

Chapter – 46

Will

(وصيت)

[كُتِبَ عَلَيْكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا الْوَصِيَّةَ لِلْوَالِدَيْنِ وَالْأَقْرَبِينَ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ . فَمَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يُبَدِّلُونَهُ إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

[(02:180 and 181)]

No.**Hadith**

- 2555 Allah's Prophet said, "Any Muslim who has something to will, it is not permissible for him to stay for two nights without having his last will and testament written."
Narrated: 'Abdullah bin 'Umar.
- 2556 When Allah's Prophet departed, he did not leave any Dirham, any slave, any slave woman or anything else except his white mule, his arms and a piece of land which he had given in charity . *Narrated: 'Amr bin Harith.*
- 2557 I asked 'Abdullah bin Abi Aufa "Did the Prophet make a will?" He replied, "No," I asked him, "How is it then that the making of a will has been enjoined on people?" He replied, "The Prophet leave by will on the follow up of Holy Quran."
Narrated: Talha bin Musarrif.
- 2558 Some people mentioned that the Prophet had appointed 'Ali by will as his successor. 'Aisha said, At the time of his departure he was resting in my lap and he asked for a wash-basin and then collapsed while in that state, and I could not even perceive that he had passed away. So, tell me when did he appoint him by will?" *Narrated: Aswad.*
- 2559 I was fallen sick in Makah. The Prophet came to see me. The prophet disliked to die in the land, whence he had already ---

No.**Hadith**

- migrated. So the Prophet invoked for me, "May Allah bestow His Mercy on Ibn Afra." I said, "O Allah's Prophet! May I will all my property in charity?" (*At that time Sa'ad had only one daughter*) He said, "No." I said, "Then may I will half of it?" He said, "No". I said, "One third?" He said: "Yes, one third, yet even one third is too much. It is better for you to leave your inheritors wealthy than to leave them poor and begging others. Whatever you spend for Allah's sake will be considered as a charitable deed even the handful of food you put in your wife's mouth. *Narrated: Sa'ad bin Abi Waqas.*
- 2560 I recommend that people reduce the proportion of what they leave by will to the fourth, as Allah's Prophet said, "One-third, yet even one third is too much." *Narrated: Ibn 'Abbas.*
- 2561 (*Sa'ad bin Abi Waqas was advised by the Prophet regarding his will*): This is a repeated hadith. See hadith-2559.
Narrated: 'Amir bin Sa'ad Abi Waqas.
- 2562 (*A will to Sa'ad by his brother Atbah bin Abi Waqas and its decision by the Prophet*): This is a repeated hadith. See hadith-1926. *Narrated: 'Aisha.*
- 2563 A Jew crushed the head of a girl between two stones. So the Jew was brought to the Prophet. When he was questioned, he confessed. The Prophet then ordered that his head be crushed with stones. *Narrated: Anas.*
- 2564 In the beginning days of Islam it was the custom that the property of the deceased be inherited by his offspring. Then Allah cancelled from that custom and ordered for the male, double the amount inherited by the female, and for each parent a sixth of the whole legacy, and for the wife an eighth (*having children*) or a fourth (*for having no children*) and for the husband a half (*having no children*) or a fourth (*having children*). *Narrated: Ibn 'Abbas.*
- 2565 A man asked the Prophet, " What kind of charity is the best?" He replied. "To give in charity when you are healthy and greedy, hoping to be wealthy, and afraid of becoming poor. Don't delay giving in charity till the time when you are on the death bed when you say, 'Give so much to so-and-so and so --

No.**Hadith**

much to so. At that time the property is not yours but it belongs to your inheritors." *Narrated: Abu Hurairah.*

(See Hadith - 1324).

2566 *(Signs of a hypocrite):* This is a repeated hadith. See hadith-2297 and hadith 2504. *Narrated: Abu Hurairah.*

2567 Allah's Prophet said, "Wealth is green and sweet. Whoever takes it without greediness he will find blessings in it, and whoever takes it with greed he will not get favor. The Prophet also said, "whoever takes it with the upper (*giving*) hand is better than the lower (*taking*) hand." ---- "By Allah! after this saying of the Noble Prophet, I never demanded anything from anybody till my death." *Narrated: Hakim bin Hizam.* (See Hadith - 1385).

2568 *(Everybody is a Guardian and Responsible):* This is a repeated hadith. See hadith-2250 and hadith 2387. *Narrated: Ibn 'Umer.*

2569,2570 After getting recommendations from the Noble Prophet, Abu Talha divided his garden amongst his relatives and cousins." Quran said:

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ

{(O Prophet!) And warn your closest relatives. (26:214)}

After revelation of this Verse, the Prophet started calling various big families, "O Quraish!", "O Bani Abd Manaf!, O Abbas bin Abdul Muttalib!" O Safiya! and O Fatima bint Muhammad! Save yourself from Allah's Punishment, I cannot save you from His Punishment.

