## Chapter – 49

# Beginning of Universe

(ابتداے مخلوقات)

<u>No.</u>

#### <u>Hadith</u>

2970/2971 The Noble Prophet was preaching and giving advice. I saw that some people of Bani Tamim came to the Prophet. He said to them, "O Bani Tamim! Rejoice with glad tidings." They said, "You have given us glad tidings, now give us something." On hearing that, the colour of his face changed. Then the people of Yemen came to him. The Prophet said to them, "O people of Yemen! Accept the good tidings, Bani Tamim did not acknowledge these tidings." The people of Yemen said, "We accept them. Then the Prophet started taking about the beginning of creation and about Allah's Throne. He said, "In the beginning there was nothing but Allah. He created His Throne. His throne was over the water. He wrote everything in the Book and preserved in the Heaven. He created the Heavens and the Earth."

> Then a man came to me and told that, Your she-camel has gone away!" So, I went away but could not see the shecamel because of the mirage. By Allah, I wished I had left that she-camel but not that gathering.

> > Narrated: 'Imran bin Husain.

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## <u>Hadith</u>

2972 Allah's Prophet said, "Allah the Most Superior said, "The son of Adam disregarded Me. He disbelieves in Me. He says that I shall not recreate him as I have created before. He says that I have my offspring *(means he does polytheism)*, although it is not appropriate for him to do so."

Narrated: Abu Hurairah.

- 2973 Allah's Prophet said, "When Allah completed the creation, He wrote in His Book and preserved it in Heaven. He has His Throne, The Lord says' "My Mercy overpowers My Anger."*Narrated: Abu Hurairah.*
- 2974/2975 The Noble Prophet said, "Anyone who have a dispute with some people on a piece of land unjustly, *(the day of Resurrection)* his neck shall be encircled with it down seven earths." *Narrated: Abu Salama bin 'Abdur-Rahman and 'Uqba bin Salim.* (See Hadith - 2290 to 2292).
  - 2976 The Prophet said. "The division of time has turned to its original form as was existed when Allah created the Heavens and the Earths. The year is of twelve months, out of which four months are sacred. These are: Dhul-Qa'dah, Dhul-Hijja, Muharram, and Rajab of the tribe of Muzar."

#### Narrated: Abu Bakra.

2977 A lady named Arwi was sent before Marwan for a right, and she claimed on me for a property. On that I said, "How should I deprive her of her right? I testify that I heard Allah's Prophet saying, 'If anyone takes a span of land unjustly, his neck will be encircled with it, down seven earths, on the Day of Resurrection."

#### Narrated: Saeed bin Zaid.

2978 The Prophet asked me at sunset, "Do you know where the sun goes?" I replied, "Allah and His Prophet knows better." He said, "It travels till it prostrates underneath the Throne, then takes the permission to rise again, and it is permitted. A time will come when it will prostrate itself but its prostration will not be accepted. It will seek permission to go on its course but it will not be permitted. But, it will be ordered to return whence it has come and so it will rise from the west. Quran says: Sahih Bukhari – Its Fruits No.

## <u>Hadith</u>

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

{And the sun runs its course for its final destination; this is a command of the Almighty, the All knowing (36:38)}

Narrated: Abu Dhār.

- 2979 The Prophet said, "The sun and the moon will be folded up *(deprived of their light)* on the Day of Resurrection." *Narrated: Abu Hurairah.*
- 2980to2983 The Prophet said, "The sun and the moon do not eclipse because of someone's death or life *(birth)*, but they are amongst the two signs of Allah. So, if you see them offer the Prayer of Eclipse." *Narrated: 'Abdullah bin 'Umar, 'Abdullah bin 'Abbas, 'Aisha and Abu Masood.*

(Also see different Hadiths of Chapter-17).

- 2984 The Prophet said, "I have been made victorious with the Saba (easterly wind) and the people of 'Aad were destroyed with the Dabur (westerly wind) ." *Narrated: Ibn 'Abbas.*
- 2985 When the Prophet see a cloud in the sky, with anxiety he would walk to and fro, go out and come in, and the colour of his face would change. But if it rained, he would feel relaxed." The Prophet explained about this state and said, " Probably I am afraid of that, it may be similar to what happened with some people referred to in the following Verse of Quran:

فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَتِهِمْ قَالُوا هَلَاا عَارِضٌ مُُطِرُنَا بَلْ هُوَ مَااسْتَعْجَلْتُم بِهِ رِبِحٌ فِيهَا عَذَابٌ أَلِيمٌ

{So when they saw the punishment coming towards their valleys spread like a cloud on the horizon, they said 'That is a cloud which will shower rain upon us', No!, 'In fact this is what you were being impatient for; a wisdom carrying a

painful punishment (46:24)} *Narrated: 'Aisha.* 

2986 (A detailed narration of special journey of the Prophet to High *Heavens*): This is repeated hadith. See Hadith 340.

