

Chapter – 33

Agriculture

(زراعة)

[أَفْرَأَيْتُمْ مَا تَحْرُثُونَ - أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ -

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ- (56: 63, 64, & 65)]

No.**Hadith**

- 2170 Allah's Prophet said, "A Muslim who plants a tree or sows seeds, and then a bird or a person or an animal eats from it. He is rewarded for it." *Narrated: Anas bin Malik.*
- 2171 I heard the Prophet saying: "There is no house in which some agricultural equipments enter, except to cause humiliation to enter in it." *Narrated: Abu Umama al-Bahili.*
- 2172/2173 The Noble Prophet said, "Whoever keeps a dog, one Qirat of the reward of his good deeds is deducted continuously. However, the dog may be used for guarding a farm or cattle or for hunting." *Narrated: Abu Hurairah, Abu Hazim, Abu Sufyan bin Abu Zuhair.*
- 2174 The Prophet said, "While a man was riding a cow, it turned towards him and said, 'I have not been created for the purpose of riding, but I have been created for sloughing.'" The Prophet added, "I, Abu Bakr and 'Umar believe in the story." The Prophet went on, "Similarly, a wolf caught a sheep, and when the shepherd chased it, the wolf said, 'Who will be its guard on the day of wild beasts, when there will be no shepherd for it except me?' "After narrating it, the Prophet said, "I, Abu Bakr and 'Umar too believe it." --- Abu Salama said, "Abu Bakr and 'Umar were not present there." *Narrated: Abu Hurairah.*

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| 2175 | The Ansar said to the Prophet "Please distribute the date palm trees between us and the emigrant brothers." He replied, "No."--- Then the Ansar said to the emigrants, "Take care of these trees and share the fruits with us." The emigrants said, "We listen and we obey." <i>Narrated: Abu Hurairah.</i> |
| 2176 | The Prophet got the date palm trees of the tribe of Bani-Nazir burnt and the trees cut down. The name of the garden was Buwaira. --- For this, Hassan bin Thabit said in a poetic verse: "The chiefs of Bani Lu'ai found it easy to watch fire spreading at Buwaira." <i>Narrated: Nafi'.</i> |
| 2177 | We had farms in Medina more than anybody else. We used to rent out the land, but with this condition that at the yield of specific delimited portion of it be given to the landlord. Sometimes the vegetation of that portion was affected by blights etc., while the rest remained safe and vice versa, so the Prophet forbade this practice. ---- At that time gold or silver were not used for renting the land. <i>Narrated: Rafi' bin Khadij.</i> |
| 2178 | The Prophet concluded a contract with the people of Khyber to utilize the land for agriculture and half the products of fruits or vegetation would be their share. From this output, the Prophet used to give his wives one hundred Wasqs each, eighty Wasqs of dates and twenty Wasqs of barley. ---- When 'Umar became the Caliph, he gave the wives of the Prophet the option of either having the land and water as their shares, or carrying on the previous practice. Some of them chose the land and some chose the Wasqs, and 'Aisha chose the land. <i>Narrated 'Abdullah bin 'Umar.</i> |
| 2179 | The Prophet made a deal with the people of Khyber that they would have half the fruits and vegetation of the land they cultivated. <i>Narrated: Ibn 'Umar.</i> |
| 2180 | I said to Tawus, "Why don't you give up for Mukhabara (<i>Share-cropping</i>), because I heard that the Prophet forbade it?" On that Tawus replied, "O 'Amr! the most learned man, Ibn 'Abbas told me that the Prophet had not forbidden it but said, 'It is more beneficial for one to give his land free to one's ---- |

