

Chapter – 57

Marriage

(نكاح)

[فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَى وَثُلَاثَ وَرُبَاعًا، (04:03)]

[وَلَا جُنَاحَ عَلَيْكُمْ فِي مَا عَرَّضْتُمْ بِهِ مِنْ خِطْبَةِ النِّسَاءِ أَوْ أَكْنُتُمْ فِي أَنْفُسِكُمْ عَلِيمَ اللَّهِ أَنْتُمْ

سَتَدْكُرُونَهُنَّ وَلَكِنْ لَا تُؤَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا قَوْلًا مَعْرُوفًا وَلَا تَعْرَمُوا

[عُقْدَةَ النِّكَاحِ حَتَّى يَبْلُغَ الْكِتَابَ أَجَلَهُ، (02:235)]

[وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّى يُؤْمِنَ، (02:221)]

No.

4720

Hadith*(The gist of the hadith is):*

A group of three persons came to the Prophet. One of them said, "I will offer the prayer throughout the night forever." The other said, "I will fast throughout the year and will not break my fast." And the third said, "I will keep away from the women and will not marry forever." Allah's Prophet listened to them and said, "By Allah! I am more submissive to Allah and more afraid of Him than you; yet I fast and break my fast; I do offer prayers and I do sleep as well; besides I also marry women. So he who does not follow my tradition in religion, is not from me."

Narrated: Anas bin Malik.

4721

I asked 'Aisha about the following Verse of Quran:

وَأِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ ---- ذَلِكُمْ أَذْنَىٰ أَلَّا تَعُولُوا

{And if you fear that you will not be just towards orphan girls, marry the women whom you like - two at a time, or three or four; then if you fear that you cannot keep two --

No.**Hadith**

women equally then marry only one or the bondwomen you own; this is closer to your not doing injustice (04:03)}
 'Aisha explained, If an orphan girl under the guardianship of her guardian is attracted by her wealth and beauty and intends to marry her with a Maher (*dowry*) less than what other women of her standard deserve. So they (*such guardians*) have been forbidden to marry them unless they do justice to them and give them their full Maher. They are ordered in this Verse to marry other women instead of them." *Narrated: Zahri.*

4722/4723

(The gist of these hadiths is):

Allah's Prophet said, "O young people! Whoever among you can marry, should marry, because it helps him lower his gaze and guard his modesty (*i.e. his private parts from committing illegal sexual intercourse etc.*), and whoever is not able to marry, should fast, as fasting diminishes his sexual power." *Narrated: 'Alqama and 'Abdur-Rahman .*

4724

We presented ourselves along with Ibn 'Abbas at the funeral procession of Maimuna. Ibn 'Abbas said, "This is the wife of the Prophet so when you lift her bier, do not jerk it or shake it much, but walk smoothly. ---- The Prophet had nine wives and he used to observe the night turns with eight of them, and for one of them there was no night turn and she was Sauda." *Narrated: 'Ata.*

4725

The Prophet had nine wives and he used to go round his wives in night time. *Narrated: Anas.*

4726

Ibn 'Abbas asked me, "Are you married?" I replied, "No." He said, "Marry, as the best person of this Muslim nation is that who had the large number of wives."

Narrated: Saeed bin Jubair.

4727

The Prophet said, "The rewards of deeds are according to the intention, and everybody will get the reward for what he has intended. So whoever migrated for Allah and His Prophet's sake, his emigration was for Allah and His Prophet; and whoever migrated for worldly benefits, or to marry a woman, then his emigration was for the thing for --

No.**Hadith**

what he emigrated for." *Narrated: 'Umar bin Khattab.*

(See Hadith 1 and Hadith 53).

4728

We used to fight in the holy battles in the company of the Prophet and we had no wives with us. So once we said, "O Allah's Prophet! Shall we get castrated?" The Prophet forbade us to do so. *Narrated: Ibn Masood.*

4729

(The Prophet made a bond of brotherhood between 'Abdur-Rahman and Sa'ad bin Rabi'. Sa'ad Ansari divided his wealth in to two parts. He had two wives, so he also suggested that 'Abdur-Rahman may take one of them. Abdur-Rahman did not accept any offer. Instead, he went to the market and gained in bargains some dried yoghurt and butter. After a few days the Prophet saw Abdur-Rahman with some yellow stains on his clothes and asked him, "What is that,?" He replied, "I had married. Then the Prophet said, "Offer a banquet (Valimah), even with one sheep"): This is a repeated hadith. See hadith- 1921/1922.

Narrated: Anas bin Malik.

4730

(During the battles, Companions wished to become castrated because they were away from their wives. This idea was rejected by the Prophet): This is a repeated hadith. See hadith-4728 above. *Narrated: Sa'ad bin Abi Waqqas.*

4731

(This hadith is related to becoming castrated. It gives two news and its sum up is):

- We were participating in the holy battle led by Allah's Prophet and we had no wives with us. So we said, "Shall we get ourselves castrated?" He forbade us and then allowed us to marry women giving only one pair of dress (*means with a temporary contract*) and recited to us the following Verse:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا

إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ

{O People who Believe! Do not forbid the pure things, which Allah has made lawful for you, and do not cross the limits; indeed Allah dislikes the transgressors (05:87)}

- Narrated Abu Hurairah: I told to the Prophet! I am a young man and I am afraid that I may commit illegal sexual intercourse but I cannot afford to marry." He

No.**Hadith**

kept silent, and then I repeated my question once again, but he again kept silent. I said the same question for the third time. Finally, the Prophet replied, "O Abu Hurairah! The pen has dried after writing what you are going to confront. So it does not matter whether you get yourself castrated or not." *Narrated: 'Abdullah bin Masood.*

4732 I asked the Prophet, "Suppose you landed in a valley where there are trees of which something has been eaten and then you found trees of which nothing has been eaten, now of which tree would you let your camel graze?" He said, the one of which nothing has been eaten before." With this I meant that Allah's Prophet had not married a virgin except myself. *Narrated: 'Aisha.*

4733 *(The Noble Prophet saw 'Aisha two times in his dream. Thereupon he said if this dream is from Allah then he will take action accordingly):* This is a repeated hadith. See hadith-3626. *Narrated: 'Aisha.*

4734/4735 *(The gist of these hadiths is):*

The Prophet asked me, Are you married? I said, "Yes. Then he asked it is virgin or widow? I said, "Widow". He said, "It would have been better if you would have married a virgin."

Narrated: Jabir bin Abdullah.

