

## Chapter – 04

## Ablution

(وضو)

[إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ

وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ، (05:06)]

**No.****Hadith**

- 136 Allah's Prophet said, "The prayer of a person who does 'Hadath' (*passes urine, stool or gas*) is not accepted till he performs the ablution." ---- A person from Hadaramout asked Abu Hurairah, "What is 'Hadath'?" Abu Hurairah replied, " 'Hadath' means the passing of air from the anus." *Narrated Abu Hurairah.*
- 137 The Prophet said, "On the Day of Resurrection, my followers will be called "غُرًّا مَحْبَجِينَ" from the glow on their faces caused due to regular ablution." *Narrated: Naeem Al-Mujmir.*
- 138 Someone asked Allah's Prophet about a person who imagined to have passed gas during the prayer. Allah's Prophet replied: "He should not leave his prayers unless he hears sound or smells something." *Narrated: 'Abbad bin Tamim.*
- 139 The Prophet slept till he snored and then prayed (*or probably lay till his breath sounds were heard*) and then got up and prayed. At midnight he got up and performed ablution as well and prayed. Anyways the whole night gone with this situation. So much so that he offered Fajr prayer. Some people said, "The eyes of Allah's Prophet sleep but his heart does not sleep." ---- 'Ubaid bin 'Umair said that the dream of Prophets are Divine Inspiration, and then he recited the verse:

إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْبَحُكَ

{I dreamt that I am sacrificing you. (37:102)}

*Narrated: Ibn Abbas.*

**No.****Hadith**

- 140 Allah's Prophet proceeded from 'Arafat till when he reached the mountain pass, he dismounted, urinated and then performed ablution. It was the time of Maghrib prayers but he did not offer the prayer. He rode till when he reached Al-Muzdalifa. He dismounted and performed ablution. The Iqama was pronounced and he led the Maghrib prayer. *(Immediately after)* The Iqama was pronounced for the 'Isha' prayer which the Prophet led. *Narrated: Osama bin Zaid.*
- 141 I performed ablution *(In front of the people)* in the following way: I took a handful of water and rinsed my mouth and took a handful of water and washed my nose. I then, took another handful of water and washed my face. Then I took water and washed my right forearm, then my left forearm. And then I passed wet hands over my head. Then I took another handful of water and poured it over my right foot and washed thoroughly and similarly took another handful of water and washed properly my left foot and said to him, "I saw Allah's Prophet performing ablution in this way." *Narrated: Ibn Abbas.*
- 142 The Prophet said, "If anyone of you is having sexual relations with wife he should say the following:  
اللهم جنبنا الشيطان وجنب الشيطان  
[O Allah! Protect us from Shaytan and also protect what you bestow upon us *(i.e. the coming offspring)* from Shaytan] Then if it is destined that they should have a child then, Shaytan will never be able to harm that offspring." *Narrated: Ibn Abbas.*
- 143 Whenever the Prophet went to answer the call of nature, he used to say:  
اللهم إني أعوذ بك من الخبث والخبائث  
[O Allah, I seek refuge with You from all offensive and wicked things *(evil deeds and evil spirits)*]  
*Narrated: Anas.*
- 144 Once the Prophet entered a toilet and I placed water for his ablution. He asked, "Who placed it?" I said, "me". Then he prayed for me, "O Allah! Make him a learned scholar in religion *(Islam)*." *Narrated: Ibn Abbas.*

