

Chapter – 27

Is this the way to exist!

(کیا زمانے میں پنپنے کی یہی باتیں ہیں!)

❖ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ.

(O Allah! show us) The path of those whom You have preferred. (01:07)

❖ مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ.

Muhammad is the (Noble) Messenger of Allah; and his companions are strict with the disbelievers and merciful among themselves. (48:29)

What were the stages of damaging Islam ----? Look! The first thing, that had been expressed, was the importance of love with the Prophet's family. Then from that, the matter of Prophet's wives cropped up. Then the problem of preferences rose. Then victimisation of Imam Husain رضی اللہ عنہ and mourning of Karbala's maltreatments came. Then the disputes between the Companions of Prophet (صحابہ) and their infidelity (تکفیر) came. Then there was problem of fearing (تقیة). --- And at this point the religion culminated.

For all these matters a brief analysis is given as under.

1. Opposing the preferences of the Companions of Prophet:

This has to be kept in mind that the companions of the Prophet, who are the pupil of the Prophet, are in fact like أَنْعَمْتَ عَلَيْهِمْ as described in Quran, “those upon whom You (Allah تعالیٰ) have bestowed favour”. They are the main source of the teachings of Prophet. Therefore they are superior and have high positions.

A specific group of Muslims make these respectable persons as apostate (مرتد) and non-religious. This act is virtually the rejection of Quran and Hadith. This is like damaging the foundation of religion.

The interesting part of this is, these people claim for Islam but behind the scene they exert to destroy it.

Just think over it! How this Quran has reached to us? It has reached to us through these companions of the Prophet, specially, Othman bin Affan, Ali bin Abu Talib, Abdullah bin Masood, Zaid bin Thabit and Ubi bin Ka'ab (رضوان الله عليهم أجمعين).

If there will be insistence for the narrations of Ali رضي الله عنه alone then how Quran would be treated as continuous? For Muslims, the 'Continuity of Quran' is the real wealth of pride. If this aspect is damaged then everything will become uncertain.

Similar is the case with Hadith. The Noble Prophet had given several orders in Ladies as well. These people never accepted those Hadiths. For them, all the narrations given other than Ali رضي الله عنه, were not dependable. ---- A miraculous thing is that if some hadiths which were openly described by Ali رضي الله عنه with reference to any other Sahaba then these were treated as "the narrations under fear (تقية)"---! And as such these were also not accepted. ---- Now, how many hadiths remain? ---- In this way where is Hadith ----? Where is religion ----? الله اكبر. الله اكبر

Someone should ask these people that on this Earth Crust who worked for the expansion of Islam? Who established Islamic States in this entire world? What was the outcome of the preaching by Prophet Muhammad صلى الله عليه وسلم for a period of 23 years? --- Only the Islam of Ali رضي الله عنه and his two or three companions ---! Was it so?

God says for all the Companions of the Prophet:

رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ

{Allah is pleased with them and they are pleased with Him. (98:08)}

So, after Allah سبحانه و تعالی being pleased with them what is the significance of your displeasure? ---- What to say about these Sahaba, if the person who says even to a common Muslim, as an 'apostate' or 'unbeliever', he himself is an apostate. ---- Virtually, this abuse of Sahaba is an outcome of the 'Fountain of Curse'.

ازاومی نيزد، وبراومی ريزد

(It is like a fountain from which water rises and falls upon itself)

God also says for the Companions of the Noble Prophet:

رُحَمَاءُ بَيْنَهُمْ

{(Sahaba are) merciful among themselves. (48:29)}

After this, if a person says against Quran, that these Sahaba were not united, he tells a lie. He is a liar. --- Whatsoever has reached to us through these leading members of the Prophet's family, these culprits say that it has been told under 'Fear'! --- Remember! Anyone who says that **ائمة اهل بيت** (the leading family members of the Prophet) were the 'story-tellers' means, he himself is a liar.

Apart from abusing Sahaba, some of them even not hesitated to make Ali **رضى الله عنه** superior than Prophet Muhammad **صلى الله عليه وسلم**. They said that when Prophet reached at the Highest Heaven in the Ascension (**معراج**), he found Ali **رضى الله عنه** over there. They also said that the Prophet recited Quran at the age of 40, whereas, 13 years before, Ali **رضى الله عنه** has started Quran's recitation immediately after his birth. Few of them have gone to this height that it was the mistake of Gabriel who wrongly revealed Quran at Muhammad **صلى الله عليه وسلم** instead of Ali **رضى الله عنه**. --- On the other hand, Ali **رضى الله عنه** says:

وَ يَحْكَا أَنَا عَبْدٌ مِّنْ عِبِيدِ مُحَمَّدٍ

(I am a 'servant' among the servants of Prophet Muhammad).

