

## Chapter – 63

## Sacrifice in Zul-hajj

(قربانی)

[وَأَتَمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِّن رَّأْسِهِ فَفَدِيَّةٌ مِّن صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أُمِيتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ، (02:196)]

[قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ، (06:162)]  
 [وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِّيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّن بَهِيمَةِ الْأَنْعَامِ  
 فَإِلَهُكُمْ إِلَهٌ وَاحِدٌ فَلَهُ أَسْلِمُوا، (22:34)]

**No.****Hadith**

- 5172 The Prophet said (*regarding the day of Eid al-Azha*), "The first thing we do on this day is to offer the (*Eid*) prayer and then return to house and slaughter the sacrifice. Whoever does so, he acted according to my Sunnah. And whoever slaughtered the sacrifice before the prayer, what he offered was just meat he presented to his family, and that will not be considered as sacrifice. Sacrifice is that when the animal is slaughtered after Eid prayers. Abu Burda bin Niyaz (*who did his slaughter before the prayers*) got up and said, "Now I have got a six month old ram only." The Prophet said, 'Slaughter it (*as a sacrifice*) but it will not be sufficient for any-one else.

*Narrated: 'Abdullah bin 'Umar.*

(See Hadith - 902 and hadith 905/906).

- 5173 The Prophet said, "Whoever slaughtered the sacrifice before the Eid prayer, he just slaughtered it for himself, and whoever slaughtered it after the prayer, he slaughtered it at

**No.****Hadith**

the right time and followed the tradition of the Muslims."

*Narrated: Anas bin Malik.* (See Hadith - 916).

- 5174 The Prophet distributed among his Companions some animals for sacrifice (*to be slaughtered on Eid-al-Azha*). 'My share was a six month old goat only. So I said, "O Allah's Prophet! I get in my share only a six month old ram." The Prophet said, "Slaughter it as a sacrifice."

*Narrated: 'Uqba bin 'Amir Juhani.*

- 5175 We reached to the place, named Sirf, I had menses before entering Makkah. I was weeping (*because I was afraid that I would not be able to perform the Hajj*). The Prophet said, "What is wrong with you? Have you got your period?" She said, "Yes." The Prophet said, "This is a matter that Allah has decreed for all the daughters of Adam, so perform all the ceremonies of Hajj like the others, but do not perform the Tawaf around the Ka'bah."

When we were at Mina, beef was brought to me and I asked, "What is this?" The people said, "Allah's Prophet has slaughtered some cows as sacrifices on behalf of his wives."

*Narrated: 'Aisha.* (See Hadith - 288 and hadith-1602).

- 5176 The Prophet said on the day of Nahr, "Whoever has slaughtered his sacrifice before the prayer, should repeat it." A man got up and said, "O Allah's Prophet! "I have a six month old ram (*which is to me better than the meat of two sheep*)." The Prophet allowed him to slaughter it as a sacrifice, but I do not know whether this permission was valid for other than that man or not. The Prophet then went towards two rams and slaughtered them, then he went towards some sheeps and distributed them among themselves and those were sacrificed.

*Narrated: Anas bin Malik.*

- 5177 (*This hadith is related to the sermon of the Noble Prophet on the last Hajj. He said:)*
- The year is of twelve months. Among them, four months are sacred. Three of them are in succession, namely Zul-Qa'dah, Zul Hajja and Muharram. And other than these there is the month of Rajab.

**No.****Hadith**

- It is the city of Makkah. This is the month of Zul - Hajja. And today is the day of sacrifice. And then he said, as today is the sacred day for you, similarly this month is also sacred for you, and similar to this your blood, properties and honour are also sacred to one another.
  - You will soon meet your Lord, and He will ask you about your deeds. Beware! Do not go astray after me by cutting the necks of each other.
  - All should note that it is incumbent upon those who are present to convey this message to those who are absent. *Narrated: Abu Bakra.* (See Hadith - 1632to 1635).
- 5178/5179 Allah's Prophet used to slaughter camels and sheep etc. as sacrifices at a specified place named "the Musalla."  
*Narrated: Nafi and Ibn 'Umer.*
- 5180/5181 The Prophet used to offer rams as sacrifices.  
*Narrated: Anas bin Malik.*
- 5182 The Prophet was distributing animals among Companions. At that time he gave me a goat of six months and said to me, "Slaughter it as a sacrifice on your behalf."  
*Narrated: 'Uqba bin 'Amir.* (See Hadith - 5174).
- 5183/5184 Abu Burda, my uncle, slaughtered his sacrifice before the Eid prayer. So Allah's Prophet said to him, "Your slaughtered sheep was just mutton not a sacrifice." Abu Burda said, "O Allah's Prophet! I have got a six month goat now. The Prophet said, "Slaughter it as a sacrifice but it will not be permissible for anybody other than you." The Prophet added, "Whoever slaughtered his sacrifice before the Eid prayer, he slaughtered for himself, and whoever slaughtered it after the prayer, he offered his sacrifice properly and followed the tradition of the Muslims."  
*Narrated: Bara' bin 'Azib.*  
(See Hadith - 5172 and hadith 5176).
- 5185 The Prophet slaughtered two rams, black and white in colour as sacrifices, and I saw him putting his foot on their sides and mentioning Allah's Name and Takbir. Then he slaughtered them with his own hands. *Narrated: Anas.*

