

Chapter – 66

Treatment, Cure

(علاج، شفا)

[وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ، (26:80)]

- | <u>No.</u> | <u>Hadith</u> |
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| 5302 | The Prophet said, "There is no disease that Allah has created but He has created its treatment simultaneously."
<i>Narrated: Abu Hurairah.</i> |
| 5303 | We, women, used to go for Military expeditions along with Allah's Prophet. We provided water to the people, served them and we brought wounded back to the Madinah.
<i>Narrated: Rabi bint Mu'adh bin Afra.</i> |
| 5304/5305 | The Prophet said, "Healing or recovery from diseases is in three things: honey, cupping, and cauterizing." But I forbid my followers to use cauterization (<i>branding with fire</i>)."
<i>Narrated: Ibn 'Abbas.</i> |
| 5306 | The Prophet liked sweet edible things and honey very much.
<i>Narrated: 'Aisha.</i> |
| 5307 | (<i>The Prophet said that cure is in three things</i>): This is a repeated hadith. See hadith-5304/5305 above.
<i>Narrated: Jabir bin Abdullah.</i> |
| 5308 | A man came to the Prophet and said, "My brother has some abdominal trouble." The Prophet said to him "Let him drink honey." The man came for the second time and the Prophet said to him, 'Let him drink honey.'" He came for the third time and the Prophet said, "Let him drink honey." He returned again and said, "I have done that." The Prophet then said, "Allah has said the truth, but your brother's |

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abdomen has told a lie. Let him drink honey." So he once again made him drink honey and he was cured.

Narrated: Abu Saeed Khudri.

- 5309/5310 *(Once people migrated to Madinah and some of them did not find its climate suitable. They had fallen sick. The Prophet advised them to go and drink milk of camels given in charity. In fact those emigrants were cheater. So Prophet had to punish them severely):*
These are repeated hadith. See hadith-1411. *Narrated: Anas.*
- 5311 We were returning to Madinah. On the way, Ghalib bin Abhar fallen sick. When we arrived at Madinah, Ibn Abi 'Atique came to visit him and said to us, "Treat him with black cumin. He gave a few seeds to them and said grind it and mix the powder with oil. Then drop the mixture into both the nostrils. This treatment was told to me by 'Aisha who was telling that she heard the Prophet saying, 'This black cumin cures for all diseases except Sam. 'Aisha asked, 'What is Sam?' He said, 'Death.'" *Narrated: Khalid bin Sa'ad.*
- 5312 I heard Allah's Prophet saying, "There is cure in black seeds for all diseases except Sam." Ibn Shahab says that Sam is death and black seeds are Cumin. *Narrated: Abu Hurairah.*
- 5313/5314 I heard Allah's Prophet saying, "Talbina gives rest to the heart patient and makes it active and relieves some of his sorrow and grief." She added, "It is disliked by the patient although it is beneficial." Talbina is made of milk, sugar, and husk of wheat's flour. *Narrated: 'Aisha.*
- 5315 The Prophet was cupped and he paid the wages to the one who had cupped him and then took medicine sniffed by nose. *Narrated: Ibn 'Abbas.*
- 5316 I heard the Prophet saying, "Treat with the Indian Incense. It cures seven diseases. It is to be sniffed by one having throat trouble, and to be put into one side of the mouth of one suffering from Pleurisy (*Lungs Problem*)."
Narrated: Um Qais bint Mihsin.
- 5317 The Prophet was Cupped while he was fasting.
Narrated: Ibn 'Abbas.
- 5318 The Prophet was Cupped while he was in a state of Ihram.
Narrated: Ibn 'Abbas.

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5319 The Prophet was Cupped. He was cupped by Abu Taiba. He gave him two Sa'a of food as labour charges. Then the Prophet said, "The best medicines you may treat yourselves are 'Cupping' and 'Sea Incense'." He added, "You should not torture your children by treating tonsillitis by pressing the tonsils or the palate with the finger, but use Incense."

Narrated: Anas.

5320 I paid a visit to Munaqqa' during his illness and I insisted him to get Cupped, because I heard Allah's Prophet saying, "There is cure in Cupping." *Narrated: Jabir bin Abdullah.*

5321/5322 Allah's Prophet was Cupped on the middle of his head at the place known as Lahmi Jamal. He was on his way to Makkah and he was in a state of Ihram. Narrated Ibn 'Abbas that Allah's Prophet was Cupped due to acute headache.

Narrated: 'Abdullah bin Buhaina and Ibn 'Abbas.

