

Chapter – 05

Bathing

(غسل)

[يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرُبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ

وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا، (04:43)]

[يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ

وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ، وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا، (05:06)]

No.**Hadith**

- 244 Whenever the Prophet took a bath he started by washing his hands and then performed ablution. After that he would put his fingers in water and move the roots of his hair with them, and then pour three handfuls of water over his head and then pour water all over his body. *Narrated: 'Aisha.*
- 245 Allah's Prophet first washed his hands, then he washed off the discharge from his private parts. Then he performed ablution like that for the prayer but did not wash his feet. He then poured water over his body. He withdrew his feet from that place and then washed them. That was his way of taking the bath of Janaba (after intercourse). *Narrated: Maimuna.*
- 246 The Prophet and I used to take a bath from a single pot called 'Faraq'. *Narrated: 'Aisha.*
- 247 'Aisha's brother and I went to 'Aisha. Her brother asked about the bath of the Prophet. She brought a pot containing about a Sa'a of water and took a bath and poured it over her head and at that time there was a screen between her and us. *Narrated: Abu Salama.*
- 248 I and my father were with Jabir bin 'Abdullah. Some people --

No.**Hadith**

asked him about taking bath He replied, "A Sa'a of water is sufficient for you." One man said, "A Sa'a is not sufficient for me." Jabir said, "One Sa'a was sufficient for the Prophet, who had more hair than you and was better than you. Then Jabir put on his garment and led the prayer. *Narrated: Abu Ja'far.*

249 The Prophet and Maimuna used to take a bath from a single pot. *Narrated: Ibn Abbas.*

250/251 Allah's Prophet used to pour water three times on his head for taking bath. *Narrated: Jubair bin Mutim and Jabir bin 'Abdullah .*

252 *(Bathing):* This is repeated hadith. See hadith-248 above. *Narrated: Abu Ja'far.*

253 I placed water for the bath of the Prophet. He first washed his both hands three times. Then he rinsed his mouth and washed his nose by putting water in it and blowing it out, then washed his face and poured water on his head thrice. then he poured water on his whole body. Lastly, he withdrew from that place and washed his feet. *Narrated: Maimuna/Kareeb.*

254 Whenever the Prophet took the bath of Janaba (*sexual relation*) he asked for the Hilab (*scent*). He used to take it in his hand, then rub it first over the right side of his head and then over the left and then all over the head. *Narrated: 'Aisha.*

255/256 *(Bath):* These are repeated hadiths. See hadith-245 above (*However here the first hadith also says that*) The Prophet was given a towel to dry up his body but he did not use it.. *Narrated: Maimuna and Ibn Abba*

257 *(Bath):* This is repeated hadith. See hadith-246 above. *Narrated: 'Aisha.*

258 Whenever Allah's Prophet took a bath of Janaba, he washed his hands first. *Narrated: 'Aisha.*

259 *(Pot for Bath):* This is repeated hadith. See hadith-246 above. *Narrated: 'Aisha.*

260 the Prophet and one of his wives used to take a bath from a single pot of water. *Narrated: Anas bin Malik.*

261/262 *(Bath):* These are the repetitions of two hadiths. See hadith-245 and 255/256 above. *Narrated: Maimuna and Kareeb.*

263 I used to put scent on Allah's Prophet and he used to go round his wives, and in the morning he assumed the Ihram, and the

