

Chapter – 43

Witnesses

(گواہی)

[وَلَا تَكْتُمُوا الشَّهَادَةَ وَمَنْ يَكْتُمْهَا فَإِنَّهُ آتَمٌ قَلْبُهُ، (02:283)]

[يَا أَيُّهَا الَّذِينَ آمَنُوا شَهَادَةُ بَيْنِكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا عَدْلٍ مِّنكُمْ

أَوْ آخَرَانِ مِنْ غَيْرِكُمْ، (05:106)]

No.**Hadith**

2462

When the liars said what they invented about 'Aisha, and the Divine Inspiration was delayed, Allah's Prophet sent for 'Ali and Usama to consult them. Usama said, "We know nothing about her except good." Buraira said, "I cannot accuse her of any defect. She is still a young girl who sleeps, neglecting her dough (*a thick, malleable mixture of flour and liquid*) and the domestic goats come and eat. Then the Prophet said, "Who can help me to take revenge over the man who has harmed me by defaming the reputation of my family? By Allah! I have not known about my wife except good."

Narrated: Ubaidullah bin 'Abdullah.

2463

Allah's Prophet and Ubai bin Ka'ab Ansari went to the garden where Ibn Saiyad used to live. They entered hiding themselves behind the date palms as they wanted to hear secretly the talk of Ibn Saiyad. Ibn Saiyad was lying on his bed murmuring. Suddenly, Ibn Saiyad's mother saw the Prophet so she called Ibn Saiyad saying, "Look! Muhammad has arrived. "Hearing that, Ibn Saiyad stopped murmuring. The Prophet said, "If she had left him undisturbed, he would have revealed his reality." *Narrated: 'Abdullah bin Umar.*

(See Hadith - 1270).

No.**Hadith**

- 2464 The wife of Rifa'a Al-Qurazi came to the Prophet and said, "My husband has divorced me three times and it was a irrevocable divorce. Then I married Abdur Rahman bin Az-Zubair but he is found impotent." The Prophet asked her 'Do you want to remarry Rifa'a again? But it is not possible until you have a complete sexual relation with your present husband.' ---- Abu Bakr was sitting with Allah's Prophet and Khalid bin Saeed was told him, "O Abu Bakr! Do you hear how this woman is talking frankly before the Prophet!"
Narrated: 'Aisha.
- 2465 When I married the daughter of Abu Ihab bin Aziz, then a woman came and said, "I suckled 'Uqba and his wife." We went to the Prophet and asked him about it. The Prophet said, "How can you keep your wife after it has been said that both of you were suckled by the same woman?" So, I divorced her. *Narrated: 'Uqba bin Al-Harith.*
- 2466 It was narrated by 'Umar bin Al-Khattab that, during the lifetime of Allah's Prophet, people were judged by the revelations of Divine Inspiration. But now there is no longer any revelations, so at present we judge by the deeds you practice publicly. One who does good deeds in front of us, we will give trust to him and give peace to him and make him ours. But the one who presents to us with an evil deed even if he claims that his intentions were good, we will not give him peace. ---- However, his secrets will be account for in front of Allah. *Narrated: 'Abdullah bin Atbah.*
- 2467/2468 The Prophet said, "The testimony of the Muslim is accepted, and the believers are Allah's witnesses on the earth."
Narrated: Anas Bin Malik .(Hadith 2468 told by 'Umer Bin Khattab and narrated by Abu Al-Aswad).
(See Hadith - 1281/1282).
- 2469 Aflah asked me the permission to enter my house but I did not allow him. He said, "Do you veil yourself before me although I am your uncle?" 'Aisha said, "How is that?" Aflah replied, "You were suckled by my brother's wife with my brother's milk." I asked Allah's Prophet about it, and he said, " Aflah is right, so permit him to visit you." *Narrated: 'Aisha.*

