

## Chapter – 18

# Hajj Pilgrim

(حج)

Quran:

وَأَرِنَا مَنَاسِكَنَا

{And show us the ways for our worship. (02:128)}

إِنَّ الصَّفَا وَالْمَرْوَةَ مِن شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَن يَطَّوَّفَ بِهِمَا

{Undoubtedly Safa and Marwah are among the symbols of Allah; so there is no sin on him, for whoever performs the Hajj of this House or the Umrah, to go back and forth between them. (02:158)}

الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ فَمَن فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ

{The Hajj is during the well-known months; and for one who intends to perform the Hajj in it – neither is there to be mention of cohabitation in the presence of women, nor any sin, nor a fight with anyone till the completion of Hajj. (02:197)}

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ

{And publicly announce the pilgrimage to all people - they will come to you, on foot and on every lean she-camel, coming from every far distant journey. (22:27)}

Hadith:

Narrated Abu Hurairah:

The Prophet was asked, "Which is the best deed?" He said, "To believe in Allah and His Messenger." He was then asked, "Which is the next?" He said, "To participate in Jihad." He was then asked, "Which is the next?" He said, "To perform Hajj-Mabrur." (Sahih Bukhari: 1428)

Narrated Abu Hurairah:

The Prophet said, "Whoever performs Hajj for Allah's pleasure and does not have sexual relations with his wife, and does not do evil or sins then he will return as if he were born anew." (Sahih Bukhari: 1430)

Narrated Ibn Abbas and Abdullah bin Umer:

Allah's Prophet had fixed Dhu'l-Halayfah as the Miqat for the people of Medinah; Al- Juhfah for the people of Sham; and Qarn Ul-Manazil for the people of Najd; and Yalamlum for the people of Yemen. And those who come from other places with the intention of performing Hajj and 'Umrah should assume Ihram from their home place. The people of Mecca can wear Ihram from Mecca (Masjid-e-Taneem). (Sahih Bukhari: 1433 to 1438)

Narrated Safwan bin Y'alee:

A man reached to the Prophet and asked what should one do if he has scented his Ihram? He replied that wash three times that scent and put off your long shirt. Do in your Umrah as you do in Hajj. – Ibn Jareeh explains that what the Prophet said that “wash three times” means clean thoroughly. (Sahih Bukhari: 1444)

Narrated 'Abdullah bin Abbas:

The Prophet with his companions started from Medina after combing and oiling his hair and putting on two sheets of Ihram. He did not forbid anyone to wear any kind of sheets except the ones colored with saffron. In the early morning, the Prophet mounted his Mount while in Dhu'l-Halayfah and set out till they reached Baida', where he and his companions recited Talbiyah (تلبية), and then they did the ceremony of Taqlid (putting the colored garlands around the necks of the camels for sacrifice). It happened on the 25th of Zul-Qiadah. --When they reached Mecca on the 4th of Dhul-Hijja they performed the Tawaf round the Ka'bah and performed the Tawaf between Safa and Marwah. Since they had camels for sacrifice and had garlanded it, they did not put off their Ihram. They proceeded towards the highest places of Mecca near Al-Hujun. When they returned from 'Arafat, Prophet ordered his companions to perform the Tawaf round the Ka'bah and then the Tawaf of Safa and Marwah, and to cut short the hair of their heads and to finish their Ihram. Then those who had their wives with them were permitted to contact them and have sex and similarly perfume and normal clothes were permissible for them. (Sahih Bukhari: 1451)

Narrated 'Abdullah bin Umer and Aisha:

The Noble Prophet used to recite Talbiyah as given below:

لبيك اللهم لبيك - لبيك لا شريك لك لبيك إن الحمد والنعمة لك والملك - لا شريك لك

{I respond to Your call O Allah, I respond to Your call, and I am obedient to Your orders, You have no partner, I respond to Your call All the praises and blessings are for You, All the sovereignty is for You, And You have no partners with you.} (Sahih Bukhari: 1455 & 1456)

Narrated 'Amr bin Maimun:

I was with 'Umar in Muzdalifah. We offered Fajr prayer earlier; and then we left Jam'. 'Umar said, "The disbelievers did not use to depart from Jam' till the sun had risen. But the Prophet opposed them and departed from Jam' before sunrise." (Sahih Bukhari: 1579)

Narrated Ibn Abbas:

The Prophet made Al-Fazl ride behind him between Arafat and Muzdalifah. Al-Fazl informed that all the way he Prophet kept on reciting Talbiyah till he did the Rami of the Jamra. (Sahih Bukhari: 1580&1581)

### Important Aspects of Islamic Doctrine

#### Obligatory (فرض):

(1) Wearing Ihram. (2) Stay at Arafat. (3) Tawaf-e-Ziarah.

