

## Chapter – 52

## Companions of the Prophet

(فضائل صحابه كرام)

[مُحَمَّدٌ رَسُولُ اللَّهِ، وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا

يَسْتَعِينُونَ فَضَلًّا مِّنَ اللَّهِ وَرِضْوَانًا، (26:29)]

[وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ

وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا، (04:69)]

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3392 I heard the Prophet saying, "A group of people amongst my followers will remain obedient to Allah's orders. They will not be harmed by anyone who will let them down or who will oppose them. They will on the right path till the Last Day." *Narrated: Muawiya.*

3393 The Prophet gave me one Dinar so as to buy a sheep for him. I bought two sheeps for him with that money. Then I sold one of the sheep on one Dinar, and brought one Dinar and a sheep to the Prophet. On that, the Prophet invoked Allah to bless me for my deals. After that I used to gain even if I buy dust. *Narrated: 'Urwa.*

3394/3395 Allah's Prophet said, "There is always goodness in the foreheads of horses till the Day of Resurrection."

*Narrated: Ibn Umar and Anas.*

(Compiler's Note: The same thing has been narrated by 'Urwa in the above Hadith-3393)

3396 The Prophet said, "Horses are of three kinds: For some people it may be a source of reward. For whom it

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is a source of reward, he is the one who keeps his horse for the sake of Jihad in Allah's Cause. If he ties it with a long rope on a pasture or in a garden, then whatever its rope allows it to eat, will be regarded as good rewardable deeds for its owner. If it breaks off its rope and jumps over one or two hillocks, even its dung will be considered amongst his good deeds. And if it passes by a river and drinks water from it, that will also be considered as good deeds.

For the second group of people, it may be a means of living. It is a shelter for the one who keeps it so that he may earn his living honestly and takes it as a refuge to keep him from illegal ways of gaining money, and does not forget the rights of Allah (*paying the Zakat and allowing others to use it for Allah's Sake*).

For the third group it may be a burden and a source of committing sins. A horse is a burden who keeps it out of pride and pretense and with the intention of harming the Muslims." *Narrated: Abu Hurairah.*

3397 Allah's Prophet reached Khyber in the early morning. The people of Khyber came out with their spades. When they saw the Prophet they said, "Muhammad and his army!" and returned hurriedly to take refuge in the fort. The Prophet raised his both hands and said, "Allah is Greater! Khyber is ruined! When we approach a nation, then miserable is the morning of those who are warned." *Narrated: Anas bin Malik.*

3398 I said, "O Allah's Prophet! I hear many narrations from you but I forget them." He said, "Spread your covering sheet." I spread my sheet and he moved both his hands as if scooping something and emptied them in my sheet and said, "Wrap it." I wrapped it round my body, and since then I have never forgotten even a single hadith. *Narrated: Abu Hurairah.*

(See Hadith - 120 and Hadith-1920).

3399 Allah's Prophet said, "A time will come upon the people, when a group of people will wage a holy war and it will be said, 'Is there amongst you anyone who has accompanied Allah's Prophet?' They will say, 'Yes.' And so victory will --

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be bestowed on them. --- Then a time will come upon the people when a group of people will wage a holy war, and it will be said, "Is there amongst you anyone who has accompanied the Companions of Allah's Prophet?" They will say, 'Yes.' And so victory will be bestowed on them. Then a time will come upon the people when a group of people will wage a holy war, and it will be said, "Is there amongst you anyone who has been in the company of the companions of the Companions of Allah's Prophet ?" They will say, 'Yes.' And victory will be bestowed on them."

*Narrated: Jabir Bin 'Abdullah.* (See Hadith - 2702).

- 3400/3401 Allah's Prophet said, 'The best of my followers are those living in my generation (*my contemporaries*). Then those who will follow the latter". The Prophet added, 'Then some will come after you, who will bear witness without being asked to do so, and will be treacherous and untrustworthy. They will vow and never fulfil their vows. Then will come some people who will bear witness before taking oaths, and take oaths before bearing witness. The bodies of such people will be fatter. *Narrated: Imran bin Husain, and 'Abdullah Bin Masood.*
- 3402 (*Some details of the day-1 of the journey of the Prophet and Abu Bakr for migration to Madinah*): This is a repeated hadith. See hadith-3369. *Narrated: Bara bin 'Azib.*
- 3403 (*While migrating to Madinah*) Abu Bakr says, "I said to the Prophet while I was in the Cave, if anyone should look under his feet, he would see us." The Prophet said, "O Abu Bakr! What do you think of we two! Our taking care by the third one, and the third one is Allah?" *Narrated: Anas.*
- 3404 Allah's Prophet addressed the people and said, "Allah has given option to a bondman to choose this world or what is with Him. The bondman has chosen what is with Allah." On this, Abu Bakr started weeping, and we were astonished at his weeping. We asked Abu Bakr, "Why you are weeping?" We learned later on that Allah's Prophet himself was the person who was given the choice, and that Abu Bakr knew best of all of us. Allah's Prophet added, "The person who ---

