

Chapter – 67

Dress

(لباس)

[يَا بَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤَارِي سَوْآتِكُمْ وَرِيشًا وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ

ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ، (07:26)]

[يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنزِعُ عَنْهُمَا

لِبَاسَهُمَا لِيُرِيَهُمَا سَوْآتِهِمْ، (07:27)]

No.**Hadith**

- 5393 Allah's Prophet said, 'Allah will not look (*on the Day of Resurrection*) at the person who drags his garment on earth out of pride."
Narrated: Ibn 'Umar.
- 5394 The Prophet said Allah will not look, on the Day of Resurrection at the person who drags his garment out of pride. On that Abu Bakr said, "O Allah's Prophet! One side of my Izar hangs low if I do not take care of it." The Prophet said, 'You are not one of those who do that out of superiority." *Narrated: 'Abdullah (Salem's father).*
- 5395 The solar eclipse occurred while we were sitting with the Prophet. The Prophet got up dragging his garment hurriedly till he reached the mosque. The people also turned to the mosque. He offered two Rakat prayer. Then he said to the gathering, "The sun and the moon are two signs among the signs of Allah, so if you see eclipse in them then offer the prayer and invoke Allah till He removes that state,"
Narrated: Abu Bakra. (See Hadith - 982 to 985).

No.**Hadith**

- 5396 I saw Bilal bringing an 'Anza (*a small spear*) and fixing it in the ground, and then he proclaimed Azan for the prayer. Then I saw Allah's Prophet coming out, wearing a cloak with its sleeves rolled up. He then offered a two-Rakat prayer while facing the 'Anza. I saw the people and animals passing in front of him beyond the 'Anza.
Narrated: Aon bin Abi Juhafa.
- 5397 The Prophet said, "The part of an Izar which hangs below the ankles is in the Fire." *Narrated: Abu Hurairah.*
- 5398to5402 Allah's Prophet said, "Allah will not look, on the Day of Resurrection, at a person who drags his clothes out of pride. And then he said, "A man was walking with his hair well-combed, and dragging on earth his garment and feeling proud of himself, suddenly Allah made him sink into the earth and he will go on sinking into it till the Last Day.
Narrated: Abu Hurairah, Salem Bin 'Abdullah and Sha'aba.
(See Hadith - 5393).
- 5403 The wife of Rifa'a Qurazi came to the Prophet and said. O Allah's Prophet! I was the wife of Rifa'a and he divorced me irrevocably. Then I married Abdur Rahman bin Zubair Qurazi but he was found impotent. Allah's Prophet said to the lady, "Perhaps you want to return to Rifa'a? That is impossible unless 'Abdur-Rahman consummates his marriage with you." *Narrated: 'Aisha.* (See Hadith - 4906).
- 5404 The Prophet asked for his Rida (*pull over*), put it on and set out walking. Zaid bin Haritha and I followed him till he reached Hamza's house. The Prophet asked for permission to enter, and they gave us permission. *Narrated: 'Ali.*
- 5405 A man asked Allah's Prophet, "What kind of clothes should a Muhrim wear?" The Prophet, said, "A Muhrim should not wear a shirt, trousers a hooded cloak, socks and shoes (*means stitched clothes should not be used*). If he cannot get sandals, in that case he should cut the part of the socks that covers the ankles." *Narrated: Ibn 'Umer.*
- 5406 (*The Noble Prophet has elaborated with the help of example about the status of a man who gives charity and a man who is a*

No.**Hadith**

miser): This is a repeated hadith. See hadith-1357.

Narrated: Narrated: Abu Hurairah.

5407 (When hypocrite 'Abdullah bin Ubi died, his son came to the Prophet and requested for him a Rida and to offer his funeral. 'Umer resisted for acceding his request. On the other hand a Quranic Verse also revealed for this): This is a repeated hadith.

See hadith-193 and 194. *Narrated: 'Abdullah.*

5408 The Prophet came to visit Abdullah bin Ubai after he had been put in his grave. The Prophet ordered that 'Abdullah be taken out. He was taken out and was placed on the knees of the Prophet. The Prophet then put his blessed saliva in his mouth. And on the request of his son he also dressed the body with his own shirt.

Narrated: Jabir bin 'Abdullah. (See Hadith - 1266).

5409/5410 During a journey the Prophet went to answer the call of nature. When he returned, water was brought for him to perform the ablution. He was wearing a Shami cloak. He rinsed his mouth, put the water in his nose and blew it out, washed his face and tried to take his hands out of his sleeves, but they were too narrow, so he took out his hands from under his chest and washed them and then passed his wet hands over his head and Khuffs (*leather socks*). He then said, "Since I have performed ablution before putting these socks so he simply passed his wet hands over them.

