

## Chapter – 64

## Drinks

## (مشروبات)

[يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنَافِعُ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ مِن نَّفْعِهِمَا، (02:219)]

[يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ

فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ، (05:90)]

[إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَن ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ

فَهَلْ أَنْتُمْ مُنْتَهُونَ، (05:91)]

**No.****Hadith**

5200 Allah's Prophet said, "Whoever drinks alcoholic drinks in the world and does not repent (*before dying*), will be deprived of it in the Hereafter."

*Narrated: 'Abdullah bin 'Umar.*

5201 On the night of Divine Journey (*Mi'raj*) two cups of drinks were presented to the Noble Prophet, one containing wine and the other with milk.. He looked at both and then took the cup of milk. Jabriel said, "Praise be to Allah Who guided you to the nature (*the right path*); if you had taken the cup of wine, your nation would have gone astray."

*Narrated: Abu Hurairah.*

(See Hadith - 3165/3166 and hadith-4370).

5202 Allah's Prophet has described the signs of Qiyamah are: (*General*) ignorance will prevail, (*Religious*) knowledge will decrease, illegal sexual intercourse will increase, alcoholic drinks will be drunk in abundance, men will reduce and women will enhance, so much so that for every fifty women there will be one man to look after them."

*Narrated: Anas.* (See Hadith -4879).

**No.****Hadith**

- 5203 The Prophet said, "An adulterer, at the time he is committing illegal sexual intercourse is not a believer; and a person, at the time of drinking an alcoholic drink is not a believer; and a thief, at the time of stealing, is not a believer." *Narrated: Abu Hurairah.* (See Hadith - 2313).
- 5204/5205 Alcoholic drinks were prohibited at the time we could rarely find wine made from grapes in Madinah, at that time most of our liquors were made from unripe and ripe dates.  
*Narrated: Ibn 'Umer and Anas.* (See Hadith - 4278).
- 5206 'Umar stood up on the pulpit and said, "Now prohibition of alcoholic drinks have been revealed. These drinks are prepared from five things, i.e.. grapes, dates, honey, wheat and barley ---- And an alcoholic drink is that, that disturbs the mind. *Narrated: Ibn 'Umer.*  
(See Hadith - 4022 and hadith-4281).
- 5207/5208 I was serving Abu 'Ubaida, Abu Talha and Ubai bin Ka'ab with a drink prepared from ripe and unripe dates. Then somebody came to us and said, "Alcoholic drinks have been prohibited." (*On hearing that*) Abu Talha said, "Get up. O Anas, and throw this wine out! So I poured it out.  
*Narrated: Anas bin Malik.*  
(See Hadith - 2302, 4279 and hadith-4282).
- 5209 Anas says, "When alcoholic drinks were prohibited, at that time these drinks used to be prepared from unripe and ripe dates. *Narrated: Bakr bin 'Abdullah.*
- 5210 Allah's Prophet said, "All drinks that intoxicate are unlawful to drink. *Narrated: Bakr bin 'Abdullah.*
- 5211 (*The Prophet said, Do not make drinks in Dubba nor in Muzaffat, Hantam and Naqir, because these are used in the preparation of wine*): This is a repeated hadith. See hadith-1315.  
*Narrated: Anas bin Malik.*
- 5212/5213 (*'Umer stood up on pulpit and mentioned about the prohibition of alcoholic drinks*): These are repeated hadith. See hadith-5206. (*Moreover he said in his sermon that*) I wanted that I wish if the Prophet would have said something before he leaves us, about legacy from grandfather, Kalalah, (*the legal*

**No.****Hadith**

*distribution of shares to wife and husband particularly when the deceased parents are not alive nor he has any children) and Riba (Usury). Narrated: Ibn 'Umer.*

5214 I heard saying Sahl that Abu Usaid Sai'di had invited Allah's Prophet on the occasion of his wedding. His wife who was the bride, was serving him. Sai'di asked his wife, "Do you know what drink Allah's Prophet would like? She replied, I had already soaked some dates in water in a cup for overnight. *Narrated: Abu Hazim.*

5215/5216 Allah's Prophet forbade the use of certain containers. But when we informed him that we don't have other than that. The Prophet said, "If so, then use them."

*Narrated: Jabir.*

(See Hadith - 5106 and hadith-5124).

5217to5219 One of us said to the Prophet that not all the people can find skins for water. Then he allowed us to use clay jars not covered with pitch. However, the Prophet forbade the use of Dubba' and Muzaffat. *Narrated: Ibn 'Umer and 'Ali.*

5220 The Prophet forbade preparing Nabiz (*alcoholic drink*) in the utensils of Dubba' and Muzaffat.

*Narrated: 'Aisha.*

(See Hadith - 4045/4046).

