

## Chapter – 56

## Virtues of Quran

(فضائل قرآن)

[ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ، (02:02)]

[الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ، (02:185)]

[إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنزِيلًا، (76:23)]

**No.****Hadith**

- 4639 The Prophet stayed in Makkah for ten years, and he remained in Madinah for ten years, during which the Quran used to be revealed to him; *Narrated: 'Aisha and Ibn Abbas.*  
(See Hadith - 4130).
- 4640 (*Um Salama used to consider Jabriel as Wahiya, till the Prophet informed in one of his sermon that he is Jabriel*). This is a repeated hadith. See hadith-3385. *Narrated: Abu 'Uthman.*
- 4641 The Prophet said, "Every Prophet was given miracles because of which people believed, but what I have been given, is the Divine Inspiration which Allah has revealed to me. So I hope that my followers will outnumber to the followers of the other Prophets on the Day of Resurrection."  
*Narrated: Abu Hurairah.*
- 4642 Allah sent down His Divine Inspirations to His Prophet continuously. During his last period, the Revelations were increased extensively as compared to early days. And then Allah's Prophet departed. *Narrated: Anas bin Malik.*
- 4643 I heard saying Jundab that, once the Prophet fell ill and did not offer the night prayer (*Tahajjud*) for a night or two. A woman (*the wife of Abu Lahab*) came to him and said:

**No.****Hadith**

"O Muhammad! I see that your Shaytan has left you." Thereupon Allah revealed these Verses of Surah Az-Zuha:

وَالضُّحَىٰ - وَاللَّيْلِ إِذَا سَجَىٰ - مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ

{By oath of the late morning. And by oath of the night when it covers. Your Lord has not forsaken you nor does He dislike you! (93: 1 to 3)}

*Narrated: Aswad bin Qais.* (See Hadith - 4612/4613).

4644 (Caliph 'Uthman has compiled the Quran with the help of his 5 Companions. He gave them a guideline that if any dispute occurs then write in the language of Quraish). This is a repeated hadith. See hadith-3266. *Narrated: Anas bin Malik.*

4645 My father Ya'ala bin Umaiyah used to say, "I wish I could see Allah's Prophet at the time he is being inspired Divinely." He said that when we were at a place named Ja'rana, the Prophet was shaded by a garment hanging over him. Me and some of the Companions were also sitting with him. A man perfumed with scent came and said, "O Allah's Prophet! What is your opinion regarding a man who assumes Ihram and puts on a cloak after perfuming his body with scent?" The Prophet waited for a while, and then the Divine Inspiration descended upon him. 'Umar pointed out to Ya'ala, telling him to come nearer. Ya'ala came and saw that the Prophet's face was red and he kept on breathing heavily for a while and then he was relieved. Thereupon he said, "Where is the questioner who asked me about 'Umra a while ago?" The man was sought and then was brought before the Prophet who said to him, "As regards the scent which you perfumed your body with, you must wash it off thrice, and as for your cloak, you must take it off; and then perform in 'Umra all those things which are performed in Hajj."

*Narrated: Safwan bin Ya'ala.*

4646 (The battle of Yamama was in progress and it was apprehended that Huffaz are being martyred. Therefore, 'Umer had drawn the attention of Abu Bakr and emphasized to arrange the compilation of Quran so that it could be preserved for long. So Abu Bakr deputed Zaid bin Thabit on this project). This is a repeated hadith. See hadith-4339. *Narrated: Zaid bin Thabit.*

**No.****Hadith**

4647

*(This hadith is related to the compilation of Quran in the book form during the tenure of Caliph 'Uthman. Its sum up is):*

- Hudhaifa bin Al-Yaman came to 'Uthman at the time when the people of Sham and the people of Iraq were waging war to conquer Armenia and Azerbaijan. Hudhaifa expressed his uneasiness to 'Uthman regarding the prevailing differences in the recitation of the Quran among the people of Sham and Iraq. He said to 'Uthman, "Save this nation before they differ about the Book as Jews and the Christians did", and then he requested 'Uthman to consider his worries seriously.
- 'Uthman sent a message to Hafsa and demanded to send the manuscripts of the Quran which was given in her custody during the tenure of Abu Bakr. 'Uthman then ordered Zaid bin Thabit, 'Abdullah bin Zubair, Saeed bin Al-A'as and 'Abdur Rahman bin Harith to rewrite the manuscripts in perfect copies. 'Uthman said to the three Quraishi men, "In case you disagree with Zaid bin Thabit on any point in the Quran, then write it in the dialect of Quraish, because the Quran was revealed in Quraish tongue." And they did accordingly.
- After completion of this work, many copies of the finally compiled Book were made and they were despatched in all the areas. 'Uthman then ordered that all the other Quranic materials, whether written in fragmentary manuscripts or whole copies, be burnt. *Narrated: Anas bin Malik.*