Narrated: Mughira bin Shu'ba and 'Urwa bin Mughira.

5411 Allah's Prophet distributed some cloaks but he did not give it for Makhrama. Then my father Makhrama came to Allah's Prophet and he requested for one cloak. The Prophet gave a cloak to him and said, "I have kept this for you. My father was pleased to get it.

Narrated: Miswar bin Makhrama. (See Hadith - 2428).

5412 A silken cloak was presented to Allah's Prophet and he put it on and offered the prayer with it. When he finished the prayer, he took it off violently as if he disliked it and said, "This (*garment*) does not befit those who fear Allah!"

Narrated: 'Uqba bin 'Amir.

No.**Hadith**

5413to5416 (*What cloths are to be used for Ihram?*): This is a repeated hadith. See hadith- 1449 and hadith-5405.

Narrated: Ibn 'Umer, Ibn Abbas, 'Abdullah and Salem.

5417

(This is a long hadith and its gist is):

- When Muslim men migrated to Ethiopia, Abu Bakr also prepared himself for the emigration, but the Prophet said to him, "Wait, because I hope that Allah will allow me also to emigrate." So Abu Bakr waited to accompany the Prophet and fed two she-camels he had with the leaves of Samur (*a special kind of tree*) regularly for four months.
- One afternoon the Noble Prophet came to our house unexpectedly. The Prophet came and asked the permission to enter, and he was allowed. The Prophet entered and said to Abu Bakr, "Let those who are with you, go out." The Prophet then said, "I have been allowed to migrate." Abu Bakr said, "O Allah's Prophet! Shall I accompany you?" The Prophet said, "Yes," Abu Bakr said, "Kindly take one of these two she-camels of mine for ride" The Prophet said, "I will take it only after paying its price."
- So we both prepared their baggage and put their journey food in a leather bag. Asma' bint Abu Bakr cut a piece of her girdle and tied the mouth of the leather bag with it. That is why she was called Zaat-an-Nitaqain (*Person of two bands*). (See hadith-3637)
- Then the Prophet and Abu Bakr went to a cave in a mountain called Thaur and remained there for three nights. 'Abdullah bin Abu Bakr, who was a young intelligent man used to stay with them at day time. And the slave of Abu Bakr, 'Amir bin Fuhaira used to stay at night and leave before dawn.

Narrated: 'Aisha.

5418

In the year of the conquest of Makkah the Prophet entered Makkah, wearing a helmet on his head. *Narrated: Anas.*

No.**Hadith**

5419 Once I was walking with Allah's Prophet, who was wearing a Najrani Burda (*shawl like sheet*) with wide and thick borders. A Bedouin met with us on the way. He pulled Prophet's Burda so violently that I noticed the side of the shoulder of Allah's Prophet affected by the thick border. The Bedouin said, "Give me some of Allah's wealth whichever is with you." Allah's Prophet turned and looked at him and smiling, he ordered that he be given something.

Narrated: Anas.

5420 (*Once a women had presented to the Noble Prophet a hand woven shawl like sheet. Later, in a gathering somebody asked to give that particular sheet to him. People condemned for his act but he explained that he had asked this sheet for his coffin*): This is a repeated hadith. See hadith- 1201 and hadith-1965.

Narrated: Sahl bin Sa'ad.

5421 (*I heard the sayings of the Prophet that there will be a group of seventy thousand people from his followers who will be granted Paradise without scrutiny*): This is a repeated hadith. See hadith-5326. *Narrated: Abu Hurairah.*

5422to5424 The Hibra (*a kind of Yemenis cloth*) was the most favorite garment to the Prophet to wear. (*According to the hadith-5424*) When Allah's Prophet passed away, he was covered with that Hibra Burda. *Narrated: Anas and 'Aisha.*

5425 When the disease of Allah's Prophet got aggravated, he used to cover his face with a Khamisa, but when he became short of breath, he would remove it from his face and say, "May Allah curse the Jews and Christians because they took the graves of their prophets as places of worship."

Narrated: 'Abdullah bin 'Abbas.

5426 Once Allah's Prophet offered prayer while he was wearing a shawl like sheet having printed designs. When he finished his prayer, he said, "Take this sheet to Abu Jahm, and change it with a sheet without design." *Narrated: 'Aisha.*

5427 Aisha brought out to us a cloth sheet and an Izar and said, "The Prophet expired while wearing these two garments."

Narrated: Abu Burda.