No.**Hadith**

- brother than to charge him a fixed rental. So I give the land to share-croppers and help them." *Narrated: Sufyan 'Amr.*
- 2181 (*Agreement for agriculture in Khyber*): This is repeated hadith. See hadith- 2179. *Narrated: Ibn 'Umar.*
- 2182 (*Agricultural land on rent in Khyber*): This is repeated hadith. See hadith- 2177. *Narrated: Rafi'.*
- 2183 (*Invoking through good deeds*): This is repeated hadith. It is a narration told by the Noble Prophet. See hadith-2076. *Narrated: Abdullah Bin 'Umar.*
- 2184 Umar said, "I would have distributed the land of the villages I conquer among the soldiers as the Prophet distributed the land of Khyber, but I also care for the future Muslim generations." *Narrated: Zaid bin Aslam (from his father).*
- 2185 The Prophet said, "He who cultivates land that does not belong to anybody is more rightful (*to own it*)."
Narrated: 'Aisha.
- 2186 While the Prophet was passing the night at Ma'rus Dhul-Halifah, in the valley of Aqiq, he saw a dream and it was said to him, "You are in a blessed valley."
I also let our camels kneel at the place where my father 'Abdullah bin 'Umer used to make his camel kneel, seeking the place where Allah's Prophet used to take a rest, which is situated below the mosque and is in the bottom of the valley; it is midway between the mosque and the road." *Narrated Salam.* (See Hadith -1443).
- 2187 While the Prophet was in the valley of 'Aqiq he described his dream. He said, "Someone (*meaning Gabriel*) came to me from my Lord tonight (*in my dream*) and said, 'Offer the prayer in this blessed valley and say (*I intend to perform*) Umra along with Hajj together.'" *Narrated: 'Umer.*
- 2188 When Allah's Prophet conquered Khyber, he wanted that this land become the property of Allah, His Messenger, and the Muslims. So Allah's Prophet intended to expel the Jews. But they requested him to let them stay, on the condition that they would do the labour for the land cultivations and give half of the fruits to him. Allah's Prophet told them, "We will let you stay on this condition, as long as we wish." So, they kept on -

No.**Hadith**

living there until 'Umar forced them to go towards Taima' and Ariha', as the violations of the agreement were persistently increased.. *Narrated: Ibn 'Umer.*

- 2189 Allah's Prophet called me and enquired, 'What are you doing with your farms?' I replied, 'We give our farms on rent, or rent it for some Wasqs of barley and dates.' Allah's Prophet said, 'Do not do so, but cultivate the land yourselves or let it be cultivated by others free of charge, or keep it uncultivated.' I said, 'I hear and I obey.' *Narrated: Zuhair Bin Rafi'.*
- 2190 The Prophet said, "Whoever has land should cultivate it himself or give it to others to cultivate free of charge otherwise keep it uncultivated." *Narrated: Jabir.*
- 2191 'The Prophet said, It is better to give the land to someone free, rather than charge a certain amount for it.' " *Narrated: Tawus.*
- 2192/2193 The Prophet had forbidden the renting of farms. *Narrated: Nafi' and Abdullah Bin 'Umar .*
- 2194 My two uncles told me that they used to rent the land in the life-time of the Prophet for the yield on the banks of water streams on quarter share. The Prophet forbade it." I said to Rafi, "What about renting the land for Dinars and Dirhams?" He replied, "There is no harm in renting for Dinars-Dirhams. *Narrated: Rafi bin Khadij.*
- 2195 Once the Prophet was sitting with his Companions. A Bedouin was also present with him. The Prophet said, "One of the inhabitants of Paradise will ask Allah to allow for cultivation, because he liked to cultivate the land." --- When the man will be permitted he will sow the seeds and the plants will grow up fast, get ripe, and ready for harvesting. On that, the Bedouin said, "Then the man must be either from Quraish (*an emigrant*) or an Ansari. The Prophet smiled on this remarks. *Narrated: Abu Hurairah.*
- 2196 We used to be very happy on every Friday, as an old lady used to cut some roots of the Silq (beet roots), cultivated in her garden. She would cook it and serve us as our lunch meal. That dish was always very delicious. After taking meal, we --

No.

Hadith

used to have a nap as well. *Narrated: Sahl bin Sad.*

(See Hadith -890/891).

- 2197 (*Abu Hurairah has the specialty of collecting and narrating Hadiths*): This is repeated hadith. See hadith-114, 119/120 and Hadith 1920. *Narrated: Abu Hurairah.*

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