4736 The Prophet asked Abu Bakr for 'Aisha's hand in marriage. Abu Bakr said "But I am your brother." The Prophet said, "You are my brother in Allah's religion and His Book, but Aisha is lawful for me to marry." *Narrated: 'Urwa.*

4737 The Prophet said, "The best women for men are among the women of Quraish. They are the kindest women to their children in their childhood and the more careful women of the property of their husbands." *Narrated: Abu Hurairah.*

4738 My father says that I heard from Allah's Prophet that any man who has a slave girl whom he educates properly, teaches good manners, manumits and marries her, will get a double reward. And if any man of the people of the Scriptures believes in his own prophet and then believes in -

No.**Hadith**

me too, he will also get a double reward. And any slave who fulfils his duty to his master and to his God, will get a double reward too." *Narrated: Abu Hurairah.*

- 4739 The Prophet said, "Prophet Ibrahim did never tell double meaning words except on three occasions. (for instance): Once he passed by a tyrant king and his wife Sara was accompanying him. Sara said, "Allah saved me from the hands of the Kafir, rather he gave me Hajrah to serve me."

Narrated: Abu Hurairah.

(Compiler's Note: In this hadith details of the event are not mentioned. For more details see Hadith 2078)

- 4740 The Prophet stayed for three days between Khyber and Madinah. Meanwhile he consummated his marriage to Safiya bint Hayai as well. I invited the Muslims to the wedding banquet in which neither meat nor bread was offered. A leather dining-sheets was spread, and date fruits, dried yoghurt and butter were laid on it, and that was the Prophet's Valimah banquet. ---- At this juncture, the Muslims wondered that will Safiya be considered as Prophet's wife or his slave girl?" Then they thought themselves that if the prophet will give orders her to veil herself, she will be one of the mothers of the Believers. So when the Prophet proceeded from there, he spared her a space behind him on his camel and put a screening veil between her and the people. *Narrated: Anas.*

- 4741 Allah's Prophet manumitted Safiya and this manumission was regarded as her Maher for the marriage. *Narrated: Anas.*

- 4742 *(A woman came and expressed her desire to marry Allah's Prophet, but the Prophet had turned down her wish. However, he arranged her marriage with one of his Companions. Due to the Companion's extreme poverty he was allowed to marry against his learning by heart of the Quran as his Maher). This is a repeated hadith. See hadith-2162 and hadith 4685/4686.*

Narrated: Sahl bin Sad Sai'di.

- 4743 Abu Hudhaifa bin 'Utba had witnessed the battle of Badr. He adopted an Ansari slave named Salim as his son. Later, he arranged his marriage with his niece Hindah Bint Walid.

No.**Hadith**

It was the custom in the Pre-Islamic Period that if somebody adopted a boy, the people would call him the son of the adoptive father and he would be the latter's heir as well. But in this regard Allah revealed the following Verse:

ادْعُوهُمْ لِآبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ

{Call them with their father's names, this is more suitable in the sight of Allah (33:05)}

Therefore after that all adopted persons were called with their actual father's names. *Narrated: 'Aisha.* (See Hadith -4442).

- 4744 Allah's Prophet asked Zuba'a bint Zubair, "Do you have a desire to perform the Hajj?" She replied, "By Allah, Yes! But I feel severely sick." He said to her, "Intend to perform Hajj and stipulate something by saying, 'O Allah, I will finish my Ihram at any place where You stop me.'"

Narrated: 'Aisha.

- 4745 The Prophet said, "To marry a woman four things are looked for, i.e., her wealth, her family status, her beauty and her religion. And you should marry the religious woman, otherwise you will be a losers *Narrated: Abu Hurairah.*

- 4746 A Bedouin passed by in front of the Prophet. Allah's Prophet asked his Companions, "What do you say about this man?" They replied "If he asks for a lady's hand, he ought to be given her in marriage; and if he intercedes for someone, his intercessor should be accepted; and if he speaks, he should be listened to." Allah's Prophet kept silent. --- And then a man from among the poor Muslims passed by, and Allah's Prophet asked them, "What do you say about this man?" They replied, "If he asks for a lady's hand in marriage he does not deserve to be married, and if he intercedes for someone, his intercession should not be accepted; And if he speaks, he should not be listened to." Allah's Prophet said, "This poor man is better than so many wealthy and rich persons on this earth. *Narrated: Sahl.*

- 4747 'Urwa asked 'Aisha regarding the following Verse:

وَأِنْ خِفْتُمْ أَلَّا تُفْسِدُوا فِي الْيَتَامَىٰ

{And if you fear that you will not be just

No.**Hadith**

towards orphan girls (04:03)}

She said, "This Verse refers to the orphan girl who is under the guardianship of her guardian, who likes her beauty and wealth and wishes to marry her and curtails her Maher. Such guardians have been forbidden to marry them unless they do justice by giving them their full Maher, and they have been ordered to marry other than them. ----- After that the people asked for the verdict of Allah's Prophet. So Allah revealed the following Verse:

وَيَسْتَفْتُونَكَ فِي النِّسَاءِ

{And they ask you the decree concerning women (04:127)}

Allah revealed to them that if the orphan girl had beauty and wealth, they desired to marry her and for her family status. But they had no desire to marry them because of their lack of wealth and beauty, they would leave them and marry other women. So, as they used to leave them, when they had no interest, in them, they were forbidden to marry them when they had such interest, unless they treated them justly and gave them their full Maher. *Narrated: Ibn Shahab.*

(See Hadith- 4235/4236 and Hadith 4262).

4748to4750 Allah's Prophet said, Ominous or wickedness is found in three things, the women, the house and the horse."

Narrated: Abdullah bin 'Umar and Sahl bin Sa'ad.

4751 The Prophet said, "After me I have not left any affliction more harmful to men than women." *Narrated: Usama bin Zaid.*

4752 (*Aisha says that from the event of Buraira three legal Islamic laws were established*)

- When my slave women Buraira was manumitted the Prophet said to me that the right of "Wala" is with the person who manumits.
- When the Prophet entered the house, he saw a cooking pot on the fire but he was given bread and the soup of the home. The Prophet enquired about the cooking pot. It was said, "That is the meat given in charity to Buraira, and Prophet do not eat the things given in charity."

No.**Hadith**

- The Prophet said, "It is an item of charity for Buraira, but it is a present for us."

Narrated: 'Aisha.

4753 'Aisha was asked regarding the following Verse:

وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ

{And if you fear that you will not be just
towards orphan girls (04:03)}

It is about the orphan girl who is in the custody of a man who is her guardian, and he intends to marry her because of her wealth, but he treats her badly and does not manage her property fairly and honestly. Such a man should marry women of his liking other than her, two or three or four.

Narrated: 'Aisha. (See Hadith- 4235/4236 and Hadith-4747 above).

4754 Allah's Prophet was in my house, she heard a voice of a man asking permission to enter the house of Hafsa. I said, "O Allah's Prophet! This man is asking permission to enter Hafsa's house." The Prophet said, "I know he is the foster-uncle of Hafsa so no need to observe veil. The Prophet added, "For foster suckling relations make all those things unlawful which are unlawful through corresponding birth (*blood*) relations." *Narrated: 'Aisha.*

4755 Somebody asked to the Prophet, "Why don't you marry the daughter of Hamza?" He said, "She is my foster niece (*my brother's daughter*). " *Narrated: Ibn Abbas.*

4756 The daughter of Abu Sufyan, Um Habibah says that I told Allah's Prophet! Would you please marry my sister. The Prophet said, "Do you like that?" I replied, "Yes, for even now I am not your only wife and I like that my sister should share the good with me." The Prophet said, "But that is not lawful for me because marriage with two real sisters at a time is not allowed.." Then I said, I have heard that you want to marry the daughter of Abu Salama." He said, "She would be unlawful for me to marry as she is my foster niece.

