

Chapter – 50

Prophets

(انبياء عظام)

[وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً (02:30)]

[وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ (57:26)]

[وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا وَنُوحًا هَدَيْنَا مِنْ قَبْلُ

[وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَى وَهَارُونَ (06:84)]

No.**Hadith**

3099

The Prophet said, "Allah created Adam. When He created him, He said to him, "Go and greet that group of angels, and listen to their reply. It will be your salutation and the greeting of your offspring." So, Adam reached to the angels and said, السلام عليكم (Peace be upon you). The angels replied, رحمة الله ورحمة الله عليك (Peace and Allah's Mercy be upon you). Any person who will enter Paradise will resemble Adam (in appearance and figure). Adam's height was 60 yards (120 Feet). But after him, people have been decreasing in stature since Adam's creation. *Narrated: Abu Hurairah.*

3100

(The details of those persons who will enter in to the Paradise): This is a repeated hadith. See hadith- 3024/3035. (However, here is addition of two narrations of the Prophet): Allah's Prophet said:

1. Those who will enter afterwards in to the Paradise, their faces will be glittering like the most brilliant star in the sky.

No.**Hadith**

2. All of them will look alike and will resemble their father Adam in stature, sixty cubits tall.

Narrated: Abu Hurairah

(Compiler's Note: Cubits is an ancient measure of length, approximately equal to the length of a forearm)

- 3101 *(Woman ejects out sexually, and in case of night fall taking bath is essential for her):* This is a repeated hadith. See hadith-131 and 276. *Narrated: Um Salama.*

- 3102 'Abdullah bin Salam asked three questions from the Noble Prophet that are as follows:

Q.1. What is the first indication of the Day of Resurrection?

Answer: The first sign of the Hour will be a fire that will carry the people from the east to the west.

Q.2. What will be the first meal taken by the people of Paradise?

Answer: The first meal of the people of Paradise will be Extra-lobe (*caudate lobe*) of fish-liver.

Q.3. Why does a child resemble its father, and why does it resemble its maternal uncle?

Answer: As for the resemblance of the child to its parents: If a man has sexual intercourse with his wife and gets discharge first, the child will resemble the father, and if the woman gets discharge first, the child will resemble her."

'Abdullah bin Salam further said, "O Allah's Prophet! The Jews are liars and they put wrong allegations. If they would come to know about my conversion to Islam before you, they would tell a lie about me. Then some Jews came to the Prophet and he asked them, "What kind of man is 'Abdullah bin Salam amongst you?" They replied, "He is the most learned person amongst us, and the best amongst us, and the son of the best amongst us." Allah's Prophet said, "What do you think if he embraces Islam?" 'Abdullah bin Salam came out in front of them saying, "I testify that None has the right to be worshipped but Allah and that Muhammad is the Messenger of Allah." Thereupon they said, "He is the evilest among us, and the son of the evilest amongst us," and continued talking badly of him. *Narrated: Anas.*

- | <u>No.</u> | <u>Hadith</u> |
|------------|--|
| 3103 | The Prophet said, "If no Israelis exist (<i>in this world</i>), meat would not have decayed. And if Eve (حَوَاءَ), wife of Adam, not existed, any women (<i>of this world</i>) would not have betrayed their husbands." <i>Narrated: Abu Hurairah.</i> |
| 3104 | Allah's Prophet said, "Treat women nicely, because a women is created from a rib of Adam. The most curved portion of the rib is its upper portion, so, if you should try to straighten it, it will break. <i>Narrated: Abu Hurairah.</i> |
| 3105 | (<i>Before human being is formed in the womb of his mother and gets soul, Allah sends an angel to write four orders for him: He writes his deeds, time of his death, means of his livelihood, and whether he will be wretched or blessed</i>): This is a repeated hadith. See hadith- 2987. <i>Narrated: 'Abdullah.</i> |
| 3106 | The Prophet said, "Allah appoints an angel in the mother's womb, who drops semen (<i>the male reproductive fluid</i>), that turns into a clot, and then a piece of flesh. And then, if Allah wishes to complete the child's creation, the angel is used to finalize its gender (<i>whether male or female</i>), whether he/she is wretched or blessed, the livelihood and the age of that soul. The angel writes all this while the child is in the womb of its mother." <i>Narrated: Anas.</i> (See Hadith - 2987). |
| 3107 | The Prophet said, "Allah will say to that person of the Hell-Fire who will receive the least punishment, 'If you had everything on the earth, would you give it as a ransom to free yourself (<i>save yourself from this Fire</i>)?' He will say, 'Yes.' Then Allah will say, 'While you were in the backbone of Adam, I asked you much less than this, i.e. not to worship others besides Me, but you insisted on worshipping others besides me.' <i>Narrated: Anas.</i> |
| 3108 | Allah's Prophet said, "Whenever a person is murdered unjustly, there is a share from the burden of the crime on the first son of Adam (<i>Qabil</i>), because he was the first to start the tradition of murdering." <i>Narrated: 'Abdullah.</i> |
| 3109/3110 | The Prophet said, "Like Prophet Noah, I also warn you against Dajjal. He is one-eyed person and he will bring what will resemble Hell and Paradise, but it would be fake.
<i>Narrated: Ibn 'Umer and Abu Hurairah. .</i> |

No.**Hadith**

- 3111 Allah's Prophet said, "Prophet Noah and his nation will come on the Day of Resurrection and Allah will ask Noah, "Did you convey My Message?" He will reply, 'Yes, O my Lord!' Then Allah will ask Noah's nation, 'Did Noah convey My Message to you?' They will reply, 'No'. Then Allah will ask Noah, 'Who will stand a witness for you?' He will reply, 'Muhammad and his followers'. So, I and my followers will stand as witnesses for him. And this is the interpretation of the following Verse of Quran:

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا

{And so it is that We have made you the best nation for your witness against mankind, and the Noble Messenger is your guardian and your witness. (02.143)}

Narrated: Abu Saeed.

- 3112 (This is a long hadith and its gist is):
The Noble Prophet said, "I will be the chief of all the people on the Day of Resurrection. Do you know how? Because Allah will gather all the first and the last people in one level place who will seek someone to intercede for you with your Lord. They will first appeal to Father Adam and seek his intervention. Then they will go to Noah and say; but he will also say "No", and then will recommend for me. The people will come to me, and I will prostrate myself underneath Allah's Throne. Then Allah will say to me: 'O Muhammad! Raise your head; intercede, because your intercession will be accepted, and ask for anything and you will be given. " *Narrated: Abu Hurairah.*

- 3113 Allah's Prophet recited the following Verse with Tajweed:

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

{And We have indeed made the Quran easy to memorise, so is there anyone who would remember? (54:17)}

Narrated: 'Abdullah.

