

## Chapter – 68

## Good Manners

(حسن سلوک)

[وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا، (29:08)]

[وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَهُ أُمُّهُ كُرْهًا وَوَضْعَتْهُ كُنْهًا وَحَمْلَهُ وَفَصَالَهُ ثَلَاثُونَ شَهْرًا، (46:15)]

No.

Hadith

- 5574 I asked the Noble Prophet, 'Which deed is loved most by Allah?' He replied, 'To offer prayers at their stated times.' Then asked, "What is the next?" The Prophet said, "To be good and dutiful to one's parents," I asked, "What is the next?" The Prophet said, To participate in Jihad for Allah's Cause." --- The Prophet narrated to me these three things, and if I had asked more, he would have told me more."

*Narrated: Abu Amr Shaibani.*

- 5575 A man came to Allah's Prophet and said, "O Allah's Prophet! Who is more entitled to be treated with the best companionship by me?" The Prophet said, "Your mother." The man said, "Who is next?" The Prophet said, "Your mother." The man further said, "Who is next?" The Prophet said, "Your mother." The man asked for the fourth time, "Who is next?" The Prophet said, "Your father. "

*Narrated: Abu Hurairah.*

- 5576 A man said to the Prophet, "Shall I participate in Jihad?" The Prophet said, "Are your parents living?" The man said, "Yes." the Prophet said, "Do Jihad for their benefit."

*Narrated: 'Abdullah bin 'Umer.*

- 5577 Allah's Prophet said. "It is one of the greatest sins that a man should curse his parents." It was asked by someone:

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"O Allah's Prophet! How does a man curse his parents?" The Prophet said, ""The man abuses the father of another man and the latter abuses the father of the former and abuses his mother." ***Narrated: 'Abdullah bin 'Umer.***

- 5578 (*In this hadith it was taught how to invoke Allah by referring to your righteous deeds. To explain this point he described a narrative*): This is a repeated hadith. See hadith-2076.

***Narrated: Ibn 'Umar.***

- 5579 The Prophet said, "Allah has forbidden you to be undutiful to your mothers, to withhold what you should give or demand, and to bury your daughters alive. And Allah has disliked that you talk too much about others, you ask too many questions (*in religion*), and waste your property."

***Narrated: Mughira bin Sha'aba.***

- 5580/5581 Allah's Prophet said, "Shall I not inform you of the biggest of the great sins?" We said, "Yes, O Allah's Prophet." He said, "To join partners in worship with Allah, to kill a soul which Allah has forbidden to kill; to be undutiful to your parents." Then the Prophet said, "I warn you against giving a forged statement and a false witness." The Prophet kept on saying that warning. ***Narrated: Abu Bakr and Anas bin Malik.***

- 5582 My mother came to me who had not yet embraced Islam. I asked the Prophet, "May I treat her kindly?" He replied, "Yes." That is why Allah revealed:

لَا ينهاكُمُ اللَّهُ عَنِ الْأَذِنِ لَمْ يُفَرِّطْلُوكُمْ فِي الدِّينِ

{Allah does not forbid you from those who do not fight  
because of religion (60.08)}

***Narrated: Asma Bint Abu Bakr.***

- 5583 Narrated Abu Sufyan: That Heraclius sent for him and enquired about the Prophet. I replied, "The Prophet orders us to offer prayers; to give charity; to be faithful; and to keep good relations with our relatives."

***Narrated: 'Abdullah bin Abbas.***

- 5584 (*'Umer was told by the Prophet that a man who wears silken dress will not get any good share on the day of Resurrection*): This is a repeated hadith. See hadith-1976 and hadith 2438. ***Narrated: 'Umar.*** (See Hadith -5451).