**No.****Hadith**

- 145 Allah's Prophet said, "If anyone of you goes to an open space for answering the call of nature he should neither face nor turn his back towards the Qiblah. He should either face the east or the west." *Narrated: Abu Ayub Al-Ansari.*
- 146 People say, "Whenever you sit for answering the call of nature, you should not face Bait-ul-Maqdis." ---- I told them. "Once I went up the roof of my house and I saw Allah's Prophet answering the call of nature facing in that direction." *Narrated: 'Abdullah bin 'Umar.*
- 147 'Umar used to say to the Prophet "Let your wives be veiled.". One night Sauda (*the wife of the Prophet*) went out at night time. Since she was a tall lady, so 'Umar addressed her and said, "I have recognized you." Later, Allah revealed the verses for Hijab. *Narrated: 'Aisha.*
- 148 The Prophet said to all his wives, "You are allowed to go out to answer the call of nature. " *Narrated: 'Aisha.*
- 149 I saw Allah's Prophet answering the call of nature facing Sham (*Syria*) and with his back towards the Qiblah. *Narrated: 'Abdullah bin 'Umar.*
- 150 (*The direction of sitting for the call of nature*): This is repeated hadith. See hadith-146 above. *Narrated: 'Abdullah bin 'Umar.*
- 151to153 Whenever Allah's Prophet went to answer the call of nature, I along with another boy used to accompany him with a tumbler full of water. *Narrated: Anas bin Malik.*
- 154/155 Allah's Prophet said, "Whenever anyone of you drinks water, he should not breathe in the drinking utensil. And whenever anyone of you goes to a lavatory, he should neither touch his penis nor clean his private parts with his right hand." *Narrated: Abu Qatada.*
- 156 I followed the Prophet while he was going out to answer the call of nature. I was following him. When I approached near him he said to me, "Fetch for me some stones for cleaning the privates parts, but do not bring a bone or a piece of dung." So I brought the stones in the corner of my garment and placed them by his side and I then went away from him. When he finished (*from answering the call of nature*) he used, them. *Narrated: Abu Hurairah.*

**No.****Hadith**

- 157 The Prophet went out to answer the call of nature and asked me to bring three stones. I found two stones and searched for the third but could not find it. So took a dried piece of dung and brought it to him. He took the two stones and threw away the dung and said, "This is a filthy thing." *Narrated: 'Abdullah Bin Masood.*
- 158 The Prophet performed ablution by washing the body parts only once. *Narrated: Ibn 'Abbas.*
- 159 The Prophet performed ablution by washing the body parts twice. *Narrated: 'Abdullah bin Zaid.*
- 160 'Uthman asked for a tumbler of water. He poured water over on his body parts and washed them thrice. Then he said, "Allah's Prophet said, If anyone performs ablution like that of mine and offers a two Rakat prayer sincerely, then his past sins will be forgiven." --- Then he said, had I not been compelled by the Holy Verse of Quran I would not have told you this hadith:

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ  
أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ

{Indeed, those who conceal the clear signs and the guidance which We have sent down after We made it clear to mankind in the Book -- upon them is the curse. (02:159)}

*Narrated: Humran (the slave of 'Uthman).*

- 161/162 The Prophet said, Whoever performs ablution should clean his nose with water by putting the water in it and then blowing it out, and whoever cleans his private parts with stones should do it with odd number of stones. --- *(In the second hadith it is said that)* Whoever wakes up from his sleep should wash his hands before putting them in the water for ablution." *Narrated: Abu Hurairah.*
- 163 We were performing ablution for the 'Asr prayer which was over-due and we were just passing wet hands over our feet. --- The Prophet saw us and he said in a loud voice:

ويل للاعقاب من النار

(Save your heels from the fire).