4648

Zaid bin Thabit said that Abu Bakr called me and ordered, "You used to write the Divine Revelations for Allah's Prophet, so you should search for the Quran and collect it completely." I started searching for the Quran. However I could not find the last two Verses of Surah At-Tauba. Finally, I got them with Abi Khuzaima Ansari. Those two verses were:

**No.****Hadith**

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ  
فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ  
{(09:128 & 129)} *Narrated: Ibn Sabaq.*

4649

لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ ----- وَفَضَّلَ اللَّهُ  
الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا

{The Muslims who stay back from holy war without proper excuse, are not equal to the Muslims who fight in Allah's cause with their wealth and lives; Allah has bestowed higher ranks to the warriors who strive with their wealth and lives, than those who stay back; and Allah has promised good to all; and Allah has favored the warriors upon those who stay back, with a great reward. (04:95)}

On revelation of the Verse the Prophet called Zaid bin Thabit and ordered him to write down this Verse.

Amr bin Maktum was sitting with the Noble Prophet and asked about participating in war, and questioned him, "O Noble Prophet, I am a blind person and what is your order for me" then this Verse was revealed. *Narrated: Bara.*

4650

Allah's Prophet said, "Jabriel recited the Quran to me in one way. Then I requested him (*to read it in another way*), and continued asking him to recite it in other ways, and he recited it in several ways till he ultimately recited it in seven different ways." *Narrated: Ibn 'Abbas.*

4651

'Umer bin Khattab said that I heard Hisham bin Hakim reciting Surah Al-Furqan and noticed that he was reciting in different way which Allah's Prophet had not taught me. I was about to jump over him during his prayer, but I controlled my temper, and when he had completed his prayer, I asked him, "Who taught you this Surah which I heard you reciting?" He replied, "Allah's Prophet taught it to me." I said, "You have told a lie, as Allah's Prophet has taught it to me in a different way from yours." So I dragged him to Allah's Prophet and told about the issue. Prophet then said, "Both ways of recitation are correct because Quran has been revealed to be recited in seven different ways, so recite

**No.****Hadith**

it whichever way is easier for you."

*Narrated: Musawir bin Makhrama and  
Abdur Rahman bin Abdul Qari.*

- 4652 I was with Aisha, a person from Iraq came and asked, "What type of shroud is the best?" 'Aisha said, "May Allah be merciful to you! What does it matter?" He said, "O mother of the Believers! Show me the copy of your Quran so that I may compile and arrange the Quran with similar setting.." Aisha said, "What does it matter which part of it you read first? (Look!) When the people embraced Islam, the Verses regarding legal and illegal things were revealed. If the first thing to be revealed was: 'Do not drink alcoholic drinks.' people would have said, 'We will never leave alcoholic drinks,' and if there had been revealed, 'Do not commit illegal sexual intercourse, 'they would have said, 'We will never give up illegal sexual intercourse.'  
Then she quoted the following Verse:

بَلِ السَّاعَةِ مَوْعِدُهُمْ وَالسَّاعَةُ أَذْهَى وَأَمْرٌ

{In fact their promise is upon the Last Day, and the Last Day is very sever and very bitter! (54:46)}

And said this Verse was revealed when I was a young girl. Surah Al-Baqara and Surah An-Nisa were revealed while I was with the Prophet."

Nevertheless, 'Aisha took out the copy of the Quran for the man and dictated to him the Verses of the Surah in their proper order. *Narrated: Yusuf bin Malik.*

- 4653 Surah Asra, al-Kahaf, Maryum, Taha, al-Ambiya' are amongst important Surah (*My favourite*).*Narrated: Ibn Masood.*

- 4654 I learnt by heart Surah al-A'ala before the arrival of Prophet to Madinah . *Narrated: Bara.*

- 4655 Abdullah said, "The Prophet used to recite two Resembling Surah in each Rakat." We got up and went to Alqama. We enquired him about resembling Surah. He said, "According to the arrangements made by Ibn Masood, Resembling Surah are first twenty short Surah from Mufassalat.

*Narrated: Shaiq.* (See Hadith - 737).