- 3114 (A detailed narration of special journey of High Heavens): This is repeated hadith. See Hadith 340. *Narrated: Abu Dhār.*
- 3115 The Quraish and the Ansar used to object that the Prophet gives more to the people of Najd and does not give to us. ---

No.**Hadith**

The Prophet would reply that I give them so as to attract their hearts to Islam. On that then a bad-mannered man said, "Be afraid of Allah, O Muhammad!" The Prophet' replied "Who would obey Allah if I disobeyed Him?"

Khalid bin Al-Walid, requested the Prophet to let him chop that man's head off, but he prevented him. When the man left, the Prophet said, "Among the off-spring of this man will be some who will recite the Quran but the Quran will not reach beyond their throats (*means they will recite like parrots and will not understand it nor act on it*). They will renegade from the religion. They will kill the Muslims but will not disturb the idolaters. --- If I should live up to their time' I will kill them as the people of 'Aad were killed.

Narrated: Ibn Abbas. (See Hadith - 977, 2936 and Hadith 2984).

3116 (*The Prophet recited Verse 17 of Surat-ul-Qamar*): This is repeated hadith. See Hadith 3113.

Narrated: 'Abdullah ibn Masood.

3117/3118 One day the Prophet came in a state of fear and said, "Woe unto the Arabs from a danger that has come closer to them. An opening has been made in the wall by Yajuj and Majuj like this, and to express the opening, he made a circle with his thumb and index finger. I (*Zainab bint Jahash*) said, "O Allah's Prophet! Shall we be destroyed even though there are pious persons among us?" He said, "Yes, when the falsehood and evil doings will increase."

Narrated: Zainab bint Jahash and Abu Hurairah.

3119 The Prophet said, "As per Allah's sayings, "On the Day of Resurrection, out of one thousand persons only one will go to the Paradise. The companions of the Prophet asked, "O Allah's Prophet! How many are the excepted persons who will go to the Paradise amongst us,?" The Prophet said, "I hope that you people will be one-fourth of the Paradise." Then he added, "I hope that you will be one-third of the people of Paradise." and then lastly he said, "I hope that you will be half of the people of Paradise." --- And every time we said, "Allahu Akbar!"

Narrated: Abu Saeed Khudri.

No.**Hadith**

3120 The Prophet said, "You will be gathered on the Day of Resurrection, bare-footed, naked and not circumcised." He then recited:

كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ وَعَدَّا عَلَيْهَا إِنَّا كُنَّا فَاعِلِينَ

{We shall make him similar to Our making as We began the first creation, this is a Promise upon us; certainly We have undertaken: Truly we shall do it.' (21.104)}

The first to be dressed on the Day of resurrection, will be Prophet Ibrahim. That day, I will see that some of my Companions are taken towards to the Hell-Fire. I will say, "They are 'My Companions!'" It will be said: 'They renegated from Islam after you.'" On that I will recite these Verses:

وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَّا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ - إِنْ تُعَذِّبُهُمْ فَإِنَّهُمْ عَبَادُكَ وَإِنْ تُغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

{And I was aware of them while I was among them; and when You raised me, only You watched over them; and all things are present before You. If You punish them, then indeed they are Your slaves; and if you forgive them, then indeed You only are the Almighty, the Wise. (05.117-118)}

Narrated: Ibn Abbas.

3121 The Prophet said, "(On the Day of Resurrection) when Prophet Ibrahim will meet his father Azar, his face will be dark and covered with dust. Ibrahim will say to him, 'Didn't I tell you not to disobey me?' He will reply: 'Now I will obey you.' Ibrahim will say to God: 'O Lord! what will be more disgraceful to me than cursing my father?' But Allah will say, "'I have forbidden Paradise for the disbelievers.'" Then (*addressing Ibrahim*) He will say, Look! What is underneath your feet?' He will look and there he will see a blood-stained animal, which will be thrown in the Hell-Fire."

Narrated: Abu Hurairah.

3122/3123 The Prophet entered the Ka'bah and found in it the pictures of Prophet Ibrahim and Ismail throwing gamble arrows. He said "What is the matter with Quraish? They have already heard that angels do not enter a house in which there are pictures." So first he removed those pictures then entered ---

No.**Hadith**

into Ka'bah. *Narrated: Ibn Abbas.*

(See Hadith - 1958, 1977, 2086 and Hadith 2317).

- 3124 The people asked, "O Allah's Prophet! Who is the most senior and honourable?" He said, "The most fearful to God." He then said, "Yusuf, Allah's Prophet, the son of Allah's Prophet, the son of Allah's Khalil (*Prophet Ibrahim*)." He further said that if you want to ask about the descent of the Arabs, then they are the best in Islam who were the best in the pre-Islamic period of ignorance as well. The basic thing is, they will be the best in Islam provided they comprehend the religious knowledge."

Narrated: Abu Hurairah.

- 3125 Allah's Prophet said, "Two persons came to me at night (*in dream*). We passed by a tall man who was so tall that I was not able to see his head and that person, and he was Prophet Ibrahim." *Narrated: Samura.*

- 3126 Allah's Prophet said, If you want to see Prophet Ibrahim, then look at me. Prophet Moosa was a curly-haired, brown man. *Narrated: Ibn Abbas.*

- 3127/3128 Allah's Prophet said, " Prophet Ibrahim did his circumcision with an adze (*a tool similar to an axe*) at the age of eighty."

Narrated: Abu Hurairah.

- 3129/3130 It is a narration that Prophet Ibrahim used double meaning worlds on three occasions. Prophet Ibrahim did tell such apparent lies twice for the sake of Allah when he said:

"I am sick," and

"I did not do this work but the big idol has done it."

Third time Prophet Ibrahim was constrained to say an apparent lie when he was on a journey of immigration with her wife Sarah.

Narrated: Abu Hurairah.

(Compiler's Note 1: The details of this incident has been narrated in Hadith 2078 of Chapter-29.

Note2: Statements with double meaning words are given with some strategy. In Arabic, such words are called "تورية".

These words are apparently lies but in fact these are used in special circumstances only)

No.**Hadith**

3131 Allah's Prophet ordered that the salamander (*a lizard like animal*) should be killed, because once this animal had blown fire on Prophet Ibrahim" *Narrated: Um Shareek.*

(See Hadith - 3081/3082).