Narrated: Um Habibah.

4757 A man was sitting with me. The Prophet entered upon. I saw the signs of anger seemed to appear on his face as if he -----

No.**Hadith**

disliked him. I said, "He is my foster brother." He said, "Be sure as to who is your foster brother, because foster suckling relationship is established only when milk is the only food of the child." *Narrated: 'Aisha.*

4758 One of my foster uncle came to see me and he asked permission to enter upon, but I did not allow him to come in. Later, I informed about this instance to the Prophet. He said, you can allow him to enter because he is your foster uncle. *Narrated: 'Aisha.*

4759 'Uqba says that I married a woman. A black lady came to us and said, "I have suckled you both." So I came to the Prophet and said, "I married so-and-so and then a black lady came to us and said to me, 'I have suckled both of you. The Prophet said, If she says so then abandon this marriage.

Narrated: 'Abdullah bin Malika.

4760/4761 *(Two sisters cannot marry with one man at a time. Moreover, man and women falling in foster relation cannot marry each other as well).* This is a repeated hadith. See hadith-4756 above. *Narrated: Um Habibah.*

4762 Allah's Prophet forbade to marry with nieces of his wife.

Narrated: Jabir bin 'Abdullah.

4763/4764 Allah's Prophet said, "A man should not marry with his aunts and nieces (*fatherly or motherly*). Similarly, a woman and her maternal aunt should not be married to the same man. ---- Whatever is unlawful because of blood relations, is also unlawful because of the corresponding foster suckling relations." *Narrated: Abu Hurairah and 'Aisha.*

4765 Allah's Prophet forbade "نكاح شغار", which means that a man marries his daughter to somebody, and the latter marries his daughter to the former without paying any Maher.

Narrated: Nafi' Ibn 'Umer.

4766 Khaula bint Hakim was one of those ladies who presented themselves to the Prophet for marriage. 'Aisha said, "Doesn't a lady feel ashamed for presenting herself to a man?" Then the following Verse revealed:

تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْوِي إِلَيْكَ مَنْ تَشَاءُ

No.**Hadith**

- {You may put aside whom you wish among them and give your proximity to whomever you wish (33:51)}
- 'Aisha said, 'O Allah's Prophet! I see that your Lord hurries in pleasing you." *Narrated: 'Urwa.*
- 4767 The Prophet got married while he was in the state of Ihram.
Narrated: Jabir bin Zaid.
- 4768 'Ali said to Ibn 'Abbas that during the battle of Khyber the Prophet forbade نكاح متعه (temporary marriage) and the eating of donkey's meat." *Narrated: Hassan bin Muhammad.*
- 4769 I heard Ibn Abbas giving a verdict when he was asked about the temporary marriage with the women, and he permitted. But his freed slave said, "it is conditional and it is allowed only when it is very badly needed and women are scarce." On that, Ibn 'Abbas said, "Yes." *Narrated: Abi Hamza.*
- 4770 We were in an army. Allah's Prophet came to us and said, "You have been allowed to do the temporary marriage, if a man and a woman agree to marry temporarily (نكاح متعه). However, 'Ali made it clear that the temporary marriage has been cancelled and made unlawful by the Noble Prophet.
Narrated: Salama bin Akwa'.
- 4771 Anas told to his daughter that a woman came to Allah's Prophet and presented herself to him saying, "Have you any need for me (would you like to marry me)?" "Thereupon, daughter of Anas said, "What a shameless lady she was! Shame! Shame!" Anas said, "She was better than you; she had a liking for the Prophet so she presented herself for marriage to him." *Narrated: Ibn Abdul Aziz.*
- 4772 (A woman reached to the Prophet and said that she has devoted herself to Allah and His Messenger. The Prophet said, I do not need any woman,. A Companion raised and said please marry her with me. The Prophet said I married this women with you against your learning of Quran by heart): This is a repeated hadith. See hadith-2162, and Hadith-4685/4686. *Narrated: Sahl.*
- 4773 (Hafsa become widow. So 'Umer wanted that either Abu Bakr or 'Usman should marry her. Later it was informed by Abu Bakr that the Prophet had already showed his intension to marry Hafsa. . Abu Bakr was not disclosing this because he wanted that the ----

No.**Hadith**

- Prophet should tell this thing himself*): This is a repeated hadith. See hadith-3731. *Narrated: 'Abdullah bin 'Umar.*
- 4774 Um Habibah asked to Allah's Prophet, "We have heard that you want to marry Durra bint Abu-Salama, is it so?" Allah's Prophet said, "Can she be married along with Um Salama (*her mother*)? Even if I have not married Um Salama, she would not be lawful for me to marry, because her father is my foster brother." *Narrated: 'Arak bin Malik.*
- 4775 وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خِطْبَةِ النِّسَاءِ أَوْ أَكْنَنْتُمْ فِي أَنْفُسِكُمْ
 {And there is no sin on you if you propose marriage to women while they are hidden, or hide it in your hearts (02:235)}
 This Verse is explained (*by Ibn Abbas*) that a woman can be proposed in hidden words while she is still in the Iddat period. She (*the widow*) may say in reply: I am listening to what you say.' But she should not make a promise.
 (*However it is also said ahead in this Verse that*):
 وَلَا تَعْرَمُوا عُقْدَةَ النِّكَاحِ حَتَّى يَبْلُغَ الْكِتَابَ أَجْلَهُ
 {And do not consummate the marriage until the written command reaches its completion (02:235)}
Narrated: Ibn Abbas.
- 4776 (*The Noble Prophet saw 'Aisha in his dream. Thereupon he said if this dream is from Allah then he will take action accordingly*): This is a repeated hadith. See hadith-3626. *Narrated: 'Aisha.*
- 4777 (*A woman reached to the Prophet and said that she has devoted herself to Allah and His Messenger. The Prophet said, I do not need any woman,. A Companion raised and said please marry her with me. The Prophet said I married this women with you because of Quran learnt by heart*): This is a repeated hadith. See hadith-2162, and Hadith-4685/4686. *Narrated: Sahl bin Sa'ad.*
- 4778 (This is a long hadith and its gist is)
 During the Period of Ignorance, marriages were arranged in four ways:
- A proposal used to be sent to woman, then after paying the amount of Maher woman was brought to the man's house.

No.**Hadith**

- Man used to complete all the events of marriage with the woman and she comes to the house of her husband. But instead of consummating by husband, woman was sent to a man from respectful family so that he can make her pregnant. This thing was in practice so that the child is born of a good gene. This type of arrangement was called as نكاح استضاع.
- Few men get together and they have group sex with one woman. She becomes pregnant and delivers her child, and when that child was grown up then that woman used to call all men from that group who had sex with her and then she announces that this is the father of this child and so he becomes his father.
- Fourth type is a kind of prostitute who does sex with everybody. If she becomes pregnant then after delivering her child, persons having the knowledge of Psycho-gnosis used to be called and with their help decision taken as regards to father of the child.