No.**Hadith**

- 2470/2471 The Prophet said, "The foster relations are treated like blood relations." *Narrated: Ibn 'Abbas and 'Aisha.*
- 2472 The Noble Prophet said "Foster-ship is only valid if it takes place in the suckling period (*before two years of age*)."
Narrated: 'Aisha.
- 2473 A woman committed theft during the Ghazwa of Makah. She was taken to the Prophet who ordered her hand to be cut off. She did her repentance as well. Later, she was married and used to come to me." *Narrated: 'Aisha.*
- 2474 Allah's Prophet ordered that an unmarried man who committed illegal sexual intercourse be whipped one hundred lashes and sent into exile for one year. *Narrated: Zaid bin Khalid.*
- 2475 My mother asked my father to present me a gift from his property. Moreover, for this, she said that she would not be satisfied unless the Prophet was made a witness to it. So they took me to the Prophet. My father said to the Prophet that my wife requested me to give this boy a gift." The Prophet said, "Do you have other sons besides him?" He said, "Yes." The Prophet said, "Do not make me a witness for injustice." (*Injustice between the two children is not fair*). *Narrated: Nu'man bin Bashir.* (See Hadith - 2416/2417).
- 2476/2477 The Noble Prophet said, "The best people are those who are living in my generation, then those coming after them, and then those coming after (*the second generation*)." --- I do not know whether the Prophet mentioned two or three generations after the present generation. Nevertheless, the Prophet added, "There will be some people after you, who will be dishonest and will not be trustworthy and will give witness (*evidences*) without being asked to give witness. They will vow but will not fulfill their vows. Fatness will appear among them."
Narrated: Imran bin Husain and Abdullah Bin Masood.
- 2478/2479 The Noble Prophet was asked about the great sins. He said, "The great sins are:
- To join others in worship with Allah.
 - To be undutiful to the parents..

No.**Hadith**

- To commit a murder. and
- To give a false witness."

Narrated: Anas and 'Abdur Rahman Bin Abi Bakra.

2480 The Prophet heard a man reciting Quran in the Mosque. He said, "No doubt, he made me remember such-and such Verses of such-and-such Surah (*which I dropped from my memory*).

Once Abbad was reciting Quran in the Mosque. When the Prophet listened and said, "What a nice recitation of Abbad it is." And then he said, "O Allah! Be merciful to 'Abbad!"

Narrated: 'Aisha.

2481 The Prophet said, "Bilal pronounces the Adhan when it is still night (*before dawn*), so eat and drink till the Adhan of Fajr is pronounced by Ibn Maktum." *Narrated: 'Abdullah bin 'Umar.*

(See Hadith - 588 and Hadith 1800).

2482 (*A Cloak was given to Makhrama by the Prophet*): This is a repeated hadith. See hadith-2428.

Narrated: Miswar bin Makhrama.

2483 The Prophet said, "This is the deficiency of a woman's mind that the witness of a woman is equal to half of that of a man."

Narrated: Abu Said Khudri.

2484/2485 (*A man and a woman cannot become husband and wife if both were suckled by the same woman*): This is a repeated hadith. See hadith-2465. *Narrated: Uqba bin Harith.*

2486 (*It is a long hadith and the gist of it is*):

Once the great hypocrite had put an accusation on 'Aisha, the wife of the Noble Prophet. On listening to that, Allah's Prophet had faced mental torture for a long time. He was very much worried and upset and he anxiously wanted to know the factual position. For that he called Ali and Osama for their advices. When Ali was asked, he suggested to call Buraira as she was a sensible old lady who remained with 'Aisha for a long time. On that Allah's Prophet called Buraira and said, 'O Buraira. Did you ever see anything which roused your suspicions about her?' Buraira said, "No. By Allah! I have never seen in her anything faulty except that she is a girl of immature age, who sometimes sleeps and leaves the dough for the goats to eat."

No.**Hadith**

Nevertheless, the Noble Prophet had kept on waiting for a Divine Revelation in this regard. At last, to clarify the exact situation and cleanliness of 'Aisha the following verses was revealed:

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ مِّنْكُمْ لَا نَحْسِبُهُ شَرًّا لَّكُمْ بَلْ هُوَ خَيْرٌ لَّكُمْ

{Indeed those who brought this great accusation are a group from among you; (24:11)}

Narrated: 'Aisha. (See Hadith - 2462 above).