3132 We quoted the following Verse of Quran in front of the Noble Prophet and enquired him that who is that believer who can do wrong with his own belief?:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ

{Those who believed and did not confuse their belief with wrong/disbelief, the refuge is only for them, and only they are on guidance" (06.82)}

The Prophet said, "Haven't you heard Luqman's saying to his son, quoted in the following Verse:

يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ

{Never ascribe anything as a partner to Allah, indeed ascribing partners to Him is a tremendous injustice." (31.13)}

Narrated: 'Abdullah.

3133 The Noble Prophet said, "On the Day of Resurrection Allah will gather all the first and the last people in one plain, and the voice of the announcer will reach all of them, and one will be able to see them all, and the sun will come closer to them." *Narrated: Abu Hurairah.*

3134to3136 *(These three hadiths describe all about ZumZum water and as a result of that water how Makah became a populated city and finally Ka'bah was constructed.*

The abstract of these hadiths are as below):

The Prophet Ibrahim came to Makah and left her family, comprising his wife Hajrah along with the newly born Ismail, at its higher ground known as Kida. When the stock of water finished Hajrah had to leave her place in search of water. First she went in up towards Safa heights and looked for water. She first came down in the depression and then she went to Marwah heights and looked all around from this height as well. In this way, in search of water, Hajrah took seven rounds between Safa and Marwah. When she was at a depression she heard the voice of Gabriel attracted her -----

No.**Hadith**

attention. There she saw that that angel is striking on the earth and then a spring of water ooze out from there. The Prophet Muhammad said, "If she had left the water without her intervention, it would have been flowing continuously on the surface." ---- Hajrah drank that water and also fed her child. The angel told her that you should not worry for your life because here "House of God" is going to be built by the hands of this child and his father. So she arranged herself to station there. Few days later, due to this water, birds started flying over it. When people saw these birds, they also started coming in this direction. Then some people from the tribe of Banu Jurhum also reached at this place and asked for her consent to station here. She gave permission with this condition that they (*can use this water but*) will not be having any right on this water. In this way, by the invocation of Prophet Ibrahim a town was populated. The Quranic Verse in this regard is:

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِنَ
النَّاسِ تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ

{O our Lord! I have settled some of my descendants in a valley having no cultivation, near Your Sacred House, O our Lord! So that they may keep the pray established, therefore incline some hearts of men towards them, and provide them fruits to eat perhaps they may be thankful (14:37)}

Ismail was grown up with those people. Then he was married with a girl of those people. Later, he divorced that girl and married with some other woman better than earlier. Those days the food stuff was not obtainable over there. Only meat and water was available to eat and drink. Meanwhile Ibrahim came here two times but he did not meet his son Ismail.

When Ibrahim came for the third time he met with Ismail and he said to him, "God has ordered me to construct His House, so would you help me in this regard? Ismail said, "Yes." Then both constructed that House of God with their own hands. During construction they used to invoke Allah --

No.**Hadith**

for its successful completion. After completing the structure they started going around it. Quran says about their prayers as:

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

{And (*remember*) when Ibrahim was raising the foundations of the House along with Ismail; saying Our Lord! Accept it from us; indeed You only are the All hearing, the All Knowing (02:127)}

Narrated: Ibn Abbas. (See Hadith - 2213).

- 3137 I asked, "O Allah's Prophet! Which mosque was first built on the surface of the earth?" He said, "Masjid-ul-Haram (*in Makah*)." Then I asked, "Which was built next?" He replied "The mosque of Al-Aqsa (*in Jerusalem*) ." I then enquired, "What was the period of construction between the two?" He said, "Forty years." --- He added, "Wherever and whenever the prayer time becomes due, perform the prayer there. This is the best thing to do."

Narrated: Abu Dhār.

- 3138 (*Love of the Prophet with Uhad Mountain and Medina as Sanctuary/Haram*): This is repeated hadith. See Hadith-1393 and Hadith-2695. *Narrated: Anas bin Malik.*

- 3139 (*Prophet said that the present design of Ka'bah does not match with the design of the Prophet Ibrahim*): This is repeated hadith. See Hadith 1488. *Narrated: 'Aisha.*

- 3140 The people asked, "O Allah's Prophet! How shall we ask Allah to send blessings on you?" The Prophet replied, "Say: اللهم صل على محمد وأزواجه وذريته كما صليت على آل إبراهيم، وبارك على محمد وأزواجه وذريته

كما باركت على آل إبراهيم، إنك حميد مجيد

{O Allah! Send Your Mercy on Muhammad and on his wives and on his off spring, as You sent Your Mercy on Ibrahim's family; and send Your Blessings on Muhammad and on his offspring, as You sent Your Blessings on Ibrahim's family; Indeed You are the Most Praise-worthy, the Most Glorious}

Narrated: Abu Humaid As-Sai'di.

- 3141 The Noble Prophet said, you should send blessings of Allah on me and my family with the following words:

No.**Hadith**

اللهم صل على محمد وعلى آل محمد كما صليت على إبراهيم وعلى آل إبراهيم إنك حميد مجيد ،
اللهم بارك على محمد وعلى آل محمد كما باركت على إبراهيم وعلى آل إبراهيم إنك حميد مجيد-

{O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Ibrahim and on the family of Abraham; You are the Most Praise-worthy, the Most Glorious.

O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Ibrahim and on the family of Ibrahim; You are the Most Praise-worthy, the Most Glorious}

Narrated: Abdur-Rahman bin Abi Laila.

- 3142 The Prophet used to seek refuge with Allah for Hassan and Husain and say:

أعوذ بكلمات الله التامة من كل شيطان وهامة ومن كل عين لامة

{O Allah! I seek refuge with Your Perfect Words from every devil and from poisonous pests and from every evil, harmful, envious eye}

And used to say that your forefather (*Ibrahim*) used to seek refuge with Allah for Ismail and Ishaq by reciting these words. *Narrated: Ibn Abbas.*

- 3143 Allah's Prophet said, "We are more liable to be in doubt than Ibrahim when he said,

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ قَالَ أُولِمُ تُوْمِنُ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِي

{And when Ibrahim said, "My Lord! Show me how You will give life to the dead;

He asked, Are you not certain of it? He said, surely yes;

But because I wish to put my heart at ease (02.260)}

And may Allah send His Mercy on Lute! He wished to have a powerful support. If I were to stay in prison for such a long time as Yusuf did I would have accepted the offer.

Narrated: Abu Hurairah.

- 3144 (*The tribe of Aslam's participation in archery i.e. the throwing of arrows*):

This is repeated hadith. See Hadith-2704.

Narrated: Salama bin Al-Akwa.