5323 I heard the Prophet saying, "If there is any good in your medicines, then it is in a gulp of honey, a cupping operation, or cauterization, but I do not like to be cauterized."

Narrated: Jabir bin Abdullah. (See Hadith - 5304/5305).

5324 *(The Prophet treated the lice falling from the head of Ka'ab bin Ujrah through removal of hair from head. Moreover, he was ordered to pay Fidyah in this regard):* This is a repeated hadith. See hadith-1699to1702.

Narrated: Ka'ab bin Ujrah. (See Hadith - 5289).

5325 *(The Prophet said cure is in three things: A gulp of honey, cupping, and cauterization. However, he did not like to be cauterized):* This is a repeated hadith. See hadith- 5304/5305 and hadith 5323 above. *Narrated: Jabir.*

5326 *(The gist of this hadith narrated by Ibn Abbas is):*

- Allah's Prophet said, Prophets were passing on before me. I saw that a Prophet came accompanied by his large followers. I came to know that it is the nation of Prophet Moosa.
- Then I was told that I should look at the horizon. I saw that this nation was so large that it has covered the whole horizon. I was told that it is my nation. Then it was also told that from this group. seventy --

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thousand people shall enter into Paradise without scrutiny.

- Then I was brought inside where I met some more people. It was informed me that these are those people who do not treat themselves with Mantra or Incantation. nor do they believe in bad or good omen nor do they get themselves Cauterized. 'Akasha bin Muhsin said. "O Allah's Prophet! Am I one of them,?" The Prophet said, "Yes."
- Then another person got up and asked the same question, "Am I one of them?" The Prophet said, 'Akasha has won the tricks of the deal with you."

Narrated: Imran bin Hussain.

5327 The husband of a lady died. (During her Iddat period) Her eyes became sore, so much so that it was apprehended that she may become blind. When the Prophet came to know about this he said, "Previously, when one of you was bereaved by a husband she would stay in her dirty clothes in a bad unhealthy house, and when a dog passed by she would throw a globe of dung. Then why she can't observe Iddat patiently for four months and ten days."

Narrated: Um Salama.

5328 I heard the Prophet saying that the white circle is the "snake's eye" that gave the umbrella its name, and their water cures eye diseases."

Narrated: Saeed bin Zaid.

5329 Abu Bakr kissed the forehead of the Prophet when he was expired. (Earlier) I put medicine in one side of his mouth but he started waving us not to insert the medicine into his mouth. We said, patients usually show such dislikes. But when he came to his senses he said, "Did I not forbid you to put medicine (by force) in my mouth?" We said, "We thought it was just because a patient usually dislikes medicine." He said, "Now, I am watching you, none of you will be left to take this medicine, except Abbas, as he did not do anything in this matter."

Narrated: 'Aisha. (See Hadith - 4124).

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- 5330 I went to Allah's Prophet along with a son of mine as he was suffering from tonsils. I said to him that I had pressed his palate and tonsils with my finger as a treatment. The Prophet said, "Why do you give pain to your children by pressing their throat! Use 'Ud al-Hindi" for this. It cures seven diseases, one of which is pleurisy (*inflammation of the pleurae*). This medicine is inserted into the nose.
Narrated: Um Qais. (See Hadith - 5316 and hadith-5319).
- 5331 Aisha said: When the health of Allah's Prophet deteriorated and his condition became serious, he asked the permission of all his wives to allow him to stay in my place, and they allowed him. He entered my house supported by 'Abbas and 'Ali. When the disease of the Prophet aggravated, he said, "Pour on me seven water skins full of water so that I may give some advices to the people." So we did as ordered. Then he went out to the Mosque and led them in prayer and delivered a speech before them and give them some advices as well. *Narrated: 'Ubaidullah bin 'Abdullah.*
(See Hadith -4115).
- 5332 (*Um Qais took one of her sons to Allah's Prophet, whose was suffering from tonsils*): This is a repeated hadith. See hadith-5330 above. *Narrated: 'Ubaidullah bin 'Abdullah.*
(*Compiler's Note: Here the narrator introduced Um Qais. Um Qais bint Mihsin was the sister of Akasha and she was from Khuzaima tribe. She was among the early emigrants*)
- 5333 (*A man came to the prophet and said, 'My brother has got stomach problem. The Prophet said, Let him drink honey*). This is a repeated hadith. See hadith- 5308 above.
Narrated: Abu Saeed.
- 5334 Allah's Prophet said to a Bedouin, "There is nothing like Infection, nor Safar, nor Hama, that any disease is conveyed from the sick to the healthy person." Thereupon Bedouin asked, "Then what happens with my camels? They are like deer on the sand, but when a herpes camel comes and mixes with them, they all get infected and become herpes." The Prophet said, "Then who conveyed this herpes disease to the first one?" *Narrated: Abu Hurairah.*