No.**Hadith**

5428to5431 The Prophet had forbidden the Mulamasa and Munabadha (*the two ways of doing business in the Period of Ignorance*). Moreover he had forbidden the offering of two prayers, one after the morning compulsory prayer of Fajr till the sun rises, and the others after the 'Asr prayer till the sun sets. He also forbade that one should sit wearing that garment, nothing of which covers his private parts and prevent them from exposure to the sky.

Narrated: Abu Hurairah and Abu Saeed Khudri. (See Hadith - 359).

5432 The Prophet was given some clothes including a black Khamisa. The Prophet said, "Fetch Um Khalid for me." I (*Um Khalid who was small girl at that time*) reached to the Prophet. The Prophet took the Khamisa in his hands and made me wear it and said, "May you live so long that your dress will wear out and you will mend it many times.

Narrated: Um Khalid bint Khalid.

5433 When Um Sulaim gave birth to a child. she said to me, "O Anas! Watch this boy carefully and do not give him anything to eat or drink until you have taken him to the Prophet tomorrow morning for the Tahnik." So the next morning I took the child to the Prophet who was sitting in a garden and was wearing a Huraithiya Khamisa and was branding the she-camel on which he had come during the Conquest of Makkah. *Narrated: Anas.*

5434 (*If second marriage took place it will not be considered complete until both have gone through sex with each other. Before that, the re-marriage with first husband will not be allowed*): This is a repeated hadith. See hadith- 4906 and hadith-5403.

Narrated: Ikrima.

5435 On the day of the battle of Uhad, on the right and on the left of the Prophet were two men wearing white clothes, and I had neither seen them before, nor did I see them afterwards.

Narrated: Sa'ad.

5436 I came to the Prophet. He said, "The person who had said, "None has the right to be worshipped but Allah' (لا اله الا الله) and then later on he dies while believing in that, he will ----

No.**Hadith**

enter in to Paradise.' I asked, "Even if he had committed illegal sexual intercourse and theft? He replied. "Even If he had committed illegal sexual intercourse and theft."

Narrated: Abu Dhār.

(Compiler's Note: Imam Bukhari has given his footnote in this hadith that before death one has to be ashamed of his misdeeds and should repent for them as well. Then his Kalimah will work for getting forgiveness from Allah)

5437to5440 'Utba said that when we were at Adharbijan, there came 'Umar's letter indicating that Allah's Prophet had forbidden the use of silk (*for men*) except this much, then he pointed with his index and middle fingers (*To our knowledge, by that, he meant embroidery*). --- And the Noble Prophet said, "There is none who wears silk in this world except that he will wear nothing of it in the Hereafter."

Narrated: Qatada and Abu 'Uthman.

5441to5447 The Prophet forbade (*men*) to wear gold and silver, or eat in it, and also forbade the wearing of silk and Dibaj or sitting on it. These things are meant for nonbelievers in this world and are available for Muslim in the Hereafter.

Narrated: Ibn Abi Laila, Hammad bin Thabit, 'Umer, Imran bin Hatton and Hudhaifa.

(See Hadith - 5055 and hadith 5256/5257).

5448 The Prophet forbade us to wear the red Mayathir and Qissi.

Narrated: Bara bin A'azib. (See Hadith - 5259).

5449 The Prophet allowed Zubair and 'Abdur-Rahman to wear silky cloths because they were suffering from itching.

Narrated: Anas.

5450 The Prophet gave me a silk suit. I went out wearing it, but seeing the signs of anger on his face, I tore it and distributed it among women of my house. *Narrated: 'Ali.*

5451 I saw a silk suit being sold, so I said, "O Allah's Prophet! Why don't you buy it so that you may wear it when delegates come to you, and also on Fridays?" The Prophet said, "This is worn only by him who has no share in the Hereafter." --- Afterwards the Prophet sent me a silk suit. When I met him I asked the Prophet regarding this suit.

No.**Hadith**

The Prophet said, "I sent it to you so that you might either sell it or give it to somebody else to wear."

Narrated: 'Umer. (See Hadith - 1976 and hadith 2438).

5452 He had seen Um Kulthum, the daughter of Allah's Prophet, wearing a red silk garment. *Narrated: Anas.*

5453 *(This is a long hadith and its gist is):*

- I asked 'Umar about the two women who helped each other against the Noble Prophet. He said, "*(They were)* 'Aisha and Hafsa."
- In the days of the Pre-Islamic period of Ignorance, women were having no importance at all. In this connection 'Umer told me that once there was some dispute between him and his wife and she answered him back in a loud voice. I said to her, 'Strange! You can retort in this way?' She said, 'Yes. Do you say this to me while your daughter troubles Allah's Prophet?'
- In order to know the fact of this story he went to Um Salama. She said, 'O 'Umar! It surprises me that you interfere in our affairs so much that you would poke your nose even into the affairs of Allah's Prophet and his wives. She also rejected about the story.
- Then all of a sudden a rumour started spreading that the Prophet has given divorce to his wives. I approached to the Noble Prophet and enquired about this matter. Then I mentioned what I had said to Um Salama regarding 'Aisha and Hafsa and the answer of Um Salama as well. Allah's Prophet simply smiled in its react.
- However, in those days the Prophet was confined to one place for 29 days.