No.**Hadith**

- 3145 (Who is the most honourable amongst the people): This is repeated hadith. See Hadith-3124 above.
Narrated: Abu Hurairah.
- 3146 The Prophet said, "May Allah forgive Lute: He wanted to have a powerful support." *Narrated: Abu Hurairah.*
(See Hadith - 3143 above).
- 3147 (The Prophet recited Verse 17 of Surah-al-Qamar with Tajweed): This is repeated hadith. See Hadith-3113.
Narrated: 'Abdullah bin Masood.
- 3148 Regarding cutting of the legs of Prophet Salih's camel; the Prophet said, the person ready to kill that, was a respectable and brave man and had relations with large number of persons. He was just like Abu Zama'a.
Narrated: 'Abdullah bin Zama'a.
- 3149/3150 In the battle of Tabuk, when we reached Hajr, the Prophet had forbidden us to drink or use the water from the wells of this place. Instead, he ordered to use water from that well where the she-camel of Prophet Salih used to drink.
Narrated: Ibn 'Umer.
- 3151/3152 My father has narrated that when we were passing through the place known as Hajr, the Prophet said, "Be careful to enter the places where the local residents had done injustice on themselves. because it may be possible that you may also face any trouble here. The Prophet passed through this place without halt and he had covered his face while crossing this place. *Narrated: 'Abdullah bin 'Umer.*
- 3153to3155 (Who is the most honourable amongst the people): This is repeated hadith. See Hadith-3124.
Narrated: Ibn Umer and Abu Hurairah.
- 3156/3157 (When the Prophet got seriously ill, Abu Bakr was appointed as Imam):
This is repeated hadith. See Hadith-630 and hadith 644.
Narrated: 'Aisha and Abu Burda bin Moosa (from his father) .
- 3158 (Prophet offered invocation for Aiyash bin Abi Rabia, Salama bin Hisham and Walid bin Walid and he asked Allah for punishment for the tribe of Muzar): This is repeated hadith. See Hadith-765,951,and Hadith 2736. *Narrated: Abu Hurairah.*

No.**Hadith**

3159 (Prophet offered prayer for Prophet Lute): This is repeated hadith. See Hadith-3143, and Hadith 3146 above.

Narrated: Abu Hurairah.

3160 I asked 'Aisha's mother Um Rumman about the Ufuk accusation forged against 'Aisha. She said, "While I was sitting with 'Aisha, an Ansari woman came to us and mentioned about the rumour which was spread outside. We asked her, "Have Allah's Prophet and Abu Bakr heard about it ?" She said, 'Yes.' --- On hearing that, 'Aisha fell down senseless, and when she came to her senses, she got fever and shaking of the body. The Prophet came and asked 'Aisha about the rumour. --- 'Aisha said, 'By Allah! I will neither put forward any excuse nor take any oath in this regard, only I will seek Allah's help as has been done by Prophet Yaqoob. The Prophet gone back, and then Allah revealed the Verses (*concerning the matter*). When the Noble Prophet informed 'Aisha about God's Revelations, 'Aisha said, 'Thanks to Allah and not to anybody else."

Narrated: Masruq.

(See Hadith - 2462).

3161 I asked 'Aisha about the meaning of the following Verse:

حَتَّىٰ إِذَا اسْتَيْسَسَ الرُّسُلُ وَوَدَّوْنَهُمْ قَدْ كُذِّبُوا

{To the extent that when the Noble Messengers lost hope from the visible means, and the people thought that they had spoken wrongly (12.110)}

'Aisha replied, "We cannot think for the Prophets in this way. In fact, this Verse refers to those followers of the Prophets who believed on God and testified their Prophets. However, their testing somehow prolonged, and the Prophets gave up hope for the conversion of the disbelievers amongst their nation and suspected that even their followers were shaken in their belief, Allah's Help came to them."

Narrated: 'Urwa.

3162 The Prophet said, "One day the Prophet Yaqoob was taking bath without underwear, a swarm of gold locusts fell on him and he started collecting them in his garment. His Lord called him, 'O Yaqoob! Have I not made you rich enough to

No.**Hadith**

need what you see? He said, 'Yes, O Lord! But I cannot dispense with your Blessing.'" *Narrated: Abu Hurairah.*

3163

(When the first Revelation of God came) the Prophet's heart started beating rapidly, so he reached to Khadijah. She then took him to Warqa bin Naufal who was a Christian convert, and used to read the Gospels in Arabic. The Prophet had described him the whole story of his recent incident. Warqa said, "That is the same angel whom Allah had sent His Orders to the Prophet Moosa. If I live till you receive the Divine Messages, I will support you strongly."

Narrated: 'Aisha. (See Hadith -3).

3164

Allah's Prophet talked to his Companions about his Night Journey to the Heavens. When he reached the fifth Heaven, he met Prophet Haroon. Gabriel said to the Prophet, "This is Haroon." The Prophet said, "Gabriel greeted him and so did I, and he returned the greeting saying, 'Welcome, "O Pious Brother! and "O Pious Prophet!." *Narrated: Malik bin Sa'sa'a.*

3165/3166

Allah's Prophet said, "On the Night Journey to the Heavens, I saw (*Prophet*) Moosa. He was a thin person with straight hair, looked like one of the men of the tribe of Shanua; and I also saw (*Prophet*) Eisa, who was of average height with red face, and he looked like he had just come out of after taking a bath. --- And I myself resemble the Prophet Ibrahim, more than any of his offspring does. It is not appropriate to say about me that I am better than Yunus bin Mitta.

I was given two cups, one containing milk and the other wine. Gabriel said to me, 'Drink whichever you like.' I took the milk and drank it. Gabriel said, "You have accepted what is natural (*True Religion-Islam*), and if you had taken the wine, your followers would have gone astray."

The Prophet also mentioned about Malik, the gate-keeper of the Hell-Fire, and also for Dajjal. *Narrated: Abu Hurairah.*

(See Hadith -3018 and Hadith 3126).

3167

When the Prophet came to Medina, he found the Jews fasting on the day of 'Ashura' (*10th of Muharram*). Jews told that "This is a great day on which Allah saved our Prophet -

No.**Hadith**

Moosa and also drowned the folk of Firaun. So Prophet Moosa observed the fast on this day as a sign of gratitude to Allah." --- The Prophet said, "I am closer to Moosa than his followers." So, he too observed the fast (*on that day*) and ordered the Muslims to fast as well. *Narrated: Ibn Abbas.*

(See Hadith -1497 and Hadith 1876 to 1883).