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- has favoured me most of all, both with his company and wealth, is Abu Bakr. If I were to make a soul mate, other than my Lord, I would have chosen Abu Bakr as such, but (*what relates us*) is the Islamic brotherhood and friendliness. So all the gates of the Mosque should be closed except the gate of Abu Bakr." *Narrated: Abu Saïd Khudri.*
- 3405 During Prophet's time we used to compare the Companions as to who was better. We used to regard Abu Bakr as the best, then 'Umar, and then 'Uthman . *Narrated: Ibn 'Umar.*
- 3406 The Prophet said, "If I were to make a Khalil (*friend*), I would have taken Abu Bakr, but he is my brother and my Companion (*in Islam*), and the Islamic brotherhood is preferable." *Narrated: Ibn 'Abbas.*
- 3407 The people of Kufa asked to Ibn Zubair about the inheritance of paternal grandfather. He replied that the right of the inheritance of grandfather is the same as that of father. *Narrated: 'Abdullah bin Abi Mulaika.*
- 3408 A woman came to the Prophet. He ordered her to come next time. She said, "If I came and I did not find you (*passed away*) then?" The Prophet said, "If you should not find me, go to Abu Bakr." *Narrated: Jubair bin Mut'im.*
- 3409 'Ammar said: Once I saw that there was nobody with the Noble Prophet except five slaves, two women and Abu Bakr. *Narrated: Deborah Hammam.*
- 3410 While I was sitting with the Prophet, Abu Bakr came, lifting up one corner of his garment, as a result his knee was uncovered. The Prophet said, "(*It looks!*) Your companion has had a quarrel." Abu Bakr said to the Prophet, Yes! There was some clash between me and Ibn Khattab. I talked to him harshly and then regretted for that and requested him to forgive me, but he refused. That is why I have come to you." The Prophet said thrice, "O Abu Bakr! May Allah forgive you."--- Meanwhile, 'Umar felt regretted and searched for him. He came to know that he is with the Prophet. So he came to the Prophet and found a signs of displeasure on the

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- face of the Prophet. The Prophet said to 'Umer twice, Abu Bakr has served me a lot with his heart and soul. Won't you forgive my Companion?" After that nobody harmed Abu Bakr. *Narrated: Abu Darda.*
- 3411 The Prophet deputed me to lead the army of Zaat-as-Salasil. On return I came to the Prophet and asked him, "Who is the most beloved person to you?" He said, " 'Aisha." I asked, "Among the men?" He said, "'Aisha's father." I said, "Who then?" He said, "Then 'Umar bin Khattab." He then named some other names. *Narrated: 'Amr bin Al-'Aas.*
- 3412 I heard Allah's Prophet saying, "While a shepherd was amongst his sheep, a wolf attacked them and took away one sheep. The shepherd chased the wolf and took back his sheep. The wolf turned towards him and said, 'Who will be its guard on the Day of Wild Animals when nobody except I will be its shepherd? ---- While a man was riding a cow with a load on it, it turned towards him and spoke to him saying, 'I have not been created for this purpose, but for ploughing." The people heard and said, "Glorified be Allah." And the Prophet said, "I believe in it and so does Abu Bakr and 'Umar." *Narrated: Abu Hurairah.* (See Hadith - 3234).
- 3413 I heard Allah's Prophet saying, "While I was sleeping, I saw myself standing at a well, on it there was a bucket. I drew water from the well as much as Allah wished. Then Ibn Abi Quhafa (*Abu Bakr*) took the bucket from me and brought out one or two buckets of water. There was weakness in his drawing the water. May Allah forgive his weakness for him. Then 'Umer bin Khattab took it over and I had never seen such a mighty person amongst the people as him in performing such hard work. He took out water till all the people present drank to their satisfaction and watered their camels that knelt down there."
- Narrated: Abu Hurairah.* (See Hadith - 3384).
- 3414 That Prophet said, "Allah will not look on the Day of Judgment at him who drags his cloths out of pride."
- Narrated: Abdullah bin 'Umar.*

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- 3415 The Noble Prophet said, "Anybody who spends a pair of something in Allah's Cause will be called from all the gates of Paradise saying, "O Allah's slave! This is good." He who is amongst those who offers prayers, he will be called from the gate of the prayer. He who is from the people of Jihad, he will be called from the gate of Jihad. He who is from those who gives in charity (*Zakat*,) he will be called from the gate of charity. And he who is amongst those who observe fast, he will be called from the gate of fasting." ---- Abu Bakr asked, "He who is called from all those gates? The Prophet replied, "He will need nothing, Then asked, "Will anyone be called from all those gates, The Prophet said, "Yes, and I hope you will be among those, O Abu Bakr."

*Narrated: Abu Hurairah.*

- 3416 *(After the sad demise of the Noble Prophet Abu Bakr returned from the place named Sukh. This hadith describes the details of that time and how Abu Bakr handled the situation):* This is a repeated hadith. See hadith-1167. *Narrated: 'Aisha.*
- 3417 I asked my father (*Ali ibn Abi Talib*), "Who are the best people after Allah's Prophet ?" He said, "Abu Bakr." I asked, "Who then?" He said, "Then 'Umar. " I was afraid he would say "Uthman, so I said, "Then you?" He said, "I am only an ordinary Muslim. *Narrated: Muhammad bin Al-Hanafiya.*
- 3418 *(In one journey 'Aisha lost her necklace, so they had to stop in its search. At this point there was no water all around. So the Divine Revelation descended for Tayammum. When 'Aisha's camel stood up, the necklace was found under it):* This is a repeated hadith. See hadith-325. *Narrated: 'Aisha.*
- 3419 The Prophet said, "Do not abuse my Companions because if any one of you spent gold equal to Uhad (*in Allah's Cause*), it would not be equal my Companion's Mud or even a half Mud spent by any of them." *Narrated: Abu Saeed Khudri.*
- 3420 (This is a long hadith and its gist is):

I performed ablution in my house and then went out and reached to the Prophet. At that time he was sitting at an open terrace of Bir Aris. -- I sat at its gate outside like a gate