No.**Hadith**

- fragrance of scent was still coming out from his body.
Narrated: 'Aisha.
- 264 "The Prophet used to visit all his wives in a round, during day and night. They were total nine wives. *(The narrator remarks that the Prophet was given the strength of thirty men).* *Narrated: Anas bin Malik.*
- 265 I used to get emotional urethral discharge frequently. I requested a man to ask him about it. So the man asked the Prophet about it. The Prophet replied, "Perform ablution after washing your organ (*penis*)."
Narrated: 'Ali. (See Hadith -177)
- 266 When Ibn 'Umar told me that I never liked wearing Ihram while the smell of scent coming from his body. I said to him that I scented Allah's Prophet and he went to all his wives, and in the morning *(after taking a bath)* he was Muhrim."
Narrated: 'Aisha.
- 267 It is as if I am just looking at the glitter of scent in the parting of the Prophet's head hair while he was a Muhrim.
Narrated: 'Aisha
- 268 *(Bath):* This is repeated hadith. See hadith-244and 246 above.
Narrated: 'Aisha.
- 269 *(Bath):* This is repeated hadith. See hadith-245and 255 above.
Narrated: Maimuna and Kareeb.
- 270 Once the call for the prayer (*Iqama*) was announced and the rows were straightened, Allah's Prophet came out, and when he stood up at his Musalla he remembered that he was Junub. Then he ordered us to stay at our places and went to take a bath and then returned with water dropping from his head. He and we all offered the prayer with him.
Narrated: Abu Hurairah.
- 271 *(Bath):* This is repeated hadith. See hadith-245and 255 above.
Narrated: Maimuna.
- 272 Whenever any one of us was Junub (*had sex*), we poured water over head thrice. Then we rubbed the right side of head with one hand and the left side of the head with the other hand.
Narrated: 'Aisha.
- 273 The Prophet said, 'Bani Israel used to take bath naked and looking at each other. But, the Prophet Moses used to take bath alone. For this they said, nothing prevents Moses from taking a bath with us except that he has a scrotal hernia.' Once

No.**Hadith**

- Moses went out to take a bath and put his clothes over a stone and then that stone ran away with his clothes. Moses followed that stone, so much so that Bani Israel saw him. After seeing him they had to say, "Moses has got no defects in his body". Then the stone stopped and Moses took his clothes back and began to beat the stone. *Narrated: Abu Hurairah*
- 274 I went to Allah's Prophet in the year of the conquest of Mecca and found him taking a bath while Fatima was screening him. *Narrated: Um-Hani.*
- 275 (*Bath*): This is repeated hadith. See hadith-245 above. *Narrated: Maimuna.*
- 276 The wife of Abu Talha, came to Allah's Prophet and said, "O Noble Prophet! Indeed Allah is not shy of telling the truth. Is it necessary for a woman to take a bath after she had a wet dream (night-time sexual discharge)?" Allah's Prophet replied, "Yes, if she notices a discharge." *Narrated: Um-Salama.*
- 277 We were passing by a street of Madinah and Allah's Prophet came across me. I was Junub, so I immediately slipped away. I went home and took a bath. When I came back. he was still there. He said to me, "O Abu Hurairah! Where have you been?" I told him about that I was Junub, and I did not find it appropriate to sit in front of him in that condition. The Prophet said, "Subhan Allah! A believer never becomes impure." *Narrated: Abu Hurairah.*
- 278 Anas Bin Malik states that the Prophet used to visit all his wives in one night and he had nine wives at that time. *Narrated: Qatada.* (See Hadith -264)
- 279 (*Bathing after Junub*): This is repeated hadith. See hadith-277 above. *Narrated: Abu Hurairah.*
- 280 The Prophet used to sleep with Junub. But he would make ablution before sleep. *Narrated: 'Aisha.*
- 281 Umar bin Al-Khattab told Allah's Apostle, "Whether a man can sleep just after having sex at night?" Allah's Prophet replied, "Perform ablution after washing your private parts and then sleep." *Narrated: Ibn 'Umer.*
- 282 Whenever the Prophet intended to sleep while he was Junub, he used to wash his private parts and perform ablution like ----

No.**Hadith**

- that for the prayer. *Narrated: 'Aisha.*
- 283/284 *(Sleeping just after sex relation):* This is repeated hadith. See hadith-281 above. *Narrated: Abdullah Bin 'Umer.*
- 285 The Prophet said, "When a man sits in between the four parts of thighs *(two self and two of wife)* and did the sexual intercourse with her, bath becomes compulsory." *Narrated: Abu Hurairah.*
- 286 Zaid bin Khalid Juhani asked 'Uthman bin 'Affan about a man who was engaged in a sexual intercourse with his wife but did not discharge. 'Uthman replied, "He should clean his private body part then perform ablution like that for the prayer. *Narrated: Ata Bin Yasar.*
- 287 I asked Allah's Prophet about a man who engages in sexual intercourse with his wife but does not discharge. He replied, "He should wash the private parts and perform ablution like that of the prayer." ---- Nevertheless, Abu 'Abdullah said, "Taking a bath is safer, therefore we should take a bath. *Narrated: Ubai bin Ka'ab.*