3168 The Prophet said, 'People will be struck unconscious on the Day of Resurrection and I will be the first to regain consciousness, and behold! --- There I will see Moosa holding one of the pillars of Allah's Throne. I will wonder whether he has become conscious before me or he has been exempted, because of his unconsciousness at the Tur mountain which he had received." *Narrated: Abu Saeed.*

(See Hadith -2252/2253).

3169 (*Decay of meat and betray with husband*): This is repeated hadith. See Hadith-3103 above. *Narrated: Abu Hurairah.*

3170/3171 (*These two hadiths are related to the instance between Prophet Moosa and Khizr, and the gist of it is*):

The Noble Prophet said, "A man from Bani Israel asked Prophet Moosa, "Do you know anyone who is more learned than you?" Moosa replied, 'No.' --- So, Allah sent the Divine Inspiration to Moosa in which it was revealed that there is one of Our slaves, that is Khizr:"

قَالَ أَرَأَيْتَ إِذْ أَوْثِنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْخُوتَ وَمَا أَنَسَانِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ

وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا - قَالَ ذَلِكَ مَا كُنَّا نَبْغِ فَأَرْتَدَّا عَلَى آثَارِهِمَا قَصَصًا -

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا رَحْمَةً مِّنْ عِبْدِنَا وَعَلَّمْنَاهُ مِن لَّدُنَّا عِلْمًا

{He said, "Just imagine, when we had taken shelter near the rock, so indeed I forgot the fish; and none but Shaytan caused me to forget to mention it; and the fish took its way into the sea. It's amazing. Said Moosa, This is exactly what we wanted"; so they came back retracing heir steps. So they found a bondman from amongst Our (*chosen*) bondman, to whom had given mercy from Us, and had bestowed the inspired knowledge from ourselves. (18: 63, 64 & 65)}

Moosa and Khizr met each other and then they started their journey together. After that Quran says:

No.**Hadith**

قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا .

قَالَ لَا تُؤَاخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا .

فَانطَلَقَا حَتَّى إِذَا لَقِيَا غُلَامًا فَاقْتَلَهُ قَالَ أَقْتَلْتَنِي بَعْضَ نَفْسٍ لَقَدْتُ جِئْتَنِي شَيْئًا نَكْرًا .

{He said, "Did I not say that you will never be able to patiently stay with me?" Said Moosa, "Do not apprehend me upon my forgetting, and do not impose difficulty on me in my task. So they set out again; until they met a boy, the chosen bondman killed him, Moosa said, "Did you kill an innocent soul not in retribution for another? You have indeed done an extremely evil thing. (18:72, 73 & 74)}

And then they both started their journey once again. They saw a wall which was about to fall. But Khizr put his hand on that wall in such a way that it did not fall down. Quran says about this in the following Verse:

فَانطَلَقَا حَتَّى إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمُوا أَهْلَهَا فَأَبَوْا أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ

أَنْ يَنْقُصَ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا

{So they both set out again; until they came to the people of a dwelling, they asked its people for food, they refused to invite them, then in a village they both found a wall about to collapse, and the chosen bondman straightened it; said Moosa, If you wished, you could have taken some wages for it. (18:77)}

Narrated: Ibn Abbas and Saeed bin Jubair.

(See Hadith -75, 123, 2124, 2545 and Hadith 3054).

- 3172 The Prophet said, "Khizr was named because whenever he sat over a barren white land, it turned green with plantation after." *Narrated: Abu Hurairah.*
- 3173 Allah's Prophet said, "It was said to Bani Israel, Enter the gate of the town with humility and saying: Repentance (حِطَّةً). But they changed the word and entered the town crawling on their buttocks and saying: A wheat grain in the hair (حبة في شعرة)." *Narrated: Abu Hurairah.* (See Sura Al A'araf : 160 and 161).
- 3174 (Prophet Moosa was a shy person and used to cover his body while taking bath. But Bani Israel said 'He covers his body in this way only because of some disease in his skin):

No.**Hadith**

This is repeated hadith. See Hadith-273.

Bani Israel used to torture the Prophet Moosa in many ways. But he was honourable in Allah's Sight. Quran says:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَأَهُ اللَّهُ مِمَّا قَالُوا وَكَانَ عِندَ اللَّهِ وَجِيهًا،

{O People who Believe! Do not be like who troubled Moosa, Allah freed him from the allegations they had uttered; and Moosa is honourable in the sight of

Allah.(33:69)} *Narrated: Abu Hurairah.*

- 3175 Once the Prophet distributed something among his followers. A man said, "This distribution has not been done with justice. When the Prophet came to know this, he was badly hurt. He became angry and said, "May Allah bestow His Mercy on Moosa for he was harmed more in a worse manner than this; yet he endured patiently."

Narrated: 'Abdullah.

- 3176 We were with Allah's Prophet picking the fruits of the 'Arak trees, and Allah's Prophet said, "Pick the black fruit, as it is the best." The Companions asked, "Were you ever been a shepherd?" He replied, "There was no prophet who was not a shepherd." *Narrated: Abu Salama bin Abdur Rahman.*

(See Hadith - 2120).

- 3177 (*The Angel of death was sent to Prophet Moosa*): This is repeated hadith. See Hadith-1256.

Narrated: Abu Hurairah.

- 3178 (*The Prophet Muhammad says that do not give me superiority over Prophet Moosa*): This is repeated hadith. See Hadith-2252/2253. *Narrated: Abu Hurairah.*

- 3179 Allah's Prophet said, "Adam and Moosa argued with each other. Moosa said to Adam. 'You are Adam whose mistake expelled us from Paradise.' Adam said to him, that mistake was in my fate before my creation then why do you disgrace me? On the other hand, you are Moosa whom Allah selected as His Messenger and as the one to whom He spoke directly; yet you blame me. Allah's Prophet said twice that in this debate Adam overpowered Moosa."

Narrated: Abu Hurairah.

