

## Chapter – 42

## Gifts, Deed of Donations

(تحائف، ہبہ)

[كان رسول الله صلى الله عليه وسلم يقبل الهدية ويثيب عليها، (رواه البخاري)]

[قال النبي صلى الله عليه وسلم العائد في هبته كالكلب يقىء ثم يعود في قبته، (رواه البخاري)]

- | <u>No.</u> | <u>Hadith</u>   |
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| 2397       | The Prophet said, "O Muslim women! None of you should look down upon the gift sent by her she-neighbour even if it were the trotters of the sheep ( <i>fleshless part of legs</i> )."<br><i>Narrated: Abu Hurairah.</i>   |
| 2398       | I said to my nephew Urwa, "We used to see crescent and then crescent in two months but no fire ( <i>for cooking</i> ) could burn in our houses. I said, "O my aunt! Then what use to sustain you?" I said, "Only dates and water." However our neighbors from Ansar had some she-goats and they used to present Allah's Prophet some of their milk and he used to make us drink."<br><i>Narrated: 'Aisha.</i> |
| 2399       | The Prophet said, "I shall accept the invitation even if I were invited to a meal of a sheep's trotter, and I shall accept the gift even if it were an arm or a trotter of a sheep."<br><i>Narrated: Abu Hurairah.</i>  |
| 2400       | The Prophet called for a woman from the emigrants and she had a slave who was a carpenter. The Prophet said to her, "Order your slave to prepare a wooden pulpit ( <i>so that I may sit in the mosque</i> )." So, she ordered her slave who went and cut the wood from the tamarisk and prepared a decent pulpit for the Prophet. The Prophet lifted it and placed it at                                      |

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the place in which you see it now." *Narrated: Sahl.*

(See Hadith - 1869 and Hadith 1966).

- 2401 We were travelling towards Makah. The prophet was also with us. We made a stopover on the way. All of the Companions were in the state of Ihram while I was a non-Muhrim. Suddenly, I saw an Onager (*an animal of a race of the Asian wild ass*) and at once I decided to hunt it. I even remained successful in my attempt. Then I slaughtered that Onager and brought it for cooking. All the Companions ate it together. But they doubted whether it was allowed for them to eat it or not, as they were in the state of Ihram.. So we met to Allah's Prophet and asked him about the case. He asked, 'Do you have a portion of it with you for me?' I replied in the affirmative and gave him that fleshy fore-leg which he ate completely while he was in the state of Ihram .  
*Narrated: Abu Qatada.* (See Hadith - 1705 to 1708).  
*(Compiler's Note: This was the practical demonstration for his approval!)*
- 2402 Once Allah's Prophet said, " The people sitting at the right side have the preference over the left side people. So, Be Noted! that when you start serving them, always start from the right. *Narrated: Anas.* (See Hadith - 2198 and hadith 2289).
- 2403 We chased a rabbit at Mar-al-Zahran and the people ran after it. I overpowered and caught it. It was slaughtered and its one thigh was presented to Allah's Prophet. The Prophet accepted it and he ate some part of it. *Narrated: Anas.*
- 2404 Once a Governor sent a gift to the Noble Prophet. But he did not accept it and returned to the Governor. When the Prophet noticed the signs of sorrow on the giver's face he said, "I have not rejected your gift, but I am at this moment in the state of Ihram so I cannot accept it.  
*Narrated: Saab bin Jathama.*
- 2405 The people used to look forward for the days of my turn to send their gifts to Allah's Prophet in order to please him.  
*Narrated: 'Aisha.*
- 2406 My aunt Um Hufaid sent some dried cheese/yogurt (*butter free*), ghee and a mastigar (*an animal of lizard family*) to the -