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keeper. First came Abu Bakr. I told him to wait, then went in and said, "O Allah's Prophet! Abu Bakr asks for permission to enter." He said, "Admit him and give him the glad tidings that he will be in Paradise." So I went out and said to Abu Bakr, "Come in, and Allah's Prophet gives you the glad tidings that you will be in Paradise" Abu Bakr entered and sat at one side of the Prophet. Then 'Umer came. I asked him to wait, then went to Allah's Prophet and said, "Umar bin Khattab asks the permission to enter." He said, "Admit him, and give him the glad tidings that he will be in Paradise." I went to "Umar and said "Come in, and Allah's Prophet gives you the glad tidings that you will be in Paradise." So he entered and sat at another side of the Prophet. Then 'Uthman came. I informed the Prophet. He said, "Admit him, and give him the glad tidings of entering Paradise. However, a calamity that will befall on him." I passed on the message given by the Prophet. "Uthman came in and he sat on the opposite side of the Prophet. ----- Later, Saeed bin Musaiyab gave his comments on this story and said, "I interpret this narration in terms of the places of their graves."*Narrated: Abu Musa Ash'ari.*

- 3421 The Prophet once climbed the mountain of Uhad with Abu Bakr, 'Umar and 'Uthman. The mountain shook a bit with pleasure. The Prophet said to the mountain, "Be firm, O Uhad! Because on you there is a Prophet, a Siddique and two martyrs. *Narrated: Anas bin Malik.*
- 3422 *(The Noble Prophet saw a dream regarding Abu Bakr and 'Umer):* This is a repeated hadith. See hadith-3384 and hadith 3413. *Narrated: 'Abdullah bin Umar.*
- 3423 I was standing amongst the people who were invoking Allah for 'Umar bin Khattab's funeral. A man behind me rested his hand on my shoulder and said, "(O 'Umar!) May Allah bestow His Mercy on you. I often heard the Prophet saying, "I, Abu Bakr and 'Umar gone somewhere." So I hoped that Allah will keep you with both of them." I turned back and saw that person was Ali bin Abi Talib. *Narrated: Ibn Abbas.*

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3424 I asked 'Abdullah bin 'Amr, "What was the worst thing the pagans did with Allah's Prophet?" He said, "I saw 'Uqba bin Abi Mu'eet came to the Prophet while he was praying. Uqba put his cloth sheet round the Prophet's neck and squeezed it very severely. Abruptly, Abu Bakr came and pulled 'Uqba away from the Prophet and said, "Do you intend to kill a man just because he says: 'My Lord is Allah, and he has brought forth to you the Evident Signs (*miracles*) from your Lord?" *Narrated: 'Urwa bin Az-Zubair.*

3425/3426 The Prophet said, "I saw myself (*in a dream*) entering Paradise. I saw Abu Talha's wife Rameesa. Then I heard footsteps. I asked, Who is it? Somebody said, 'It is Bilal. I also saw a palace and a lady sitting in its courtyard. I asked, 'For whom is this palace?' Somebody replied, 'It is for 'Umar bin Khattab. I intended to enter it and see it, but I thought of 'Umar's Ghira (*self-respect*)." 'Umar said, "Let my parents be sacrificed for you, O Allah's Prophet! How dare I would think of my self-respect on your entrance?

*Narrated: Jabir bin 'Abdullah and Abu Hurairah.*

(See Hadith - 3021).

3427 Allah's Prophet said, "While I was sleeping, I saw myself drinking milk, and I was so contented that I saw the milk flowing through my nails. Then I gave the remaining milk to 'Umar." People asked, "What do you interpret for it?" He said, "Knowledge." *Narrated: Hamza.*

3428 (*The Noble Prophet saw a dream regarding Abu Bakr and 'Umer*): This is a repeated hadith. See hadith-3384, 3413. and 3422 above. *Narrated: 'Abdullah bin Umar.*

3429 (*When 'Umer reached to the Prophet he was sitting with few women who were talking very loudly. When women came to know that 'Umer has arrived they immediately left the place and gone out. After that an interesting conversation took place between the Prophet and 'Umer*): This is a repeated hadith. See hadith-3071. *Narrated: Sa'ad bin Abi Waqas.*

3430 We have been constantly powerful since 'Umar embraced Islam. *Narrated: 'Abdullah bin Masood.*



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- 3431 (*'Ali commented on the sad demise of 'Umer*): This is a repeated hadith. See hadith-3423 above. *Narrated: Ibn Abbas.*
- 3432 (*The Noble Prophet commented on Abu Bakr, 'Umer and Uthman standing on a hillock of Uhad*): This is a repeated hadith. See hadith-3421 above. *Narrated: Anas Bin Malik.*
- 3433 Since Allah's Prophet departure I have never seen anybody more serious, hard working and generous than 'Umar bin Khattab. All the goodness remained ended with him."  
*Narrated: Ibn 'Umer.*
- 3434 A man asked the Prophet about the Day of Resurrection saying, "When will the Day be?" The Prophet said, "What have you prepared for it?" The man said, "Nothing, except that I love Allah and His Prophet." The Prophet said, "You will be with those whom you love." We had never been so glad as we were on hearing that saying of the Prophet. Therefore, I love the Prophet, Abu Bakr and 'Umar, and I hope that I will be with them because of my love for them though my deeds are not similar to theirs. *Narrated: Anas.*
- 3435 Allah's Prophet said, "Among the nations before you there used to be some people who were innovator (مُجَدِّد). And if there is any of such a person amongst my followers, it is 'Umar." *Narrated: Abu Hurairah.*
- 3436 (*The Noble Prophet explained and preached how to be prepared ourselves for the day of Resurrection by example of goats, shepherd, and wolf*): This is a repeated hadith. See hadith-3412 above. *Narrated: Abu Hurairah..*
- 3437 I heard Allah's Prophet saying, "While I was sleeping, the people were presented to me in a dream. They were wearing shirts. Then 'Umar was presented before me and his shirt was so long that was dragging on floor." They asked, "How have you interpreted it, O Allah's Prophet?" He said, "Religion/Islam." *Narrated: Abu Saeed Khudri.* (See Hadith - 22).
- 3438 When 'Umar was stabbed, he showed signs of pain. Ibn 'Abbas said to him, "O Chief of the believers! Never mind what has happened to you, you have been in the company of