2487/2488 A man praised another man with exaggeration in front of the Prophet. The Prophet said to him, "Woe to you! You have cut off your companion's neck," Be noted that, there is only one single individual; He is Allah who is free from all impurities and all kinds of defects.

Narrated: 'Abdur Rahman Bin Abi Bakra and Abu Moosa.

2489 When the Battle of Uhad started my age was fourteen. I presented myself to the Prophet for the participation in war but was not permitted. The next year the Battle of Trench began and I was allowed to take part in it.

Nafi' said, "I went to 'Umar bin 'Abdul Aziz (*who was Caliph at that time and related the above narration to him*), he said, "This age (*fourteen-fifteen*) is the limit between childhood and manhood," *Narrated: Ibn 'Umar.*

2490 The Prophet said, "Bath on Friday is compulsory for those who have attained the age of puberty." *Narrated: Abu Said Khudri.* (See Hadith -814, 831 to 833, 834, 850, 854 and 871).

2491 Allah's Prophet said, "If somebody takes a false oath in order to get the property of a Muslim (*unjustly*), then Allah will be angry with him when he will meet Him." Allah has also revealed the following:

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ

إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يَزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

{Those who accept abject prices in exchange of Allah's covenant and their oaths, do not have a portion in the Hereafter, Allah will neither speak to them nor look towards them on the Day of Resurrection, nor he will purify them;

No.**Hadith**

and for them is a painful punishment. (03.77)}

Narrated: Abdullah Bin Masood.

(See Hadith - 1960, 2203 and 2257).

- 2492 Ibn 'Abbas said that the Noble Prophet gave his verdict for the defendant's oath. *Narrated: Ibn Abu Mulaika.*
- 2493 (*False oath is a big sin*): This is a repeated hadith. See hadith-2491 above. *Narrated: Abu Wail.*
- 2494 Hilal bin Umaiya accused his wife of committing illegal sexual intercourse. When this thing came before the Prophet, he said, "Produce a proof, otherwise you would get the legal punishment by being lashed on your back." Hilal said, "O Allah's Prophet! How can I go to search for a proof?" The Prophet went on saying, "Produce a proof or else you would get the legal punishment" *Narrated: Ibn Abbas.*
- 2495 Allah's Prophet said, "There are three persons whom Allah will neither talk to nor look at, nor purify from the sins, and they will have a painful punishment. (*They are*):
1. A man possessed superfluous water on a way and he withheld it from the travelers.
 2. A man who gives a pledge of allegiance to a Muslim ruler and gives it only for worldly gains, and
 3. A man bargains with another man after the Asr prayer and the latter takes a false oath (*in the Name of Allah*) claiming that he has been offered so much for the thing, and the former (*believes him and*) buys it."
- Narrated: Abu Hurairah.*
- 2496 (*False oath is a big sin*): This is a repeated hadith. See hadith-2491 above. *Narrated: Ibn Masood.*
- 2497 The Prophet asked some people to take an oath, and they hurried for it. The Prophet ordered that lots should be drawn amongst them as to who would take the oath first. *Narrated: Abu Hurairah.*
- 2498/2499 (*False oath is a big sin*): This is a repeated hadith. See hadith-2491. *Narrated: 'Abdullah bin Abu Aufa and 'Abdullah bin Masood.*
- 2500 A man came to Allah's Prophet asking him about Islam, The Noble Prophet said, "You have to offer five compulsory prayers in a day. You have to observe fasts during the month

No.**Hadith**

of Ramazan., and you have to pay Zakath." The man asked, "Is there any more compulsory prayers for me?" Allah's Prophet said, "No, unless you like to offer Nawafil (optional prayers, optional fasting and optional charity)." So, the man departed saying, "By Allah I will neither do more nor less than that." Allah's Prophet said, "If he has said the truth he will be successful." *Narrated: Talha bin 'Ubaidullah.*

(See Hadith - 64 and hadith-1773).