**No.****Hadith**

(Compiler's Note: Quran's last part from Surah Al-Hujrat to Surah An-Nas is known as Mufassalat )

- 4656 The Prophet was the most generous person among all people. Jabriel used to meet him every night of the month of Ramazan. Allah's Prophet used to recite the Quran for him during whole Ramazan. So he used to become more generous in the month of Ramazan than usual.  
*Narrated: Ibn 'Abbas.*
- 4657 Jabriel used to repeat the recitation of the Quran with the Prophet once a year. But he repeated it twice with him in the year of his departure. Similarly, the Prophet used to stay in Itikaf for ten days every year (in the month of Ramazan), but he observed Itikaf for twenty days in the year of his departure. *Narrated: Abu-Hurairah.*
- 4658 'Abdullah bin 'Umer mentioned about 'Abdullah bin Masood and said, "I shall ever love that man, as I heard the Prophet saying, "Learn the Quran from four: 'Abdullah bin Masood, Salim, Mu'adh and Ubai bin Ka'ab." "*Narrated: Masruq.*
- 4659 Once 'Abdullah bin Masood delivered a sermon before us and said, "By Allah, I learnt over seventy Surah direct from Allah's Prophet." ----- I sat with many people on different occasions but no one contradicted to this statement.  
*Narrated: Shaqiq bin Salama.*
- 4660 We were in the city of Hems (Syria), 'Abdullah bin Masood recited Surah Yusuf. A man said to him, "It was not revealed in this way." Then Ibn Masood said, "I recited it in this way before Allah's Prophet and he confirmed my recitation by saying, 'Well done!'" --- Ibn Masood detected the smell of wine from the man's mouth who raised the objection. So he said to him, "Aren't you ashamed of telling a lie about Allah's Book, and along with this you drink alcoholic liquors too?" ---- Therefore, (later) he lashed him according to the law. *Narrated: 'Alqama.*
- 4661 'Abdullah bin Masood said, "By Allah, other than whom none has the right to be worshipped! I know about every Surah of the Holy Quran when and in what context it was revealed. If I come to know that somebody is there who ----

**No.****Hadith**

knows better than me about Quran then I would go to him riding on my she-camel.

*Narrated: Masruq.*

4662 I asked Anas bin Malik during the period of the Noble Prophet, "Who collected the Quran at the time of the Prophet?" He replied, "Quran was collected by four Companions, all of them were from the Ansar. They are Ubai bin Ka'ab, Mu'adh bin Jabal, Zaid bin Thabit and Abu Zaid." *Narrated: Qatada.*

4663 When the Prophet expired, till that time none had collected the Quran but four persons;: Abu Ad-Darda'. Mu'adh bin Jabal, Zaid bin Thabit and Abu Zaid. --- And we were the inheritor of Abu Zaid.

*Narrated: Yusuf bin Malik.*

4664 'Umar said, "Ubai was the best of us in the recitation of the Quran, yet we leave some of what he recites." Ubai says, 'I have learnt it from the mouth of Allah's Prophet and will not leave anything whatever learnt from the Prophet. *(Moreover Ubi said)* Allah Says, "When we abrogate a verse or cause it to be forgotten, We will bring one better than it or similar one." *Narrated: Ibn 'Abbas.*

4665 *(The Noble Prophet said that when the Prophet calls you, you immediately respond to him.. The Prophet also said that Surah Al-Fatiha is a very big Surah in respect of its reward).* This is a repeated hadith. See hadith-4139.

*Narrated: Abu Saeed bin Mu'alla.*

4666 We were on one of our journeys, and we dismounted at a place where a slave girl came and said, "The Chief of our tribe has been stung by a snake, if there is anybody among you who can treat him by reciting something?" One of our men went along with her and treated the Chief by reciting something and the sick Chief recovered, whereupon he gave thirty sheep to him as a reward. When our man returned, we asked him, "What Verse you recited to treat the Chief?" He said, "I treated him with the recitation of the Mother Surah of the Book *(i.e., Surah Al-Fatiha).*"

*Narrated: Abu Saeed Khudri.*

**No.****Hadith**

4667 The Prophet said, "If somebody recited the last two Verses of Surah Al-Baqara at night, that will be sufficient for him." Abu Hurairah told to Allah 's Prophet that a person said to me that when you go to your bed, recite Aayat-al-Kursi (02.255), then there will be a guard from Allah who will protect you all night long, and Shaytan will not be able to come near you till dawn, is it true?" When the Prophet heard he said, "He told you the truth although the fellow who said this was Shaytan."