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5585 Someone asked, "O Allah's Prophet! Inform me of a deed which will make me enter Paradise." The Prophet said, you should worship Allah and do not join anyone in worship with Him. You should offer prayers perfectly, give obligatory charity (*Zakat*), and keep good relations with your Kith and kin." *Narrated: Abu Ayub.*

5586 He heard the Prophet saying, "The person who breaks the bond of kinship will not enter Paradise."

*Narrated: Jubair bin Mut'im.*

5587/5588 I heard Allah's Prophet saying, "Whoever is pleased that he be granted more wealth and that his lease of life be prolonged, then he should keep good relations with his Kith and kin." *Narrated: Abu Hurairah.*

5589 The Prophet said, "Allah created all the creations. Then he said, "Won't you be pleased that I will keep good relations with the one who will keep good relations with you, and I will cut the relation with the one who will split the relations with you. Then the Prophet said, "Read this Quranic Verse:

فَهُلْ عَسِيْتُمْ إِن تَوَلَّتُمْ أَن تُفْسِدُوا فِي الْأَرْضِ وَتُقْطِعُوا أَرْحَامَكُمْ

{So would you perhaps, if you turned away, cause corruption on earth and sever your ties of relationship? (47:22)} *Narrated: Abu Hurairah.*

5590/5591 The Prophet said, "The word 'Rahm' (*womb - Kith and Kin*) derives its name from Rahman, so Allah said: 'I keep good relation with the one who keeps good relation with you, and sever the relation with him who will sever the relation with you. *Narrated: 'Aisha.*

5592 I heard the Prophet saying openly, "The family of Abu so-and-so are not among my protectors, but my Protector is Allah and the righteous believing people." But they have kinship with me so I will be good and dutiful to them."

*Narrated: 'Amr bin Al-A'as..*

5593 The Prophet said, "The connector is not the one who recompenses the good done to him by his relatives, but he is the one who keeps good relations with those relatives who had severed the bond of kinship with him." *Narrated: Sufyan.*

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5594 I said, "O Allah's Prophet! What do you think about my good deeds which I used to do during the period of ignorance (*before embracing Islam*), like keeping good relations with my Kith and kin, manumitting of slaves and giving charity etc; Shall I receive the reward for that?" Allah's Prophet said, "You have embraced Islam with all those good deeds which you did. **Narrated: Hakim bin Hizam.**

5595 (*In my childhood*) I came to Allah's Prophet along with my father. That time I was wearing a shirt and trouser. To see that dress, Allah's Prophet said, "Sanah Sanah!" (*Nice, nice!* in the *Ethiopian language*). Then the Prophet said thrice, "May you live so long that your dress gets worn out, and you will mend it many times. And it happened so, that garment remained usable for a long.

**Narrated: Um Khalid bint Saeed.** (See Hadith -5432).

5596 (*The gist of the hadith is*):

The Noble Prophet said, "Hassan and Hussain are the two flowers for me in this world." **Narrated: Ibn Abi Naeem..**

5597 A lady along with her two daughters came to me asking me for some charity, but I found nothing with me except one date. I gave it to her and she divided it between her two daughters, and then she got up and went away. When the Prophet came in and I informed him about this story, he said, "Whoever is in charge of these daughters and treats them generously, then it will act as a shield for him from the Hell-Fire." **Narrated: 'Aisha.** (See Hadith -5432).

5598 The Prophet came to us, while carrying Umama bint Abi Al-A'as (*his grand-daughter*) over his shoulder. He prayed with her, and when he wanted to bow, he put her down, and when he stood up, he lifted her up. **Narrated: Abu Qatada.**

5599 Allah's Prophet kissed Hassan bin Ali. Aqra' bin Habis was sitting beside him. Aqra' said, "I have ten children and I have never kissed anyone of them," Allah's Prophet cast a look at him and said, "Whoever is not merciful to others will not be treated mercifully."

**Narrated: Abu Hurairah..**

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5600 A Bedouin came to the Prophet and said, "You kiss the boys! We don't kiss them." The Prophet said, "I cannot put mercy in your heart after Allah has taken it away from you."

*Narrated: 'Aisha.*

5601 Some war prisoners were brought before the Prophet. A woman amongst them was milking her breasts to feed and whenever she found a child amongst the captives, she took it over her chest and nursed it. The Prophet said to us, "Do you think that this lady can throw her son in the fire?" We replied, "No." The Prophet said, "Allah is more merciful to His slaves than this lady to her son." *Narrated: 'Umer.*

5602 Allah's Prophet said, "Allah divided Mercy into one hundred parts and He kept its ninety-nine parts with Him and sent down its one part on the earth. His creations are Merciful to each other because of His one single part.