2501 The Prophet said, "Whoever has to take an oath should swear by Allah or remain silent." *Narrated: Ibn 'Umer.*

2502 Once Allah's Prophet said, "You people present your cases to me and some of you may be more eloquent and persuasive in presenting their arguments. So, if I give some one's right to another (*wrongly*) because of the latter's (*tricky*) presentation of the case, I am really giving him a piece of fire; so he should not take it." *Narrated: Um Salama.*

(See Hadith - 2296).

2503 (*In the beginning days of Islam*) Heraclius asked Abu Sufyan, "What type of orders Muhammad gives you?" He replied that he ordered us to establish the prayer, to speak the truth, to be chaste, to keep promises and to pay back trusts." Then Heraclius added, "These are really the qualities of a prophet."

Narrated: Abdullah bin Abbas.

2504 Allah's Prophet said, "The signs of a hypocrite are three:

1. Whenever he speaks, he tells a lie,
2. Whenever he is entrusted, he proves to be dishonest,
3. Whenever he promises, he breaks his promise.

Narrated: Abu Hurairah. (See Hadith - 2297).

2505 When Abu Bakr received some property from A'la bin Hazrami (*in his tenure*), he said to the people, "Whoever has a money claim on the Prophet, or was promised something by him, should come to me."

Then I went to Abu Bakr and said to him that Allah's Prophet promised me that he would give me this much, and this much, and this much (*had spread hands three times*). So Abu Bakr counted for me five-hundred (*gold pieces*), then five-hundred, and then five-hundred." *Narrated: Jabir bin Abdullah.*

No.**Hadith**

- 2506 A Jew from Hira asked me which one of the two periods Prophet Musa completed. Since I was not knowing the answer so I went to Ibn 'Abbas and asked him. He replied, "The Prophet Musa completed the longer and better period. No doubt, a prophet of Allah always does what he says." *Narrated: Said bin Jubair.*
- 2507 I addressed to the people, "O Muslims! Why do you ask the people of the Scriptures, though your Book (*i.e. the Quran*) which was revealed to His Prophet is the most recent information from Allah and you recite it, the Book that has not been distorted? ---- In Quran, Allah has revealed to you that these people of the Scriptures have changed, in order to get some worldly benefit, with their own hands, what was revealed to them. ---- Moreover, I have never seen any one of them asking you (*Muslims*) about what has been revealed to you." *Narrated: Ibn Abbas.*
- 2508 (*Those who show leniency in Allah' Limits they are similar to those persons who had once gone with drawing lots for seats in a boat*): This is a repeated hadith. See hadith-2231. *Narrated: Nu'man bin Bashir.*
- 2509 Narrated Um A'la that when the Ansar drew lots as to which of the emigrants should dwell with which of the Ansar, the name of Uthman bin Mazun came out (*to be in their lot*). "Uthman stayed with us, and when he got sick we nursed him, but he died. When Allah's Prophet came to our house he said, 'As regards Uthman, I really wish him every good.', Um Al-Ala further said, "Once I slept and saw in a dream, a flowing stream for Uthman. So I went to the Prophet and told him about it, he said, 'That is the indication of his deeds.'" *Narrated: Kharija Bin Zaid Ansari.*
(See Hadith - 1168).
- 2510 (*Sauda gave her turn to stay with the Prophet to 'Aisha*): This is a repeated hadith. See hadith-2423. *Narrated: Aisha.*
- 2511 Allah's Prophet said, "If the people knew what is the reward of offering prayers in the first row, they would found no other way to get its privilege except by casting lots. so they would certainly cast lots for it.

No.

Hadith

Moreover, he said, if they knew the reward of the Fajr and Isha prayers, they would present themselves for these prayer even if they had to crawl to reach there. *Narrated: Abu Hurairah.*

(See Hadith - 1586, Hadith 681 and 683).

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