*Narrated: Abu Masood.*

4668 A man was reciting Surah Al-Kahaf, and his horse was tied up with ropes beside him. By reciting this Surah his horse started jumping. When it was morning, the man came to the Prophet and told him of that experience. The Prophet said, "That was As-Sakina (*tranquillity*) which descended because of the recitation of the Quran."

*Narrated: Bara.* (See Hadith - 4500).

4669 *(While travelling to Hudaibiya, the Noble Prophet said that a new Surah was descended to me last night. This Surah is the most favourite of mine in this world and whatever is in it. Then the Prophet recited (إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا):* This is a repeated hadith. See hadith-3886. *Narrated: Zaid bin Aslam.*

4670/4671 A man heard another man reciting Surah Al-Ikhlās repeatedly, whereas he himself was considering it not so important because of its tininess. So, the next morning he came to Allah's Prophet and enquired related to this matter. Allah's Prophet said, "By Him in Whose Hand my life is! this Surah is equal to one-third of the Quran!"

*(In Hadith 4671 it is stated that):* This Surah depicts the attributes of "Allah", "Ahad" and "Samad".

*Narrated: Abu Saeed Khudri.*

4672 Whenever Allah's Prophet became sick, he would recite معوذتين (*Surah Al-Falaq and Surah An-Nas*) and then blow his breath on his hands and rub over his body. So, when he became seriously ill, I used to recite (*these two Surah*) and blow my breath over his body. *Narrated: 'Aisha.*

**No.****Hadith**

- 4673 Whenever thy Prophet went to bed every night, he used to cup his hands together and blow over it after reciting Surah Al-Ikhlās, Surah Al-Falaq and Surah An-Nas, and then rub his hands all over his body. He used to do this act three times. *Narrated: 'Aisha.*
- 4674 Narrated Usaid bin Huzair: One night he was reciting Surah Al-Baqara. His son Yahya was sleeping and a horse was also tied beside him. On his recitation, the horse suddenly startled and troubled. When he stopped reciting, the horse became quiet, and when he started again, the horse was startled again. Yahya was beside the horse so he was afraid that the horse might trample on him. So he stopped his recitation and looked towards the sky and he saw some bright clouds, looked like lamps. The next morning he informed the Prophet, who said, "O Ibn Huzair! it would have been better if you had kept on reciting. Those shining clouds were Angels who came near you for your voice and if you had kept on reciting till dawn, they would have remained there till morning, and the people might have seen them. *Narrated: 'Abdullah bin Khabbab.*
- 4675 We asked Ibn Abbas "Did the Prophet leave anything written (*besides the Quran*)?" He replied. "He did not leave anything except what is between the two bindings of the Quran." Then we visited Muhammad bin Hanafiya and asked him the same question. He gave exactly the same answer *Narrated: 'Abdul 'Aziz.*
- 4676 The Prophet said, "The example of a believer who recites the Quran is like that of a citron which tastes good and smells good. And a believer who does not recite the Quran is like a date-fruit which is good in taste but has no smell. And the example of a dissolute wicked person who recites the Quran is like the Raihan (*sweet basil*) which smells good but no taste. And the example of a dissolute wicked person who does not recite the Quran is like the Colocynth which tastes bitter and has bad smell.

*Narrated: Abu Musa.*

**No.****Hadith**

4677 The Prophet said, "Your life in comparison to the lifetime of the past nations is like the period between the time of 'Asr prayer and the sunset. Your example and the example of the Jews and Christians is that of person who employed laborers and said to them, "Who will work for me till the middle of the day for one Qirat?" The Jews did. He then said, "Who will work for me from the middle of the day till the 'Asr prayer for one Qirat?" The Christians worked accordingly. Then you (*Muslims*) worked from the 'Asr prayer till the Maghrib prayer for two Qirats each. They (the Jews and the Christians) said, 'We did more labor but took less wages.' That person said, 'Have I wronged you in your rights?' They replied, 'No.' Then he said, 'This is my blessing which I give to whom I wish."

*Narrated: Ibn 'Umer.*

(See Hadith -528/529).

4678 I asked 'Abdullah bin Abi 'Aufa, "Did the Prophet make a will (*to appoint his successor or bequeath wealth*)?" He replied, "No." I said, "How is it obligatory then for the people to make wills, and they are ordered to do so while the Prophet did not make any will?" He said, "He made a will wherein he recommended to act on Allah's Book."