Narrated: Ishaq Bin 'Abdullah and Abu Salama Bin 'Abdur Rahman.

2571,2572 The Prophet said, "It is absolutely right if anybody rides on an animal specified for the sacrifice."

Narrated: Anas and Abu Hurairah. (See Hadith - 1583/1584).

2573 Sa'ad bin 'Ubada came to the Prophet and said, "My mother died in my absence; will it be of any benefit for her if I give Sadaqah on her behalf?" The Prophet said, "Yes." Sa'ad said, "I make you a witness that I gave my garden in charity on her behalf." *Narrated: Ibn 'Abbas.*

2574 I told to the Noble Prophet, "For the acceptance of my repentance I wish to give all my property in charity for -----

No.**Hadith**

Allah's sake through His Prophet." He said, "It is better for you to keep some of the property for yourself." So I kept my share of Khyber with me." *Narrated: Ka'ab bin Malik.*

2575 There are two kinds of relatives; One is that kind who inherits; and the other is that who does not inherit. Giving to the inherits is essential; and those who are not inherits, they should be told politely that "I cannot give it to you, (*because the wealth belongs to the orphans*)." *Narrated: Ibn 'Abbas.*

2576 A man said to the Prophet, "My mother died suddenly, and I think she would have given in charity. May I give the charity on her behalf?" The Prophet said, "Yes! Give in charity on her behalf." *Narrated: 'Aisha.*

2577/2678 (*Charity for Sa'ad bin Ubada's mother*): This is a repeated hadith. See hadith-2573 above. *Narrated: Ibn 'Abbas.*

2579 (*The order for justice with orphan girls and women*): This is a repeated hadith. See hadith-2332.

Narrated: Urwa bin Zubair

2580 (*'Umar gave in charity and made his will for his garden*): This is a repeated hadith. See hadith-2554 above. *Narrated: Ibn 'Umer.*

2581 The following Verse was revealed in connection with the guardian of an orphan:

وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ

{And whoever is not in need must abstain; and whoever is needy may use from it in a reasonable measure. (04.06)}

Narrated: 'Aisha.

2582 The Prophet said, "Avoid the seven great destructive sins. Keep yourself away from them." They are:

1. To join others in worship along with Allah,
2. To practice magic/exorcism,
3. To kill the life of Haram animals unnecessarily,
4. To eat up Riba (*usury*),
5. To eat up an orphan's wealth,
6. To stay back from the battlefield at the time of fighting, and
7. To accuse pure women, who never ever think of anything touching virginity. *Narrated: Abu Hurairah.*

No.**Hadith**

- 2583 When Allah's Prophet came to Medina; he did not have any servant. Abu Talha (*my step-father*) took me to Allah's Prophet and assigned to serve the Prophet. So, I served him at home and on journeys. If I did anything, he never asked me why I did it, and if I refrained from doing anything, he never asked me why I refrained from doing it. *Narrated: Anas.*
- 2584 (*Abu Talha gave his favorite garden in charity according to the Verse-92 of Surah Aal-Imran and also on the advice of the Noble Prophet*): This is a repeated hadith. See hadith-2168 above.
Narrated: 'Abdullah bin Abu Talha.
- 2585 (*A garden given in charity*): This is a repeated hadith. See hadith-2573 above. *Narrated: Ibn Abbas.*
- 2586 When the Prophet ordered that the mosque be built in Medina, he said, "O Bani Najjar! Suggest to me a price for this garden of yours." They replied, "By Allah! We will demand its price from none but Allah."
Narrated: Anas. (See Hadith - 1750).
- 2587/2588 (*'Umar gave his garden in charity and made his will for this*): These are the repeated hadiths. See hadith-2554 above.
Narrated: Ibn 'Umer.
- 2589 (*Construction of Masjid Nabavi on Bani Najjar's garden*): This is a repeated hadith. See hadith-2586 above.
Narrated: Anas.
- 2590 Allah's Prophet suggested to 'Umer, "You should not buy, or should not take back what you have given in charity."
Narrated: Ibn 'Umer. (See Hadith - 1400/1401).
- 2591 The Noble Prophet said, "My inheritance should not distribute Dinar or Dirham but after spending on my wives and their servants whatever is left that should be given in charity." *Narrated: Abu Hurairah.*
- 2592 When 'Umar founded an endowment he stipulated that its administrator could eat from it and also feed his friend on the condition that he would not store anything for himself from it. *Narrated: Ibn 'Umer.*
- 2593 (*Construction of Masjid Nabavi on Bani Najjar's garden*): This is a repeated hadith. See hadith-2586 above.
Narrated: Anas.

No.

Hadith

2594

(Jabir died in debt; wherein his problem of debt was solved with the magical assistance of the Prophet.): This is a repeated hadith. See hadith-2238/2239.

Narrated: Jabir bin 'Abdullah Ansari.

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