No.**Hadith**

- 3180 The Prophet once said, "All the nations were displayed in front of me, and I saw a large multitude of people covering the horizon. Somebody said, 'This was Prophet Moosa and his followers.'" *Narrated: Ibn Abbas.*
- 3181 Allah's Prophet said, "Many amongst men reached the level of perfection. But none amongst the women reached this level except Asiya, Firaun's wife, and Maryum bint 'Imran. And no doubt, the superiority of 'Aisha to other women is like the superiority of "Thareed" (*a meat and bread dish*) to other meals." *Narrated: Abu Moosa.*
- 3182to3185 (*The Prophet Muhammad says that do not give preference Prophet over Prophet*): This is repeated hadith. See Hadith-2252/2253 for Prophet Moosa. See Hadith-3165/3166 for Yunus bin Mitta . *Narrated: 'Abdullah and Abu Hurairah.*
- 3186 The Prophet said, "The reciting of the Holy Zabur was made easy for Prophet Dawood. He would ever eat from the earnings of his own manual work." *Narrated: Abu Hurairah.*
- 3187/3188 When Allah's Prophet was told by someone that: "I will fast all the days and pray all the nights as long as I live." On that, Allah's Prophet said, " It is better if you fast sometimes and do not fast sometimes. Sometimes pray in the night and sometimes sleep. --- He said, "Fast for three days a month, because the reward of a good deed is multiplied by ten time, and so the fasting of three days a month equals the fasting of a year." ---- I said, "O Allah's Prophet! I can do fast more than this." He said, "Ok then fast on every third day. I said: I can do fast more than that, He said: "Fast on alternate days and this was the fasting of Prophet Dawood, which is the most moderate way." More than that is not preferable."
Narrated: Abdullah bin 'Umer and Amr bin Al-A'as.
- 3189 Allah's Prophet said to me, "The most beloved fasting to Allah was the fasting of the Prophet Dawood, who used to fast on alternate days. And the most beloved prayer to Allah was the prayer of Dawood who used to sleep for the first half of the night and pray for 1/3 of it and again sleep for a sixth of it." *Narrated: Abdullah bin 'Umer.*

No.**Hadith**

- 3190/3191 I asked Ibn 'Abbas, "Should we perform a prostration on reciting Sura-Sa'ad?" In its reply he first recited the Sura-al-Ana'am, from Verse 84 to Verse 91 and then said, "Your Prophet have ordered to follow them for prostration. The prostration of Prophet Dawood is mentioned for Sura-Sa'ad. Therefore it is better to follow the Prophet Dawood.
Narrated: Mujahid and Ibn Abbas.
- 3192 *(A demon from the Jinns came to the Prophet and to curse them he took assistance of the invocation of Prophet Suleiman):* This is repeated hadith. See Hadith-445 and Hadith 1135.
Narrated: Abu Hurairah.
- 3193 *(The Noble Prophet pointed out that Suleiman did not say "If Allah will" (انشاء الله) in his talk which was not good):* This is repeated hadith. See Hadith-2628. *Narrated: Abu Hurairah.*
- 3194 *(The first constructed mosque is Masjid-ul-Haram and the second one is Masjid-al-Aqsa. However he said that when the time comes offer prayer wherever you are):* This is repeated hadith. See Hadith-3137. *Narrated: Abu Dhār.*
- 3195 Allah's Prophet said, "My example and the example of the people is like that of a person who lit a fire and the butterflies and insects fall on it." Then he told a story and said, "There were two women, each of whom had a child with her. A wolf came and took away the child of one of them. The first lady said, 'It has taken your child.' Whereupon the other said, 'It has taken your child and they started quarrelling. So they both carried the case before Prophet Dawood who judged that the living child be given to the elder lady, but the younger one did not agree. Then both of them went to Suleiman bin Dawood and informed him of the case. He said, 'Bring me a knife so as to cut the child into two pieces and distribute it between the two.' The younger lady said, 'Please don't do that and give this child to the elder women. Ultimately Suleiman gave the child to the younger lady.'" *Narrated: Abu Hurairah.*
- 3196/3197 *(Indeed joining others in worship with Allah is a great sin):* This is repeated hadith. See Hadith- 17, 31,49. *Narrated: 'Abdullah.*
- 3198 The Prophet talked to them about the night of his journey ---

No.**Hadith**

to the Heavens. He said, "Gabriel took me and ascended up till he reached the second heaven, where I asked, 'Who is it?' Gabriel replied, 'I am Gabriel.' It was asked, 'Who is accompanying you?' He replied, 'Muhammad.' Here, I saw Yahya (*John*) and E'isa (*Jesus*) who were cousins. Gabriel said, 'These are Yahya and E'isa, so greet them.' I greeted them and they returned the greeting saying, 'Welcome, O Pious Brother and Pious Prophet!;' "

Narrated: Malik bin Sa'sa'a.

3199 I heard Allah's Prophet saying, 'When someone is born among the off-spring of Adam, Shaytan touches him. A child therefore, cries loudly at the time of his birth because of the touch of Shaytan, Maryum was the exception as she had no action of Shaytan on her.' *Narrated: Abu Hurairah.*

3200 I heard the Prophet saying, "Maryum bint Imran was the best among the women of the world of her time and Khadijah is the best amongst the women of this nation."

Narrated: 'Ali.

3201 The Prophet said, "The superiority of 'Aisha to other ladies is like the superiority of Tharid (*meat and bread dish*) to other meals. Many men reached the level of perfection, but no woman reached such a level except Maryum bint Imran and Asiya, the wife of Firaun." (See Hadith - 3181 above).

Allah's Prophet also said, "Amongst all those women who ride camels, the ladies of Quraish (*Arabs*) are the best. They are merciful and kind to their off-spring and the best guardians of their husbands' properties.'

Narrated: Abu Musa Ash'ari.

3202 The Prophet said, "If anyone testifies that:

- None has the right to be worshipped but Allah Alone, and that Muhammad is His Slave and His Messenger,
- E'isa (*Jesus*) is also Allah's Slave and His Messenger.
- Paradise is the truth, and Hell is the truth.

Then Allah will admit him into Paradise with his good deeds which he had done, even if those deeds were few." *Narrated: 'Ubada.*

No.**Hadith**

3203 The Prophet said, "None spoke in cradle but three children:

1. Prophet E'isa (*Jesus*).
2. A man from Bani Israel called Juraij. A woman had a claim that he is the father of my child whereas Juraij refuted to this charge. Ultimately the child himself denied when he was asked by Juraij, 'O child! Who is your father?' The child replied, 'The shepherd not you.'
3. A lady from Bani Israel was nursing her child at her breast when a handsome rider passed by her. She said, 'O Allah! Make my child like him.' On that the child left her breast, and facing the rider said, 'O Allah! Do not make me like him.'

Narrated: Abu Hurairah.

3204/3205 *(During the special journey towards highest heaven, i.e Mi'raj, the Prophet met with Prophet Moosa and Prophet Ibrahim): This is repeated hadith. See Hadith-3165/3166. Narrated: Abu Hurairah and Ibn 'Umer.*

3206/3207 The Prophet mentioned that the Messiah Dajjal has one eye only and his eye looks like a bulging out grape. The Prophet said that while sleeping near the Ka'bah last night, I saw in my dream a man of brown colour. His hair was long that fell between his shoulders. He was taking rounds of the Ka'bah. I asked, 'Who is this?' They replied, 'This is Messiah Bin Mary (*son of Maryum*).' Behind him I saw a man who had very curly hair and was blind in the right eye. I asked, 'Who is this?' They replied, 'Messiah Dajjal.'