When Muhammad (PBUH) was chosen as the Prophet of Allah all such ways of marriage were abandoned. Now a proposal for marriage is given to the woman and before tying into the bond of husband and wife a reasonable amount of Maher is fixed for the woman.

Narrated: 'Aisha.

4779

وَمَا يُشَلَّىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتَامَى النَّسَاءِ اللَّاتِي لَا تُؤْتُونَهُنَّ

مَا كُتِبَ لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ

{And what is recited to you from the Quran concerning orphan girls, that you are not giving them which is ordained for them and you are avoiding marrying them (04:127)}

This Verse is about the female orphan, who is under the guardianship of a man with whom she shares her property, and he has more right over her (*than anybody else*) but does not like to marry her, moreover he prevents her from marrying somebody else too, fearing that he would share the property with him.

Narrated: 'Aisha.

No.**Hadith**

4780 *(Hafsa become widow. So 'Umer wanted that either Abu Bakr or 'Usman should marry her): This is a repeated hadith. See hadith-3731.*

Narrated: 'Umar.

4781 I married my sister to a man and later he divorced her. When her days of 'Iddat (*three menstrual periods*) were over, the man came again and asked for her hand. But I said to him, "She will never go back to you again." ---- That man was not a bad man and my sister also wanted to go back to him. So Allah revealed this Verse:

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ
إِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوفِ

{And when you have divorced women and they complete their waiting period, then O guardians of such women! Do not prevent them from marrying their husbands if they agree between themselves in accordance with Islamic law (02:232)}

After that I decided to marry her to him again.

Narrated: Ma'qal bin Yasar.

4782 *(The female orphan who is under the guardianship of a man with whom she shares her property and he does not want to marry her but also dislikes that someone else should marry her, fearing that she should share the property with him, so he prevents her from marrying. Allah forbade under Sura An-Nisa, Verse-127, such a guardian to do so): This is a repeated hadith. See hadith-4747. Narrated: 'Umar.*

(See Hadith- 4235/4236).

4783 *(A woman reached to the Prophet and said that she has devoted herself to Allah and His Messenger. The Prophet said, I do not need any woman,. A Companion raised and said please marry her with me. The Prophet said I married this women with you because of Quran learning by heart): This is a repeated hadith. See hadith-2162, and Hadith-4685/4686.*

Narrated: Sahl bin Sa'ad.

4784/4785 When the Noble Prophet married me, I was six years old. He consummated his marriage when I was nine years old. I remained with him for nine years. And then he passed away.

Narrated: 'Aisha.

No.**Hadith**

4786 (A woman reached to the Prophet and said that she has devoted herself to Allah and His Messenger. The Prophet said, I do not need any woman,. A Companion raised and said please marry her with me. The Prophet said I married this women with you because of *Quran learning by heart*): This is a repeated hadith. See hadith-2162, and Hadith-4685/4686.

Narrated: Sahl bin Sa'ad.

4787/4788 The Prophet said, "A widow woman should not be given in marriage without consulting her; and even a virgin should not be given in marriage except after her permission." The people asked, "O Allah's Prophet! How can we know from a virgin for her permission?" He said, "Her silence indicates her permission." *Narrated: Abu Hurairah and 'Aisha.*

4789 My father gave me in marriage when I was a matron and I disliked that marriage. So I went to Allah's Prophet, and he declared that marriage invalid.

Narrated: Khansa bint Khidam.

4790 A man married his daughter against her consent. When the Noble Prophet came to know about this, he declared the marriage invalid. *Narrated: Majma bin Yazid.*

4791 (The following two Verses were elaborated by 'Aisha):

Verse 03 of Surah-an-Nisa, وَإِنْ حِفْتُمْ أَلَّا تُفْسِطُوا فِي الْيَتَامَىٰ

and Verse 127 of Surah-an-Nisa, وَيَسْتَفْتُونَكَ فِي النِّسَاءِ

This is a repeated hadith related to orphan girls. See hadith-2162, and Hadith-4685/4686. *Narrated: 'Urwa bin Zubair.*

(See Hadith- 4235/4236 and Hadith-4753 above).

4792 (A woman reached to the Prophet and said that she should be married with someone. The Prophet arranged this marriage with a Companion and said "I married this women with you because of your *Quran learning by heart*"): This is a repeated hadith. See hadith-2162, and Hadith-4685/4686. *Narrated: Sahl.*

4793 The Prophet decreed that one should not try to cancel a bargain already agreed upon between the two persons (by offering a bigger price). And a man should not ask for the hand of a girl who is already engaged to his Muslim brother, unless the first suitor gives her up, or allows him to ask for her hand. *Narrated: Ibn 'Umar.*

No.**Hadith**

4794 The Prophet said:

- Beware of suspicion about others, as suspicion is the most false thing.
- Do not spy upon each other.
- Do not have enmity with one another, but be brothers.
- None should ask for the hand of a girl who is already engaged to his Muslim brother, but one should wait till the first suitor marries her or leaves her."

Narrated: Abu Hurairah.

4795 *(Hafsa become widow. So 'Umer wanted that either Abu Bakr or 'Usman should marry her. Later it was informed by Abu Bakr that the Prophet had already showed his intension to marry Hafsa. Abu Bakr was not disclosing this because he wanted that the Prophet should tell this thing himself):* This is a repeated hadith. See hadith-3731. *Narrated: Salim bin 'Abdullah.*

4796 Two men came from the east and delivered speeches. The Prophet said, "Some eloquent speech has fluency of magic.

Narrated: Ibn 'Umar.

4797 After the consummation of my marriage, the Prophet came and sat on my bed. Some little girls started beating the tambourines and reciting elegiac verses mourning who had been killed in the battle of Badr. One of them said, "Among us is a Prophet who knows what will happen tomorrow." On that the Prophet said, "Do not recite this last saying."

Narrated: Rabi' bint Muawwizh.

4798 Abdur Rahman bin 'Auf married a woman and gave her gold equal to the weight of a date-stone as Maher. When the Prophet noticed the signs of cheerfulness of the marriage on his face, he asked him about it. He said, "I have married a woman and gave her gold equal to a date-stone in weight."

Narrated: Anas. (See Hadith- 1921/1922).