Narrated: Anas Bin Malik Bin Sa'sa'a.

Allah's Prophet said, "A human being is put together in the womb of the mother for forty days, and then he becomes a clot of thick blood for a similar period, and then a piece of --

flesh for a similar period. Then Allah sends an angel who is ordered to write four things. He is ordered to write down his deeds, his livelihood, his age, and whether he will be blessed or wretched. Then the soul is breathed into him. So, a man amongst you may do (good) deeds till there is only a yard left between him and Paradise. Then what has been written for him (destiny) decides his behaviour and he starts doing (evil) deeds till there is only a yard left between him and Hell-fire. Then what has been written for him (destiny) overpowers and you may do deeds similar to the people of Paradise." Narrated: 'Abdullah bin Masood

- 2988 The Prophet said, "If Allah loves a person, He calls Gabriel and says, 'Allah loves so and-so; O Gabriel! Love him.' Gabriel would love him. Then Gabriel makes an announcement amongst the inhabitants of the Heaven. 'Allah loves so-and-so, therefore you should love him also,' So all the inhabitants of the Heaven would love him. And then he is also granted the pleasure of the favourite people on the earth." *Narrated: Abu Hurairah.*
- I heard Allah's Prophet saying, "The angels descend in the clouds and mention the matters decreed in the Heaven. The devils listen silently to such matters, and then come down and mention them to the astrologers/soothsayers. Then the astrologers would add to it one-hundred lies of their own."

Narrated: 'Aisha.

2990 The Prophet said, "On every Friday the angels take their stand at every gate of the mosques to write the names of the people chronologically *(according to the time of their arrival)* When the Imam sits on the pulpit they fold up their scrolls and get ready to listen to the *(Friday)* sermon."

Narrated: Abu Hurairah.

2991 'Umar came to the Mosque while Hassan bin Thabit was reciting a poem. 'Umar disapproved that and stopped him. On that Hassan said, "I used to recite poetry in this very Mosque in the presence of the Noble Prophet. He never stopped me! " Then he turned towards Abu Hurairah and ---

said, "I seek your opinion in this matter, "Did you not hear Allah's Prophet saying to me that, "Reply on my behalf." And also said, O Allah! Support him *(Hassan)* with the Holy Spirit?" Abu Hurairah said, "Yes! It is true."

Narrated: Saeed bin Musaiyab. (See Hadith - 438).

- 2992 The Prophet said to Hassan bin Thabit, "You say satire for the pagans! Gabriel is with you." *Narrated: Bara Bin A'azib.*
- 2993 Anas bin Malik said, "I saw that a cloud of dust swirling up in the lane of Bani Ghanim." Musa added, "That was caused by the procession of Gabriel." *Narrated: Humaid bin Hilal*.
- 2994 Harith bin Hisham asked the Prophet, "How does the Divine Inspiration come to you?" The Prophet replied, "The Angel sometimes comes to me with a voice which resembles the sound of a ringing bell, and when this state abandons, I remember what the Angel has said. This type of Divine Inspiration is the hardest on me. Sometimes the Angel comes to me in the shape of a man and talks to me, and I understand and remember what he says."

Narrated: 'Aisha. (See Hadith- 2).

2995 I heard the Prophet saying, "Whoever spends couple of objects in Allah's cause, he will be called by the gatekeepers of Paradise. Abu Bakr said, "Then I believe that such a person will never perish or be miserable' The Prophet said, "I hope you will be among such persons."

Narrated: Abu Hurairah. (See Hadith- 2649).