Narrated: 'Abdullah and Salim (from his father).

3208/3209 I heard Allah's Prophet saying, "All the prophets are paternal brothers. Their mothers are different but their religion is one. All Prophets are different with respect to periods as well, but they are united on the fundamentals of religion. I am the nearest of all the people to Prophet E'isa, the son of Maryum. There is no prophet in between him and me." *Narrated: Abu Hurairah.*

3210 The Prophet said, "*(Prophet)* E'isa saw a man stealing so he asked him, 'Did you steal?', He said, "By Allah! No", E'isa --

No.**Hadith**

- said, 'I believe in Allah and suspect my eyes.'" *Narrated: Abu Hurairah.*
- 3211 'Umer bin Khattab said on the pulpit, the Prophet said, "Do not exaggerate in praising me as the Christians praised the son of Mary. I am simply a Slave of Allah. So, you also call me - "the Slave of Allah and His Messenger."
Narrated: 'Abdullah bin Abbas.
- 3212 *(There are three persons who will get double reward):* This is repeated hadith. See Hadith-2809. *Narrated: Salih bin Yahya.*
- 3213 *(The Noble Prophet says that You will be resurrected bare-footed, naked and uncircumcised on the Day of Resurrection):* This is repeated hadith. See Hadith-3120. *Narrated: Ibn Abbas.*
- 3214 *(The Prophet said that Prophet E'isa will be descending amongst you in the near future):* This is repeated hadith. See Hadith-2314. *Narrated: Abu Hurairah.*
- 3215 Allah's Prophet said "How will you be when the son of Mary (*Prophet E'isa*) descends amongst you and he will judge people by the Law of the Quran and not by the law of Gospel. *Narrated: Abu Qatada Ansari .*
- 3216 Hudhaifa narrated that the Noble Prophet said, "When Dajjal will appear, he will have fire and water along with him. So, the people who will consider it as fire, that will be cold and sweet water. And the people who will consider it as water, that will be fire and that will burn things. Hence, if anyone of you comes across this, he should fall in the thing which will appear to him as fire, because in reality, it will be fresh cold water."
The Prophet also said, 'From among the people preceding your generation, there was a man whom the angel of death visited to capture his soul. He was asked "If he had done any good deed." He replied, 'I do not remember, except that I used to trade with the people in the world and I used to give a respite to the rich and forgive the poor among my debtors. So Allah made him enter Paradise.'" (See Hadith-1949 & 2234).
The Prophet also said, "Once there was a man on his death-bed, who losing every hope of surviving, said as will to his family: When I die, gather for me a large heap of wood and

No.**Hadith**

- make a fire to burn me. When the fire eats my meat and reaches my bones, and when the bones burn, take and crush them into powder and float it over the river water. They did so, but Allah asked him: Why did you do so? He replied: For fear of You. So Allah forgave him with His Mercifulness." *Narrated: Abdul Malik, Rabi bin Hirash.*
- 3217 The Prophet said, "May Allah's Curse be on the Jews and the Christians as they build places of worship at the graves of their Prophets." *Narrated: 'Aisha.*
(See Hadith - 413, 420 and Hadith 1247).
- 3218 The Prophet said, "The Israelis used to be ruled and guided by prophets: Whenever a prophet passed away, another would take over his place. There will be no prophet after me, but there will be Caliphs who will be more in number." The people asked, "O Allah's Prophet! What do you order us to do?" He said, "Obey the one who will be given the pledge of allegiance first. Fulfil their (*the Caliphs*) rights, because when Allah has made them Caliph then Allah will also ask them about any shortcoming in their ruling. "
Narrated: Abu Hurairah.
- 3219 The Prophet said, "You will follow the wrong ways, of your predecessors so much that if they go into the hole of a mastigar, you too will go there?" We said, "O Allah's Prophet! Do you mean the Jews and the Christians?" He replied, "Whom else?" *Narrated: Abu Saeed.*
- 3220 (*Initiation of Adhan*): This is repeated hadith. See Hadith-574. *Narrated: Abu Qilaba heard from Anas.*
- 3221 'Aisha used to hate that one should keep his hands on his flanks while praying. She said that the Jew used to do so. *Narrated: Masruq.* (See Hadith -1144/1145).
- 3222 (*The Noble Prophet gave an example to explain for Muslim, Christians and Jews*): This is repeated hadith. See Hadith-2125/2126 and Hadith 2128. *Narrated: Ibn 'Umer.*
- 3223 The Noble Prophet said, "May Allah Curse so-and-so!, 'May Allah curse the Jews because though they were forbidden to eat fat, but they liquefied it and sold it. " *Narrated: Ibn Abbas.*
(See Hadith -2084/2085).

No.**Hadith**

- 3224 The Prophet said, "Convey my teachings to the people even if it were a single sentence, and tell others the stories of Bani Israel, because it is not sinful to do so. And whoever tells a lie on me intentionally, will surely take his place in the Hell-Fire. *Narrated: 'Abdullah bin 'Umer.*
- 3225 Allah's Prophet said, "The Jews and the Christians do not dye their grey hair, so you shall do the opposite of what they do, means dye your grey hair and beards."
Narrated: Abu Hurairah.
- 3226 Allah's Prophet said, "Amongst the nations before you there was a man who got a wound, and growing impatient with its pain he took a knife and cut his hand with it and the blood did not stop till he died. Allah said, 'My Slave hurried to bring death upon himself so I have forbidden him to enter Paradise.' " *Narrated: Jundab bin 'Abdullah.*
- 3227 Allah's Prophet said in a narration that, "Allah willed to test three Israelis who were a leper, a blind man and a bald-headed man.
God sent an angel to the leper man who was asked, 'What thing do you like most?' He replied, "Good color and good skin, as the people have a strong aversion to me. The angel touched him and his illness was cured. The angel went to the blind man and asked, 'What thing do you like best?' He said, 'I like that Allah may restore my eye-sight to me so that I may see the people.' The angel touched his eyes and Allah gave him back his eye-sight. The angel then went to the bald-headed man and said, 'What thing do you like most?' He said, 'I like good hair and wish to be cured of this disease, for the people feel repulsion for me.' The angel touched him and his illness was cured.
Then the angel asked all of them about their favorite animals. On their likings, the leper affected person was given a pregnant she-camel. The bald man was given a pregnant cow. And the blind man was provided with pregnant she-goat. After some time all three animals gave birth of many animals.