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- 5335 *(Through 'Ud al-Hindi { certain Indian Incense} seven diseases can be treated). This is a repeated hadith. See hadith- 5316, 5319 and hadith-5330 above. Narrated: Um Qais.*
- 5336 Anas bin Malik says that Allah's Prophet allowed one of the Ansar families to treat persons through poison of animals *(from Snake and Scorpio)*. Anas added: When Allah's Prophet was still with us, I got myself cauterized for pleurisy *(lungs disease)*. Anas bin Nazir and Zaid bin Thabit witnessed that, and it was Abu Talha who cauterized me.
Narrated: Hammad.
- 5337 *(In one of the battles)* When the helmet broke on the head of the Prophet, his face became covered with blood and his incisor tooth also broken. 'Ali used to bring water in his shield while Fatima was washing the blood from his face. When Fatima saw that the bleeding has increased, she took a mat of palm leaves, burnt it, and stuck the burnt ashes on the wound of Allah's Prophet, whereupon the bleeding stopped.
Narrated: Sahl bin Sa'ad Sa'adi. (See Hadith -2708).
- 5338to5341 The Prophet said, "Fever is from the heat of Hell, so abate fever with water."
Narrated: 'Umer, Asma bint Abu Bakr, 'Aisha and Rafey bin Khadij.
- 5342 *(Some people from the tribes of 'Ukl and 'Uraina came to Madinah and they did not find its climate suitable and they had fallen sick. The Prophet advised them to go and drink camel's milk given in charity. But these people were in fact cheater. So the Prophet had to punish them severely):* This is repeated hadith. See hadith-1411. *Narrated: Anas bin Malik.*
- 5343 The Prophet said, "If you hear of an outbreak of plague in a land, do not enter it; but if the plague breaks out in a place while you are in it, do not leave that place."
Narrated: Sa'ad.
- 5344/5345 *(The gist of these hadith is):*
- 'Umar bin Al-Khattab departed for Sham. When he reached Sargh, a news received from Sham that an epidemic had broken out over there. At this stage people differed in their opinions. Some of them said that, according to the Prophet, it is not appropriate --

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to go towards epidemic zone. Whereas some of them said, "We have come out for a purpose and we do not think that it is proper to give it up,"

- Every senior emigrants, Ansars, and elders of Quraish were consulted in this regard. Most of the people advised that we should not go towards epidemic zone. But Abu 'Ubaida bin Jarrah differed with this suggestion and asked, "Are we not running from what Allah had ordained ?" 'Umar said, "No 'Ubaida! We are going from one Allah's ordain to another Allah's ordain."
- Finally, 'Abdur-Rahman bin 'Auf emphasized for the sayings of Allah's Prophet that, 'If you hear about an outbreak of plague in a land, do not go to it; on the other hand if plague breaks out in a country where you are staying, do not run away from it.' So we should follow Allah's Prophet's orders. Immediately after that, all returned to Madinah.

Narrated: 'Abdullah bin 'Abbas and 'Abdullah bin 'Amir.

5346 Allah's Prophet said, "Neither Messiah Dajjal nor plague will enter into Madinah."

Narrated: Abu Hurairah.

5347 Anas asked me in which disease Yahya died? I said, Plague. Then he said, it is Prophet's saying that the death from plague is martyrdom for every Muslim.

Narrated: Hafsa bint Sirin.

5348 The Prophet said, "A Muslim who dies of an abdominal disease and plague, he is a martyr. *Narrated: Abu Hurairah.*

5349 Allah's Prophet was asked about plague, and he said, "Plague was a punishment which Allah used to send on whom He wished, but Allah made it a blessing for the believers. Because none among the believers remain patient in a land in which plague has broken out and considers that nothing will befall him except what Allah has ordained for him. But Allah will grant him a reward similar to that of a martyr." *Narrated: 'Aisha.*

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5350 During the Prophet's fatal illness, he used to recite the معوذتين (Surat An-Nas and Surat Al-Falaq) and then blow his breath over his body. ---- When his illness was aggravated, I used to recite those two Surahs and blow my breath over him and make him rub his body for its blessings."

Narrated: 'Aisha.

