

Chapter – 62

Mediation

(وسيله)

❖ وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا -

And We have not sent any Messenger except that he be obeyed by the will of Allah; If these people have maltreated their souls, should have come humbly to you, and seek forgiveness from Allah, and the Noble Messenger intervenes and pray for their forgiveness, these people would have certainly found Allah as the Acceptor of All Regrets, the most Forgiving, the Most Merciful. (04:64)

❖ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ -

O who believe! Have fear (Taqwa) of Allah and seek the ways of proximity (Wasilah) to Him, and struggle in His way, so that you may succeed. (05:35)

Dear People! Nowadays, it has become a routine to dislike and disobey the elders. Some say that why a guide or any mentor is required in religious matters. Allah سبحانه و تعالیٰ is enough. One should ask directly with Him. These people should consider on the following Quranic Verse, God says:

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ

{And when they have wronged themselves, they had come to you (the Noble Prophet) and asked forgiveness of Allah, and the Messenger had asked forgiveness for them. (04:64)}

Just think over it that there was already “*asked forgiveness of Allah*” yet there is an addition of “*Messenger had asked forgiveness for them*”; Why---? The brothers of Prophet Yousuf عليه السلام had also asked for prays from Prophet Yaqub (Jacob) عليه السلام. Why all these things ---?

Dear People! These are sort of channels; these are the ways for seeking assistance. First you prepare yourself to come in front of God then you should dare to go in to that Majestic Audience.

محبوبِ خدا سے پھیر کے منہ

اللہ کو شکل دکھانا کیسا

{ Ignoring to the Dearest of God (Muhammad صلى الله عليه وسلم) }

{ ?سبحانه و تعالیٰ }
How you can show your face to Allah

In fact, these people do not have any respect or love for the Messenger. They are the losers of the ‘Prophet’s Mediation’ and repelled from the ‘Mercy of the Lord’.

أَلَا ذَٰلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

{ Unquestionably that is plain loss. (39:15) }

Dear People! Think over the Verse of Quran (05:35) quoted above. In this Verse, firstly there is an order to have fear (*Taqwa*); then remove all those wrong impressions that have attained your heart; get rid of from forbidden and hateful things; throw away the wrong sexual urges; save yourself from theft, bribery, bank interests, fraud, proudness, and self-praising. Until your innersole is not thoroughly cleaned from all such bad things, you are unable to see your destination (God).

روئے حبیب آئے نظر کس طرح کہ ہو

شیرازہ خیال پریشاں کئے ہوئے

(How you can see the face of the beloved?

If your innersole is disturbed with multiple thoughts)

After this God says:

وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ

{ And seek the means towards Him. (05:35) }

All the good deeds are the means of meeting God. Offer prayers; keep fast; perform hajj, and pay zakath. Do all good deeds but above all love with God and his Noble Prophet. There is a hadith that, “A person cannot become a Muslim and also cannot achieve faith until Allah’s Messenger not become the most dear and beloved to him and his life, and from his parents, his children, and all the things of this entire world.”

Nowadays dacoits are dominant against religion, and against those people who love with the Noble Prophet and the friends of Allah سبحانه و تعالی. They cut these magnificent binding links. But, they should know that our beloved Prophet has said, “Those who love him, he is with them, and you love them, they are with you.” Therefore they should always keep the following prayer in front and also keep reciting the following prayer:

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَ اتَّوَجَّهُ إِلَيْكَ بِحَبِيبِكَ الْمُصْطَفَى عِنْدَكَ يَا حَبِيبَنَا يَا مُحَمَّدًا-
 إِنَّا نَتَوَسَّلُ بِكَ إِلَى رَبِّكَ فَاشْفَعْ لَنَا عِنْدَ الْمَوْلَى الْعَظِيمِ يَا نِعَمَ الرَّسُولِ الطَّاهِرِ-
 اللَّهُمَّ شَفِّعْهُ قَبْلَنَا بِجَاهِهِ عِنْدَكَ-

(This prayer has been narrated by Othman bin Hanif, --- Quoted in Tirmidhi, Nasai, Ibn Majah, Tibrani, Sahih ibn Khuzaimah, and Haakim Bahiqui.)

O lovers of the Noble Prophet! You, in the follow-up of Ibn Umer and Ibn Umro ibn al-Aas, رضى الله عنهم أجمعين, keep on loudly telling يا مُحَمَّدُ. And keep on telling يَا رَسُولَ اللَّهِ يَا رَسُولَ اللَّهِ. And regularly pray that God bestow love for Muhammad صلى الله عليه وسلم to you and to all of us. May God bestow us love for their friends, and keep remembrance for them all the time. This link of love would take you to the God.

Look! In the Verse of Quran (05:35) quoted above, God also says that struggle hard on the way of God. For the sake of God sacrifice your life and be ready to die.

By telling meaningless words and giving simple challenges will not do anything for you? You are ready to devote 100 yards of cloth but not ready to cut 1 yard out of it to give, what is this? Every challenge demands a proof. Without proof nothing is useful! You challenge that you love with God and His Prophet but you do not want to work for this, what is this? Hard work will give you respect.

The one who loves, he keeps on remembering God day and night. If you claim for the faith on God and His Messenger then never run away with the follow-up. Dear People! Do something.

خلافِ پیغمبر کسے رہ گزید
کہ ہر گز بہ منزل نہ خواہد رسید

(If anyone goes against the Messenger of God
He will never reach to his desired destiny)

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