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Allah's Prophet and you kept good relations with him and you parted with him while he was pleased with you. Then you were in the company of Abu Bakr and kept good relations with him and you parted with him while he was also pleased with you. Then, during your tenure, you were in the company of the Muslims, and you kept good relations with them, and if you leave them, you will leave them while they are pleased with you" (*then why you are so sad?*) 'Umar said, "As for what you have said about the company of Allah's Prophet and his being pleased with me, it is a favour Allah did to me; and as for what you have said about the company of Abu Bakr and his being pleased with me, it is a favour Allah did to me; and concerning my impatience which you see, is because of your Companions (*their afflictions*). By Allah! Before I see this situation, if I had gold equal to the earth, I would have ransomed myself with it from the Punishment of Allah."

*Narrated: Miswar bin Makhrama.*

3439 (*Abu Moosa was sitting with the Prophet in a garden of Madinah. In his presence Abu Bakr, 'Umer and then Uthman came one by one. The Noble Prophet gave the good news of the Paradise to them*): This is a repeated hadith. See hadith-3420 above.

*Narrated: Abu Moosa Ash'ari.*

3340 We were (*walking*) with the Prophet while he was holding 'Umar bin Khattab's hand. *Narrated: 'Abdullah bin Hisham.*

3341 (*Abu Moosa was sitting with the Prophet in a garden of Madinah. In his presence Abu Bakr, 'Umer and then Uthman came one by one. The Noble Prophet gave the good news of the Paradise to them*): This is a repeated hadith. See hadith-3420 above.

*Narrated: Abu Moosa Ash'ari.*

3442 (*This is a long hadith and its sum up is*):

Caliph Uthman said, "Allah sent the Noble Prophet Muhammad with the Truth and I was amongst those who followed Allah and His Prophet. I believed whatever the Prophet was sent with, that is Quran. I enjoyed the company of Allah's Prophet and gave the pledge of allegiance for him. I never disobeyed him.

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Then after I treated with Abu Bakr alike and then 'Umar similarly. After that, now I was made Caliph. So, don't I have rights similar to theirs?" Now, concerning what you mentioned about the question of my brother Walid (*who was spreading the disturbance at that time over there*), I shall deal with him according to what is right." For this 'Ali was called and he was ordered that Walid should be whipped with 80 lashes. So 'Ali flogged Walid with eighty lashes.

*Narrated: 'Adi bin Khayar.*

3443 During the lifetime of the Prophet we considered Abu Bakr superior and then 'Umar bin Khattab and then 'Uthman bin Affan. *Narrated: Ibn 'Umar.* (See Hadith - 3405 above).

3444 (*This is a long hadith and its sum up is*):

It was the time of Hajj. On this occasion, an Egyptian who came for Hajj said to Ibn 'Umer, with a criticism that why Uthman had not participated in the Battle of Badr, Battle of Uhad and at the time of Rizwan pledge (*Hudaibiya pledge of allegiance*)? Ibn 'Umer gave him explanation for all these three things. He said that at the time Battle of Badr 'Uthman's wife Ruqaiyyah (*the daughter Prophet*) was fallen sick. For this, the Prophet ordered himself, 'Uthman to take care of his wife and also said that he will be rewarded equivalent to Jihad and he would be entitled for the Booty as well. --- As regards the Battle of Uhad, I testify that Allah has excused him and forgiven him. --- The reason for not attending the Rizwan pledge was that at that time the Prophet had chosen 'Uthman as his representative and sent him to Makkah. --- Only for this reason, at the time of pledge the Prophet rose his right hand and said " this is 'Uthman's hand, and this is the pledge of 'Uthman (*on his behalf*)". *Narrated: 'Uthman Bin Muhib.*

3445 (*The Noble Prophet commented on Abu Bakr, 'Umer and Uthman on a hillock of Uhad*): This is a repeated hadith. See hadith-3421 above. *Narrated: Anas Bin Malik.*

3446 (*This hadith describes all about the attack on Hazrat 'Umer causing his death. The sum up of it is*):

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- Only four days before "Umer said in a sermon on the subject of taxation, "If Allah should keep me alive I will let the widows of Iraq need not any men to support them after me." But only four days had elapsed when he was stabbed to death.
- One day, before going to start the prayer he preached the people to observe proper rows for the congregation of prayer. Then he would go forward and started the prayer with Takbir. Suddenly, an infidel proceeded on carrying a double-edged knife and stabbing 'Umer. While returning, to save himself to be caught, he stabbed thirteen persons out of whom seven spontaneously died.
- At this juncture 'Umar held the hand of 'Abdur-Rahman bin Auf and let him lead the prayer. He completed the prayer as early as possible.
- On completion of the prayer, search started for the person who attacked on him. But, in fact he had also stabbed himself to death. He was the slave of Mughira and by profession he was a craftsman. 'Umer said, "God destroy him! I had just told him a fair thing. Anyways, I am thankful to God that He has not given my death in the hand of a Muslim who believes in Islam."
- 'Umer was brought to his house. The places of his injuries were thoroughly washed with date-water. Then attempts were made to give him something to eat and drink but his belly was not accepting anything at that time. Finally he passed away.
- Before his departure 'Umar said to his son 'Abdullah to see how much he was in debt. When checked, it amounted to approximately eighty-six thousand. 'Umar said, "If the property of 'Umar's family covers the debt, then pay the debt thereof; otherwise request it from Bani 'Adi bin Ka'ab, or from Quraish tribe.