- 2996 'Aisha said that the Noble Prophet said to her, "O 'Aisha'! This is Gabriel and he sends his salutations to you." 'Aisha said, " Greetings to him." Then addressing the Prophet she said, "You see what I don't see." *Narrated: 'Aisha*.
- 2997 Allah's Prophet asked Gabriel, "Why don't you visit us more often than you do now?" Then this Verse was revealed:

وَمَا نَتَنَزَّلُ إِلَّا بِأَمْر رَبِّكَ لَهُ مَا بَيْنَ أَيْلِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ وَمَا كَانَ رَبُّكَ نَسِيًّا

{And we angels do not come down except by the command of your Lord; to Him only belongs all that is ahead of us and all that is behind us and all that is between them, and your

Lord is not forgetful. (19:64)} *Narrated: Ibn Abbas.* 

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Hadith No. 2998 Allah's Prophet said, "Gabriel read the Qur'an to me in one way (dialect) and I continued asking him to read it in different ways till he read it in seven different dialects." Narrated: Ibn Abbas. 2999 Allah's Prophet was the most generous of all the people. Gabriel used to meet him every night in Ramazan to teach the Holy Quran carefully. After meeting Gabriel, Allah's Prophet used to become more generous than the fast wind. Narrated: Ibn Abbas. 3000 Abu Masood heard the Noble Prophet saying, "Gabriel descended and led me in prayer." --- And he counted with his fingers for five such prayers." Narrated: laith Ibn Shahab. The Prophet said, "Gabriel said to me, 'Whoever amongst 3001 your followers dies without having worshipped others besides Allah, will enter Paradise and will not enter the Hell-Fire." The Prophet asked. "Even if he has committed illegal sexual intercourse or theft?" He replied, "Even then." Narrated: Abu Dhār. (Compiler's Note: Illegal sexual intercourse or theft are sins and one has to face its punishment, but this hadith emphasises that "Worshipping other than Allah" is a greatest sin) 3002 (Angels duties shift every morning and evening): This is repeated hadith. See Hadith-526. Narrated: Abu Hurairah. 3003to3006 (Angels never enter in that house in which pictures are hanged): This is repeated hadith. See Hadith-1977. Narrated: 'Aisha, Ibn Abbas, Zaid bin Khalid Al-Juhani, and father of 'Amr Salim. (See Hadith- 1958, 2086 and 2317). 3007 (When Imam said سمع الله لمن حمده then reply him with (ربنا و لک الحمد): This is repeated hadith. See Hadith-757/758. Narrated: Abu Hurairah. (See Hadith- 396,653,684, 696 and 1047 etc.) 3008 The Prophet said, "As long as any-one of you is waiting for the prayer, he is considered to be praying actually, and the angels say, 'O Allah! Be merciful to him and forgive him', (and go on saying so) unless that man leaves his place of praying or breaks his ablution." Narrated: Abu Hurairah.

(See Hadith-625.)

<u>No.</u>

3009 I heard the Prophet reciting the following Verse on the pulpit:

وَنَادَوْا يَا مَالِكُ لِيُقْض عَلَيْنَا رَبُّكَ قَالَ إِنَّكُم مَّاكِثُونَ

{And they will cry out, O Malik! Ask your Lord to finish us! He will answer; Rather you are to stay *(forever)*. (43:77)}

Narrated: Ya'ali.

- 3010 I asked the Prophet, 'Have you ever encountered a day harder than the day of the battle of Uhad?" The Prophet replied, "The worse trouble was on the day of 'Agaba, when I presented myself to 'Abd Yalail bin 'Abd-Kulal and he did not respond to my demand. So I departed overwhelmed and reached Qarnath Tha'alib. There, when I lifted my head towards the sky, I saw a piece of cloud. In fact I looked up Gabriel in it. He was saying, Allah has heard you and your people's sayings, and also what they have replied back to you. Now Allah has sent the Angel of the Mountains to you so that you may order him to do whatever you wish to do with these people.' The Angel of the Mountains called and greeted me, and then said, "O Muhammad! Order what you wish. If you like, I will let these two mountains fall on them." The Prophet said, "No! But I hope that Allah will let them beget children who will worship Allah Alone, and will worship none besides Him." Narrated: 'Aisha.
- 3011

I asked Zir bin Hubaish regarding the following Verses:

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ - فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ

{So the distance between the Spectacle and the beloved was only two arms length, or even less; So Allah divinely revealed to His bondman, whatever He divinely revealed.

(53:9 & 10)

On that, Zir bin Hubaish said, "Ibn Mas'ud informed us that the Prophet had seen Gabriel having 600 wings."