4799/4800 *(A woman reached to the Prophet and wanted to marry. The Prophet arranged her marriage with a Companion and said "I married this women with you because of Quran learnt by heart"):* This is a repeated hadith. See hadith-2162, and Hadith-4685/4686. *Narrated: Sahl bin Sa'ad Sai'di.*

No.**Hadith**

- 4801 The Prophet said: "The stipulations most entitled to be abided by are those with which you are given the right to enjoy the women's private parts (*i.e. the stipulations of the marriage contract*)."
Narrated: 'Uqba.
- 4802 The Prophet said, "It is not lawful for a woman at the time of wedding to ask for the divorce of her sister, so that she will take her place. She should note down that she will get only what has been written in her fortune."
Narrated: Abu Hurairah.
- 4803 (*Abdur Rahman bin 'Auf married and when Prophet came to know about this, he ordered him to arrange Valimah*): This is a repeated hadith. See hadith-1921/1922.
Narrated: Anas bin Malik.
- 4804 The Prophet offered a wedding banquet on the occasion of his marriage with Zainab, and provided a good meal for the Muslims. Then he went out as was his custom on marrying, he came to the dwelling places of the mothers of the Believers (*his wives*) invoking good on them, and they were invoking good on him. Then he came outside and saw two men still sitting there. So he gone back again.
Narrated: Anas. (See Hadith- 4450 to4454).
- 4805 (*Abdur Rahman bin 'Auf married and when Prophet came to know about this, he ordered him to arrange Valimah*): This is a repeated hadith. See hadith-1921/1922.
Narrated: Anas bin Malik.
- 4806 When the Prophet married me, my mother came to me and made me enter the house where I saw some women from the Ansar who said, "May you prosper and have blessings and have good fortune."
Narrated: 'Aisha.
- 4807 The Prophet said, "A prophet among the prophets went for a military expedition and said to his people: "A man who has married a lady and wants to consummate his marriage with her and he has not done so yet, should not accompany me."
Narrated: Abu Hurairah.
- 4808 (*'Aisha was engaged at the age of six. She was married at the age of nine. And she remained with the Prophet for nine years*): This is a repeated hadith. See hadith-4784/4785. *Narrated: 'Aisha.*

No.**Hadith**

- 4809 (The Prophet's Marriage and Valimah with Safiyya was held while they were returning from Khyber): This is a repeated hadith. See hadith-4740. *Narrated: Anas*
- 4810 Allah's Prophet said, "Did you arrange veils and sheets (انماط) for your women?" I said, 'O Allah's Prophet! From where can we have these things?' The Prophet said, "Soon you will have them. *Narrated: Jabir bin 'Abdullah.*
- 4811 When the Prophet married me, my mother came to me and made me enter the house of the Prophet and nothing surprised me but the coming of Allah's Prophet to me in the forenoon. *Narrated: 'Aisha.*
- 4812 I arranged an orphan woman for a man from the Ansar for marriage. So the Prophet said to me, "O 'Aisha! Haven't you got any amusement (*singing of girls*) as the Ansar like amusement in ceremonies?" *Narrated: 'Aisha.*
- 4813 The necklace which I had borrowed from Asma was lost on the way. Allah's Prophet sent some people from his Companions in search of it. In the meantime, the stated time for the prayer became due and all around we did not find water for ablution. People came to the Prophet and they complained about it, so the Verse regarding Tayammum was revealed. ----- (*At this juncture*) Usaid bin Huzair said, "May Allah bless you with a good reward, because whenever a difficulty happened on you Allah made an escape from it for you, simultaneously it brought Allah's Blessings for the Muslims too." *Narrated: 'Aisha.*
(See Hadith-325 and 327).
- 4814 The Prophet said, "If anyone of you, when having sexual intercourse with his wife should say":
اللهم جنبي الشيطان وجنب الشيطان ما رزقتنا ثم قدر بينهما في ذلك
{O Allah! Keep me away from Shaytan and keep my
expected offspring from Shaytan
and what we have fate between them in that}
And if it is destined that they should have a child, then
Shaytan will never be able to harm him."

Narrated: Ibn Abbas.

No.**Hadith**

- 4815 I remained in the services of the Noble Prophet for ten years regularly. So I knew about the order of Hijab (*veiling of ladies*) more than any other person when it was revealed. It was revealed when Allah's Prophet had consummated his marriage with Zainab. He invited the people to a banquet, so they came, ate, and then all left except a few who remained with the Prophet for a long time. Just after this event the Verses of Hijab were revealed. *Narrated: Anas bin Malik.*
(See Hadith-4450to4454).
- 4816/4817 (*When Abdur Rahman bin 'Auf married he gave gold equivalent to a date-fruit. When Prophet came to know about this, he ordered him to arrange Valimah*): This is a repeated hadith. See hadith-1921/1922 and Hadith-4798. *Narrated: Anas.*
- 4818/4819 The Prophet did not give a better wedding banquet on the occasion of marrying any of his wives than the one he gave on marrying Zainab. That banquet was consisted of one sheep. Hadith 4819 narrates that this Valimah was arranged after consummation. *Narrated: Anas.*
- 4820 Allah's Prophet manumitted Safiya and then married her, and her Maher was her manumission, and he gave a wedding banquet with Malidah (*a sort of sweet dish made from butter, cheese and dates*). *Narrated: Anas.* (See Hadith-4740/4741).
- 4821 (*I did not see the Prophet giving a better banquet on marrying any of his wives than the one he gave on marrying Zainab. He gave a banquet with one sheep*) This is a repeated hadith. See hadith-1921/1922 and Hadith-4798. *Narrated: Anas.*
- 4822 The Prophet gave a banquet with two Mudds of barley on marrying some of his wives. (*1 Mudd= 1 3/4 of a kilogram*)
Narrated: Safiya bint Shaiba
- 4823 The Prophet said, "If anyone of you is invited to a wedding banquet, he must go for it." *Narrated: 'Abdullah bin 'Umar.*
- 4824 The Prophet said, "Set the captives free, accept the invitation (*to a wedding banquet*), and visit the patients."
Narrated: Abu Musa.
- 4825 The Prophet ordered us to do seven things and forbade us from seven. ----- He ordered us to follow: (1) Attend the funeral procession, (2) Reply to the sneezers, (3) Fulfil oaths,

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(4) Visit to the patients, (5) Help oppressed (6) Pay Salam and (7) Accept invitations. ----- He forbade us: (1) Wearing golden rings for men, (2) Using silky dress for men, (3) Use of stuffed cotton, (4) Using linen clothes containing silk (5) Using Istabraq (*thick silk*) (6) Using the Dibaj (*another kind of silk*) and (7) Use of Silvery pots.

Narrated: Bara' bin 'Azib.