**No.****Hadith**

- 5186 *(In this hadith the Prophet commented on women's menses. He said, "This is a matter that Allah has decreed for all the daughters of Adam." On the same Hajj he slaughtered cows in the names of his wives):* This is a repeated hadith. See hadith-288,1602 and 5175. *Narrated: 'Aisha.*
- 5187 *(The Prophet said regarding the day of Eid al-Azha that on this day we offer Eid prayers and then return to house and slaughter the sacrifice. Moreover he said that whoever slaughtered his sacrifice after the Eid prayer, he offered his sacrifice properly):* This is a repeated hadith. See hadith-5172.  
*Narrated: Bara.*
- 5188to5190 *(The Prophet said, "Whoever slaughtered his sacrifice before the Eid prayer, he slaughtered for himself. He should repeat it. One man said I have only six months sheep left. He gave him special permission for sacrifice):* These are repeated hadith. See hadith-5176. *Narrated: Anas, Bajli, and Bara.*
- 5191/5192 *(As a Sacrifice the Prophet slaughtered two black and white sheeps):* These are repeated hadith. See hadith-5185.  
*Narrated: Anas.*
- 5193 I came to 'Aisha and said to her, "O Mother of the Believers! There is a man who sends a Hadi to Ka'bah and stays in his city and requests that his Hadi camel be garlanded while he remains in a state of Ihram from that day till the people finish their Ihram. What do you say about it?" I heard the clapping of her hands behind the curtain and then she said, "I used to twist the garlands for the Hadi of Allah's Prophet and he used to send his Hadi to Ka'bah but he never used to regard as unlawful, what was lawful for men to do with their wives till the people returned from the Hajj."  
*Narrated: Masruq.*
- 5194 During the lifetime of the Prophet we used to take with us the meat of the sacrifices to Madinah.  
*Narrated: Jabir bin 'Abdullah.*
- 5195 Once some meat was presented to me and said this is meat of our sacrifices. I hesitated to eat that. Then I stood and reached to Qatada. Qatada was my cousin from my mother. He was a participant of Badr. I described this story to him. He said, this new thing created after you. *Narrated: Abu Saeed.*

**No.****Hadith**

- 5196 The Prophet said, "Whoever has slaughtered a sacrifice should not keep anything of its meat after three days." When it was the next year the people said, "O Allah's Prophet! Shall we do as we did last year?" He said, 'Eat of it and feed of it to others and store of it, because in that year the people were having a hard time and I wanted you to help the needy." *Narrated: Salama bin Akwa.* (See Hadith - 5052).
- 5197 We used to salt some of the meat of sacrifice to preserve. The Prophet said, "Do not eat of that meat for more than three days." That was not a final order, but that year he wanted us to feed of it to others. God knows better.  
*Narrated: 'Aisha.*
- 5198 We offered Eid Al-Azha prayers in the period of 'Umer Al-Khattab. After the prayers he delivered his sermon in which he said, "O people! Allah's Prophet has forbidden you to fast on the days of both Eids. In the period of 'Uthman bin 'Affan once Eid day was fallen on Friday. He offered the prayer before the sermon, saying, "O people! Today you have two festivals together, so whoever of those who live at Al-'Awali (*suburbs*) would like to wait for the Jumua prayer, he may wait. *Narrated: Abu 'Ubaid.*
- 5199 Allah's Prophet said, "Eat of the meat of sacrifices (*of Eid Al-Azha*) for three days." *Narrated: Salim'Abdullah.*