> Narrated: Abu Ishaq Shaibani. لَقَدْ رَبَّى مِنْ آيَاتِ رَبَّهِ الْكُبْرَىٰ

{Indeed he *(Muhammad)* saw the supreme signs of his Lord, The Greatest!" (53.18)}

3012

The detail of the Verse is: The Prophet had seen a green carpet spread all over the horizon of the sky. *Narrated: 'Abdullah.* 

- 3013 Whoever claimed that the Noble Prophet Muhammad saw his Lord is not correct. In fact he only saw Gabriel in his genuine shape in which he was created, who is covering the whole horizon of the sky. *Narrated: 'Aisha*.
- 3014 I asked Aisha How you see the following Verses of Quran: ثُمَّ دَنَا فَتَدَلَّىٰ • فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَذْنَىٰ

{Then the Spectacle became closer, and came down in full view. So the distance between the Spectacle and the beloved

was only two arms length, or even less (53:8&9)} She replied, "It was Gabriel who used to come to the Prophet in the figure of a man, but on that occasion, he came in his actual and real figure and *(he was so huge)* that he covered the whole horizon." *Narrated: Masruq.* 

(Compiler's Note: The meanings of God's Glory and its proximity to the Noble Prophet have been described by Imam Bukhari through the narration of Anas in Jami-as-Sahih. Moreover, Abdullah bin Abbas, Imam Jafer Sadiq and Imam Basari have also explained this subject in the same way)

3015 The Prophet said, "Last night I saw two men *(in a dream)*. One of them *(introduced himself and)* said that and I am Gabriel, and this is Michael, and said that the person who kindles the fire is Malik, the gate-keeper of the Hell-Fire."

Narrated: Samura.

3016 Allah's Prophet said, "If a husband calls his wife to his bed *(to have sexual relation)* and she refuses and causes him to sleep in anger, the angels will curse her till morning."

#### Narrated: Abu Hurairah.

3017 The Noble prophet said, "The Divine Inspiration was delayed for a short period. But one day when as I was walking, suddenly I heard a voice in the sky. When I looked up towards the sky, to my surprise, I saw the same Angel who had come to me *(in the Hira Cave)*. I was so frightened by him and I fell on the ground and came to my family and said 'Cover me with a blanket! Then Allah sent the following Revelation:

يَا أَيُّهَا الْمُدَّنِّرُ قُمْ فَأَنذِرْ \_ وَرَبَّكَ فَكَبَّرْ \_ وَثِيَابَكَ فَطَهِّرْ \_ وَالرُّجْزَ فَاهْجُرْ

{O the Cloaked one! Rise up and warn. And proclaim the purity of your Lord. And keep your clothes clean. And stay away from idols (74: 1 to 5)}

Narrated: Jabir bin 'Abdullah. (See Hadith- 3).

3018 The Prophet said, "On the night of my Way-up to the Heaven, I saw Moosa, who was a tall brown curly-haired man. And I saw Isa, a man of medium height and moderate complexion, inclined to the red and white colors, and of straight hair. I also saw Malik, the gate-keeper of the Hell-Fire and Dajjal. - The angels will guard Medina from Dajjal.

Narrated: Ibn Abbas.

3019 Allah's Prophet said, "When anyone of you dies, he will be shown his destination both in the morning and in the evening. If he belongs to the people of Paradise, he will be shown his place in Paradise, and if he is from the people of Hell, he will be shown his place in Hell."

#### Narrated: 'Abdullah bin 'Umar.

- 3020 The Prophet said, "I looked at Paradise and found poor people forming the majority of its inhabitants; and I looked at Hell and saw that the majority of its inhabitants were women." *Narrated: 'Imran bin Husain.*
- 3021 The Prophet said, "While I was asleep, I saw myself in Paradise. There a woman was making ablution beside a palace. I asked, "To whom does this palace belong"? They said, It belongs to 'Umar bin Khattab. Then I remembered 'Umar's jealousness, and so I quickly went away from that palace." --- When 'Umar heard this from the Prophet, he started weeping and said, "Do you think is it likely that I feel jealous because of you, O Allah's Prophet?"

Narrated: Abu Hurairah.