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- Prophet as a gift. The Prophet ate the dried cheese and butter but left the mastigar because he disliked it. Nevertheless, the mastigar was eaten at that time by others. If it had been illegal to eat, it could not have been eaten in front of the Prophet. *Narrated: Ibn Abbas.*
- 2407 Whenever a meal was brought to Allah's Prophet, he would ask whether it was a gift or Sadaqah (*something given in charity*). If he was told that it was Sadaqah, he would tell his Companions to eat it, but if it was a gift, he would hurry to share it with them. *Narrated: Abu Hurairah.*
- 2408 Some meat was brought to the Prophet and it was said that the meat had been given in charity to Barira. He said, "It was Sadaqah for Barira but it is a gift for us." *Narrated: Anas bin Malik.* (See Hadith - 1404).
- 2409 (*Manumission of Barira from his slavery*): This is a repeated hadith. See hadith-440, 1404, 2370, and Hadith 2392 to 2396. *Narrated: 'Aisha.*
- 2410 (*Charity/Sadaqah and Gift*): This is a repeated hadith. See hadith-1359 and Hadith 1404. *Narrated: Um 'Atiya.*
- 2411/2412 It was known to everyone, that among all the wives of the Prophet, 'Aisha was the most favorite to him. So 'Aisha narrates that the people used to send gifts to the Prophet on the day of my turn. (See Hadith - 2405 above).  
Um Salama narrates that, the wives of the Prophet once gathered and they complained to the Prophet about this discrimination, but he remained silent. (*But in Hadith 2412 it is stated that*): After hearing this complaint the Prophet said, "I am really sad to hear about 'Aisha. I would tell you that whenever I wear the dress of 'Aisha, God's Revelation came to me." *Narrated: "Urwa.*
- 2413 Anas said that the Prophet never rejected the gifts of perfume. *Narrated: 'Azra bin Thabit.*
- 2414 A delegate of the tribe of Hawazin came to the Prophet. While delivering a sermon to the people, the Prophet said, "Your brethren have come to you with repentance and I see it logical to return to them their captives; so whoever likes --

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likes to do that as a favour, then he can do it, and whoever of you like to stick to his share, he can take his share from the booty. The people replied, "We all agreed upon the return of the captives willingly as a favour for your sake."

*Narrated: Marwan.* (See Hadith - 2373).

- 2415 Allah's Prophet used to accept gifts and used to give something in return. *Narrated: 'Aisha.*
- 2416/2417 My father took him to Allah's Prophet and said, "I have given a slave (*as a gift*) to this son of mine." The Prophet asked, "Have you given all your sons the like?" He replied in the negative. The Prophet said, "Take back your gift then." Allah's Prophet said, 'Be afraid of Allah, and be just to your children.' My father then returned and took back his gift." *Narrated: Nu'man bin Bashir.*
- 2418 'Aisha had said, "When the Prophet became sick and his condition became serious, he requested his wives to allow him to be treated in my house, and they allowed. The Prophet came out leaning on two men while his feet were dragging on the ground. He was walking between Al-'Abbas and another man." I asked Ibn 'Abbas, "Who was the other man?" He said, 'He was 'Ali bin Abi Talib."  
*Narrated: Ubaidullah bin 'Abdullah.*  
(See Hadith - 196,631 and 652).
- 2419 The Prophet said, "One who takes back his gift (*which he has already given*) is like a dog that swallows its vomit."  
*Narrated: Ibn 'Abbas.*
- 2420/2421 Allah's Prophet said, "Give Sadaqah (*charity*) and do not give it reluctantly, lest Allah should give you in a limited amount; and do not withhold your money, lest Allah should withhold it from you." *Narrated: Asma.*
- 2422 Maimuna narrated that she manumitted a slave-girl without taking the permission of the Prophet. On the day when it was her turn to be with the Prophet, she said, "Do you know, O Allah's Prophet, that I have manumitted my slave-girl?". He said, "You would have got more reward if you had given her to your maternal uncle."  
*Narrated: Yazid bin Bakeer Karib(Slave of Ibn Abbas).*