*Narrated: Talha.*

4679/4680 Allah's Prophet said, "Allah does not listen Quran so keenly to any one as He listens to a Prophet who recites the Quran in a pleasant tone." ---- In this hadith there is a word تغنى, that has two meanings, one is loud and another is pleasant tone.

*Narrated: Abu Hurairah.*

4681/4682 Allah's Prophet said, "Not to wish or envy to be the like, except two men: First that one whom Allah has taught the Quran and he recites it during the hours of the night, and the second is that man whom Allah has given wealth and he spends it in charity day and night.

*Narrated: 'Abdullah bin 'Umer Abu Hurairah.*

4683/4684 The Prophet said, "The best among you (*Muslims*) are those who learn the Quran and teach it."

*Narrated: Uthman bin Affan.*

**No.****Hadith**

- 4685/4686 A lady came to the Prophet and declared that she had decided to offer herself to Allah and His Prophet. The Prophet said, "I am not in need of women." One of the Companions said to the Prophet, "Please marry her to me." The Prophet said to him, "Give her a pair of garment." The man said, "I cannot afford it." The Prophet said, "Give her anything even if it were an iron ring." The man apologized again. The Prophet then asked him, "Do you know by heart of the Quran?" He replied, "I know such-and-such portion of the Quran by heart." The Prophet said, "Then I marry her to you for that much of the Quran which you know by heart."  
*Narrated: Sahl bin Sa'ad.*  
(See Hadith -2162).
- 4687 Allah's Prophet said, "The example of the person who knows the Quran by heart is like the owner of tied camels. If he keeps them tied, he will control them, but if he releases them, they will run away." *Narrated: Ibn 'Umer.*
- 4688to4690 The Prophet said, "It is a bad thing that some of you say, 'I have forgotten such-and-such verse of the Quran. Rather, he should say he has been caused (by Allah) to forget it. So you must keep on reciting the Quran because it escapes from the hearts of men faster than camel do," (narrated in hadith 4690).  
*Narrated: 'Abdullah bin Masood, Shafique and Abu Moosa.*
- 4691 I saw Allah's Prophet reciting Surah-al-Fath on his she-camel on the day of the Conquest of Makkah.  
*Narrated: 'Abdullah bin Mughaffal.*
- 4692/4693 Those Surah which are called Mufassalat (*the last Surahs of Quran from الحجرات to الناس*) are the Mahakam (*artful Surahs*). And Ibn 'Abbas said, "At the time when Allah's Prophet departed I was a boy of ten years, and till that time I had learnt by heart these Mahakam Surahs.  
*Narrated: Saeed bin Jubair.*
- 4694to4697 The Prophet heard a man reciting the Quran in the mosque and said, "May Allah bestow His Mercy on him, as he has reminded me of such-and-such Surahs which I was caused to forget."  
*Narrated: 'Aisha, Hisham, and Abdullah bin Masood.*

**No.****Hadith**

4698 The Prophet said, "If one recites the last two Verses of Surah-al-Baqara at night, it is sufficient for him (*to protect that night*)."  
*Narrated: Abu Masood Ansari.* (See Hadith -4667).

4699 *(This hadith narrates regarding the recitation of Quran)*

I heard Hakim bin Hizam reciting Surah-al-Furqan and I listened to his recitation and noticed that he recited it in different way which Allah's Prophet had not taught me. So we both reached to the Prophet. Allah's Prophet listened Quran from both of us and then said, "The Quran has been revealed to be recited in seven different ways, so recite of it which is easier for you."

*Narrated: Umar bin Khattab.*

4700 *(Two Surahs were erased from the memory of the Noble Prophet. These were refreshed through a recitation by a Companion).* This is a repeated hadith. See Hadith-4694 to 4697 above.

*Narrated: 'Aisha.*

4701 We went to 'Abdullah bin Masood and one of us said to him, "I recited all the Mufassalat Surahs (*in my prayers*) this night." On that 'Abdullah said, "That is very quick." And then said I remember very well the recitation of those eighteen Surahs which the Prophet used to recite, but I never heard from him more than two Surahs in one Rakat.

*Narrated: Abu Wail.* (See Hadith -737).

4702 In the early days, whenever Jabriel descended to Allah's Prophet with the Divine Inspiration, Allah's Prophet used to move his tongue and lips (*just to remember the words*). So Allah revealed the following Verses:

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ - إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ -

فَإِذَا قَرَأْتَهُ فَاتَّبِعْ قُرْآنَهُ - ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ

{O Dear Prophet! Do not cause your tongue to move along with the Quran in order to learn it faster. Indeed assembling the Quran and reading it are upon Us. So when We have read it, you should thereupon follow what is read. Then indeed, to explain its details to you is upon Us. (75:16 to19)}

So, as soon as Jabriel left, he would recite the Revelations, as Allah had promised him.