*Narrated: 'Abdullah bin 'Amr. (See Hadith -96)*

**No.****Hadith**

- 164 (Ablution of Hazrat 'Uthman): This is repeated hadith. See hadith-160 above. *Narrated: Humran.*
- 165 Abu Hurairah used to say that always do ablution thoroughly, because the Prophet said "Save your heels from the fire". *Narrated: Muhammad Ibn Ziyad.*
- 166 I told 'Abdullah bin 'Umar, I saw you doing following four things which I never saw being done by anyone of your Companions?"
- 1) I never saw you touching any corner of the Ka'bah except two, facing south (*Yemen*).
  - 2) I saw you wearing shoes made of tanned leather and no hairs.
  - 3) You dye your hair with Hinna (*a kind of dye*).
  - 4) I also noticed that whenever you were in Mecca, the people assume Ihram on seeing the new moon crescent (*1st of Dhul-Hijja*) while you did not assume Ihram till the 8th Day of Tarwiyah (*8th of Dhul-Hijja*).
- 'Abdullah replied, I did the first three items as you said. However, regarding Ihram, I did not see Allah's Prophet assuming Ihram till he set out for Hajj at mount. (*on the 8th of Dhul-Hijja*)." *Narrated: 'Ubaid Ibn Juraij.*
- 167 At the time of giving bath to the deceased daughter of the Prophet, he had said to them, "Start from the right side beginning with those parts which are washed in ablution." *Narrated: Um-'Atiya.*
- 168 The Prophet used to like to start from the right side on wearing shoes, combing his hair and cleaning or washing himself and on doing anything else. *Narrated: 'Aisha.*
- 169 (*We were in a journey.*) The 'Asr prayer was due. The people searched for water to perform ablution but they could not find it. Later on a pot full of water for ablution was brought to Allah's Prophet . He put his hand in that pot and ordered the people to perform ablution from it. I saw the water springing out from underneath his fingers till all of them performed the ablution. *Narrated: Anas bin Malik.*  
(*Compiler's Note; It was one of the miracles of the Prophet*).

**No.****Hadith**

- 170 I said to Abu 'Ubaida, "I have some of the hairs of the Prophet which I got from Anas Bin Malik. "Abu 'Ubaida said, "No doubt if I had a single hair of that it would have been dearer to me than the whole world." *Narrated: Ibn Sirrin.*
- 171 When Allah's Prophet got his head shaved, Abu-Talha was the first to take some of his hairs. *Narrated: Anas.*
- 172 Allah's Prophet said, "If a dog drinks from the utensil of anyone of you it is essential to wash it seven times." *Narrated: Anas.*
- 173 The Prophet said, "A man saw a dog eating mud from the severity of thirst. So, that man took his leather socks and filled it with water and kept on pouring the water for the dog till it quenched its thirst. So Allah approved of his deed and made him to enter Paradise." *Narrated: Abu Hurairah.*
- 174 I asked the Prophet about the hunting dogs. He replied, "If you let loose with Allah's name your tamed dog after a game and it hunts it, you may eat it. I further said, "Sometimes I send my dog for hunting and find another dog with it. He said, "Do not eat the game as you have mentioned Allah's name only on sending your dog and not the other dog." *Narrated: 'Adi bin Hatim.*
- 175 Allah's Prophet said, "A person is considered in prayer as long as he is waiting for the prayer in the mosque as long as he does not do Hadath." A non-Arab asked me, "What is Hadath?" I replied, "It is the passing of gas from the anus." *Narrated: Abu Hurairah.*
- 176 The Prophet said, "One should not leave his prayer unless he hears sound or smells something of gas." *Narrated: 'Abbad bin Tamim.* (See Hadith -138)
- 177 'Ali used to get emotional urethral discharges frequently and felt shy to ask Allah's Prophet about it. So he requested Al-Miqdad bin Al-Aswad to ask about it. Al-Miqdad asked the Prophet and he replied, "One has to perform ablution necessarily after it." *Narrated: Muhammad Bin Hanafiah.*
- 178 I asked 'Uthman about a person who engaged in intercourse but did no discharge? 'Uthman replied, "He should first wash thoroughly the body part and then perform ablution like the ---

