

## Chapter – 96

## Pray - Appeal to Allah

(دعا)

❖ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي  
سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ -

*And Your Lord said, “Pray to me, I will accept your prayers (you beg, I give); certainly, those who grow too proud to worship Me, shall enter Hell, utterly humiliated and abased. (40:60)*

Dear Gentleman! Allah تعالیٰ و سبحانه و تعالیٰ fulfills demands. Whoever solicits Allah, He will definitely confer to him. Nobody will turn up empty handed from Allah. Even, if someone asks Him out of place and untimely, still He responds it and would give something better. If it will not be appropriate to give anyone in this world, He will grant him in Hereafter (الْآخِرَةُ).

Nevertheless, asking Allah will not get unanswered because only those people ask Him who consider themselves to be needy of Him. Those who used to ask Allah تعالیٰ و سبحانه و تعالیٰ, they are the real Allah’s obedient servants. That is why the “pray” is called مُخُّ الْعِبَادَةِ, that means, *“the essence of all Obedience”*.

It is more often said that when destiny is irrevocable, then what could be achieved by our prayers? The answer of it is; this is written in your fate that you will get this thing when you will pray. In fact, your pray is an interlink of the chain.

You see! People pray. --- One of them wishes that there should be heavy rains. Another prays that there should be no rain, otherwise my old house will come down and I will be in great trouble. Think over! Now, to whom God should listen, and to whom not! Whereas, He says, “you ask, I will accept”.

One thing should always be remembered that, Allah, sometimes, does not give exactly the same thing, and grants different, but better than you requested. This is also considered as “His Grant”.

In fact, when you ask, things which are suitable for you are provided immediately, but if Allah سبحانه و تعالیٰ finds that it is not appropriate for you to give you in this world, He bestows in Hereafter (الآخرة). That day, when you will get it, you will say: “Oh! This is superior”, and then you would also say, “I wish! Not a single prayer of mine would have been accepted immediately, but it is given in Hereafter (الآخرة)”. Just evaluate the award of this world and the award in Hereafter. Indeed, there is no comparison between the two Grants.

All prayers are accepted by Allah. The main secret of this point is that Allah سبحانه و تعالیٰ knows that My worshipper feels his entire dependency on Me, and it is the true obedience.

This is also to be kept in mind that all prayers of a person should be according to his status. If an ordinary man demands that I should be the king, it is ridiculous and absurd. One should not go beyond his capability.

### *Abdullah's love for Allah*

Oh God! for the understanding of your existence,  
this bird is flying without wings

And to become aware of your essence,  
all my imaginations are confined

If nobody has full knowledge of Yours,  
then upon whom I have my faith?

You do not appear, but who has hidden You?

If You are exposed, then where are You?

If You are on the highest heaven,  
then let me have potential to reach You

If You are so near, then provide me such eyes that I can see You

If You are in my heart, then let me go in through currents,  
and find You

If I can't get you, then why I have this natural urge?

If there is no any custom to meet You and me,  
then I am disgusted and ready to die

If I am burnt, then I have a chance to reach  
to the highest heaven as smoke

If I am mixed with earth, then I become part of any whirlwind  
and could come to You

Let me be destroyed, let me be ruined

I can no longer live apart with You, let me die

Yes...! I am glad that I do not exist anymore,  
but my beloved Lord is there

ٹوٹے یہ طلسم وہم میرا  
آئینہ دل بنے مصفا  
فانی کا فنا ہی ہونا اولیٰ  
باقی کی بقا ہے سب سے اعلیٰ

{(O Allah سبحانہ و تعالیٰ) Let my illusion be broken – My heart should become like a spotless mirror – This is better that I should be finished, as I have to come to an end – But Your existence is Supreme, You remain forever.}

اللَّهُمَّ ارِنَا حَقَائِقَ الْأَشْيَاءِ كَمَا هِيَ تَوْفَّنَا مُسْلِمِينَ ، وَالْحَقَّنَا بِاللِّصَلِحِينَ -  
اللَّهُمَّ ارِنَا الْحَقَّ حَقًّا - وَارْزُقْنَا اتِّبَاعَهُ - وَارِنَا الْبَاطِلَ بَاطِلًا - وَارْزُقْنَا اجْتِنَابَهُ -

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سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ - وَسَلَامٌ عَلَى الْمُرْسَلِينَ -