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- 'Umar then said (to 'Abdullah), "Go to 'Aisha (the mother of the believers) and say: "Umar is paying his salutation to you. Don't say for me: 'The chief of the believers,' because today I am not the chief of the believers. Say: "Umar bin Khattab asks the permission to be buried with his two Companions (the Prophet, and Abu Bakr). If she returns you with a No!, then I should be buried in the normal graveyard. --- 'Aisha said, "I had the idea of having this place for myself, but today I will prefer 'Umar than to myself." On getting permission, 'Umer praised Allah a lot.
- Then the people said, "O chief of the believers! Appoint a successor." Umar said, "I do not find anyone more suitable for the job than the following persons or group whom Allah's Prophet had been pleased with before he departed." Then he mentioned names of 'Ali, 'Uthman, Zubair, Talha, Sa'ad and 'Abdur-Rahman bin Auf. He also said, "Abdullah bin 'Umar will be a witness to you, but he will have no share in the rule. 'Umar added, "I recommend that my successor takes care of the early emigrants, to know their rights and protect their honor and sacred things. I also recommend that he be kind to the Ansar who had lived in Madinah before the emigrants and Belief had entered their hearts before them. I recommend to take care of all the Muslims of every city. I also recommend that nothing be taken from them except from the surplus with their consent, and distribute it among poor.
- When 'Umer was buried, the group (recommended by 'Umar) held a meeting. 'Abdur-Rahman bin 'Auf said, "Reduce the candidates to three of you, and give opinion accordingly." --- Zubair said, "I give up my right to Ali." ----- Talha said, "I give up my right to

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'Uthman." Sa'ad said, 'I give up my right to 'Abdur-Rahman bin 'Auf.'"Immediately after 'Abdur-Rahman bin 'Auf said 'I give up my right to 'Ali and 'Uthman. "Now 'Uthman and 'Ali kept silent. Then 'Abdur-Rahman said, "Will you both leave this matter to me. I take Allah as my Witness that I will not choose but the better of you?" Both of them agreed. So 'Abdur-Rahman gave his decision in favor of 'Uthman. 'Ali had accepted this proposal happily.

- First, 'Abdur-Rahman bin 'Auf gave his solemn pledge to 'Uthman as a ruler, then 'Ali gave him the pledge of allegiance and then all the Madinah people gave him the pledge of allegiance to 'Uthman as Caliph. *Narrated: 'Amr bin Maimun.*

3447/3448 *(On the occasion of the Battle of Khyber)* Allah's Prophet said, "Tomorrow I will give the flag to a man with whose leadership Allah will grant victory." So the people kept on thinking the whole night as to who would be given the flag. The next morning the Prophet asked, "Where is 'Ali bin Abi Talib?" The people replied, "He is suffering from eye trouble." He said, "Send for him and bring him to me." So when 'Ali came, the Prophet spat in his eyes and invoked good on him, and he became alright as if he had no ailment. The Prophet then gave him the flag. 'Ali said, "I shall fight them till they would become Muslim." The Prophet said, Hold on! You proceed steadily till you approach near to them and then invite them first to Islam and inform them of their duties towards Allah which Islam prescribes for them. If one man is guided on the right path through you, it would be better for you than to have red camels."

*Narrated: Sahl bin Sa'ad and Salama.*

3449 A man came to Sahl bin Sa'ad and complained him that somebody is calling 'Ali with bad names. Sahl asked, "What is he saying?" He replied, "He calls him Abu Turab to 'Ali." Sahl laughed and said, "By Allah! None but the Prophet called him by this name and no name was dearer to 'Ali than

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- this."Explaining the detailed story, Sahl said, " One day 'Ali went to Fatima and then came out and slept in the Mosque. The Prophet came to Fatima's house and asked her, "Where is 'Ali?" She said, "In the Mosque." The Prophet went to him and found that Ali's covering sheet had slipped and dust had soiled his back. The Prophet started wiping the dust off his back and said twice, "Get up! O Abu Turab (means O. man with the dust)." *Narrated: Abu Hazim.* (See Hadith - 426).
- 3450 A man came to Ibn 'Umar and asked about 'Uthman and 'Ali. Ibn 'Umar mentioned all their good deeds and said to the questioner."*(By seeing your face)* Perhaps these facts annoy you?" The other said, "Yes." Ibn 'Umar said, "May Allah give humiliation to you." *Narrated: Sa'ad bin 'Ubaida.*
- 3451 *(The Prophet has advised Fatima, going to bed should daily recite, 33 times سبحان الله , 33 times الحمد لله , an 34 times الله أكبر ):* This is a repeated hadith. See hadith-2900. *Narrated: 'Ali.*
- 3452 Sa'ad Abi Waqas said that the Noble Prophet asked 'Ali, "Do you like this that you are with me at the level where Haroon was with Moosa?" *Narrated: Sa'ad Ibrahim.*
- 3453 'Ali said *(to the people of 'Iraq)*, "Judge as you used to judge, because I hate differences. All should be united and become one team. *Narrated: Ubaida.*
- 3454 The people used to say, "Abu Hurairah narrates too many narrations." In fact I used to keep close to Allah's Prophet. I ate no bread and dressed no decorated striped clothes and never did a man or a woman serve me. I often used to press my belly against stone because of hunger. I used to ask my Companions to explain the meanings of Quranic Verses to me although I knew it, so that he would take me to his home and feed me. And the most generous of all the people to the poor was Ja'far bin Abi Talib. *Narrated: Abu Hurairah.*
- 3455 Whenever Ibn 'Umar greeted Ibn Jafer, he used to say: "As-salamu-'Alaika O son of Dhil-Janahain. *Narrated: Ismail Bin Abi Khalid Sh'abi.*
- 3456 *(Hazrat 'Umer invoked for rain through mediation):* This is a repeated hadith. See hadith-954. *Narrated: Anas.*