- 3022 The Prophet said, "A tent in Paradise is built with pearls. On every corner of the tent, the believers will have women that are not seen by the others." *Narrated: 'Abdullah bin Qais.*
- 3023 Allah's Prophet said, "Allah said, "I have prepared for My Pious slaves things which have never been seen by any eye, or heard by any ear, or imagined by a human being." If you.

wish, you can recite this Verse from the Holy Quran: فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُن جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

{So no soul knows the comfort of the eyes that is kept hidden for them; the rewards of their deeds (32.17)}

Narrated: Abu Hurairah

3024/3025 Allah's Prophet said, "The first group of people who will enter Paradise will be glittering like a full moon. They will not spit or blow their noses or relieve nature. Their utensils will be of gold, their combs will be of gold and silver, their burners will burn aloes wood (*kind of herbs having a nice smell*), and their sweat will smell like musk. Everyone of them will have two wives. The People of Paradise neither will have differences nor hatred amongst themselves. Their hearts will be as if one heart, and they will be glorifying Allah in the morning till evening."

## Narrated: Abu Hurairah.

- 3026 The Prophet said, "Indeed! 70,000 or 700,000 of my followers will enter Paradise at a time. Their faces will be glittering like the bright full moon." *Narrated: Sahl bin Sa'ad.*
- 3027/3028The Noble Prophet has forbidden the use of silken cloths for<br/>all men. Narrated: Anas, and Bara Bin A'azib.

(See Hadith- 366, 840,900, 976, and Hadith-2438).

- 3029 Allah's Prophet said, "A place in Paradise, even equal to the size of a lash, is better than the whole world, and whatever is in it." *Narrated: Sahl bin Sa'a Sa'adi i.*
- 3030/3031 The Prophet said, "There is a tree in Paradise *(which is so big and huge that)* if a rider travels in its shade for one hundred years, he would not be able to cross it." You can recite the following Verse of Quran:

# وَظِلِّ مَّمْدُودٍ

{And in everlasting shade (56. 30)}

Narrated: Anas bin Malik, and Abu Hurairah.

3032 (People of the first group who will enter into the Paradise):

This is repeated hadith.

See Hadith-3024 / 3025 above.

Narrated: Abu Hurairah.

No.

#### <u>Hadith</u>

3033The Prophet, after the death of his son Ibrahim said, "There<br/>is a wet-nurse for him (*Ibrahim*) in Paradise."

Narrated: Bara Bin A'azib. (See Hadith- 1223and Hadith-1297).

The Prophet said, "The people of Paradise will look at the dwellers of the lofty mansions in the same way as one looks at a brilliant star over here. On that his Companions asked, "O Allah's Prophet! Are these lofty mansions are for the prophets only and no one of us could reach there ? The Prophet replied," No! "These are for the men who believed in Allah and also believed in all the Prophets."

Narrated: Abu Said Al-Khudri.

- 3035 The Prophet said, "Paradise has eight gates, and one of them is called "Raiyan". Only those can enter through this gate who observe fasting." *Narrated: Sahl bin Sa'ad.* (See Hadith- 1778).
- 3036/3037 The Prophet said, "Delay the *(Zuhr)* Prayer till it gets cooler, because the severity of heat is from the increase in heat of Hell-fire." *Narrated: Abu Dhār and Abu Saeed.* 
  - 3038 The Noble Prophet said, "The Hell-Fire complained to its Lord, saying, 'O my Lord! My one part has eaten the other part.' So, the Lord allowed it to take two breaths, one in the winter and the other in summer. These breathings are the reasons that the severe heat and the bitter cold you find in weather." *Narrated: Abu Hurairah*.
- 3039to3042 The Noble Prophet said, "Cool your fever with water or Zam-Zam water." *Narrated: Ibn 'Abbas, Abu Jamra Dabi', Rafi bin Khadij, 'Aisha, and Ibn 'Umer*.
  - 3043 Allah's Prophet said, "Your ordinary fire is one of 70 parts of the Hell-Fire." *Narrated: Abu Hurairah.*
  - 3044 *(The Noble Prophet recited verse 77 of Surah-az-Zukhruf)*: This is repeated hadith. See Hadith-3009.

Narrated: Abu Narrated: Ya'ali.

3045 I heard to say the Noble Prophet, " A man will be brought on the Day of Resurrection and he will be thrown into Hell-Fire, so that his intestines will come out, and he will start taking round very fast" The people of Hell-Fire will gather around him and ask, "What is wrong with you? Didn't you --

use to order for good deeds and forbid for bad deeds"? He will reply, "Yes, I used to order to do good deeds, but I did not do them myself, and I used to forbid to do bad deeds, yet I used to do them myself." *Narrated: Abu Wail.* 

3046 Once magic has been attempted on the Prophet by someone. He began to imagine that he was doing a thing which he was not actually doing. The prophet said to me that this magic has been done on me by Lubaid bin Asim. and this magic is done on the date-palms near the well of Dharwan. --- And I feel that Allah has inspired me as how to cure myself.