2. Stature of Prophet's Family:

Let us see what they think regarding the Prophet's Family. --- If we look at it, the following points come across.

- Prophet has 4 daughters. These people accept only one i.e. Fatimah-tuz-Zahra **رضى الله عنها** and they do not recognize rest of the three.
- They tell lot of things even about Imam Muhammad ibn Ali, the son of Ali **رضى الله عنه**. --- He is also known as Muhammad ibn al-Hanafiyyah.
- They do not give any importance to the family of Imam Hassan **رضى الله عنه**. And they also do not give any respect to Imam Zaid **رضى الله عنه** and Imam Ismail **رضى الله عنه** and their families.

Still, it is a matter of surprise that outwardly they show their love for the entire Prophet's Family (**اهل بيت**).

3. *The matter of Preference:*

Sayyadah Aaisha رضى الله عنها is a life partner of the Noble Prophet. Nobody has this status except the other wives of Prophet. These people take out these respectful names from their list of “Decontaminated Ladies (مطهرات)”. ---- This is a big injustice with Quran ---- That says:

يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنَ النِّسَاءِ

{O wives of the Prophet! You are not like any other women. (33:32)}

But, they never hesitated to low down the status of Sayyadah Aaisha رضى الله عنها. ---- As per Quran these Cleansed Wives are the Mothers of All Muslims. Quran Says:

وَأَزْوَاجُهُ أُمَّهَاتُهُمْ

{And his (Prophet's) wives are their (Muslims) mothers. (33:06)}

Mother's respect is considered essential in all religions and in every nation.

4. *Controversy of Khilafat:*

In this connection a story is expressed, that is:

---- At the last moments of the Noble Prophet, Abdullah bin Abbas رضى الله عنه was standing much closed to him. He stated that the Prophet is telling, “Bring pen and ink so that I may give you my verdicts in writing through which you will not be misguided in the future.” On this point Omer رضى الله عنه expressed that, No! Presently the condition of the Prophet is very serious. He is repeatedly going unconscious. You have Quran with you. This Book of God is enough for you. With this answer, a controversy started over there. Some said that pen and ink must be arranged so that the Prophet may give in writing to us. And some emphasized for what Omer رضى الله عنه had told. When their demands moved out loudly then the Noble Prophet said, “All of you should leave me alone.” ----

Now, Bani Abbas thought that probably the Prophet wanted to write regarding Khilafat. Whereas, the other people said that it was actually the order of Khilafat for Ali رضى الله عنه.

But the facts are different from this. There are more than one Hadith which are available for the Khilafat of Abu Bakar رضى الله عنه. However, related to this subject there is an important instance exists. In the book of history of Al-Suyuti, it is written regarding Khilafat

that the foundation was being placed for Masjid. At this juncture the first foundation stone was laid by Prophet Muhammad صلى الله عليه وسلم, then Abu Bakar رضى الله عنه and then Omer رضى الله عنه laid the stones. And then just after that the Noble Prophet said:

هُنُولَاءِ الْخُلَفَاءِ مِنْ مِ بَعْدِي

(After me they will be my succors - Khalifah)

5. Mourning:

Imam Hussain رضى الله عنه was an excellent example of moral courage, honesty, bravery, and having no fear for his life. Among his whole group everyone was enduring and grateful. --- With the martyr of Imam Hussain رضى الله عنه lesson is obtained for justice and sacrifice for Islam and not for the cowardliness.

They themselves called Imam Hussain رضى الله عنه by writing a letter. But when he reached there, they joined with the troops of Yazeed. And after the martyr of Imam Hussain رضى الله عنه they started telling that we are sorry for this, and began hitting their chests and started crying with dirge (مرثية - poetry expressing sadness).

6. Betrayal:

Just look at! Who damaged the Islamic States in the past---? These people ---! The Abbasid Dynasty was destroyed by Moid ud-Din Alqami ---, Mughal Empire by Mir Hassan Ali and Mir Abdullah ---, Mysore State of Sultan Tipu by Mir Sadiq ---, and State Of Shuja ud-Dola by Meeran and Mir Sadiq. If we look at the Islamic history, we see these people everywhere who dented the Islamic States.

Honestly speaking, this is not at all any religion. But it is a group of enemies of Islam or a sect of anarchist. They always think for hitting Islam. In this group there are Jews, Parsi, Hindu, and Atheist. It is the religion and faith of all that they should jointly struggle to oppose Islam. --- لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