Narrated: Ibn Abbas. (See Hadith - 369 and hadith 2306/2307).

5454 One night the Prophet woke up saying, "None has the right to be worshipped but Allah! How many afflictions have been sent down tonight, and how many treasures have been sent down! Is there anybody who will go and wake up the --

No.**Hadith**

lady dwellers of these rooms (*for prayers*)? Many well dressed women in this world, will be naked on the Day of Resurrection." *Narrated: Um Salama.*

5455 (*The Noble Prophet gave a black cloth sheet to Um Khalid and said, O Um Khalid! Look how beautiful is this!*): This is a repeated hadith. See hadith- 5432.

Narrated: Um Khalid Bint Khalid.

5456/5457 The Prophet forbade men to use a dress of saffron color.

Narrated: Anas and Ibn 'Umer.

5458 The Prophet was of a modest height. I saw him wearing a red suit. *Narrated: Bara.*

5459 (*The Noble Prophet ordered to do seven things and forbade for things*): This is a repeated hadith. See hadith- 4825 and hadith-5259. *Narrated: Bara bin A'azib.*

5460 I asked Anas, "Did the Prophet use to offer the prayers with his shoes on?" He said, "Yes." *Narrated: Abu Salama.*

5461 I enquired 'Abdullah bin 'Umar that you are seen doing four such works which we do not see from others. He asked, "What are those?" I said, "I see that you do not touch except the two Yemenite corners of the Ka'bah while performing the Tawaf; and I see you wearing the shoes free from hairs; and I see you dyeing your cloths with Sufra; and I see that the people assume the state of Ihram on seeing the crescent while you do not assume the state of Ihram till 8th Dhul Hajja." ---- Ibn 'Umer replied first three questions by saying that the Noble Prophet used to do the same. And then said I did not see the Prophet assuming the state of Ihram till his she-camel set out (*8th Dhul Hajja*).

Narrated: 'Abdullah bin Jareeh.

5462/5463 Allah's Prophet forbade that a Muhrim should wear clothes dyed with Saffron or Wars, and said, "Whoever has no shoes can put on Khuffs after cutting it below the ankles." The Prophet said, "Whoever has no Izar (*waist sheet*), can wear trousers.

Narrated: Ibn 'Umer and Ibn Abbas.

(See Hadith - 5405 and hadith-5456/5457 above).

- | <u>No.</u> | <u>Hadith</u> |
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| 5464 | The Prophet liked to start from the right side in performing ablution, combing his hair, and putting on his shoes.
<i>Narrated: 'Aisha.</i> |
| 5465 | Allah's Prophet said, "If you want to put on your shoes, put on the right shoe first; and if you want to take them off, take the left one first. <i>Narrated: Abu Hurairah.</i> |
| 5466 | Allah's Prophet said, "None of you should walk, wearing one shoe only; he should either put on both shoes or put on no shoes whatsoever." <i>Narrated: Abu Hurairah.</i> |
| 5467/5468 | The sandal of the Prophet had two straps.
<i>Narrated: Anas and Isa bin Tahman.</i> |
| 5469 | I came to the Prophet while he was in a red leather tent. I saw Bilal drinking the remaining water of the ablution of the Prophet, and the other people were also taking of that water and rubbing it on their faces. Whoever could not get anything of it, would share the moisture of the hand of his Companion and then rub it on his face.
<i>Narrated: Aon bin Abu Juhaiifa.</i> |
| 5470 | The Prophet called for the Ansar and gathered them in a leather tent. <i>Narrated: Anas.</i> |
| 5471 | The Prophet used to construct a roof with a Hasir at night in order to pray therein, and during the day he used to spread it out and sit on it. The people started coming to the Prophet at night to offer the prayer behind him. When their number increased, the Prophet faced them and said. O people! Do only those good deeds which you can do, as Allah does not get tired (<i>of giving reward</i>) till you get tired. The best deeds to Allah are the persistent ones though they were few.
<i>Narrated: 'Aisha.</i> |
| 5472 | (<i>The Noble Prophet ordered to do seven things and forbade for things</i>): This is a repeated hadith. See hadith- 4825 and hadith-5259. <i>Narrated: Bara bin A'azib.</i> |
| 5473 | The Prophet forbade the wearing of a gold ring (<i>to men</i>).
<i>Narrated: Abu Hurairah.</i> |
| 5474to5477 | Allah's Prophet earlier wore a gold ring. But he threw away that golden ring and then wore a silver ring. On silver ring |