5221 The Prophet forbade the use of green jars for drinking water. I asked, "Shall we drink out of white jars?" He said, "No."

*Narrated: 'Abdullah bin Abi Aufa.*

5222 (*Abu Usaid Sai'di had invited Allah's Prophet on the occasion of his wedding. His wife had soaked some dates in water in a cup for overnight to serve the Prophet*): This is a repeated hadith. See hadith-5214 above.

*Narrated: Abu Aseed Sa'adi.*

5223 I asked Ibn 'Abbas about Bazaq wine. He said, "The Noble Prophet has already prohibited this drink, (*by saying*) 'Any drink that intoxicates is unlawful. Alcoholic drinks are unlawful and harmful.

*Narrated: Abu Al-Juwairiyah.*

5224 The Prophet liked sweet edible things and honey.

*Narrated: 'Aisha.*

**No.****Hadith**

5225 (Anas says I was young and serving date drinks to the people and at that time we heard about the prohibition of the alcoholic drinks): This is a repeated hadith. See hadith-2302, 4279. 4282 and hadith-5207/5208.

*Narrated: Anas.*

5226/5227 The Prophet forbade the mixing of ripe and unripe dates and also the mixing of dates and raisins (*for preparing a syrup*). However the syrup of each kind of fruit may be prepared separately. *Narrated: Jabir and Abu Qatada.*

5228 Allah's Prophet was presented a bowl of milk and a bowl of wine on the night he was taken on a Divine Journey (*Mi'raj*).

*Narrated: Abu Hurairah.*

(See Hadith - 3165/3166,4370 and hadith-5201).

5229 People were doubtful regarding fasting of the Prophet on the day of Arafat. So I sent a bowl of milk to the Prophet and he took it in his hands and drank it.

*Narrated: Um Fazal.*

(See Hadith - 1555).

5230/5231 Abu Humaid brought a cup of milk from a place called Naqee'. Allah's Prophet said to him, "Why you did not cover it, even by placing a stick across it"

*Narrated: Jabir bin 'Abdullah.*

5232 (This is the story of historical night of Prophet's migration to Madinah. A part of it is):

Abu Bakr said "I was with the Prophet. On the way Allah's Prophet became thirsty. I passed by a shepherd and I milked a little milk in a bowl for him. Allah's Prophet drank till I was pleased. Suraqa bin Ju'shum came to us riding a horse chasing us. The Prophet invoked evil upon him, whereupon Suraqa requested him not to invoke evil upon him, in which case he would go back. The Prophet acceded to his request.

*Narrated: Bara.* (See Hadith - 3369).

5233 Allah's Prophet said, "The best object of charity is a she-camel or a she-goat which gives plenty of milk; and is given to somebody to utilize its milk by milking one bowl in the morning and one in the evening."

*Narrated: Abu Hurairah.*

**No.****Hadith**

5234 Allah's Prophet said "Milk contains fat." The Prophet added: "I was raised to the High Heaven and saw four rivers; two of which were coming out and two going in. These were in paradise. Then I was given three bowls, one containing milk, and another containing honey, and a third containing wine. I took the bowl containing milk and drank it. It was said to me, "You and your followers will be on the right path (of Islam)." *Narrated: Ibn Abbas.*

5235

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ

{Never will attain the good (reward) until you spend (in the way of Allah) from that which you love (03:92)}

(When the above Verse was revealed, Abu Talha got up and reached to Allah's Prophet and spend his dearest property i.e. the water well of Ha' (بئرحاء) in charity in Allah's Cause). This is a repeated hadith. See hadith-1374.

*Narrated: Anas bin Malik.*

5236

(The Prophet gave the standard of distributing anything that: "You should start serving with the one on your right side"): This is a repeated hadith. See hadith-2199.

*Narrated: Anas bin Malik.*

(See Hadith - 2198).

5237

Allah's Prophet visited to the place of an Ansar. One of his Companions was also with him. The Prophet said to him, "If you have water kept overnight in a water skin, give us, otherwise we will drink in some other place. He said, "O Allah's Prophet! I have water kept overnight; let us go in." So he took them both there, and then poured water into a bowl and milk of a domestic goat in it. Allah's Prophet drank first, and then the man who had come along with him, drank. *Narrated: Jabir bin 'Abdullah.*

5238

The Prophet used to like sweet edible things, and honey.