*Narrated: Saeed bin Jubair.* (See Hadith -4).

**No.****Hadith**

- 4703/4704 I asked Anas bin Malik regarding the recitation of the Prophet. He said, "He used to prolong certain sounds very much." *Narrated: Qatada.*
- 4705 *(In the year 8 Hijri)* I saw the Prophet reciting part of the Surah-Al-Fath very softly and in an attractive tone while he was riding on his she-camel. *Narrated: 'Abdullah bin Mughaffal.*
- 4706 The Prophet said for me "O Abu Musa! You have been given *(by Allah)* one of the musical excellence of the family of Prophet Dawood . *Narrated: Abu Moosa.*
- 4707/4708 The Prophet said to me, O 'Abdullah! "Recite the Quran to me." I said, "Shall I recite to you while this Quran has been revealed to you?" He said, "I like to hear it from others." *(Hadith 4708 narrates)* So I recited Surah-An-Nisa', but when I reached to the following Verse:
- فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا
- {So how will it be when We bring a witness from each nation and We bring you as a witness and a watcher over them? (04:41)}
- he said, "Enough for the present." And I looked at him, his eyes were overflowing with tears.
- Narrated: Abdullah bin Masood.*
- 4709 Ibn Sharma said, "I wanted to see how much of the Quran can be enough *(to recite in one Rakat)* and I could not find a Surah containing less than three Verses. Therefore I said to myself, "One ought not to recite less than three Verses in one Rakat." ----- Narrated Abu Mas'ud: The Prophet said, "If somebody recites the last two Verses of Surah al-Baqara at night, it will be sufficient for him. *Narrated: Sufyan*
- 4710/4711 *(These hadiths mention that all worships be performed moderately and its sum up is):*
- My father heard from my wife that since our marriage I did not spend even one night with her. So my father took me to the Prophet. The Prophet asked me few questions related to my prayers and fasting. When he heard about my extremism in this regard he said, in future you fast the most superior type of fasting, that is, the fasting of the Prophet Dawood --

**No.****Hadith**

who used to fast every alternate day; and finish the recitation of the whole Quran in minimum seven days. and do not exceed to this limit."

*Narrated: 'Abdullah bin 'Amr bin Al-A'as.*

4712/4713 (When the Noble Prophet heard the recitation of Quran, Sura An-Nisa Verse 41 by 'Abdullah Ibn Masood, thereupon the Prophet's eyes were overflowing with tears.). These are repeated hadiths. See Hadith-4707/4708 above.

*Narrated: Yahya.*

4714 I heard the Prophet saying, "In the last days of the world there will appear young people with foolish thoughts and ideas. They will give apparently good talks about sayings of Allah and His Messenger, but they will go out of Islam similar to an arrow goes out of its game. Their faith will not exceed to their throats. So, wherever you find them, kill them as there will be a reward for their killers on the Day of Resurrection." *Narrated: 'Ali.*

4715 Allah's Prophet said, "There will appear some people among you whose prayer will make you look down upon yours, and whose fasting will make you look down upon yours. They will recite the Quran which will not exceed to their throats (*means they will not act on it*) and they will go out of Islam as an arrow goes out through the game.

*Narrated: Abu Said Khudri.*

4716 (A Muslim who recites Quran is just like a citron. A Muslim who does not recite Quran is just like a date-fruit. A hypocrite who recites Quran is just like a sweet basil. And a hypocrite who does not recite Quran is just like a bitter fruit): These are repeated hadiths. See Hadith-4676 above.

*Narrated: Abu Moosa.*

4717/4718 The Prophet said, "Recite (*and study*) the Quran as long as you enjoy reciting it. But if you feel yourself less connected with it stop reciting for the time being."

*Narrated: Jundab bin 'Abdullah.*

4719 He heard a man reciting Quranic Verse which he had heard the Prophet reciting in a different way. So he took that man to the Prophet (*and told him the story*). The Prophet said, ---

**No.**

**Hadith**

"Both of you are reciting in a correct way, so carry on reciting." Shu'ba said that I think the Prophet further added in this saying that the nations which were before you were destroyed (*by Allah*) because they differed."

*Narrated: 'Abdullah bin Masood*

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