5351/5352 Some of the Companions of the Prophet came across a tribal area. While they were in that state, the chief of that tribe was bitten by a snake. They said to the Companions of the Prophet, "Have you got any medicine with you or treat it with anyways?" One of them started reciting Surah-al-Fatiha and gathering his saliva and spitting it at the snake-bite. The patient got cured. In return they gave some sheeps to them. But some of them said, "We should not take it unless we ask the Prophet whether it is lawful for us." So they reached to the Prophet. The Noble Prophet was pleased to listen all this and said, "How do you know that Surah-al-Fatiha is a treatment for such things?" Allah's Prophet said, "You are most entitled to take wages for doing a treatment with Allah's Book." *Narrated: Abu Saeed Khudri and Ibn 'Abbas.*

(See Hadith -4666).

5353/5354 The Prophet ordered me or somebody else to do Mantra if there was danger from an evil eye.

Narrated: 'Aisha and Um Salama.

5355 The Prophet said, "The effect of an evil eye is a fact." He prohibited tattooing. *Narrated: Abu Hurairah.*

5356 "The Prophet allowed the treatment of poisonous sting with Mantra." *Narrated: Aswad.*

5357 Thabit and I went to Anas bin Malik. I said, "I am sick." On that Anas said, "Shall I treat you with the Mantra which was told by Allah's Prophet?" I said, "Yes," Anas recited:

اللهم رب الناس مذهب الباس اشف أنت الشافي لا شافي إلا أنت شفاء لا يغادر سقما

{Allah! The Lord of the people, the Remover of trouble!

Please cure (*this patient*), because You are the Healer. None

brings about healing but You; a healing that will leave

behind no ailment} *Narrated: 'Abdul 'Aziz.*

No.**Hadith**

5358/5359 The Prophet used to treat some of his wives by passing his right hand over the place of ailment and used to say:

اللهم رب الناس مذهب الباس اشف أنت الشافي لا شافي إلا أنت شفاء لا يغادر سقما

(For translation see hadith-5357 above)

Allah's Prophet also used to treat with a Mantra saying:

رب الناس بيدك الشفاء لا كاشف له إلا أنت

{O the Lord of the people! The cure is in Your Hands, and there is none except You who can remove it *(the disease)*}

Narrated: 'Aisha.

5360/5361 The Prophet also used to say to the patient:

بسم الله تربة أرضنا وريقة بعضنا يشفى سقيمنا بإذن ربنا

{In the Name of Allah, the earth of our land and the saliva of some of us cure our patient, with the permission of our Lord}

Narrated: 'Aisha.

5362 I heard the Prophet saying, "A good dream (الرؤيا) is from Allah, and a bad dream (الحلم) is from Shaytan. So if anyone of you sees *(in a dream)* something he dislikes, when he gets up he should spit out thrice and seek refuge with Allah from its evil, then it will not harm him."

Narrated: Abu Qatada.

5363 Whenever Allah's Prophet went to bed, he used to recite Surah-al-Ikhlās, Surah-al-Falaq and Surah-an-Nas and then blow on his palms and pass them over his face and those parts of his body that his hands could reach.

Narrated: 'Aisha.

5364 *(Once during travel a Companion of Allah's Prophet treated the snake bite patients by reciting Surah-al-Fatiha. In return they were given few sheeps. When consulted to the Prophet he said, "You are most entitled to take wages for doing a treatment with Allah's Book.")*: This is repeated hadith. See hadith-4666.

Narrated: Abu Saeed. (See Hadith -5351/5352 above).

5365 *(The Noble Prophet used to pat his hand over the effected place of the body of his wives and then invoke for them)*: These are repeated hadith. See hadith-5358/5359 above.

Narrated: 'Aisha.

