

Chapter – 07

Rubbing with dust

(تيمم)

[فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ ، (04:43 and 05:06)]

No.**Hadith**

325

We set out with Allah's Prophet on one of his journeys till we reached Al-Baida' or Datul-Jaish. A necklace of mine was broken and lost. Allah's Prophet stayed there to search for it, and so did the people along with him. Allah's Prophet got up when dawn broke and there was no water. So Allah revealed the following Divine Verses of Tayammum:

فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ

{And you do not find water, then cleanse (*yourself*) with clean soil – therefore stroke your soiled palms over your faces and your hands with it. (04:43 & 05:06)}

So they all performed Tayammum. Then the camel on which I was riding was caused to move from its place and the necklace was found beneath it. *Narrated: 'Aisha.*

326

The Prophet said, "I have been given five things which were not given to anyone else before me.

1. Allah made me victorious by awe (*by Allah's frightening my enemies*) for a distance of one month's journey.
2. The earth has been made for me and for my followers a place for praying and a thing to perform Tayammum, therefore anyone of my followers can pray wherever the time of a prayer is due.
3. The booty (*stuff gained after a victory*) has been made Halal (*lawful*) for me yet it was not, for anyone else before me.

No.**Hadith**

4. I have been given the right of intercession (*on the Day of Resurrection*).
5. Every Prophet used to be sent to his nation only but I have been sent to all mankind. *Narrated: Jabir bin 'Abdullah.*
- 327 (*Tayammum*): This is repeated hadith. See hadith-325 above. When the verse of Tayammum was revealed Usaid bin Hudair said to me, "May Allah reward you. By Allah, whenever anything happened which you did not like, Allah brought good for you and for the Muslims in that." *Narrated: 'Aisha.*
- 328 The Prophet went to a wall and smeared his hands and his face with its dust and performed Tayammum. *Narrated: Abu Juhaim Bin Haris.*
- 329 If Obligatory bath becomes essential due to Junub but nearby no water is available, then rubbing of hands, face and rolling of whole body with dry dust may be done. *Narrated: 'Abdur Rahman bin Abza.*
- 330 I stroked lightly on the dry soil with my hands and rubbed them over my face and both forearms up to elbow. --- This was Tayammum. I have heard from and also seen many companions of the Prophet doing like this. *Narrated: Sha'aba.*
- 331to333 (*Tayammum in place of Obligatory bath*): These are repeated hadiths. See hadith-329 above. *Narrated: 'Abdur Rahman bin Abza.*
- 334 Hitting both hands on dry dust then with the help of that stuck dry dust rubbing hands and face is Tayammum. *Narrated: 'Abdur Rahman bin Abza.*
- 335 (*This is a long hadith and the gist of it is*): Once we were traveling with the Prophet we offered prayer in congregation. But a man was seen sitting aloof who had not prayed with the people. He was asked, "What has prevented you from praying with us?" He replied, "I am Junub and there is no water for my obligatory bath." The Prophet said, "Perform Tayammum with clean earth and that is sufficient for you."
Then the Prophet proceeded on and the people complained to him of thirst. Thereupon the Prophet ordered to search water in the vicinity. So they went in search of water and met a woman who was sitting on her camel between two bags of ----

No.**Hadith**

water. They requested her to accompany them to Allah's Prophet. They brought her to the Prophet and narrated the whole story. The Prophet utilized that water to remove thirst of all the people present. Not only that the Prophet gave a pot full of water to the person who was Junub and told him to pour it over his body. The woman was standing and watching all that which they were doing with her water. By Allah, when her water bags were returned it looked like as if they were more of water than they had been before.

(Compiler's Note: This was one of the miracles of the Prophet)

Then the Prophet ordered us to collect something for her; so dates, flour etc. were collected which amounted to a good meal that was given to her.

She returned home and informed them the whole story she met with on the way. They were very much touched with the happenings and ultimately all of them embraced Islam.

Narrated: 'Imran.

- 336to339 If a person becomes Junub (*gone with sexual relation*) and does not find water all around, for this the Noble Prophet said that rubbing with dry soil all over the body would be sufficient but do not leave prayers. ---- When asked with Abdullah bin Masood, he said you must search for water. This rule has been set because people may make it excuse not taking bath during winter season. *Narrated: Abu Wail, Shafique bin Salamah, A'amash, and Imran.*