**No.****Hadith**

- one for ordinary prayer. 'Uthman added, "I heard this from Allah's Prophet." ---- Some other Companions also testified this statement. *Narrated: Zaid bin Khalid.*
- 179 Allah's Prophet met with an Ansari. He came with water dropping from his head. The Prophet said, "Perhaps we have forced you to hurry up, haven't we?" The Ansari replied, "Yes." Allah's Prophet further said, "If you are forced to hurry up during intercourse or you do not discharge then only ablution is due on you. *Narrated: Abu Said Al-Khudri.*
- 180 When Allah's Prophet departed from 'Arafat, he turned towards a mountain pass, named Shoab, where he answered the call of nature. I poured water and he performed ablution. Then I asked him, " Will you offer the prayer?" He replied, "The place of the prayer is ahead of you (*in Al-Muzdalifa*). *Narrated: Usama bin Zaid.* (See Hadith -140)
- 181 I was in the company of Allah's Prophet on one of the journeys and he went out to answer the call of nature. When he finished it, I poured water and he performed ablution; he washed his face, forearms and passed his wet hand over his head and over the two leather socks. *Narrated: Al-Mughira bin Shu'ba.*
- 182 I stayed overnight in the house of my aunt Maimuna, the wife of the Prophet. The prophet was there that night. Allah's Prophet slept till the middle of the night, then he woke up rubbing the traces of sleep off his face with his hands. He then, recited the last ten verses of Sura Al-Imran. Then he got up and then performed the ablution, and then stood up to offer the prayer. I, too, got up and did as the Prophet had done. Then I went and stood by his left side. He placed me to his right hand. He prayed six Rakat with three sets of two Rakat each, and finally one Rakat as Witr. Then he laid down till the Mu'adhdhin (مؤذن) came to him where upon the Prophet got up, offered a two light Rakat Prayer and then he went out to the mosque and led the Fajr prayer. *Narrated: Usama bin Zaid.* (See Hadith -118)
- 183 I came to 'Aisha, the wife of the Prophet. The people were standing and offering the prayer and 'Aisha was also praying.

No.Hadith

I asked her, "What is going on with these people" She informed me that it is Solar Eclipse. I, too, stood for the prayer till I fell unconscious. After the prayer, Allah's Prophet praised and glorified Allah and said, "Just now I have seen something which I never saw before at this place of mine, including Paradise and Hell. I have been revealed that you people will be put to trials in your graves. Angels will come to every one of you and ask, 'What do you know about this man (*the Prophet*)?' A believer will reply, 'He is Muhammad, Allah's Prophet, and he came to us with self-evident truth and guidance. So we accepted his teaching, believed and followed him.' Then the angels will say to him to sleep in peace as they have come to know that he was a believer. On the other hand a hypocrite or a doubtful person will reply, 'I do not know but heard the people saying something and so I said the same.

*Narrated: Asma' bint Abu Bakr.* (See Hadith -87)

184/185

A person asked 'Abdullah bin Zaid, "Can you show us how Allah's Prophet used to perform ablution?" He replied in the affirmative and asked for water. He poured it on his hands and washed them twice, then he rinsed his mouth thrice and washed his nose with water thrice by putting water and blowing. He washed his face thrice and after that he washed his forearms up to the elbows twice and then passed his wet hands over his head from its front to its back and vice versa and washed his feet up to the ankles. *Narrated: Yahya Al-Mazzini and 'Amr bin Abi Hassan.*

186

Allah's Prophet came to us at noon. He performed ablution then the remaining water was taken by the people and they started smearing their bodies with it (*as a blessed item*). The Prophet offered two Rakat of the Zuhr prayer and then two Rakat of the 'Asr prayer. --- An 'Anza (*spear-headed stick*) was there as a Sutra in front of him. ---- Then the Prophet asked for a tumbler containing water and washed both his hands and face in it and then threw a mouthful of water in the tumbler and said to both Abu Musa and Bilal, "Drink from the tumbler and pour some of its water on your faces and chests." *Narrated: Abu Juhaifa.*



