*Injeel and Towrath*), those are cursed by Allah and cursed by those who curse. Except for those who repent and correct themselves and make evident (*what they concealed*), those I will accept their repentance, and I am the Accepting of repentance, the Merciful. (02:159&160).}
- Had it not been for two verses in the Qur'an, I would not have narrated a single Hadith nor collected. *Narrated: Abu Hurairah.*
- 120 I said to Allah's Prophet, "I hear many narrations (*Hadiths*) from you but I forget them." Allah's Prophet said, "Spread your Rida' (*garment sheet*)." I did accordingly and then he moved his hands as if filling them with something and emptied them in my Rida'. He then said, "Take and wrap this sheet over your body." I did it and after that I never forgot anything. *Narrated: Abu Hurairah.*
- 121 I have memorized two kinds of knowledge from Allah's Prophet. I have propagated one of them to you and if I propagated the second, then my throat would be cut (*I would be killed*). *Narrated: Abu Hurairah.*
- 122 The Prophet said during Hajjat-al-Wida': Let the people keep quiet and listen. Then he said, "Do not revert to disbelief after me and begin striking the necks of one another (*killing each other*)."
Narrated: Jarir

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- 123 *(It is a long hadith and the gist of it is):* This Hadith narrates the details of the event occurred between Prophet Moosa and Khidr, described in Surah Al-Kahaf, Verses between 61 and 78. This also depicts that Khidr and Moosa were living in one contemporaneous age. Moosa was related to Bani Israel. The Noble Prophet had finished his narration with this remarks that "I wish! Would Moosa could have been more patient to learn more about his story with, Allah would have told the complete story." *Narrated: Said bin Jubair.*
- 124 A man came to the Prophet and asked, "O Allah's Prophet! What kind of fighting is in Allah's cause? Because, some of us fight due to his anger and some for the sake of his pride and haughtiness." The Prophet raised his head and then said, "He who fights so that Allah's Word (*Islam*) should be superior, then he in fact fights in Allah's cause." *Narrated: Abu Musa.*
- 125 On the occasion of Hajj, people used to ask the Noble Prophet various questions. Someone asked, "We have left some items of Hajj. The Prophet replied, "Do them now and there is no harm." *Narrated: 'Abdullah bin 'Amar.* (See Hadith - 84&85)
- 126 One of the Jews asked the Prophet, "What is the Spirit/Soul? The Prophet remained quiet. --- I thought he was being inspired Divinely, so I stayed till that state of the Prophet was over. The Prophet then said:
 وَسَأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا
 {And they ask you (O Muhammad) concerning the Soul/Spirit, Say: The soul is an entity (knowledge) by the command of my Lord, and you have been given only a little." (17:85)}.
Narrated: 'Abdullah bin Masood.
- 127 The Prophet said, "Had not this people been still close to the pre-Islamic period of ignorance, I would have dismantled the Ka'bah and would have made two doors in it; one for entrance and the other for exit." *Narrated: Aisha.*
- 128 Narrate to the people only those hadiths to which they could understand properly. Otherwise you know it better that what are the repercussions of telling lies for Allah and His Prophet. *Narrated: Ali.*
- 129/130 Once Mu'adh was along with Allah's Prophet as a companion rider. The Prophet said to him, "Anyone who sincerely testifies لا اله الا الله (*None has the right to be worshipped but Allah*) and Muhammad is his Prophet, Allah will save him from the

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- Hell-fire." Simultaneously he also emphasised on this point that people should not leave doing good deeds. *Narrated: Anas bin Malik.*
- 131 Women face sexual/dream discharges as well. The Prophet says that if she notices a discharge then taking bath is essential for her." *Narrated: Um Salama.*
- 132 Allah's Prophet said, "Amongst the trees there is a tree which never faces autumn and the leaves of which do not fall. *Narrated: 'Abdullah bin 'Umar.* (See Hadith - 60&61)
- 133 If anyone gets the emotional urethral discharge he has to perform ablution after it." *Narrated: Ali.*
- 134 Allah's Prophet declared the specified places for Ihram are as follows:
1. The residents of Medina should assure the Ihram from Dhul-Hulaifah.
 2. The people of Syria should wear Ihram from Al-Juhfah.
 3. The people of Najd from Qarn.
 4. The residents of Yemen should assure Ihram from Yalamlam. *Narrated: 'Abdullah bin 'Umar.*
- 135 The Noble Prophet said that "For Hajj or Umrah one should not wear a shirt, a turban, trousers, a head cloak or garment scented with saffron or Wars (*perfumes*). And if he has no slippers, then he can use Khuffs (*leather socks*) but the socks should be cut short so as to make the ankles bare. *Narrated: Ibn 'Umar.*