- 4826 Abu Usaid invited Allah's Prophet to his wedding party. His wife had soaked some date-fruits for overnight, and with that she served him. *Narrated: Sahl bin Sa'ad.*
- 4827 The worst food is that of a wedding banquet to which only the rich are invited while the poor are not invited. And he who refuses an invitation to a banquet disobeys Allah and His Prophet. *Narrated: Abu Hurairah.*
- 4828 The Prophet said, "If I am invited to a meal of trotters (*of a sheep or a cow or a camel*) I will accept it; and if I am given a trotter as a present I will accept it." *Narrated: Abu Hurairah.*
- 4829 Allah's Prophet said, "Accept and attend the invitation of Valimah etc." *Narrated: 'Abdullah bin 'Umar.*
(See Hadith-4823).
- 4830 Once the Prophet saw some women and children are coming from a wedding banquet. He got up energetically and happily and said, "By Allah! You are the most beloved of all people to me." *Narrated: Anas bin Malik:*
- 4831 *(The gist of this hadith is):*
The Noble Prophet said, "A house that contain pictures, Angels of Mercy do not enter over there. The makers of these pictures will be punished on the Day of Resurrection, and it will be said to them, 'Give life to what you have created.' *Narrated: 'Aisha.*
- 4832/4833 *(Abu Usaid gave a reception in honor of the Prophet after his marriage):* This is a repeated hadith. See hadith-4826 above.
Narrated: Sahl bin Sa'ad.
- 4834/4835 The Prophet said, "Whoever believes in Allah and the Last Day should not give trouble to his neighbour. Moreover, I advise you to take care of the women, because they are created from a rib of man's chest. ----- Be noted! The most

No.**Hadith**

crooked portion of the rib is its upper part; and if you try to straighten it, it will break, so I urge you to take care of the women." *Narrated: Abu Hurairah.*

4836 During the lifetime of the Prophet we used to avoid chatting leisurely and freely with our wives lest some Divine inspiration might be revealed concerning us. But when the Prophet had passed away, we started chatting leisurely and freely with them. *Narrated: Ibn 'Umar.*

4837 The Prophet said, "Everyone of you is a guardian and everyone of you is responsible to give answer. A ruler is a guardian and is responsible for his people; a man is a guardian of his family and responsible for them; a wife is a guardian of her husband's house and she is responsible for it, a slave is a guardian of his master's property and is responsible for that. Beware! All of you are guardians and are responsible for your zones."

Narrated: 'Abdullah bin 'Umar.

(See Hadith-2250 and Hadith-2387).

4838

(Aisha narrated a story to the Prophet.

In this story eleven women gathered at a place and described the behavior of their husbands.

This is a long hadith and its gist is):

- The husbands of first six women were having so many defects that all were not happy with their husbands. One woman gave resemblance to her husband with the meat of a lean-weak-camel. The second one said, "I shall not relate to my husband with anyone, because I fear that I may end my relations with him. The third woman said, "if I describe him he will divorce me, and if I keep quiet, I myself will be in trouble. The fourth one said, "My husband do not care for anything what is going in his house. Fifth woman said, "My husband thinks that all women are full of flaws, although he himself is a blemish person." The sixth one said, "My husband eats, drinks and sleeps too much and care least for others.

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- The seventh one said, "My husband is a moderate man. He is neither too hot nor too cool." The eighth woman said, "My husband is soft to touch like a rabbit and smells like a good smelling grass." The ninth one said, "My husband is a tall, generous man, intelligent and wise person. The tenth woman said, "My husband's name is Malik. Malik is greater than whatever I say about him. He is beyond and above all praises.
- The eleventh woman said, "My husband is a special husband. His name is Abu Zara'. He has given me many ornaments and my ears are heavily loaded with them and my arms have become fat. And he has always pleased me, and I have become so happy that I feel proud of myself. ---- But one day when Abu Zara' came out of his house he saw a woman who was feeding her two children with her chest. No one knows suddenly what happened to him that he divorced his wife and married with this woman. The mother of Abu Zara' was forced to marry with second person. She said, he was also a good man. He gave me many things, yet all those things which my second husband gave me could not fill the smallest utensil of Abu Zara'."
- When Allah's Prophet heard the whole story then he said to me, "I am to you as Abu Zara', but the difference is like him I did not divorce you.

Narrated: 'Aisha.

(Compiler's Note:

The hadith suggests that husbands should behave properly with their wives)

4839 Once the Ethiopians were playing with their small spears. Allah's Prophet was looking at them and he screened me behind him and I watched that display and kept on watching till I left on my own. The Prophet did not stop me seeing those games.

Narrated: 'Aisha. (See Hadith-439).

No.**Hadith**

4840

(It is a long hadith and its gist is):

- During the period of 'Umar bin Al-Khattab, I asked him about the two ladies from among the wives of the Noble Prophet regarding whom Allah revealed the following Verse:

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا

{If you two (*wives*) repent to Allah (*it would be better*)
for your hearts have deviated (66:04)}

He said 'Aisha and Hafsa.

- Then 'Umer told me that one day I was thinking about some problem. That day my wife advised me to do like that. On that I became angry on her and said, "You always interfere in my affairs." She said, "O 'Umer bin Khattab! I really wonder whenever I helped you in your affairs you get annoyed, whereas your own daughter Hafsa used to answer back to the Noble Prophet. ---- 'Umer said, listening to this I went wild and I immediately reached to Hafsa and asked whether it is really true that you had interfered into the Noble Prophet's affairs. Hafsa accepted that we used to do like that. 'Umer replied her, "You and 'Aisha should not have any wrong impression! I warn both of you with the anger of the Prophet and the punishment of Allah."
- And then 'Umer told me that one day my Ansari Companion knocked at my door violently. I came out and asked him what has happened? He said, Allah's Prophet has divorced all his wives. As an immediate response I feared that Hafsa and 'Aisha may be the reason behind this matter.
- 'Umar added, I entered upon Hafsa in a scaring situation and asked, "Did the Prophet divorce you all?" She said, 'I do not know. It is better you ask directly from the Prophet. There he is retiring alone in the upper room. I came out and reached to the Noble Prophet asking about the rumor all around.

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- The Prophet said "No! I did not divorce them, however I am not happy with them too. Therefore, I decided that I will keep myself away from them for one month. So as per his oath, he kept away from them till 29 days. So, when twenty nine days had passed, the Prophet first entered upon 'Aisha. 'Aisha said to him, 'O Allah's Prophet! You had sworn that you would not enter upon us for one month, but now only twenty-nine days have passed. The Prophet said, 'The present month is of twenty nine days.'"
- Meanwhile, Verse-28 of Surah-Al-Ahzab revealed (*In this hadith this Verse has been called as آيت التخيّر*). So the Noble Prophet first gone to 'Aisha and took the response of this Verse from her. She said "I would prefer to remain with Allah, His Messenger and the life Hereafter." And when all wives were asked, they also gave the same desire and responded exactly similar to 'Aisha.

Narrated: 'Abdullah bin Abbas.

(See Hadith-369, 2306/2307 and Hadith-4571 to 4574).

4841 The Prophet said, "A woman should not observe optional fasts without her husband's permission."

Narrated: Abu Hurairah.

4842/4843 The Prophet said, "If a man invites his wife to sleep with him and she refuses to come to him, then the angels send their curses on her till morning."

Narrated: Abu Hurairah.

4844 Allah's Prophet said, "It is not lawful for a lady to execute optional fasts without the permission of her husband. And she should not allow anyone to enter his house except with the permission of her husband. And if she spends his wealth on charitable purposes, without being consulted by him, she will get half of the reward." *Narrated: Abu Hurairah.*

4845 The Prophet said, "I stood at the gate of Paradise and saw that the majority of the people who entered in it were the poor people. The wealthy were stopped at the gate (*for the*

No.**Hadith**

accounts). Then I stood at the gate of the Hell-Fire and saw that the majority of those who entered in it were women."

