

## Chapter – 19

## Thoughts and Actions

(فكرو عمل)

❖ وَالْعَصْرِ -

❖ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ -

❖ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ -

*(By oath of) this era!**Indeed man is surely in a loss**Except those who accepted faith, and did good deeds.**(103:01 to 03)*

❖ قَالَ يَا نُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ -

*Said, O Nooh! he is not of your family; his deeds are most improper. (11:46)*

In the teachings of Islam and Quran, it has always been advised for ‘Thoughts’ and ‘Considerations’. Other religions do not work on wisdom and intellect. They never give order to explore ‘truth’ with the help of metaphors and simile. That is why common people do not get rid of with the clutch of sham religious leaders. Only Islamic teachings exert for ‘Thoughts’. Every man can attain high status using thoughts and considerations. Here, there is no conflict of any sect or family. Whosoever will do he will achieve. The secret of Islam is in Thoughts and Actions. Knowledge without performance is burden. Action without knowledge is off track and darkness.

What is Good Deed (عمل صالح)--? Our every action and every deed should be according to the directions of Allah سبحانه و تعالی. Every

man keeps his deeds with him all the time, and with these deeds the essentials and results also remain attached. Man never dies, neither his deeds, nor the results. Whatsoever deeds are, the results would be similar. If the deeds are not strong enough even then the result has to come up. If someone eats sugar, he will feel his mouth sweet. And if anyone tastes maguey his mouth will definitely be bitter.

Good actions related to this world give comfort, honor, dignity, and power. Those who do not care for this world and look toward Hereafter they will get permanent relief in Heaven. And those who take appropriate actions for World and Hereafter, then his present would be good as well as future. Dear Muslims! If you do not attend properly this world then you will certainly achieve decent Hereafter but the present world will be spoiled. Islam does not teach such seclusion or isolated behavior. For Muslims both World and Hereafter are interlinked. For all Muslims God says:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً

{O Lord! Give us good in the world and good in the Hereafter.(02:201)}

This world is full of sources. God has given brain and various parts of body. Do not consider them useless. Utilize them according to the resolves for which these are created. God says:

قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ

{Ask them! Whether those who know are equal to those who do not know? (39:09)}

وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ

وَأَنَّ سَعْيَهُ سَوْفَ يُرَىٰ

{And that man will not obtain anything except what he strives for. And his effort is going to be rewarded. (53: 39 and 40)}

The way you act, you will get the results accordingly. The seed that you sow you will get its fruit accordingly.

One more thing that has to be remembered! When the son of Prophet Nooh did not do good deeds, God said to him:

وَنَادَى نُوحٌ رَبَّهُ --- وَأَنْتَ أَحْكَمُ الْحَاكِمِينَ - قَالَ يَا نُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ

--- تَكُونَ مِنَ الْجَاهِلِينَ - قَالَ رَبِّ إِنِّي --- وَتَرَحَّمْنِي لَأَكُنَّ مِنَ الْخَاسِرِينَ -

{And Nooh prayed to his Lord – My Lord! Indeed my son is also of my family, and surely Your promise is true and You are the Greatest Ruler of all. He said, O Nooh, he is not of your family; his deeds are most improper; therefore do not ask Me a thing of which you do not have knowledge; I advise you not to be unwise. He submitted, My Lord! I seek your refuge from asking you the thing of which I do not have knowledge; and if you do not forgive me and do not have mercy on me, I would then be a loser. (11:45 to 47)}

Thus, O sons of Islamic Saints! O sons of Islamic Scholars! If the deeds of your parents are good it will not give benefit to you, unless, you do not follow their path and do not do good deeds like them. ---- Alas! Now people consider themselves proud and elegant only due to their parents. They add Syed and Shah Etc. just to show the elegance of their family tree, but their own deeds are zero. I am seeing that now the grandeur is no more exists, only the element of highborn remains. Day by day there is a decline, deterioration and worsening. ---- Look! God says:

إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ

{He is not of your family; his deeds are most improper. (11:46)}

Do not defame your elders with your bad deeds. If you will do well then you will be allowed to join them. أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ {We will join with them their descendants. (52:21)}.

باتوں سے کیا ہوتا ہے  
عمل سے ساری عزت ہے  
علم و عمل کی دنیا ہے  
غفلت باعث ذلت ہے

(Simple talks will not give anything  
Actions provide all the dignity and honour  
This is the world of knowledge & performance  
Carelessness is the main reason of embarrassment)

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