*Narrated: 'Aisha.* (See Hadith and hadith-5224),

5239/5240

'Ali came to the gate of the courtyard (of the Mosque) and drank water while he was standing. And then said, "Some people dislike to drink while standing, but I saw the Prophet doing like this. *Narrated: Nuzzle and 'Ali.*

**No.****Hadith**

- 5241 The Prophet drank Zam-Zam (*water*) while standing.  
*Narrated: Ibn Abbas.*
- 5242 Narrated Um Al-Fazal (*daughter of Harith*): that she sent a bowl of milk to the Prophet while he was in the afternoon of the Day of 'Arafat. He took it and drank it.  
*Narrated: Ibn Abbas.*  
(See Hadith 1555 and hadith-5229).
- 5243/5244 (*The Prophet said. "You should start distribution with the one on your right side"*): These are repeated hadith. See hadith-2198 and 2199. *Narrated: Anas bin Malik, Sahl bin Sa'ad.*
- 5245 (*The Prophet visited to the place of an Ansar. He demanded him overnight cool water. The host presented to him cold water mixed with some milk*): This is a repeated hadith. See hadith-5237.  
*Narrated: Jabir bin 'Abdullah.*
- 5246 (*Anas says I was young and serving date drinks to the people and at that time we heard about the prohibition of the alcoholic drinks*): This is a repeated hadith. See hadith-2302, 4279. 4282 and hadith-5207/5208. *Narrated: Mu'tamir.*
- 5247/5248 Allah's Prophet said, "When night falls (*or when it is evening*), stop your children from going out, as the devils spread out at that time. When an hour of the night has passed close the doors and mention Allah's Name, because Shaytan does not open a closed door.  
Tie the mouth of your water-skin and mention Allah's Name; cover your containers and utensils and extinguish your lamps before you go to sleep."  
*Narrated: Jabir bin 'Abdullah.*  
(See Hadith -3056).
- 5249to5253 Allah's Prophet forbade drinking directly from the mouth of a water skin or other leather containers.  
*Narrated: Abu Saeed Khudri, Ayub, Abu Hurairah, Ibn Abbas .*
- 5254 Allah's Prophet said, "When you drink water, do not breath in the vessel; and when you urinate, do not touch your penis with your right hand." *Narrated: Abu Qatada.*
- 5255 When the Noble Prophet used to drink water from any vessel he used to take three breaths while drinking.  
*Narrated: Anas.*

**No.****Hadith**

5256/5257 Narrated Hudhaifa: The Prophet forbade us to wear clothes of silk or Dibaj, and to drink in gold or silver utensils, and said, 'These things are for unbelievers in this world and for you Muslims in the Hereafter.' "

*Narrated: Um Abi Laila.*

(See Hadith -5055).

5258 The Prophet said, "The one who drinks in gold or silver utensils, his stomach will catch the Hell-fire."

*Narrated: Um Salama.*

5259 Allah's Prophet ordered us to do seven things:

- to visit the sick person,
- to follow funeral processions,
- to respond to sneezers,
- to accept invitations,
- to greet everybody,
- to help the oppressed,
- to help others and to fulfil oaths.

And Allah's Prophet forbade us to do seven things: Men to wear gold rings, to drink in silver utensils, Men to silken dress to wear Qissi (*a kind of silken cloth*), to wear Dibaj or Istabraq (*two kinds of silk*).

*Narrated: Bara' bin 'Azib.*

(See Hadith -2283 and hadith-4825).

5260 Narrated Um Fazal: that the people were in doubt whether the Prophet was fasting on the Day of 'Arafat or not, so a wooden drinking vessel full of milk was sent to him, and he drank it. *Narrated: Ibn Abbas.*

(See Hadith -1555,5229 and hadith-5242).

5261 An Arab lady came to the Prophet. He asked Abu Usaid Sai'di to arrange her stay in the castle of Bani Sa'adi. When the Prophet spoke to her, she said, "I seek refuge with Allah from you." He said, "I grant you refuge from me."---- later she came to know that he is Allah's Prophet who has come to command your hand in marriage." She said, "I am very unlucky to lose this chance."

*Narrated: Sahl bin Sa'adi.* (See Hadith -4902/4903).

**No.**

**Hadith**

5262 I saw the drinking bowl of the Prophet with Anas. That drinking bowl was quite wide and made of a nice wood. It had a steel ring fixed in it as well. Anas said, "I gave water to the Prophet in that bowl many times.

*Narrated: 'Asim-Ahwal.*

5263 We were travelling. We were having very less quantity of water with us in a container. The Prophet ordered to bring that water vessel to him. He put his hand into it and spread out his fingers and then said, "Come along! All those who want to perform ablution. We were one-thousand four hundred to five hundred men." All of us not only performed ablution from it but all of us drank water to full satisfaction.

*Narrated: Jabir bin 'Abdullah .*

(See Hadith - 2235).

*(Compiler's Note: This was one of the miracles of the Noble Prophet)*

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