Narrated: Usama Bin Zaid.

4846 (Whenever sun got eclipse the Noble prophet had always gone for Prayer of Eclipses): This is a repeated hadith. See hadith-993.

Narrated: 'Abdullah bin Abbas.

(See Hadith-87, 183, 874 and Hadith-986).

4847 The Prophet said, "I looked at Paradise and saw that the majority of its residents were the poor; and I looked at the Hell-Fire and saw that the majority of its residents were women." *Narrated: Imran.* (See Hadith-4845 above).

4848 Allah's Prophet said to me, "I came to know that that you fast every day and stand in prayer all nights?" Then the Prophet said, "Do not do this way! Observe the fast sometimes and also leave the fasts at times; Stand up for the prayer at night and also sleep at night. ---- Your body has a right over you, your eyes have a right over you and your wife has a right over you."

Narrated: 'Abdullah bin 'Amr bin Al-'As.

4849 (The Noble prophet said all of you are guardians so everyone will be questioned): This is a repeated hadith. See hadith-4837 above. *Narrated: Nafi' bin 'Umer.*

(See Hadith-2250 and Hadith-2387).

4850to4852 The Prophet took an oath for himself that he would remain isolated with his wives for one month, so the Prophet stayed away in a separate room. But when twenty nine days had elapsed, he went to them in the night. It was said to him, "O Allah's Prophet! You had taken an oath that you would not enter upon them for one month." He replied, "The month can be of twenty nine days."

Narrated: Anas, Um Salama, and Ibn Abbas.

(See Hadith-4840).

4853 The Prophet said, "None of you should beat his wife as he flogs a slave. What's this ? He kills woman in the day time and goes for sexual intercourse with her in the night time!"

Narrated: 'Abdullah bin Zama'a.

4854 An Ansari woman gave her daughter in marriage and after that suddenly the hair of that woman started falling. Ansari

No.**Hadith**

man came to the Prophet and told him, "Her son-in-law says that his wife should wear false hair." The Prophet said, "No, (*don't do that*) as Allah sends His curses upon such ladies who lengthen their hair artificially." *Narrated: 'Aisha*

4855

وَإِنِ امْرَأَةٌ خَافَتْ مِن بَعْلِهَا نُشُورًا أَوْ إِعْرَاضًا

{And if a woman fears ill treatment from her husband or disinterest, (04:128)}

It concerns that woman whose husband does not want to keep her with him any longer, rather wants to divorce her and marry some other lady, so she should say to him: "Keep me and do not divorce me, and you may marry another woman, and you neither spend on me nor sleep with me." Because, this is indicated by the Statement of Allah in the same Verse ahead:

فَلَا جُنَاحَ عَلَيْهِمَا أَن يُصْلِحَا بَيْنَهُمَا صُلْحًا

{So it is no sin for them if they reach an agreement of peace between themselves (04:128)}

Narrated: 'Aisha.

4856to4858

We used to get female as war booty during the lifetime of Allah's Prophet and we use to practice coitus interrupt (*outside discharge*) with them. We asked the Noble Prophet regarding this matter. He said, "There is no soul that is destined to exist but will come into existence, till the Day of Resurrection." *Narrated: Jabir and Abu Said Khudri.*

(See Hadith-2090).

4859

Whenever the Prophet intended to go on a journey, he drew lots among his wives (*so as to take them along with him*). During one of his journeys the lot fell on me and Hafsa. It was the routine of the Prophet that when night fell the Prophet would ride beside me and talk with me. One night Hafsa said to me, "Won't you ride my camel tonight and I ride yours, for which I agreed. The Prophet came towards my camel on which Hafsa was riding. He greeted Hafsa and then proceeded ahead quietly. When they dismounted, the Prophet was not found there. So I put my both legs in the Izhkhir grass and prayed, "O Allah! Send for me a scorpion

No.**Hadith**

- or a snake to bite me so that I would remain unable to blame the Prophet. *Narrated: 'Aisha.*
- 4860 Sauda (*Prophet's wife*) gave up her turn to 'Aisha because of her old age. In this way, the Prophet used to give two nights to 'Aisha. *Narrated: 'Urwa.*
- 4861/4862 It is the Prophet's tradition that if someone marries a virgin and he has already a matron wife then he should stay for seven days with the virgin wife, and then by turns; and if someone marries a matron and he has already a virgin wife then he should stay with the matron for three days, and then by turns. *Narrated: Anas.*
- 4863 The Prophet used to pass by all his (*nine*) wives in one night. *Narrated: Anas.*
- 4864 Whenever Allah's Prophet finished his 'Asr prayer, he would enter upon all his wives. Sometimes he used to stay with one for a longer time than usual. *Narrated: 'Aisha.*
- 4865 'Aisha says that during the fatal ailment of Allah's Prophet, he used to ask his wives, "Where shall I stay tomorrow?" In fact, he was looking forward to 'Aisha's turn. So all his wives allowed him to stay with her. As such his final departure took place from her house. 'Aisha added, "Allah took him unto Him while his head was between my chest. Since I gave him by chewing his last wooden brush therefore his saliva was mixed with my saliva."
Narrated: Hisham bin 'Urwa.
- 4866 Once I said to Hafsa, "O my daughter! Do not be misled by this woman (*'Aisha*) who is proud of her beauty and because of the love of Allah's Prophet for her." I mentioned this thing to Allah's Prophet as well, and in response to it he simply smiled. *Narrated: 'Umer.*
- 4867 A lady came to the Prophet and said, "My husband has another wife. Would it be a sin, if I claim, in order to tease her, what he has given to me and what he has not given to you?" Allah's Prophet said, The one who pretends that he has been given what he has not been given is (*a cheater*), and he is just like one who wears two garments of falsehood."
Narrated: Asma.

No.**Hadith**

4868 The Prophet, said, "There is none having a greater sense of Ghairah (*self-respect*) than Allah. And for that He has forbidden all the doing of evil actions. Moreover, there is none who likes to be self praised more than Allah."

Narrated: 'Abdullah bin Masood.

4869 Allah's Prophet said, "When any man and woman indulge in illegal sex intercourse, there is none, who has a greater sense of Ghairah (*self-respect*) than Allah. And also said, "O followers of my nation (*Islam*)! If you knew what I know, you would laugh less and weep more!"

Narrated: 'Aisha. (See Hadith-986).

4870/4871 [*The Noble prophet said, "There is none having a greater sense of Ghairah (self-respect) than Allah"*]: This is a repeated hadith. See hadith-4868/4869 above. *Narrated: Abu Salama.*

4872 When Zubair married me, he had no real property or any slave or anything else except a camel and a horse which drew water from the well. I used to take care of his horse. Then Allah's Prophet gave him some land which was some two miles away from his house. I used to go to that land and bring date-stones. One day, while I was coming with the date-stones on my head, I met Allah's Prophet along with some of his Companions. the Prophet called me and then (*directing his camel to kneel down*) he said to make me ride behind him on his camel. Allah's Prophet noticed that I felt shy, so he proceeded. I came to Zubair and told him the whole story. On that Zubair said, "By Allah! For me, your carrying the date stones seen by the Prophet in such a state is more shameful to me than your riding with him. Later when (*my father*) Abu Bakr came to know about this, he sent me a servant to look after all my works.

