

## Chapter – 41

## Manumission of Slaves

(غلاموں کی آزادی)

[وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ، (04:92)]

[وَالَّذِينَ يُظَاهِرُونَ مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ، (58:03)]

[وَالَّذِينَ يَبْتِغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَابِتُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا، (24:33)]

**No.****Hadith**

2351

The Prophet said, "Whoever frees or manumits a Muslim slave, Allah will save all the parts of his body from the Hell-Fire as he has freed the body-parts of the slave." Saeed bin Marjana said that he narrated this hadith to 'Ali bin Husain and he freed his slave. --- 'Abdullah bin Ja'far had offered him ten thousand Dirhams or one-thousand Dinars.

*Narrated: Abu Hurairah.*

2352

I asked the Prophet, "What are the best deeds?" He replied, "To believe in Allah and to fight for His Cause." I then asked, "What is the best kind of manumission of slaves?" He replied, "The manumission of the most expensive slave and the most beloved by his master." I said, "If I cannot afford to do that?" He said, "Help the weak or do good for a person who cannot work for himself." I said, "If I cannot do that?" He said, "Refrain from harming others as this will be regarded as a charitable deed for your own good."

*Narrated: Abu Dahr.*

**No.****Hadith**

- 2353/2354 The Prophet ordered us to free slaves at the time of solar eclipses. *Narrated: Asma' bint Abu Bakr.*
- 2355 The Prophet said, "Whoever manumits a slave owned by two masters, the slave should not be partially manumitted. If he (*the man who is manumitting*) is rich, the price of the slave will be evaluated first then that slave will be freed completely." *Narrated: Salam (from his father).*
- 2356to2360 The Prophet said, "Whoever manumits a slave, owned by two or more masters, should manumit him completely and not partially. If the person, who is manumitting the slave, is rich should give his partners the price of their shares, after having its price evaluated, and manumit the slave. If he has not sufficient money to pay the price of the other share holder then the manumission of the slave would be partially effective in proportion to his share. *Narrated: 'Abdullah bin 'Umar.* (See Hadith - 2329, and Hadith 2339/2340).
- 2361 The Prophet said, "Whoever frees his portion of a common slave should free the slave completely by paying the rest of his price from his money if he has enough money. Otherwise the price of the slave is to be estimated and the slave is to be helped to work without hardship till he pays the rest of his price." *Narrated: Abu Hurairah.*  
(See Hadith - 2330).
- 2362 The Prophet said, "Allah has accepted my invocation to forgive what whispers in the hearts of my followers, unless they put it to action or utter it." *Narrated: Abu Hurairah.*
- 2363 The Prophet said, "The reward of deeds depend on intentions. Every person will get the reward according to what he intends. Whoever migrated for Allah and His Messenger, then his migration will be for Allah and His Prophet, and whoever migrated for worldly benefits or for marrying a woman, then his migration will be for what he migrated for. *Narrated: 'Umar bin Al-Khattab.*  
(See Hadith - 1 and Hadith 53).
- 2364to2366 When I was on the way to see the Prophet and give the pledge of allegiance to him for embracing Islam, initially my slave was coming along with me but later we were -----

**No.****Hadith**

separated to each other. --- On my way to the Prophet I was reciting:

يا ليلة من طولها و عنائها

على انها من دارة الكفرنجت

{What a long tedious tiresome night it was!

Nevertheless, it has saved us from the land of disbelief}

One day when I was present in front of the Noble prophet, my slave suddenly appeared there. The Prophet asked me, "Is he your slave who just came to you?" I said, Yes! the Noble Prophet! and I make you as a witness that I am going to manumit him (*for Allah's Cause*) right now.

*Narrated: Abu Hurairah.*

2367 (*Abi Waqas took a firm promise from his brother Sa'ad*): This is repeated hadith. See hadith-1926 and 2079. *Narrated: 'Aisha.*

2368 A man amongst us declared that his slave would be freed after his death. The Prophet called for that slave and sold him. The slave died the same year.

*Narrated: Jabir bin 'Abdullah.*

2369 Allah's Prophet forbade the selling or donating the Wala' of a freed slave. *Narrated: Ibn 'Umar.*

2370 I bought Barira but her masters put the condition that her Wala' would be for them. I told the Prophet about it. He said to me, "Manumit her as her Wala' will be for the one who pays the price." So, I manumitted her. The Prophet called Barira and gave her the option of either staying with her husband or leaving him. She said, "Even if he gives me so much money, I would not stay with him," and so she preferred her freedom from her husband. *Narrated: 'Aisha.*

(See Hadith - 1404).

2371 Some men of the Ansar asked for the permission of Allah's Prophet and said, "Allow us to give up the ransom from our nephew 'Abbas. The Prophet said to them, "Do not leave (*of his ransom*), even a Dirham. *Narrated: Anas.*

2372 I manumitted one-hundred slaves in the pre-Islamic period of ignorance, and gave one-hundred camels (*in charity*) for riding. When I embraced Islam I again gave one-hundred ---

**No.****Hadith**

camels in charity and also manumitted one-hundred slaves. I reached to the Prophet and asked him, 'O Allah's Prophet! What do you think about some good deeds I used to practice in the pre-Islamic period of ignorance regarding them as deeds of righteousness?' Allah's Prophet said, "You have embraced Islam along with all those good deeds you did."

*Narrated: Hakim bin Hizam.*

- 2373 The delegates of the tribe of Hawazin came to the Prophet and they requested him to return their properties and captives. The Prophet said to them, "I have other people with me in this matter and the most beloved statement to me is the true one; you may choose either the properties or the prisoners. Then he Prophet told them to go back and ask their chiefs what they actually want in this regard. After consultations they returned back and they said, "We choose our prisoners." --- Zahri told that it has come to know the same thing from the prisoners of Hawazin. Narrated Anas that 'Abbas said to the Prophet, "I paid for my ransom and Aqil's ransom."

