

Chapter – 66

Magic and Spiritualism

(سحر اور عملیات)

❖ يُعَلِّمُونَ النَّاسَ السِّحْرَ -

They teach people magic. (02:102)

Away from people's vision, those sources that are used for influencing the people are called magic.

There are two types of magic:

1. Internal or Personal: In this, man uses his own spiritual powers.
2. External or Outer: In this, help is taken from different spirits or jinn.

In Internal or Personal magic, the magicians utilize their spiritual power on one point. Then they make improvements in it gradually. For example; they take a pot of water and put a rose flower on it, then they try to rotate the flower through their will power. In few days the flower starts rotating. Similarly, if magician wants to faint any man then utilization of will power is exercised. Now, Mesmerism (the therapeutic system of F. A. Mesmer) and Hypnotism (the study or practice of hypnosis by E.M. Thornton) have become established subjects.

Those who practice External or Outer magic they choose one soul and then with that they create special relation with it. Animals are cut in the name of these souls. These souls are offered even men's life as well. These evil spirits are taken care of in all respect. Even they are worshiped. And then the magicians utilize these souls according to their desire.

In Religious Practices (عمليات), the names of God are taken. Verses of Quran are recited. Special relations are made with angels. Perfumes are used. In this Practice, permanent cleanliness (وضوء) is maintained. In this Practice, keeping fast, no talking, and seclusion in Mosque (اعتكاف) etc. are also considered essential.

The performer (عامل) prays to God. He generally says; O Allah! O Qahhar! O Jabbar! Kindly make this soul my compliant. He may be made subjugated for me. Angels and Authorizers (موكل) come to the performer and provide help for him. The basic intension of these performers is to serve the humanity.

Miracle and Charismas are the acts of God. Human beings have nothing to do in these acts. However, miracles are shown by God in support of Prophets. And Charismas are given to Wali (ولي) by God for raising his respect. But, if any Wali shows Charisma on his own then it will be called 'Act or Performance, and not 'Charisma'.

Magic can never be affective on Prophet or Wali. Only the persons of weak faith are affected. Please be noted that in magic if words of blasphemy are used then it is Blasphemy. If any murder is taken place by the action of magic, then the magician would be treated as murderer. If any wrong doings come forward with magic then it will be treated as 'evil act'.

Siddiqui