No.**Hadith**

- he placed its stone towards the palm of his hand and had the name 'Muhammad, the Prophet of Allah' engraved on it. Then the people also had silver rings made for themselves and wore it. *Narrated: Ibn 'Umer and Anas bin Malik.*
- 5478 Once the Noble Prophet delayed his Isha prayer. He said, "As long as you were waiting, you were in the state of prayer." *Narrated: Humaid.*
- 5479 The ring of the Prophet was of silver, and it had stone as well. *Narrated: Anas.*
- 5480 *(A women reached to the Prophet and asked for her marriage. One of the Companion sitting there offered for himself. But he had nothing to give her for Maher. The Noble Prophet arranged this marriage against learning by heart of Quranic Surah by the man):* This is a repeated hadith. See hadith- 2162 and hadith-4685/4686. *Narrated: Abdul Aziz bin Hazim.*
- 5481to5484 Allah's Prophet wanted to write a letter to non-Arab state head, Qaiser Room. People said to him, "They do not accept any letter unless it is stamped." So the Prophet had a silver ring made for himself, and on it was engraved:
"Muhammad, the Prophet of Allah"
 After this the Prophet announced that "I have got a ring made for myself and engraved a certain engraving on it so none of you should get such an engraving on his ring." This ring stood as an official stamp. Afterwards it was worn by Abu Bakr, and then by 'Umar, and then by 'Uthman till it was accidentally fell in the Aris well.
Narrated: Anas and Ibn 'Umer.
- 5485 The Prophet (*earlier*) had a golden ring made for himself. When he wore it he used to turn its stone toward his palm. One day when the Prophet was on pulpit, he said in his sermon, "I had made this ring for me, but now I will never wear it again." And then he threw it away, and then the people followed him too. *Narrated: 'Abdullah.*
- 5486/5487 *(The Prophet arranged for a ring as a seal for him. On top of it was engraved as "Muhammad the Prophet of Allah". Thereupon he ordered that from onwards nobody should engrave anything*

No.**Hadith**

on their rings. Later, his three Caliphs also used this seal for office letters): This is a repeated hadith. See hadith- 5481 to 5484 above. *Narrated: Anas.*

- 5488/5489 I was present for the Eid prayer with the Prophet. He offered the prayer before Khutbah (*the sermon*). After the prayer the Prophet came towards the rows of the women and ordered them to give alms, and the women started putting their big and small rings and other alms in the garment of Bilal.

Narrated: Ibn 'Abbas.

(See Hadith - 907,908 and 909).

- 5490 During travelling, a necklace belonging to Asma' was lost by me. The Prophet sent men in its search. Meanwhile, the time for the prayer became due and all were without ablution and they could not find water nearby; therefore they prayed without ablution. Then Allah revealed the Verses of Tayammum. (Refer: 04:43 & 05:06) *Narrated: 'Aisha.*

- 5491 (*The Prophet gave his sermon after offering Eid prayers. Then he had gone towards the women section and preached them for offering Sadaqah*): This is a repeated hadith. See hadith- 5488 / 5489 above. *Narrated: Ibn Abbas.*

- 5492 I was with Allah's Prophet in one of the Markets of Madinah. When we were returning, he asked me thrice, "Where is the small child Hassan Bin 'Ali?" Then he called Hassan bin 'Ali. When Hassan reached to him the Prophet stretched his hand and said "Come on and give me a hug!" Hassan did as said. The Prophet embraced him and said, "O Allah! I love him, so please You love him too and love those who love him." When Abu Bakr heard this thing then he said, "Nothing has been dearer to me than Hassan."

Narrated: Abu Hurairah.

- 5493/5494 Allah's Prophet cursed those men who are in the similitude of women and those women who are in the resemblance of men. Then he said, "Remove them out of your houses."

Narrated: Ibn Abbas.

- 5495 (*The gist of this hadith is*):

Once a transgender man was sitting with me. The Prophet --

No.**Hadith**

came to me. When he saw that person he said, "These persons (*transgender*) should not enter upon your houses.

Narrated: Um Salama.