Narrated: 'Aisha. (See Hadith- 2958).

- 3047 (Shaytan attacks on a Momin in three directions): This is repeated hadith. See Hadith-1075. Narrated: Abu Hurairah.
- 3048 It was mentioned before the Prophet that there was a man who slept the night till morning *(even after sunrise)*. The Prophet said, "He is a man in whose ears Shaytan had urinated." *Narrated: 'Abdullah.*
- 3049 The Prophet said, "Anyone of you, when having sexual relation with his wife, say:

بسم الله اللهم جنبناالشيطان وجنِّب الشيطان ما رزقتنا

{In the name of Allah. O Allah! Protect us from Shaytan and prevent Shaytan from approaching our offspring you are

going to give us}

If he begets children (as a result of that relation), Shaytan will not harm them. *Narrated: Ibn 'Abbas.* 

3050 Allah's Prophet said, "When the upper edge of the sun appears in the morning, don't perform a prayer till the sun appears in full, and when the lower edge of the sun sets in the evening, don't perform a prayer till it sets completely.

Narrated: Ibn Umar.

(See Hadith- 556 to 560 and Hadith 1117 and 1122).

- 3051 The Prophet said:
  - 1. While you are praying, if somebody intends to pass in front of you, prevent him; because such act is a devil's act. If he does not stop doing this, one may fight with him.

 Whenever you go to your bed, recite the Verse of "Aayat-ul-Kursi", (02.255). Allah will be guarding you and Shaytan will not approach to you.

## Narrated: Abu Hurairah.

- 3052 Allah's Prophet said, "Shaytan comes to you and asks, 'Who created so-and-so? 'So much so that he asks, 'Who has created your Lord?' So, when the matter reaches to such a question, one should seek refuge with Allah and then keep silence." *Narrated: Abu Hurairah.*
- 3053 Allah's Prophet said, "When the month of Ramazan comes, the gates of Paradise are opened and the gates of the Hell-Fire are closed, and the devils are chained."

Narrated: Abu Hurairah. (See Hadith- 1780/1781).

3054 When the Prophet was referring to the Prophet Moosa he quoted the following Verse from Quran:

فَلَمًا جَاوَزًا قَالَ لِفَتَاهُ آتَنَا غَدَاءَنَا لَقَدْ لَقِينَا مِن سَفَرِنَا هَذَا نَصَبًا - قَالَ أَزَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّحْرَةِ فَإِنِّي

نَسِيتُ الْحُوتَ وَمَا أَنسَانِيهُ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرُهُ وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْر عَجَبًا

{He said, just imagine, when we had taken shelter near the rock, so indeed I forgot the fish and none but Shaytan caused me to forget to mention it; and the fish took its way

into the sea - It is amazing! (18:62 & 63)}

#### Narrated: Ubai bin Ka'ab.

3055 I saw Allah's Prophet pointing towards the east saying, "Afflictions are here; Afflictions are here where the side of the head of Shaytan appears." *Narrated: 'Abdullah bin 'Umar.* (See Hadith- 2892).

3056 The Prophet said, "When night comes then keep your children close to you, because in this hour the devil spread out. Close the gates of your house, cover your water and other utensils, and mention Allah's names thereupon."

Narrated: Jabir.

- 3057 (When the prophet was in Itikaf his wife Safiya came to meet him and the Prophet had to explain the situation when few people came to meet him at that time): This is repeated hadith. See Hadith-1908. Narrated: Safiya Bint Hai.
- 3058 While we were sitting in a gathering, two men quarreled. This clash reached to the stage of violence and abusing each

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## <u>Hadith</u>

other. The Prophet heard about it, and in order to remove their anger, he suggested to recite اعوذ بالله من الشيطن (I seek refuge with Allah from Shaytan). People conveyed the message of the Prophet to both. Among the two one angry man said, "Am I mad?" (Should I seek refuge from Shaytan!).

Narrated: Suleiman bin Surd.

- 3059 (If someone goes to his wife for sex he should offer the prayer first to save themselves with Shaytan): This is repeated hadith. See Hadith- 3049 above. Narrated: Ibn Abbas.
- 3060 Once the Prophet offered prayer, and after finishing the prayer he said, "Shaytan came in front of me and tried persistently to divert my attention from the prayer, but Allah gave me the strength to over-power him."

