

## Chapter – 21

## Love

(محبت)

❖ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ -

*And the believers are strongest in love of Allah. (02:165)*

What is love ---? Emotion of heart is love. It is an urge of man's sentiments. When this urge exceeds beyond control then it becomes passion (عشق).

*Love* rules all over the world. It has different names at different places. In the particles of the Universe there is *Conjunctional Attraction*. In various spheres of the Universe there is *Absorption*. In the earth and its affiliated parts there is *Gravitational Attraction*. Animals have *likes* and *dislikes*. Human being has *affection* and *passion*. All these initiate at the Highest Heaven.

In love, sometimes the aim is hedonism or pleasure-seeking. This type originates fast and leaves fast. Sometimes love targets at getting benefits. This type initiates slowly but goes fast. Sometimes the object of love is goodness. This type comes fast and leaves late. Sometimes this love is natural, like love of parents with their children. Love is also born with courtesy and kindness. A sincere man loves with obliging person. Sometimes similarity in behaviors also creates love. No one can tell from where this love comes. By seeing, by hearing and by living in association also build some love.

Love has great resemblance with wine that spoils brain, loses senses, does not upkeep self-respect, and do not care for dignity.

تم نے کیا سوچ کر محبت کی  
دیکھو آگے ہیں مشکلات بہت

(What did you think when you did love  
Look! There are lot many problems ahead)

But, who the hell ever loved deliberately. Someone showed the glowing face, and just trapped. Want to come out but the iron-clutch of love does not leave. There is hard tussle and extreme struggle, but no mercy at all. This punishment will go only on death.

The ‘Honorable Love’ is very jealous. ---- Never likes sharing, claim for *أَنَا لَا غَيْرِي* (I and no more), and consider to own-self like *وَحْدَهُ لَا شَرِيكَ* (All alone – No sharing).

Sophie or Spiritualist contemplate that the basis for the creation of Adam is love. And this love is the main reason of man’s becoming a Caliphate (a successor of God).

دردِ دل کے واسطے پیدا کیا انسان کو  
ورنہ طاعت کے لیے کچھ کم نہ تھے کروبیان

(Adam was created only for the sake of ‘Love with God’  
Otherwise for ‘His Obedience’ lot many Angels were there)

When somebody looks at anything or any person, the glories (تجلیات) of Allah’s Names appear but as per *عین ثابتہ* or the unchangeable design of God. This manifestation of God’s glories may be seen in each and every thing, but it is vital to have such eyes.

Few people do not see which is apparent but they see its boundaries. They do not care for the black ink but keenly see the words. ---- Few people when they see any attractive thing, they occasionally see glimpses of eternal beauty in it. Some people always meet, but with “Special Face”. Some people pass through the face and ultimately reach to the real ‘Persona’. And some believes in:

گم شدن در گم شدن دین من است  
نمیستی در هستی، آئین من است

(Self-loosing and continuously loosing is my faith  
Erasing myself and getting Him, is my ultimate goal)

Love is a cycle of life. The whole world runs on love. No matter it is for certain benefits or it is natural; this love is everyone’s target. The person who drinks the water that is coming out from the “*waterfall of love and passion*” become insensible and unconscious, even he takes only one sip of it. ----- Those that drink water with this

waterfall, some of them are called “**Lover**” and some “**Beloved**”. Some of them are “Dear” and some are “Lovely”.

Some people love and some are loved. God says:

يُحِبُّهُمْ وَيُحِبُّونَهُ

{Whom He loves, and who love Him. (05:54)}

From the above, we come to know that a person who loves to God, he is the “*beloved of God*”, or a person who is the beloved of God, he is “*the lover of God*”. But, the difference between the two is that, the person who screamed and cried he is called “*Lover*”, and one who remained in control and sat with tranquillity and patience is called “*Beloved*”.

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