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- 2423 Narrated Aisha: Whenever Allah's Prophet wanted to go on a journey, he would draw lots as to which of his wives would accompany him. He would take her, whose name came out. He used to fix for each of them a day and a night. But, in order to please the Prophet., Sauda gave up her (*turn*) day and night to 'Aisha, *Narrated: 'Urwa.*
- 2424 (*Right side neighbor has preference*): This is a repeated hadith. See hadith- 2117. *Narrated: Joni bin Talha.*
- 2425 (*Gift not accepted due to Ihram*): This is a repeated hadith. See hadith- 2404. *Narrated: Saab bin Jaththama*
- 2426 The Prophet appointed a man from the tribe of Azd, for collecting the Zakat. After completion of his job, when he returned, he said to the Prophet, "This (*the Zakat fund*) is for you and this has been given to me as a present." The Prophet was not happy with his attitude. He asked him, "If you have stayed in your house, still he would given this present to you?" And then he said, "Whoever takes something from the resources of the Zakat (*unlawfully*) will be carrying it (*if it be a camel, it be a cow, or it be a sheep*) will be bleating on his neck on the Day of Resurrection; "  
*Narrated: Abu Humaid Al-Sa'adi.*
- 2427 (*Booty from Bahrain*): This is a repeated hadith. See hadith- 2150. *Narrated: Jabir.*
- 2428 Allah's Prophet distributed some cloaks but did not give anything thereof to my father, Makhrama. My father said to me, "O son! accompany me to Allah's Prophet." When I went with him, he said, "Call him to me." I called the Prophet for my father. He came out wearing one of those cloaks and said, " Makhrama! I kept this cloak for you." My father was very much pleased. *Narrated: Miswar bin Makhrama.*
- 2429 (*Sex with wife during Fasting*): This is a repeated hadith. See hadith- 1814 to 1816. *Narrated: Abu Hurairah.*
- 2430 (*To pay back the debt Jabir Bin 'Abdullah asked for the help of the Prophet and his phenomenal invocation*): This is a repeated hadith. See hadith-2238/2239.  
*Narrated: Jabir bin 'Abdullah.*

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- 2431 *(Distribution of things from right side in meetings):* This is a repeated hadith. See hadith-2198 and Hadith 2289.  
*Narrated: Sahl bin Sa'ad.*
- 2432 I sold a camel to the Prophet on one of the journeys. When we reached Medina, he ordered me to go to the Mosque and offer two Rakat. Then he weighed for me *(the price of the camel in gold)* and gave an extra amount over it. --- A part of it remained with me for a considerable period then it was snatched by the army of Sham." *Narrated: Jabir.*
- 2433 *(Distribution of things from right side in meetings):* This is a repeated hadith. See hadith-2198 and Hadith 2289. *Narrated: Sahl bin Sa'ad.*
- 2434 Allah's Prophet owed a man some debt. That man demanded it very harshly. Due to his rudeness, the Companions of the Prophet wanted to beat him, but the Prophet said to them, "Leave him, as the creditor has the right to speak harshly." Then the Prophet gave him a camel better than his camel. He then said, "The best amongst you is he who pays back his debt in the most handsome way." *Narrated: Abu Hurairah.*  
(See Hadith - 2233).
- 2435 *(Return of Hawazi's Prisoners):* This is a repeated hadith. See hadith-2373 and Hadith 2414. *Narrated: Miswar bin Makhrama.*
- 2436 *(Return of debt from the Prophet):* This is a repeated hadith. See hadith-2233 and Hadith 2434 above.  
*Narrated: Abu Hurairah.*
- 2437 *(A journey of 'Abdullah Bin 'Umer on a rebellious camel of 'Umer):* This is a repeated hadith. See hadith- 1987.  
*Narrated: Ibn 'Umar.*
- 2438 Umar bin Khattab saw a silken cloak being sold at the gate of the Mosque then he said, "O Allah's Prophet! Would that cloak you buy it and wear it on Fridays and when the delegates come to you!" Allah's Prophet said, "This *(silk)* is worn by the one who will have no share in the Hereafter." Later on some silk dresses were given to the Prophet as gift. He sent one of them to 'Umar. 'Umar recalled the previous instance with the prophet on this silk wearing. Allah's Prophet said, "I have not given it to you to wear." So, 'Umar