Narrated: Abu Hurairah. (See Hadith- 1135).

- 3061 *(Shaytan disturbs during Iqama and Prayer)*: This is repeated hadith. See Hadith- 1147. *Narrated: Abu Hurairah.*
- 3062 The Prophet said, "When any human being is born, Shaytan touches him at both sides of the body with his fingers. He went to the Prophet Isa as well and tried to touch but failed to reach his body. He could touch the placenta-cover only."

Narrated: Abu Hurairah.

3063 I went to Sham and asked the people, "Is there any Companion of the Prophet here?" The people said, "Abu Ad-Darda is here."

Those people asked, "Is the person amongst you whom Allah has protected against Shaytan through the tongue of the Prophet. *(Mughira said)*, "Ammar bin Yasir".

Narrated: Ibrahim Alqama.

- 3064 (Angels descend to the clouds and talk about this word): This is repeated hadith. See Hadith- 2989. Narrated: 'Aisha.
- 3065 The Prophet said, "Yawning is from Shaytan. If anyone yawns, he should check it as much as possible, because Shaytan laughs at this act." *Narrated: Saeed Magbari.*
- 3066 On the day of the battle of Uhad when the pagans were defeated, Shaytan shouted, "O slaves of Allah! Beware of the forces at your back." On that the Muslims of the front files fought with the Muslims of the back files.

Hudhaifa looked back to see his father "Yaman". He shouted, "O Allah's Slaves! He is my father! Do not kill him. But they did not stop till they killed him. After that Hudhaifa remained grieved all the time." *Narrated: 'Aisha*.

- 3067 I asked the Prophet about one's looking here and there during the prayer. He replied, "It is what Shaytan steals from the prayer of any one of you." *Narrated: 'Aisha*.
- 3068/3069 The Prophet said, "A good dream is from Allah, and a bad or evil dream is from Shaytan; so if anyone of you has a bad dream of which he gets afraid, he should spit on his left side and should seek refuge with Allah from its evil.

#### Narrated: Abu Qatada.

3070 Allah's Prophet said, "If one says 100 times in one day:

لا إله إلا الله وحده لا شريك له له الملك وله الحمد وهو على كل شيء قدير

{None has the right to be worshipped but Allah, the Alone Who has no partners, to Him belongs Dominion and to Him

belong all the Praises, and He has power over all things.} Then he will get the reward equal to manumitting ten slaves, and 100 good deeds will be written in his account, and 100 bad deeds will be wiped off from his account. On that day he will be protected from Shaytan from the morning till evening." *Narrated: Abu Hurairah*.

3071 Once some women was sitting near the Noble prophet and talking each other very loudly. That moment 'Umar asked permission of the Prophet to enter into the room. When women heard the voice of 'Umar they got up quickly and left the place. The Prophet smiled. 'Umar asked the reason of smiling of the Prophet. Allah's Prophet said, "I am astonished at these women who were with me but as soon as they heard your voice, they hastened to screen themselves." 'Umar said, "O Allah's Prophet! You have more right to be feared by them."

Then 'Umer asked those women, "Do you fear me and not Allah's Prophet?" They replied. "Yes, we fear you more, because you are a fearful and fierce man as compared to Allah's Prophet."

On that the Prophet said, "Indeed, 'Umar! Whenever Shaytan sees you taking a path, he follows a path other than yours." *Narrated: Sa'ad Abi Waqas*.

3072 The Prophet said, "If anyone of you rouses from sleep and performs the ablution, he should wash his nose by putting water in it and then blowing it out thrice, because Shaytan has stayed in the upper part of his nose all the night."

## Narrated: Abu Hurairah.

3073 Abu Saeed Khudri said to my father. "I see you are fond of sheep and the desert. So when you want to pronounce the Adhan, raise your voice with it. Because whoever will hear the Adhan, whether a human being, or a Jinn, or anything else, will bear witness in favour, on the Day of Resurrection." ---- Abu Saeed added, "I have heard this from Allah's Prophet."

Narrated: Abdur-Rahman bin Abi Sa'sa'a Ansari.

3074 The Prophet delivered a sermon on the pulpit saying: "Kill those snakes who are with two black and white spots or lines on its head. And also kill those snakes that are with short or mutilated tail. Because they destroy the sight of one's eyes and bring about abortion."