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- 5366 The Prophet, during his fatal ailment used to blow on his both hands and pass them over his face while reciting the Surah-an-Nas and Surah-al-Falaq. When his disease got aggravated, I used to recite these Surahs for him and blow on my hands and pass over his body.
Narrated: 'Aisha. (See Hadith -5350 above).
- 5367 *(It is one of the events during the Divine Journey of the Noble Prophet):* These are repeated hadith. See hadith-5326 above.
Narrated: Ibn 'Abbas.
- 5368 The Prophet said, "There is nothing like infection (*disease conveyed to others*) nor Prediction. Bad presage may be in three things: a woman, a house or an animal."*Narrated: Ibn 'Umer.*
- 5369to5372 I heard Allah's Prophet saying, "There is nothing like Prediction, and the best omen or forecast is the Fal." They asked, "What is the Fal?" He said, "A good word that one of you hears." *Narrated: Abu Hurairah and Anas.*
- 5373/5374 Two ladies of the Huzail tribe had fought each other and one of them had hit the other with a stone. The stone hit her abdomen and since she was pregnant the blow killed the child in her womb. They both filed their case with the Prophet and the Prophet judged that the blood money was a slave or a female slave. The guardian of the lady who was fined said, "O Allah's Prophet! Why I shall be fined for a creature that has neither drunk nor eaten, neither spoke nor cried? so the case like that should be nullified." On that the Prophet said, "This is one of the brothers of fortune-tellers."
Narrated: Abu Hurairah.
- 5375 The Prophet forbade the utilization of the price of a dog, the earnings of prostitute and the earnings of a foreteller.
Narrated: Abu Masood. (See Hadith -2097, 2139and hadith-4978).
- 5376 Some people asked the Prophet about the fore-tellers He said. "They are nothing." They said, "Sometimes they tell us of a thing which turns out to be true." The Prophet said, "A Jinn snatches true words from Allah and pour it into the ear of these fore-tellers. The foreteller then mixes with hundreds of lies." *Narrated: 'Aisha.* (See Hadith -2989and hadith-4461).

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5377

(This is long hadith and its gist is):

- Once Labid bin Asim did magic on the Noble Prophet. The effect of this was the Prophet started presuming that he has done certain thing whereas he never did that work. So he started praying to come out of that situation.
- The Prophet told me, "Do you know that Allah has informed me whatever I wanted to know. Two persons came to me. One of them stood near my head and the other one stood near my feet. One asked the other, "What has happened to him?" The other one replied. "Labid bin Asim did magic on him and for that a comb and the hairs stuck to it and the skin of pollen of a male date palm was used. All these items are now thrown in the well of Dharwan. So the Prophet along with some of his Companions went there and they saw that the colour of well's water is red like the infusion of Henna leaves. And the nearby trees were looking like the head of Shaytan.
- I asked the Prophet, "Then what you did for this?" He said, "Since Allah cured me, I disliked to let evil spread among the people." Then he ordered that the well be filled up with earth along with the comb.

Narrated: 'Aisha.

5378 Allah's Prophet said, "Avoid the noxious things, like Shirk. And said keep away from magic and witchcraft."

Narrated: Abu Hurairah.

5379/5380 *(Magic over the Noble Prophet):* These are repeated hadith. See hadith-5377. *Narrated: Ibn A'iniya and 'Aisha.*

5381 The Prophet said, "Some eloquent speeches are as effective as magic." *Narrated: Ibn 'Umer.*

5382/5383 The Prophet said, "If somebody takes some 'Ajwa dates every morning, he will not be effected by poison or magic on that day till night."

*Narrated: 'Amir bin Saeed.**(See Hadith -5074).*

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5384to5387 (Allah's Prophet said, "There is nothing like infection (disease conveyed to others) nor Prediction. Bad presage may be in three things: a woman, a house or an animal. "Fal" means telling good things."): These are repeated hadith. See hadith-5334 and hadith-5368 above.

Narrated Abu Hurairah, 'Abdullah bin 'Umer and Anas bin Malik.

5388

(The gist of this hadith is):

When Khyber was conquered, Allah's Prophet was presented with a poisoned roasted sheep by a group of Jewish people. Allah's Prophet caught this problem with his senses. So he said, "Collect for me all the Jews present in this area." When they were gathered Allah's Prophet asked them, "I am going to ask you about something; He asked. "Have you put the poison in this roasted sheep?" They replied, "Yes," He asked, "What made you do that?" They replied, "We intended to learn if you were a liar in which case we would be relieved from you, and if you were a Prophet then it would not harm you." *Narrated: Abu Hurairah.*

5389

The Prophet said, "Whoever purposely throws himself from a mountain and kills himself, and carry poison in his hand and drinks it, or kills himself with an iron weapon, then he will be in Hell-Fire wherein he will abide eternally forever there." *Narrate: Abu Hurairah.*

5390

I heard Allah's Prophet saying, "Whoever takes seven 'Ajwa dates in the morning will not be effected by magic or poison on that day." *Narrated: 'Amir bin Sa'ad.*

(See Hadith -5074 and hadith-5382/5383 above).

5391

The Prophet forbade the eating of wild animals having pointed teeth. He also forbade eating meat of donkey. However, drinking of their milk is allowed *Narrated: Abu Tha'laba Khushani.* (See Hadith -5154 to 5157 above).

5392

The Prophet said, "If a fly falls in the vessel of any of you, let him dip all of it and then throw it away, as in one of its wings there is a disease and in the other there is cure."

Narrate: Abu Hurairah.