**No.****Hadith**

- 187 Mahmud bin Rabi' who was the person on whose face the Prophet had thrown a mouthful of water. Whenever the Prophet, performed ablution, his Companions were nearly fighting for the remains of the water." *Narrated: Ibn Shahab.*
- 188 My aunt took me to the Prophet and said, "O Noble Prophet! This son of my sister has got a disease." He passed his hands on my head and prayed for Allah's blessings for me; then he performed ablution and I drank from the remaining water. I stood behind him and saw the seal of Prophet-hood between his shoulders. *Narrated: Sa'ib bin Yazid.*
- 189/190 'Abdullah bin Zaid poured water on his hands from a utensil containing water and washed them and then with one handful of water he rinsed his mouth and cleaned his nose by putting water in it and then blowing it out. He repeated it thrice. He then put his hand in the water and washed his face thrice. Then he washed his hands and forearms up to the elbows twice and passed wet hands over his head, both forwards and backwards, and washed his feet up to the ankles. And then said, "This is the ablution of Allah's Prophet. *Narrated: Amr bin Yahya and Amr bin Abi Hassan.*
- 191 In the period of Prophet, men and women used to perform ablution from the water of one pot. *Narrated: Ibn 'Umer.*
- 192 Allah's Prophet came to visit me while I was sick and unconscious. He performed ablution and sprinkled the remaining water on me and I became conscious and said, "O Noble prophet! To whom will my inheritance go as I have neither ascendants nor descendants?" Then the Divine verses regarding Fara'id (*inheritance*) were revealed. *Narrated: Jabir.*  
*(Compiler's Note: For Quranic Verses regarding Fara'id see Surat-un-Nisa, Verses 12 and 176)*
- 193 *(We were with the Noble Prophet).* It was the time for prayer. Those whose houses were near, they got up and went to perform ablution. Yet some people remained. A painted stove pot (*Mikhdab*) containing water was brought to the Noble Prophet. The pot was not having enough water. The prophet put his fingers into the water. Then all the people could perform ablution with that little water. ----- Hamid asked me,

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- "How many persons were you?" I told them 'We were approximately eighty persons.' *Narrated: Anas.*  
*(Compiler's Note: This was one of the miracles of the Prophet)*
- 194 Once the Prophet asked for a tumbler containing water. He washed his hands and face, and also threw a mouthful of water. *Narrated: Abu Musa*
- 195 *(Ablution of 'Abdullah bin Zaid):* This is repeated hadith. See hadith-189/190 above. *Narrated: Yahya.*
- 196 When the ailment of the Prophet became aggravated and his disease became severe, the Prophet asked his wives to permit him to be nursed in my house. So they gave him the permission. Then the Prophet came with the support of Ali and Abbas. His legs were dragging on the ground. When the Prophet came to my house his sickness became more aggravated. So he ordered us to pour seven skins full of water on him, so that he might give some advice to the people. So he was seated in a Mikhdab (*brass tub*) belonging to Hafsa. Then, all of us started pouring water on him from the water skins till he signaled us to stop and we did as he wished. After that he went out to see the people. *Narrated: 'Aisha.*
- 197 *(Ablution of 'Abdullah bin Zaid):* This is repeated hadith. See hadith-189/190 above. *Narrated: Yahya.*
- 198 *(Ablution with very little water):* This is repeated hadith. See hadith-193 above. *Narrated: Anas.*
- 199 The Prophet used to take a bath with one Saa' or five Mudds (1 Saa'= 5 Mudds) of water. *Narrated: Ibn Jubair.*
- 200to204 During ablution the Prophet passed wet hands over his socks. *(Hadith 203 says that)* And he also passed over his turban. *(Hadith 204 says that)* If turban and socks are put up after -----ablution then simple dry rubbing would be enough for cleaning). *Narrated: Abdullah bin 'Umar, Urwa bin Al-Mughira, Amr bin Umaiya, Al-Mughira.*
- Note: *(Hadith 200 also says that)* When 'Abdullah bin 'Umar asked 'Umar about passing wet hands over the socks, 'Umar said "Whenever Sa'd narrates a Hadith from the Prophet, there is no need to ask anyone else about it."