**No.****Hadith**

3457 Abu Bakr said, "It is our Prophets 's saying, 'We (*Prophets*)!, our property is not inherited, and whatever we leave is Sadaqah. But Muhammad's Family can eat from this property, but they have no right to take more than the food they need.' So I will not bring any change in dealing with the Sadaqah of the Prophet as they used to be observed in the Prophet's life-time. I will dispose with it as Allah's Prophet used to do. I love to do good to the relatives of Allah's Prophet rather than to my own relatives, because if you are good to his family you are good to the Prophet.

*Narrated: 'Aisha.*

3458 Allah's Prophet said, "Fatima is a part of me, and he who makes her angry, makes me angry."

*Narrated: Miswar bin Makhrama.*

3459 (*The Prophet told a secret to Fatima during his sever illness. At this moment, first she wept then she laughed*): This is a repeated hadith. See hadith-3376/3377. *Narrated: 'Aisha.*

3460to3462 Once 'Uthman bin 'Affan was affected with severe nose-bleeding that prevented him from performing Hajj. Because of it he made his will as well. A man from Quraish came to him and said, "I suggest that you appoint your successor." 'Uthman asked, "To Whom? He said, In my opinion you may appoint Zubair as Caliph. 'Uthman said, "Zubair is the best of all as I know, and he was the most dearest of Allah's Prophet too." ----- In Hadith 3462 Jabir narrates, the Prophet said, "Every prophet used to have a Hawari (*disciple*), and my Hawari is Zubair bin Awam."

*Narrated: Hisham Bin Urwa and Jabir.*

3463 During the battle of Ahzab, I and 'Umar bin Abi-Salama were kept behind with the women for their security. I saw my father Zubair riding his horse, going to and coming from Bani Quraiza twice or thrice. So when I came back I said, "O my father! I saw you going to and coming from Bani Quraiza?" He said,, "Yes." and I was assigned to look after this place by the Noble Prophet.

*Narrated: 'Abdullah bin Zubair.*



**No.****Hadith**

- 3464 On the day of the battle of Yarmuk, the Companions of the Prophet said to Zubair, "Will you attack the enemy vigorously so that we may attack them along with you?" So Zubair attacked them, and he had two wounds over his shoulder. In between these two wounds there was an old scar he had received on the day of the battle of Badr.  
*Narrated: 'Abdullah bin Zubair.*
- 3465 During Ghazwa Uhad in which Allah's Prophet was fighting, none remained with the Prophet but Talha and Sa'ad. *Narrated: Abu 'Uthman.*
- 3466 Qais Bin Abi Hazim says that I saw Talha's paralyzed hand with which he had protected the Prophet from the arrows of infidels. *Narrated: Musaddad Khalid Bin Abi Khalid.*
- 3467 Saeed Bin Musaiyab says, I heard from Sa'ad that on the day of the battle of Uhad, the Prophet said to me "(you keep on running arrows on enemy) Let my father and mother be sacrificed for you.". *Narrated: Muhammad Bin Mathna.*
- 3468/3469 Sa'ad Abi Waqas said, "I (after Khadijah and Abu Bakr) was the third one who entered into Islam.  
*Narrated: Saeed Bin Musaiyab.*
- 3470 'Ali made engagement with the daughter of Abu Jahl. Fatima heard of this and went to the Prophet saying, "Your people think that you do not become angry for the sake of your daughters as 'Ali is now going to marry the daughter of Abu Jahl. "On that Allah's Prophet got up and after recitation of Tashahhud he said, "Fatima is my part and I hate to see her being troubled. By Allah! the daughter of Allah's Prophet and the daughter of Allah's Enemy cannot be the wives of one man." So 'Ali gave up that engagement.  
*Narrated: Miswar bin Makhrama.*  
(See Hadith - 3458 above).
- 3471 The Prophet sent an army under the command of Usama bin Zaid. Some people criticized on his leadership. The Prophet said, "Before, you used to criticize his father's leadership too. By Allah! He was worthy of leadership and Usama is also a dearest persons to me. *Narrated: 'Abdullah bin 'Umar.*