Narrated: Asma' bint Abu Bakr.

4873 While the Prophet was in the house of one of his wives, one of the mothers of the believers sent a meal in a dish. While receiving that, the hand of the servant was struck by wife, causing the dish to fall and break. The Prophet gathered the broken pieces of the dish and then started collecting on them the food which had been in the dish and said, "Your mother

No.**Hadith**

Hajrah had also shown such Ghairah like you." Then he gave a sound dish to the servant and kept the broken one at the house where it had been broken. *Narrated: Anas bin Malik.*

- 4874/4875 The Noble Prophet said to 'Umer, "When I entered Paradise and saw a palace there and asked whose palace is this? The Angels said, "This palace belongs to 'Umar bin Khattab.' I intended to enter it, and nothing stopped me except my knowledge about your sense of Ghairah (*self-respect*)." 'Umar said, "O Allah's Prophet! Let my father and mother be sacrificed for you! How dare I think of my Ghairah being offended by you?" *Narrated: Jabir bin 'Abdullah.*

(See Hadith-3021).

- 4876 Allah's Prophet said to me, "Whenever you are pleased with me or angry with me, I come to know for both." I said, "Whence do you know that?" He said, "When you are pleased with me, you say, 'By the Lord of Muhammad!', but when you are angry with me, then you say, 'By the Lord of Ibrahim.' Thereupon I said, "Yes you are right, but, O Allah's Prophet, I leave your name only but not love."

Narrated: 'Aisha.

- 4877 I never felt so jealous of any wife of Allah's Prophet as I did of Khadijah, because Allah's Prophet used to remember and praise her too often. It was revealed to Allah's Prophet that he should give her the glad tidings having a Palace of pearls in Paradise. *Narrated: 'Aisha.*

- 4878 Once Allah's Prophet who was on the pulpit said, "Hisham bin Mughira have requested me to allow him to marry his daughter to Ali bin Abu Talib, but I will not give permission for this. Fatima is a part of my body, and I hate what she hates to see, and what hurts her, hurts me. However, if Ali himself wants to divorce and marry her, it is his right."

Narrated: Miswar bin Makhrama. (See Hadith-3458 and hadith-3470).

- 4879 Allah's Prophet said, "The signs of Qiyamah are as follows: Religious knowledge will be taken away; General ignorance will increase; Drinking of alcoholic drinks will increase Men will decrease and women will increase so much so that fifty women will be looked after by one man." *Narrated: Anas.*

No.**Hadith**

- 4880 Allah's Prophet said, "Beware of entering upon women's house (*when she is alone*)." A man from the Ansar said, "Allah's Prophet! What about the in-laws of the wife (the brothers of her husband or his nephews etc.)?" The Prophet replied: The in-laws of the wife are death itself.
Narrated: 'Uqba bin 'Amir.
- 4881 The Prophet said, "No man should stay with a lady in seclusion." A man stood up and said, "O Allah's Prophet! My wife has gone out intending to perform the Hajj and I have been enrolled (*in the army*) for such-and-such campaign." The Prophet said, "Return and perform the Hajj with your wife." *Narrated: Ibn Abbas.*
- 4882 The Prophet said to an Ansari woman, "By Allah, you (*Ansar*) are the most beloved people to me." *Narrated: Anas.*
- 4883 (*The Noble prophet said, "Women should observe veil with effeminate/middle sex people"*). This is a repeated hadith. See hadith-4004/4005. *Narrated: Zainab bint Um Salama.*
- 4884 (*The Noble prophet took 'Aisha in his cover and arranged her to enjoy fun presented by Ethiopians*): This is a repeated hadith. See hadith-439 and Hadith-4839 above.
Narrated: 'Aisha.
- 4885 (*Sauda, one of the wives of the Prophet, came out of the house for some work. 'Umer recognized her although she was in veil. She complained to the Prophet for the remarks of 'Umer. Prophet said women are allowed to come out of their house whenever it become essential*): This is a repeated hadith. See hadith-4455.
Narrated: 'Aisha.
- 4886 The Prophet said, "If the wife of anyone of you asks permission to go to the mosque, he should not forbid her."
Narrated: Salim.
- 4887 (*The persons who are "Mahram" by blood relations, they are also equally Mahram having foster milk-relation.*): This is a repeated hadith. See hadith-4758. *Narrated: Abu Salama.*
(See Hadith-4754to4756 and hadith-4759).
- 4888/4889 The Prophet said, "A woman should not describe or praise for another woman in front of her husband as if he is looking at her physically." *Narrated: 'Abdullah bin Masood.*

No.**Hadith**

- 4890 The Prophet Suleiman once said, "Tonight I will go round and have sexual relations with all my wives. All will deliver a male child who will fight in Allah's Cause." On that an Angel said to him, "Say: "InshaAllah". He had sexual relations with them but none of them delivered any child except one who delivered a half child. On that the Prophet said, "If Suleiman had said: "InshaAllah", Allah would have fulfilled his desire and that saying would have made him more hopeful." *Narrated: Abu Hurairah.*
- 4891/4892 The Noble Prophet never liked to return home after long journey in the night time. *Narrated: Jabir bin 'Abdullah.*
- 4893/4895 I was with Allah's Prophet in a Ghazwa. When we were returning, I wanted to hurry while riding a slow camel. Allah's Prophet felt my intensions so he asked me, "What makes you in such a hurry?" I replied, "I am newly married." He said, "Did you marry a virgin or a matron?" I replied, "A matron." He said, "Why didn't you marry a young girl with whom you could play and who could play with you?" ---- Anyways, we approached Madinah. The Prophet said, "Wait till Isha prayers then you enter your home, so that your wife may completely prepare herself for you. *Narrated: Jabir.*
- 4896 Sahl bin Sa'adi said with certainty that, during the battle of Uhad, Fatima was washing the blood of his face and 'Ali was bringing water in his shield. A mat of date-palm leaves was burnt and its ash was inserted into the wound's of the Prophet as its treatment." *Narrated: Abu Hazim.*
- 4897 A man asked me, "Did you ever attend the prayer of 'Eid al-Fitr or 'Eid al-Azha. with Allah's Prophet?" I replied, "Yes! On these occasions, the Prophet came out of his house, first offered prayer and then gave sermon. Azan and Iqama were not even discussed. In the end, the Prophet went to the women section and instructed them and gave them religious advice and ordered them to give alms and I saw them taking out their earrings and necklaces and throwing in Bilal's cloth. *Narrated: Ibn Abbas.*

No.

Hadith

4898

Once my father Abu Bakr showed his annoyance on me and poked me with his hands in the flank. Nothing stopped me from moving at that time because of the position of Allah's Prophet whose head was in my lap.

arrated: 'Aisha.

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