- | <u>No.</u> | <u>Hadith</u>  |
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| 205/206    | Allah's Prophet ate a piece of cooked mutton and prayed without repeating ablution. <i>Narrated: 'Abdullah bin 'Abbas and Ja'far bin 'Amr.</i>   |
| 207        | We reached Sahba, a place near Khyber, where we offered the 'Asr prayer with the Prophet. He ordered that Sawrqa ( <i>powdered gram and barley</i> ) be moistened with water. Then all of us ate it. And then we got up for the Maghrib prayer. For this we rinsed our mouth with water then we offered prayers without repeating the ablution. . <i>Narrated: Suwaid bin Al-Nu'man.</i>   |
| 208        | ( <i>No duplication of Ablution</i> ): This is repeated hadith. See hadith- 205/206 above. <i>Narrated: Maimuna.</i>   |
| 209        | Allah's Prophet drank milk, rinsed his mouth and said, "It has fat." <i>Narrated: Ibn 'Abbas.</i>  |
| 210/211    | Allah's Prophet said, "If anyone of you feels drowsy while praying, he should go to bed and sleep till his slumber is over. <i>Narrated: 'Aisha.</i>   |
| 212        | The Prophet used to perform ablution for every prayer. Whereas, we used to pray with the same ablution until we break it with 'Hadath'. <i>Narrated: Anas.</i>   |
| 213        | ( <i>No duplication of Ablution</i> ): This is repeated hadith. See hadith- 207 above. <i>Narrated: Suwaid bin Al-Nu'man..</i>   |
| 214        | Once, while passing through one of the grave-yards of Medina or Mecca, the Prophet heard the voices of two persons. He said they are being tortured in their graves. Indeed, one of them never saved himself from being soiled with his urine while the other used to go about with calumnies ( <i>to make enmity between friends</i> ). The Prophet then asked for a green leaf of a date-palm tree, broke it into two pieces and put one on each grave. Then said, "I hope that their torture might be lessened, till these get dried." <i>Narrated: Ibn 'Abbas.</i> |
| 215        | Whenever the Prophet went to answer the call of nature, I used to bring water with which he used to clean his private parts. <i>Narrated: Anas Bin Malik.</i>  |
| 216        | ( <i>Soiled with urine</i> ): This is repeated hadith. See hadith- 214 above. <i>Narrated: Ibn 'Abbas.</i>   |
| 217to219   | The Prophet saw a Bedouin passing urine in the mosque. When he finished ---- the Noble Prophet asked for some water  |

**No.****Hadith**

- and poured it over the urine. The people caught him but the Prophet said, "You have been sent to make things easy and not to make them difficult." *Narrated: Anas Bin Malik and Atbah Bin Masood.*
- 220/221 A child was brought to Allah's Prophet and he urinated on the dress of the Prophet. The Prophet asked for water and poured it over the soiled place, but did not wash it completely. *Narrated: 'Aisha and Um Qais bint Mihsin.*
- 222to224 Once the Prophet went to the dumps of some people and passed urine there while standing. He asked for water and then he performed ablution. *Narrated: Hudhaifa and Abu Wail.*
- 225 A woman came to the Prophet and said, "If anyone of us gets menses in her clothes then what should she do?" He replied, "She should rub it and put it in the water and rub it in order to remove the traces of blood." *Narrated: Asma'.*
- 226 A lady Companion came to the Prophet and said, "O Allah's Prophet! I get persistent bleeding from the uterus and do not become clean. Shall I give up my prayers?" Allah's Prophet replied, "No! Because it is from a blood vessel and not the menses. So when your real menses begins give up your prayers and when it has finished wash off the blood and take a bath and offer your prayers. Perform ablution for every prayer till the time of the next period comes." *Narrated: 'Aisha.*
- 227to230 I used to wash the traces of Janaba (*semen / men's fluid*) from the clothes of the Prophet and then he used to go for prayers while traces of water were still on it and water spots were still visible. *Narrated: 'Aisha.*
- 231 Some people of 'Ukl or 'Uraina tribe came to Medina. But its climate did not suit them. So the Prophet ordered them to go to the herd of camels and to drink their milk and urine (*as a -- medicine*). So they went as directed and after they became healthy. But, soon after, they killed the shepherd and drove away all the camels. The news reached to the Prophet then and he sent men in their pursuit. They were captured and were brought to the Prophet. He ordered to punish them very severely. Their crimes were (1) commitment of theft and murder, (2) became infidels after embracing Islam & (3) fought