#### Essential (واجب):

(1) Stay at Muzdalifah. (2) Rami-Jamar (Throwing stone on three Shaytans). (3) Saving of Head or trimming of hairs. (4) Performing Sae'e (taking rounds between Safa and Marwah) (5) Tawaf-e-Wada' a (Taking last rounds of Kaabah)

#### Complete Sequence of Sunnah (سنة):

1. On 8<sup>th</sup> Zilhajjah, in the state of wearing Ihram, leave Makkah before Dhuhr prayer for Mina.
2. On 9<sup>th</sup> Zilhajjah after Fajr prayer leave Mina for Arafat.
3. In Arafat offer prayers of Dhuhr and Asr together. And stay at Arafat up to the sunset.
4. After sunset take a departure for Muzdalifah.
5. In Muzdalifah offer prayers of Maghrib and Isha together.
6. Stay at Muzdalifah for whole night. While staying here collect pebbles for رمى جمار.
7. On 10<sup>th</sup> Zilhajjah leave Muzdalifah before sunrise for Mina.
8. On reaching Mina execute throwing of pebbles on Shaytan. Then carry out the sacrifice. And Shave head or cut hairs.
9. Then go to Makkah. Perform Tawaf Ziarah (طواف زیارت) which is compulsory. And perform Sae'e (سعی).
10. Then return to Mina.
11. Stay full day of 11<sup>th</sup> Zilhajjah at Mina. During this stay execute رمى جمار.
12. On 12<sup>th</sup> of Zilhajjah third and last time throw pebbles on Shaytan and after zawal time (when the sun is at its absolute zenith or meridian at mid-day) return to Makkah.
13. On reaching Makkah perform a last Tawaf (طواف الوداع) which is Obligatory. ---- On this Hajj is finished.

**Desirable (مستحب):**

(1) During the whole journey reciting Talbiyah intermittently. (2) Shaving of Head.

**Miscellaneous (متفرق)**

(1) Hajj is the name of wearing Ihram on 9<sup>th</sup> Zilhajjah and staying at Arafat and performing Tawaf of Kaabah on 10<sup>th</sup> of Zilhajjah. (2) On reaching Haram Makkah first performing 'Umrah.

(3) There are four types of Hajj:

- Ifrad-bil-Umrah (افراد بالعمرة): In the months of Hajj or before, and at the place of Miqat or before, wearing of Ihram and intending to perform Umrah. Then executing Tawaf and Sae'e and then returning to home is Ifrad-bil-Umrah. --- However, later, Hajj may also be performed if one likes, and if not no compulsion.
- Ifrad-bil-Hajj (افراد بالحج): In the months of Hajj or before, and at the place of Miqat or before, wearing of Ihram and intending to perform Hajj and then completing all the required items of Hajj is Ifrad-bil-Hajj.
- Qiran (قران): Wearing one Ihram and intending for Umrah and Hajj collectively, then doing Umrah first and performing Hajj subsequently, it is Qiran.
- Tamatu (تمتع): In the months of Hajj or before, and at the place of Miqat or before, wearing of Ihram and intending to perform Umrah. Then performing Umrah and without returning to home once again wearing Ihram with the intension of performing Hajj is Tamatu.

(4) Taking special care of Obligatory and Essential items of Hajj. The remaining items are the decencies of Hajj. If any item is missed by mistake it may be executed later but before completing the Hajj. In this regard there are hadith: During the last Hajj of Prophet, people committed mistakes in performing some items ignorantly. So they asked the Prophet, "What to do now"? The Prophet replied, "Do those items now and there is no harm in it. (Sahih Bukhari: 84, 85, 1614to1616 and 1627to1631)

(5) Hajj is Obligatory to that person only who can have enough money to do. Moreover it is obligatory for once in life.