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- gave this cloak to a pagan friend as a gift. *Narrated: 'Abdullah Ibn 'Umar.* (See Hadith - 366, 840,900 and Hadith 1976).
- 2439 Once the Prophet went to the house of Fatima but did not enter. When 'Ali came home, she told him about that. 'Ali asked the Prophet about it, he said, "I saw a multi-coloured and decorated curtain on your door. I am not interested in these worldly things." 'Ali went to Fatima and told her about it. Fatima said, "I am ready to dispense with it in the way he suggests." The Prophet ordered her to send it to any non-Muslim needy person. " *Narrated: Ibn 'Umar.*
- 2440 The Prophet gave me a silken dress as a gift and I wore it. When I saw the signs of anger on his face, I cut it into pieces and distributed it among women." *Narrated: 'Ali.*
- 2441 The cloaks made of thick silken cloth used to be presented to the Prophet more often. But, he always had forbidden its use by any men. *Narrated: Anas.*
- 2442 A Jewess brought a poisoned (*cooked*) sheep for the Prophet. He ate from it and he started becoming worse. She was brought to the Prophet and he was asked, "Shall we kill her?" He said, "No." *Narrated: Anas.*
- 2443 We were one-hundred and thirty persons accompanying the Prophet. We had only one Sa'a of wheat flour left with us. The prophet ordered to mix it with water. A pagan was passing by driving his sheeps. The Prophet bought a sheep from him and it was slaughtered. The Prophet ordered that its liver and other abdominal organs be roasted and its meat be cooked separately. The Prophet then put its meat in two huge basins. By Allah! We all, one hundred thirty persons, ate it full to our satisfaction. Even then (*by Prophet's miracle*) more food was left. *Narrated: 'Abdur-Rahman bin Abu Bakr.*
- 2444 (*Silk dress is forbidden for men*): This is a repeated hadith. See hadith-2438. *Narrated: Ibn 'Umar.*  
(See Hadith - 366,840,900,976, and Hadith 2440 above).
- 2445 My mother was a pagan. I asked the Prophet, "Shall I still behave properly with my mother?" The Prophet said, "Yes, keep good relation with her. " *Narrated: Asma' bint Abu Bakr.*

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- 2446to2448 (After giving a gift, its taking back is not a good act): This is a repeated hadith. See hadith-2419 above.  
*Narrated: Ibn Abbas and 'Umer.*
- 2449 The Noble Prophet had given two houses and a room to Suhaib, who was the slave of Ibn Jid'an. Suhaib claimed for these properties in front of Marwan. Marwan asked him, "Have you any witness for this claim?" He said, "Ibn 'Umer." Ibn 'Umer was called and he became the witness for this. So, after this witness, the decision was given in favor of Suhaib. *Narrated: 'Ubaidullah Bin Abi Maleek.*
- 2450/2451 Narrated Jabir: The Prophet gave the verdict that 'Omra (*Lifetime donation*) is for the one to whom it is presented. The Prophet said, "Omra is permissible." *Narrated: Jabir and Abu Hurairah.*
- 2452 Once the people of Medina were frightened, so the Prophet borrowed a horse from Abu Talha whose name was Mandub. The prophet rode on it and took a full round. When he came back he said, "I have not seen anything to be afraid of. --- However, praising the horse he said, "The horse was very fast.." *Narrated: Anas.*
- 2453 I went to 'Aisha and she was wearing a coarse dress of Qatar costing five Dirhams. 'Aisha said, "Look up and see my slave-girl who refuses to wear it. Whereas, during the lifetime of Allah's Prophet I had a similar dress (*and if any one desired to wear that on any occasion*) people borrowed from me. *Narrated: Ayman.*
- 2454/2455 Allah's Prophet said, "What a good gift it would be if it is the she-camel which gives profuse milk or the she-goat which gives profuse milk (*Maniha*). *Narrated: Abu Hurairah.*
- 2456 When the emigrants came to Medina, the Ansar gave them their land on condition that the emigrants would give them half the yearly yield and work on the land and provide the necessaries for cultivation. Um Salim presented a few date trees to the Prophet. Allah' Prophet gave all of them to his freed slave-girl, Um Ayman. When finished the fighting of Khyber the emigrants returned all the land to Ansar.  
*Narrated: Anas Bin Malik.*



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- 2457 Allah's Prophet said, "There are forty good deeds, and the best of them is gifting the Maniha of a she-goat, considering it as a virtuous deed and hoping for Allah's reward. Moreover, replying to the sneezers and removing harmful things from the road, etc. are also among the good deeds."  
*Narrated: Ibn' Umer.*
- 2458 The Prophet said, "Whoever has land should cultivate it himself or give it to his brother otherwise keep it uncultivated."  
When a Bedouin asked the Noble Prophet in connection with the migration, the Prophet said that you just give Sadaqah (*Charity*) and gifts, that would be enough for you.  
*Narrated: Jabir.*
- 2459 The Prophet said, "It would have been better if the land is given as gift rather than charging anyone on a fixed rent.  
*Narrated: Ibn Abbas.*
- 2460 Allah's Prophet said, " When the Prophet Ibrahim migrated with Sarah, they got Hajrah as their maid.  
*Narrated: Abu Hurairah.*
- 2461 (*After giving a gift, its taking back is not a good act*): This is a repeated hadith. See hadith-2419 above. *Narrated: 'Umer.*