- 5496 Ibn 'Umer narrates that the Prophet said, "To get the moustaches cut short is a natural demand." *Narrated: Nafi'.*
- 5497to5499 Allah's Prophet said, "Five practices are the demand of the Nature: Removing hairs around private parts, Circumcision, Shaving both armpit, Cutting the moustaches short and Clipping the nails." *Narrated: Abu Hurairah and Ibn 'Umer.*
- 5500to5501 Allah's Prophet said, "Cut the moustaches short and extend the beard." *Narrated: Ibn 'Umer.*
- 5502/5503 I asked Anas, "Did the Prophet dye his hair?" Anas replied, "In fact the Prophet did not have enough grey hair to dye."
Narrated: Muhammad bin Sirin and Thabit.
- 5504/5505
(The gist of these hadith is)
If any person suffered from evil eye or some other disease, he would send a vessel containing water to Um Salama. I also brought a container to her. Um Salama brought out for us some of the dyed hair of the Prophet. She took three palm-full water in the container and dip the dyed hair of the Prophet into it and then the water was drunk.
Narrated: Uthman bin 'Abdullah bin Mauhab.
- 5506 The Prophet said, "Jews and Christians do not dye their hair so you should do the opposite of what they do."
Narrated: Abu Hurairah.
- 5507 The colour of the Noble Prophet was neither very white, nor wheat like. Similarly, his hair was neither much curled, nor very straight. Allah sent him as a Prophet at the age of forty and after that he stayed for ten years in Makkah, and for ten more years in Madinah. Allah took him unto Him at the age of sixty, and he scarcely had not more than twenty white hairs in his beard. *Narrated: Abu Hurairah.*
(See Hadith - 3304 to 3311 and hadith-3295).
- 5508 I did not see anybody in a red cloak looking more handsome than the Prophet. The hair of the Prophet used to hang near his shoulders.

No.**Hadith**

According to Shu'ba, the hair of the Prophet used to hang down to the earlobes. *Narrated: Bara.*

(See Hadith - 3304 to 3311).

- 5509 Allah's Prophet said, "One night I saw myself in a dream near the Ka'bah. I saw a whitish brown man, the most handsome, you might never saw. He had the most beautiful hair hanging down to the earlobes. He had combed it and it was dripping water. He was performing the Tawaf around the Ka'bah leaning on the shoulders of two men. I asked, "Who is this?" It was said, "Messiah, the son of Mary." Then I saw a curly-haired man, blind in the right eye. I asked, "Who is this?" It was said, "He is Masih Dajjal.

Narrated: Abdullah bin Umar.

- 5510to5512 The hair of Allah's Prophet was neither much straight, nor much curly, and it used to hang down till between his shoulders and his earlobes. *Narrated: Anas and Qatada.*

- 5513to5515 The Prophet had big hands and feet. His palms were soft. The hair of the Prophet was wavy, neither curly nor straight. Face was so beautiful that I have not seen anybody like him.

Narrated: Anas bin Malik.

- 5516 We were with Ibn 'Abbas. The people mentioned Dajjal. Some said, "The word 'Kafir' would be written in between his eyes. Ibn 'Abbas said, "I have not heard the Prophet saying like this. ---- The Prophet said, 'As regards Prophet Ibrahim, if you want to see him you just look at me. And as regards Prophet Moosa, he is a whitish colour, brown curly haired man, riding a red colour camel. I am now looking at him getting down in the valley and people would be saying, "Labbaik". *Narrated: Mujahid.*

- 5517 I heard 'Umar saying, "Whoever braids (*interlaced*) his hair should shave it. You'd better not do something like Talbeed (*who paste their hairs with gum*)." However I saw Allah's Prophet with his hair stuck together with gum."

Narrated: Ibn 'Umer.

- 5518 I heard Allah's Prophet, while he was in the state of Ihram and his hair was stuck together with gum, saying:

No.**Hadith**

لييك اللهم لبيك - لبيك لا شريك لك لبيك
 إن الحمد والنعمة لك والملك - لا شريك لك

He did not add anything to those words. *Narrated: Ibn 'Umer.*

(See Hadith - 1447).