**No.****Hadith**

- 3472 Once the Prophet told me that Usama bin Zaid and Zaid bin Haritha were lying nearby. One skilled person came who could recognize the lineage through Physiognomy and body parts. He said, 'The feet of Usama and Zaid are of persons belonging to the same family.' The Prophet was pleased with that saying and showed his admiration for him.  
*Narrated: 'Aisha.*
- 3473 A woman from Bani Makhzum did steal. People said, "Nobody dare to speak to the Prophet for this." Then Usama bin Zaid mentioned about this to the Prophet. The Noble Prophet said, 'If a reputable man amongst the children of Bani Israel committed a theft, they used to forgive him, but if a poor man committed a theft, they would cut his hand. But I would cut even the hand of Fatima (*the daughter of the Prophet*) if she committed a theft.' *Narrated: 'Aisha.*
- 3474 One day Ibn 'Umar looked at a man who was spreading his clothes in the mosque. He said, "I wish he was near to me so that I could have guided to him." Somebody said to him, "He is Muhammad bin Usama." On that Ibn 'Umar bowed his head and dug the earth with his hands and then, said, "If Allah's Prophet saw him, he would have loved him."  
*Narrated: 'Abdullah bin Dinar.*
- 3475 The Prophet used to take Hassan and me (*Usama*) in his lap and say: "O Allah! Love them, as I love them." Once I was sitting with Ibn 'Umer (*in the mosque*) and Hajjaj bin Ayman came and offered prayers. He was seen by Ibn 'Umar not performing his bowing and prostrations in a perfect manner. So Ibn 'Umar told him to repeat his prayer. When he went away, Ibn 'Umar asked me, "Who is he?" I said, "Hajjaj bin Um Ayman." "If Allah's Prophet saw him, he would have loved him." (*Um Ayman was one of the nurses of the Prophet during his childhood*). *Narrated: Usama bin Zaid.*
- 3476 If a man saw a dream during the lifetime of the Prophet he would narrate it to the Prophet. Once I wished to see a dream and narrate it to the Prophet. I was young, unmarried, and used to sleep in the Mosque during the lifetime of the --

**No.****Hadith**

Prophet. I saw a dream that two angels took me and went with me towards the Hell-Fire. This place looked like a well with the inside walls built up. I started reciting continuously.

اعوذ بالله من النار

{I seek Refuge with Allah from the Hell-Fire}

Then another angel met and said, "Do not be afraid." I narrated my dream to Hafsa who, in her turn, narrated it to the Prophet. He said, "What an excellent man Abdullah is, I wish! If he observes the night prayers (*Tahajjud*)."

(Salem, a sub-narrator said, "After that, Abdullah used not to sleep at night but very little.")

*Narrated: Ibn 'Umar.* (See Hadith - 1054).

3477 My sister Hafsa said that the Prophet had said to her, 'Abdullah is a good pious man. *Narrated: 'Abdullah bin 'Umar.*

3478/3479 I went to Sham and offered a two-Rakat prayer and then invoke, "O Allah! Bless me here with a good pious companion." Then one old person met. On enquiry I came to know that he is Abu Darda. I told him that I am from Kufa. He asked for 'Abdullah bin Masood and Huzifah, and then said, 'Abdullah bin Masood used to keep with him the shoes, pillow and water cane of the Noble Prophet. He also used to recite Sura Al-Lail very nicely. Then about Huzifah he said that this man is that fellow to whom Allah has sheltered him from Shaytan through the tongue of the Prophet.

*Narrated: 'Alqama and Ibrahim Nakhai'.*

3480 Allah's Prophet said, " Every nation has an extremely trustworthy man, and the trustworthy man of this Muslim nation is Abu 'Ubaida bin Jarrah." *Narrated: Anas bin Malik.*

3481 The Prophet said to the people of Nijran, "I will send you a Chief who is the most trustworthy man." He then sent Abu 'Ubaida as a Chief. *Narrated: Huzifah.*

3482 I heard the Prophet talking at the pulpit, and Hassan was sitting beside him. The Prophet was once looking at the people and at another time Hassan. He was saying, "This son of mine is a Saiyad (*chief*) and perhaps Allah will bring

**No.****Hadith**

- about an agreement between two sects of the Muslims through him." *Narrated: Abu Bakra.* (See Hadith - 3380).
- 3483 *(The Prophet invoked for Hassan and Usama):* This is a repeated hadith. See hadith-3475 above. *Narrated: 'Usama.*
- 3484 When the head of Hussein was brought to 'Ubaidullah bin Ziyad and was put in a tray, Ibn Ziyad started playing with a stick at the nose and mouth of Husain's head. I then said to him, "Husain resembled the Noble Prophet more than the others did." *Narrated: Anas Bin Malik.*
- 3485 I saw the Prophet in this manner that he was carrying Hassan on his shoulder and saying, "O Allah! I love him, so You also love him." *Narrated: Bara.*
- 3486 I saw Abu Bakr in this manner that he is carrying in his lap Hassan and saying, "Let my father be sacrificed for you; you resemble the Prophet and not 'Ali." While 'Ali was standing laughing at his behind. *Narrated: 'Uqba bin Harith.*
- 3487 Abu Bakr used to say, "The secret of getting goodwill of Prophet Muhammad is hidden in making love and doing good with his family." *Narrated: Ibn 'Umar.*
- 3488 None resembled the Prophet more than Hassan bin 'Ali did.  
*Narrated: Anas.*
- 3489 A person asked 'Abdullah bin 'Umar whether a Muslim could kill flies while wearing Ihram? In reply I heard him saying, "The people of Iraq are asking about the killing of flies while they themselves murdered the grandson of the Prophet. ---- Whereas the Prophet said, "They (*Hassan and Husain*) are my two sweet babes in this world."  
*Narrated: Ibn Abi Ana'am.*
- 3490 Umar used to say, "Abu Bakr is our chief, and he manumitted our chief, Bilal. *Narrated: Jabir bin 'Abdullah.*
- 3491 Abu Bakr said to Bilal in his tenure, "You should live with me and offer Azan regularly. Bilal said, "If you have bought me for yourself then keep me for yourself, but if you have bought me for Allah's Sake, then leave me for Allah's Work. Let me do something only for Allah's sake."  
*Narrated: Quis bin Hazim.*