*Narrated: Miswar bin Makhrama.*

- 2374 Nafi' wrote in reply to my letter that the Prophet had suddenly attacked Bani Mustaliq. At that time they were heedless and their cattle were being watered at the places of water. Their fighting men were killed and their women and children were taken as captives. The Prophet got Juwairiyah on that day. Nafi' said that 'Abdullah bin 'Umar had told him the above narration as he was in that army.

*Narrated: 'Abdullah Ibn 'Aun.*

- 2375 Abu Saeed Khudri asked the Prophet regarding outside discharge while having sex with the women prisoners from Bani Mustaliq victory. He said, "It is better for you not to do so. No soul, (*that which Allah has*) destined to exist up to the Day of Resurrection, but will definitely come, into existence." *Narrated: Muhammad Bin Yahya.* (See Hadith - 2090).

- 2376 I have loved the people of Bani Tamim ever since I heard three things from Allah's Prophet about them. I heard him saying, "these people would stand firm against Dajjal." -----

**No.****Hadith**

"They are the Sadaqah (charitable gifts) of our folk."

When a girl came as a slave to 'Aisha from the tribe of Bani Tamim, the Prophet said to 'Aisha, "Manumit her as she is a descendant of Prophet Ismail." *Narrated: Abu Hurairah.*

2377 Allah's Prophet said, "He who has a slave-girl and educates and treats her nicely and then manumits and marries her, will get a double reward." *Narrated: Abu Musa Ash'ari.*

2378 I saw Abu Dhār Ghifari wearing a cloak, and his slave, too, was wearing similar cloak. We asked him about that. He replied, "Once I abused a man and he complained of me to the Prophet. The Prophet asked me, 'Did you abuse him by slighting his mother?' He added, 'Your slaves are your brethren upon whom Allah has given you authority. So, if one has one's brethren under one's control, one should feed them with the like of what one eats, and clothe them with the like of what one wears. You should not overburden them with what they cannot bear, and if you do so, help them.'"

*Narrated: Ma'rur bin Suwaid.*

2379 Allah's Prophet said, "If a slave is honest and faithful to his master and worships his Lord (*Allah*) in a perfect manner, he will get a double reward." *Narrated: Ibn 'Umar.*

2380 (*Manumit and then marry a slave girl, Faithfulness of slave with his master, and Allah's worship all are double scoring reward*), This is a combination of the above two hadiths. See hadith-2377 and 2379. *Narrated: Abu Musa Al-Ash'ari.*

2381 Allah's Prophet said, "A religious slave gets a double reward." By Him in whose Hands my soul is! if there would have not been Jihad, Hajj, and my duty to serve my mother, I would have loved to die as a slave. *Narrated: Abu Hurairah.*

2382to2384 The Prophet said, "Goodness and comfort are for that slave who worships his Lord (*Allah*) in a perfect manner, and serves his master sincerely." *Narrated: Abu Hurairah, Ibn 'Umer, and Abu Moosa.*

2385 The Prophet said, "Any slave should not call to his master as, ربي (*my God*), but should call as سيدي (*my guardian*) or مولائي (*my master*). Similarly, any master should not call to his -----

**No.****Hadith**

slave-boy as عبدى (*my bondman*), and to a slave-girl as أمتى (*my bondwoman*), but should call my lad, my boy etc.

*Narrated: Abu Hurairah*

2386 (*Manumission of jointly possessed slave*): This is a repeated hadith. See hadith-2356 to 2360. *Narrated: Abu Musa Ash'ari.*

2387 Allah's Prophet said, "Everyone of you is a guardian and is responsible for his charges. The ruler who has authority over people, is a guardian and is responsible for them, a man is a guardian of his family and is responsible for them; a woman is a guardian of her husband's house and children and she is responsible for them; a slave is a guardian of his master's property and is responsible for it; so note it down that all of you are guardians and are responsible for your charges." *Narrated: 'Abdullah bin 'Umar.*

(See Hadith - 2250).

2388 (*Illegal sex with the slave girl*): This is a repeated hadith. See hadith-2022 and 2023. *Zaid bin Khalid.*

2389 The Prophet said, "When your servant brings your meals to you and if he does not let him sit and share the meals, then he should at least give him a mouthful or two mouthfuls of that meal or a meal or two meals, as he has prepared it."

*Narrated: Abu Hurairah.*

2390 (*Everyone of you is guardian and is responsible for his people*): This is a repeated hadith. See hadith-2350 and 2387.

*Narrated: 'Abdullah bin 'Umar.*

2391 The Prophet said, "If somebody fights (*or beats somebody*), he should avoid to hit the face." *Narrated: Abu Hurairah.*

2392to2396 Barira made a contract of emancipation with her masters to be paid in instalments, but she could not pay for that at all. So she came to me and asked for my help. I said, "If your masters agree, I will pay the sum at once and free you on condition that your Wala' will be for me." Buraira went to her masters but they refused that offer. I told all this to the Prophet. He said, 'Aisha! Buy and manumit her and specify that the Wala' should be for you, because Wala' is for the liberator. Later, the Prophet addressed to the people. He said, "Why people lay down such conditions which is not ---

**No.**

**Hadith**

mentioned in Allah's Book. Be noted! No matter hundreds of conditions were stipulated by anyone, even then they cannot surpass the revelations of Allah, as they are more authoritative and have all rights. *Narrated: 'Aisha.*

(See Hadith - 440 and Hadith 2370).

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