However, Abu Lubaba told me that the Prophet said, "Don't kill the snakes living in the houses." (Because they are not poisonous.) Narrated: 'Abdullah bin Umar.

3075 Allah's Prophet said, "A time will come soon when the best property of a man will be sheeps which he will graze them on the tops of mountains and the places where rain falls, and will try to protect the religion from afflictions."

## Narrated: Abu Saeed Khudri.

3076 "The main source of disbelief is in the east. Pride and arrogance are the characteristics of the owners of horses and camels. Farmers are within the villagers. Modesty and gentleness are the characteristics of the owners of sheep."

Narrated: Abu Hurairah.

3077 Allah's Prophet pointed with his hand towards Yemen and said, "True Belief is here *(in Yemen)*. And severity and mercilessness are the qualities of those farmers who are with

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#### <u>Hadith</u>

their camels, and live near their tails where the horns of Shaytan appear. Such qualities belong to the tribe of Rabi'a and Muzar." *Narrated: Abu Masood.* 

3078/3079 The Prophet said, "When you hear the crowing of rooster, ask for Allah's Blessings. Because *(their crowing indicates that)* that rooster has seen an angel. And when you hear the braying of donkeys, seek refuge with Allah from Shaytan. Because *(their braying indicates)* that they have seen a Shaytan."

#### Narrated: Abu Hurairah.

- 3080 The Prophet said, "A group of Israelis were lost somewhere. I imagine that I do not see them except that they were cursed and changed into rats. Because, when the milk of a she-camel is put in front of these rats, they will not drink it. But, when the milk of a goat is put in front of these rats, they will drink. *Narrated: Abu Hurairah.*
- 3081/3082 The Prophet has declared the Salamander *(a lizard like amphibian)* as a harmful animal. But I have not heard him ordering that it should be killed. However, Sa'ad bin Waqas claims that the Prophet ordered that it should be killed.

Narrated: 'Aisha and Um Shriek.

3083to3086 (Stripped and small snakes should be killed whereas snakes staying near houses should not be killed): This is repeated hadith. See Hadith- 3074 above.

Narrated: 'Aisha, Abi Malika and Ibn 'Umer.

- 3087/3088 (Five animals are such that they may be killed in the premises of Haram): This is repeated hadith. See Hadith- 1710 to 1713. Narrated: 'Aisha, and Ibn 'Umer.
  - 3089 *(The discipline of staying in the houses at night time)*: This is repeated hadith. See Hadith- 3056 above.

#### Narrated: Jabir bin 'Abdullah.

3090 (Snake may be killed in the premises of Haram): This is repeated hadith. See Hadith- 1714.

Narrated: 'Abdullah bin Masood.

3091 (A woman was very much cruel with her cat,

so she was in curse by Allah):

This is repeated hadith. See Hadith- 2209/2210.

Narrated: 'Aisha Abi Malika and Ibn 'Umer.

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| <u>No.</u>  | Hadith   |
| 3092        | (Aunts also worship Allah, so they should not be killed        |
|             | unnecessarily): This is repeated hadith. See Hadith- 2816.     |
|             | Narrated: Abu Hurairah.  |
| 3093        | The Prophet said, "If a house-fly falls in the drink of anyone |
|             | of you, he should dip it (in the drink), because one of its    |
|             | wings has a disease and the other has the cure for the         |
|             | disease." Narrated: Abu Hurairah.                              |
| 3094        | Allah's Prophet said, "A prostitute was forgiven by Allah,     |
|             | because, she saw that a dog was about to die of thirst and     |
|             | she had provided water for that dog from a nearby well.        |
|             | Narrated: Abu Hurairah. (See Hadith- 2208).                    |
| 3095        | The Prophet said, "Angels do not enter a house which has       |
|             | either a dog or a picture in it."                              |
|             | Narrated: Abu Talha. (See Hadith- 1977).                       |
| 3096        | Allah's Prophet ordered that dogs should be killed.            |
|             | Narrated: 'Abdullah bin 'Umer.                                 |
| 3097/3098   | Allah's Prophet said, "If somebody keeps a dog, he loses one   |
|             | Qirat of the reward of his good deeds every day. However,      |
|             | if these dogs are kept for the purpose of agriculture or for   |
|             | the protection of livestock, this order does not apply."       |
|             | Narrated: Abu Hurairah, and Sufyan bin Abi Zuhair Shanvi.      |
|             | (See Hadith- 2172 to 2173).                                    |
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