**No.****Hadith**

- 3492 Once the Prophet embraced me and said, "O Allah, teach him wisdom." One another narration says: " O Allah, teach him the understanding of the knowledge of Qur'an ."
- Narrated: Ibn Abbas.*
- 3493 The Prophet had (*a foretell about the Battle of Mautah*) said, Zaid took the flag and was martyred, then Ja'far hold the flag and he was martyred. Then Ibn Rawaha took the flag and he was also martyred.. He said with his eyes flowing with tears. And then said, Finally the flag was taken by one of Allah's Swords (*means Khalid bin Al-Walid, Saifullah*) and Allah gave the Muslims victory." *Narrated: Anas.*
- 3494/3495 When 'Abdullah bin Masood was mentioned before 'Abdullah bin 'Umer, the latter said, "He is that man to whom I continue to love because I heard Allah's Prophet saying, 'Learn the recitation of the Qur'an from any of these four persons: 'Abdullah bin Masood, Salim Maula (*the freed slave of Abu Huzifah*), Ubai bin Ka'ab, and Mu'adh bin Jabal.
- Narrated: Masruq.*
- 3496 (*Abu Darda commented on "Abdullah bin Masood and Huzifah*): This is a repeated hadith. See hadith-3478/3479 above.  
*Narrated: 'Alqama.*
- 3497 Huzifah said that I do not know anybody from the Companions resembling to the Prophet (*to some extent*) in his appearance and conduct more than Ibn Um 'Abd (*Abdullah bin Masood*). *Narrated: 'Abdur-Rahman bin Yazid.*
- 3498 I and my brother came from Yemen and for some time we continued our stay. We always consider that 'Abdullah bin Masood as one of the members of the family of the Prophet. Because we used to see him and his mother going in the house of the Prophet very often. *Narrated: Abu Musa Ash'ari.*
- 3499/3500 Muawiya offered one Rakat Witr prayer after the 'Isha prayer. When the freed slave of Ibn 'Abbas discussed with Ibn Abbas about this matter, he told him, "Leave him! Muawiya remained in the company of Allah's Prophet." ----- Another narration says that he himself is a Faqih (*a learned man who can give religious verdicts*). *Narrated: Ibn Abu Mulaika.*

**No.****Hadith**

- 3501 We remained in the company of Noble Prophet quite often, but we never saw the Prophet offering additional two Rakat after 'Asr prayer. Rather, he forbade its offering,"  
*Narrated: Muawiya.*
- 3502 Allah's Prophet said, "Fatima is a part of me, and whoever makes her angry, makes me angry."  
*Narrated: Miswar bin Makhrama.* (See Hadith - 3458 above).
- 3503 Once Allah's Prophet said to me, 'O Aisha! Jabriel is greeting you.' I said in reply, 'وعليه السلام ورحمة الله وبركاته' and said, O Allah's Prophet, "You see what I don't see' ". *Narrated: 'Aisha.*
- 3504/3505 Allah's Prophet said, "Many amongst men attained perfection but amongst women none attained the perfection except Maryam, the daughter of Imran and Asiya, the wife of Pharaoh (*Firaun*). And the superiority of 'Aisha to other women is like the superiority of Tharid (*an Arabic delicious dish*) to other meals."  
*Narrated: Musa Ash'ari and Anas bin Malik .*
- 3506 Once 'Aisha became sick and Ibn 'Abbas went to see her and said, "O mother of the believers! You are going to the truthful fore-runners, (*means Allah's Prophet and Abu Bakr*)."  
*Narrated: Qasim bin Muhammad.*
- 3507 When 'Ali sent 'Ammar and Hassan to Kufa to urge the people to fight. 'Ammar addressed them saying, "I know that undoubtedly 'Aisha is the wife of the Prophet in this world and in the Hereafter, but Allah has put you to test, whether you will follow 'Ali or 'Aisha" *Narrated: Abu Wail.*
- 3508 I borrowed a necklace from my sister Asma' and went on a journey. During journey it was lost. Allah's Prophet sent some of his Companions to look for it. Meanwhile the time of prayer was due and I offered the pray without ablution. But a complaint was also registered by me to the Prophet. On that, the Divine Verse of Tayammum was revealed. So Usaid bin Hudair said to me, "O 'Aisha! "May Allah reward you handsomely. By Allah! whenever you have a difficulty, Allah took you out of it and brought with it, a Blessing for the Muslims." *Narrated: 'Aisha. .* (See Hadith - 325).

**No.****Hadith**

- 3509 When Allah's Prophet was in his fatal illness, he started visiting his wives and saying, "Where will I be tomorrow?" "Where will I be tomorrow?" He was anxious to be in 'Aisha's home. 'Aisha said, "So when it was my day, the Prophet became comfortable (*no longer asked the question*)."
- Narrated: 'Aisha.*
- 3510 The people used to send presents/gifts to the Prophet on the day of 'Aisha's turn. One day the other wives of the Prophet gathered in the house of Um Salama and said, "The people choose to send presents/gifts on the day of 'Aisha's turn. We too, love the goods (*presents etc.*) as 'Aisha does. You should tell Allah's Prophet to tell the people to send their presents to him wherever he may be, or wherever his turn may be." Um Salama said that to the Prophet and he first turned away from her. When the Prophet returned to her (Um Salama), she repeated the same, and the Prophet again turned away. When she told him the same for the third time, the Prophet said, "O Um Salama! Don't give me trouble. By Allah! the Divine Inspiration never came to me while I was under the blanket of any woman amongst you except 'Aisha."
- Narrated: 'Urwa.*