- 5519 I said, "O Allah's Prophet! Why the people have finished their Ihram after performing the 'Umra, while you have not finished your Ihram after your 'Umra?" He said, "I have done Talbeed of my hair and have decorated my Hadis with garlands, so I shall not finish my Ihram till I have slaughtered my Hadi." *Narrated: Hafsa.* (See Hadith - 1471).
- 5520 The Prophet used to copy the people of the Scriptures in matters in which there was no order from Allah. The people of the Scripture used to let their hair hang down while the pagans used to part their hair. So the Prophet let his hair hang down first, but later on he parted it. *Narrated: Ibn Abbas.*
- 5521 I had felt fragrance in the hair parting of the Prophet while he was in the state of Ihram. *Narrated: 'Aisha.*
- 5522/5523 Once I stayed overnight in the house of my aunt Maimuna and Allah's Prophet was with her as it was her turn. Allah's Prophet got up to offer the night prayer (*Tahajjud*). I stood on his left but he took hold of my two locks of hair and made me stand on his right. *Narrated: Ibn Abbas.*
- 5524/5525 Ibn 'Umer narrates that I heard the Prophet forbidding Qaza. I asked him what is this Qaza? He said, 'It is when a boy has his head shaved leaving a tuft of hair here, and a tuft of hair there.' I asked, What are the instructions for boys and girls? He said, 'As for leaving hair on the temples and the back part of the boy's head, there is no harm.' *Narrated: Nafi'.*
- 5526 I applied perfume to the Prophet with my own hands when he wanted to assume the state of Ihram, and I also perfumed him at Mina before he departed from there (*to perform Tawaf-al-Ifadah*). *Narrated: 'Aisha.*
- 5527 I used to perfume Allah's Prophet with the best scent available till I saw the shine of the scent on his head and shine beard. *Narrated: 'Aisha.*

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5528 Once a man peeped into the house of the Prophet through a hole while the Prophet was scratching his head with certain kind of comb. On that the Prophet said, "If I had known you had been looking, then I would have pierced your eye with that instrument. Because of this. the asking of permission has been ordained."

Narrated: Sahl bin Sa'ad.

5529/5530 I used to comb the hair of Allah's Prophet while I used to be facing my periods. *Narrated: 'Aisha.*

5531 The Prophet used to comb as far as possible. And while performing ablution he always liked to begin with the right side. *Narrated: 'Aisha.*

5532 The Prophet said, "(Allah said) Every good deed of Adam's son is for him except fasting; it is for Me, and I only who give reward for it. --- Verily, the smell of the mouth of a fasting person is better to Allah than the smell of musk."

Narrated: Abu Hurairah.

5533 I used to perfume the Prophet before his assuming the state of Ihram with the best scent available.

Narrated: 'Aisha.

5534 The Noble Prophet never refused a gift of scent/perfume.

Narrated: Anas.

5535 During Hajjat-al-Wida', I perfumed Allah's Prophet with Zarira (*special scent*) with my own hands, on his assuming Ihram and on finishing it. *Narrated: 'Aisha.*

5536/5537 Allah has cursed those women who practice tattooing and those who get themselves tattooed, and those who remove their face hairs, and those who create a space between their teeth artificially to look beautiful, and such women who change the features created by Allah. --- Allah's Book says:

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا

{And what the Prophet gives you take it and what he forbids you abstain from it. (59.07)}

Narrated: 'Abdullah and Humaid bin 'Abdur-Rahman.

5538 An Ansari girl was married and she became sick and all her hair fell out. People were intending to provide her with false

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hair. They asked the Prophet who said, "Allah has cursed the lady who artificially lengthens hair and also the one who gets her hair lengthened."

Narrated: 'Aisha.

5539to5541 A woman came to Allah's Prophet and said, "I married my daughter to someone, but she became sick and all her hair fell out. Now her husband does not like her. May I let her use false hair?" On that the Prophet cursed such a lady who artificially lengthen hair and that lady who got her hair lengthened artificially. *Narrated: Asma bint Abu Bakr.*

5542 Amir Mu'awiya came to Madinah for the last time and delivered a sermon. He took out a tuft of hair and said, "I thought that none used these (*false hairs*) except Jews. The Prophet labelled such practice, (*the use of false hair*) as cheating. *Narrated: Saeed bin Musaiyab.*

5543to5547 (*The Noble Prophet cursed those women who practiced tattooing and those who removed hair from their faces and those who created spaces between their teeth artificially to look beautiful*): This is a repeated hadith. See hadith- 5536,/5537 and hadith 5539to5541 above.

Narrated: 'Alqama, 'Abdullah bin 'Umer and Ibn Masood.

[*Compiler's Note: Hadith-5543 also narrates that: Um Yaqoob said to 'Abdullah that I have read the whole Quran and I did not see any Verse like this. 'Abdullah said, "If you have thoroughly gone through the Quran you must have find this Verse: 'And what the Prophet gives you take it and what he forbids you abstain from it.' (59.07)*]

5548 Allah's Prophet said, "The evil eye is a fact".

Narrated: Abu Hurairah.