No.**Hadith**

Sometimes later, one day the same angel came to these people who said to them that God has given to you whatever you wanted. So all of you will now give me one animal by each person. The leper man and the bald man have refused to give any animal from their stock. But the blind man said "Indeed my sight is given by Allah and these animal are also from God, so you take whatever you like from it." The angel said I wanted to test you people and I would say to blind that May Allah bless him and for the other two, may Allah curse them.

Narrated: Abu Hurairah.

3228 (The Noble Prophet gave an example to invoke by referring to your own sincere and good deed): This is repeated hadith. See Hadith-2076. *Narrated: Ibn 'Umer.*

3229 (Newly born babies started talking to bring the truth): This is repeated hadith. See Hadith-3203 above.

Narrated: Abu Hurairah.

3230 (A thirsty dog was given water by a sinful lady and she was forgiven): This is repeated hadith. See Hadith-3094.

Narrated: Abu Hurairah.

3231 I heard Muawiya bin Abi Sufyan talking on the pulpit the Prophet has forbidden hair dressing with the help of artificial tuft of hairs. The Israelis were destroyed when their ladies practiced this habit of using false hair to lengthen their locks." *Narrated: Humaid bin 'Abdur-Rahman.*

3232 The Prophet said, "Amongst the people preceding you there used to be 'مُخَدِّث' (person who brought into being different or introduce new things), and if there are any such persons amongst my followers, it is 'Umar bin Al-Khattab."

Narrated: Abu Hurairah.

3233 (This is a long hadith and its gist is):

The Prophet said, Repentance is the source of getting forgiveness. For a sinful person, it is possible to get forgiveness if he adopts Repentance. (God says) If anybody has even determined to go for Repentance but he died before execution even then he will be forgiven.

Narrated: Abu Saeed.

No.**Hadith**

3234 One day after Fajr prayer, Allah's Prophet said to the people a detailed story of a cow and a wolf who talked very clearly. On that the people said astonishingly, "Glorified be Allah! A cow and a wolf speaks!" The Prophet said, "I believe this, and Abu Bakr and 'Umar too believe it, although neither of the two were present there. *Narrated: Abu Hurairah.*

3235 Allah's Prophet narrated a story and said, "A man bought a piece of land from another man. The buyer found an earthenware jar filled with gold in the land. The buyer said to the seller. 'Take your gold, as I have bought only the land from you, but I have not bought the gold from you.' The owner of the land said, 'I have sold you the land with everything in it.' ---- So both of them took their case before a panel of men to decide. After listening the whole story one man from the panel asked, 'Do you have children?' One of them said, 'I have a boy.' The other said, 'I have a girl.' The man said, 'Marry the girl to the boy and spend the money on both of them and give the rest of it in charity.' "

Narrated: Abu Hurairah.

3236/3237 Allah's Prophet said, "Plague is a means of torture sent on a group of Israelis. So if you hear of its spread in a land, don't approach it, and if a plague should appear in a land where you are present, then you don't leave that land in order to run away from it (*plague*)." *Narrated: 'Aisha and Usama bin Zaid.*

3238 A lady from Bani Makhzum committed theft. The Noble Prophet decided to punish her by cutting her hand. The people of Quraish were worried about this decision. So, to intercede, they selected Usama bin Zaid, the beloved one to the Prophet." When Usama spoke about that, Allah's Prophet got up and delivered a sermon saying, "What destroyed the nations preceding you, was that if a noble amongst them stole, they would forgive him, and if a poor person amongst them stole, they would inflict Allah's Legal punishment on him. By Allah, if Fatima, the daughter of Muhammad stole, I would cut off her hand."

Narrated: 'Aisha.

- | <u>No.</u> | <u>Hadith</u> |
|------------|--|
| 3239 | <i>(The Noble Prophet said, do not make conflicts, previous Ummah were destroyed due to this bad habit):</i> This is repeated hadith. See Hadith-2251. <i>Narrated: Ibn Masood.</i> |
| 3240 | The Noble Prophet talking about one of the previous prophets whose nation had beaten him and caused him to bleed. He was cleaning the blood off his face and saying, "O Allah! Forgive my nation, as they have no knowledge about my status." <i>Narrated: 'Abdullah bin Masood.</i> |
| 3241to3243 | <i>(One man wrote a will that he should be burnt after his death and its ash be floated over river water):</i> These are repeated hadiths. See Hadith-3216 last part.
<i>Narrated: Abu Saeed Khudri, Rabi bin Hirash, and Abdul Malik ibn Shahab.</i> |
| 3244 | A man used to give loans to the people and used to say to his servant, 'If the debtor is poor, forgive him, so that Allah may forgive us.' So Allah's Prophet said that when he met Allah <i>(after his death)</i> , Allah forgave him." <i>Narrated: Abu Hurairah.</i> |
| 3245 | <i>(One man wrote a will that he should be burnt after his death and its ash be floated over river water):</i> This is repeated hadith. See Hadith-3216 last part. <i>Narrated: Abu Hurairah..</i> |
| 3246 | <i>(A lady was punished due to the torture given by her to a cat):</i> This is repeated hadith. See Hadith-2209/2210. <i>Narrated: 'Abdullah bin 'Umar</i> |
| 3247/3248 | The Prophet said, "One of the sayings of the prophets which the people have got is:
<div style="text-align: center;">إذا لم تستحي فاصنع ما شئت</div> {If you do not feel ashamed, then do whatever you like.}
<i>Narrated: Abu Masood.</i> |
| 3249 | The Prophet said, "While a man was walking, dragging his dress with pride, he was caused to be swallowed by the earth and will go on sinking in it till the Day of Resurrection." <i>Narrated: Ibn 'Umer.</i> |
| 3250 | The Prophet said, "As a nation we are the last to come but we will be the foremost on the Day of Resurrection,. The old nations were also given the Books <i>(Scriptures)</i> before us, and we were given the Holy Book after them. |

No.

Hadith

Friday is the day about which they differed. So the next day, Saturday, was prescribed for the Jews and the day after it, Sunday, for the Christians.

It is incumbent on every Muslim to wash his head and body means to take a bath on a Friday, at least in every seven days."

Narrated: Abu Hurairah..

(See Hadith -236).

3251

(The Prophet forbade to use the false hair): This is repeated hadith. See Hadith-3231 above.

Narrated: Saeed bin Al-Musaiyab(from Muawiya Bin Sufyan)

Siddiqui Publications