**No.****Hadith**

- against Allah and His Apostle ." *Narrated: 'Anas.*
- 232 Prior to the construction of the mosque, the Prophet offered the prayers at sheep-folds. *Narrated: 'Anas.*
- 233/234 Allah's Prophet was asked regarding 'ghee' (*cooking butter*) in which a mouse had fallen. He said, "Take out the mouse and throw away the ghee around it and use the rest." *Narrated: Maimuna and Ibn Abbas.*
- 235 The Prophet said, "A wound which a Muslim receives in Allah's cause will appear on the Day of Resurrection as it was at the time of infliction; blood will be flowing from the wound and its color will be that of the blood but will smell like musk." *Narrated: Abu Hurairah.*
- 236 Allah's Prophet said, "*(In this world as Muslims)* We are the last but will be the foremost *(on the Day of Resurrection).*" The Prophet also said, "You should not pass urine in stagnant water which is not flowing. Because later you may need *(this water)* to wash yourself." *Narrated: Abu Hurairah.*
- 237 Once the Prophet was offering prayers at the Ka'bah. A group of Quraish (*Abu Jahl and his friends*) was sitting there. One of them brought the abdominal contents of a camel and put it on the back of the Prophet. ---- Fatima (*the Prophet's daughter*) came and took that camel's abdominal contents away from his back. On completion of his prayer, the Prophet raised his head and then invoked Allah against them. (*Repeatedly saying, Allah! Punish them all, one by one.*) ---- Later, all of them were killed in Badr and their dead bodies were thrown into a nearby well. *Narrated: 'Abdullah bin Masood.*
- 238 Once I saw the Prophet spitting in his clothes. *Narrated: 'Anas.*
- 239 The Prophet said, "All drinks that produce intoxication are Haram (*forbidden to drink*). *Narrated: 'Aisha.*
- 240 It was asked to me, With what was the wound of the Prophet treated? I said, "Ali used to bring water in his shield and Fatima used to wash the blood off his face. Then straw mat was burnt and the wound was filled with it." *Narrated: Sahal bin Sa'ad.*
- 241/242 The Prophet used to clean his mouth with Siwak (*wooden brush*). *Narrated: Abu Burda's father and Hudhaifa.*

**No.****Hadith**

243

The Prophet said to me, "Whenever you go to bed, perform ablution like that for the prayer, lie on your right side and say:

اللهم أسلمت وجهي إليك وفوضت أمري إليك وألجأت ظهري إليك رغبة ورهبة إليك لا ملجأ ولا منجأ منك

إلا إليك - اللهم آمنت بكتابك الذي أنزلت وبنبيك

[O Allah! I surrender to You and entrust all my affairs to You and depend upon You for Your Blessings both with hope and fear of You. There is no escape from You, and there is no place of protection and safety except with You O Allah! I believe in Your Book (*the Qur'an*) which You have revealed and in Your Prophet (*Muhammad*) whom You have sent].

Then when you die, you will die with faith (*on the religion of Islam*). Let the aforesaid words be your last utterance (*before sleep*). *Narrated: Bara 'bin 'Azib.*