5549to5553 (*The Noble Prophet cursed those women who practiced tattooing and those who removed hair from their faces and those who created spaces between their teeth artificially to look beautiful*): This is a repeated hadith. See hadith- 5536/5537, and hadith 5539to5541 above.

Narrated: Sufyan, Abu Hurairah and Ibn 'Umer.

5554 The Prophet said, "Angels do not enter a house in which there is a dog or there are pictures." *Narrated: Ibn Abbas.*

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- 5555/5556 Allah's Prophet said, "Those who make pictures and statues will be seriously punished on the Day of Resurrection, and it will be said to them. 'Make them alive what you have created.' *Narrated: Muslim and 'Abdullah Bin 'Umer.*
- 5557 The Prophet never used to leave in his house anything carrying images or crosses, but he obliterated them.
Narrated: 'Aisha.
- 5558 In connection with the painters, I heard Allah's Prophet saying that Allah said, 'Who would be more unjust than the one who tries to create the things like of My creatures? If so, let them create a grain or a particle.
Narrated: Abu Zur'a.
- 5559/5560 I had placed a curtain of mine having pictures over the courtyard. When Allah's Prophet saw it, he tore it and said, "The people who will receive the severest punishment on the Day of Resurrection will be those who try to make the pictures like Allah's creations."
Narrated: 'Aisha.
- 5561to5563 I purchased a cushion with pictures on it. The Prophet came and saw this. He said with repulsion, "What is this cushion?" I said, "I repent to Allah for what I have done. It is for you to sit on and recline on." He said, "The makers of these pictures will be punished on the Day of Resurrection." (*Hadith-5563 says*) Looking at the curtain having pictures he said, "Remove it from my sight, for its pictures are still coming to my mind in my prayers." Moreover he said, "the angels do not enter a house where there are pictures."
Narrated: 'Aisha, Zaid bin Khalid, and Anas bin Malik.
- 5564 Once Jabriel promised to visit the Prophet but he delayed and the Prophet got worried about that. At last he came out and found Jabriel. Jabriel said to him, "We do not enter a place in which there is a picture or a dog."
Narrated: Salim.
- 5565 (*When the Prophet saw pictures on the cushion he was much annoyed*): This is a repeated hadith. See hadith 5561to5563.
Narrated: 'Aisha.

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- 5566 The Prophet forbade taking the price of blood and the price of a dog and the earnings of a prostitute. And he cursed the one who took or gave usury (*Riba*), and the lady who tattooed others or got herself tattooed, and the picture-maker. *Narrated: Abu Juhaiifa.*
- 5567 I heard the Noble Prophet saying, "Whoever makes a picture in this world will be asked to put life into it on the Day of Resurrection, but he will not be able to do so."
Narrated: Qatada.
- 5568 Allah's Prophet rode a donkey saddled with a saddle covered with a Fadak velvet sheet, and he made me ride behind him.
Narrated: Usama bin Zaid.
- 5569 When the Prophet arrived at Makkah, two young children (*of Bani 'Abdul Muttalib*) received him. He then mounted one of them in front of him and the other behind him.
Narrated: Ibn Abbas.
- 5570 Someone said, the worst thing is to ride three persons on one animal. Ibn 'Abbas said, "(*In the year of the conquest of Makkah*) the Prophet came and mounted Qatham in front of him and Fazal behind him." *Narrated: Ayub.*
- 5571 I was riding behind the Prophet and between me and him there was only the back of the saddle. The Noble Prophet addressed to me three times, "O Mu'adh!", "O Mu'adh!", "O Mu'adh!" Each time I replied, "O Allah's Prophet, Labbaik, and Sa'daik!" Then he said, "Do you know what is Allah's right upon his slave?" I said, "Allah and His Prophet know best" He said "Allah's right upon his slaves is that they should worship Him alone and not worship anything else besides Him." Then he said, "The right of the slaves upon Allah is that He will not punish them."
Narrated: Mu'adh bin Jabal.
- 5572 We were returning from Khyber along with Allah's Prophet. I was riding behind Abu Talha and he was proceeding. While one of the wives of Allah's Prophet was riding behind Allah's Prophet. Suddenly, the foot of the camel slipped and I said, "The woman!", "The woman!" ----- Allah's Prophet

No.

Hadith

resisted, "She is your mother." So I re-saddled the she-camel and Allah's Prophet mounted on it. When he approached or saw Madinah, he said:

آيُونْتَابُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

(We are returning; we are those who repent, we are those who worship their Lord, we are those who praise)

Narrated: Anas bin Malik.

5573

I saw the Prophet lying-down in the mosque and placing one leg on the other. *Narrated: Abad bin Tamim.*

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