*Narrated: Abu Hurairah.*

5603 I said 'O Allah's Prophet! Which sin is the greatest?' He said, "To join partners in worship with Allah." I said, "What next?" He said, "To kill your son lest he should share your food with you." I further asked, "What next?" He said, "To commit illegal sexual intercourse with the wife of your neighbour." And then Allah revealed as proof of the statement of the Prophet:

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا  
يَزِنُونَ وَمَن يَفْعُلْ ذَلِكَ يَلْعَبُ أَثْمًا

{And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden, except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet s penalty. (25:68)}

*Narrated: 'Abdullah..*

5604 The Prophet took a child in his lap for Tahnik (*he chewed a date in his mouth and put its juice in the mouth of the child*). That child urinated on him, so he asked for water and poured it over the place of the urine. *Narrated: 'Aisha.*

5605 Allah's Prophet used to put me on one of his thighs and put Hassan bin 'Ali on his other thigh, and then embrace us and

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say, "O Allah! Please be Merciful to them, as I am merciful to them." *Narrated: Usama bin Zaid.*

- 5606 I never felt so jealous of any woman as I did of Khadijah, though she had died three years before the Prophet married me. This jealousy was because I heard the Prophet mentioning her too often, and because his Lord had ordered him to give her the glad tidings that she would have a palace in Paradise. Whenever the Prophet slaughtered a sheep he would distribute its meat among Khadijah's friends.

*Narrated: 'Aisha.* (See Hadith -3552 to 3554).

- 5607 The Prophet said, "I and the person who looks after an orphan and provides for him, will be in Paradise like this," putting his index and middle fingers together.

*Narrated: Sahl bin Sa'ad.*

- 5608to5610 The Prophet said "The one who looks after and works for a widow and for a poor person, is like a warrior fighting for Allah's Cause, or like a person who fasts during the day and prays all the night."

*Narrated: Safwan bin Salim, Abu Hurairah.*

- 5611 We came to the Prophet and we were young men of approximately equal age and stayed with him for twenty nights. Then he thought that we were anxious for our families, and he asked us whom we had left behind to look after our families, and we told him. He was kindhearted and merciful, so he said, "Return to your families and teach them religious knowledge and order them to do good deeds and offer your prayers, in the way you saw me offering my prayers. When the stated time for the prayer becomes due, then one of you should pronounce its call (*the Azan*), and the eldest of you should lead in prayer

*Narrated: Malik bin Huwairth.* (See Hadith -589).

- 5612 [When asked about taking care of animals the Prophet said that there is a reward for serving any animate (living being)]: This is a repeated hadith. See hadith- 2208. *Narrated: Abu Hurairah.*

- 5613 Allah's Prophet stood up for the prayer. We too stood up along with him. Then a Bedouin shouted while offering prayer. ----- "O Allah! Bestow Your Mercy on me and

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Muhammad only and do not bestow it on anybody else along with us." When the Prophet had finished his prayer with Taslim, he said to the Bedouin, "You have limited a very vast characteristic of Allah, that is His Mercy."

*Narrated: Abu Hurairah.*

- 5614 Allah's Prophet said, "You will see the Muslims as regards their being kind among themselves and showing love among themselves, they resemble like one body, so that, if any part of the body is not well then the whole body shares the restlessness and illness with it."

*Narrated: Nu'man bin Bashir.*

- 5615 The Prophet said, "If any Muslim plants a tree or vegetation and a human being or an animal eats of it, he will be rewarded as if he had given that much in charity."

*Narrated: Anas bin Malik.*

- 5616 The Prophet said, "He who is not merciful to others, will not be treated mercifully. *Narrated: Jarir bin 'Abdullah.*

- 5617/5618 The Prophet said "Jabriel recommended continuously to me for treating the neighbors kindly and politely, so much so that I thought he would order me to make them as my heirs.

*Narrated: 'Aisha and Ibn 'Umer.*

- 5619 The Prophet said three times, "By Allah, he is not a believer!" It was asked, "O Allah's Prophet! Who is that?" He said, "That person whose neighbour does not feel safe from his evil." *Narrated: Abu Shuraih.*

- 5620 The Prophet used to say, "O Muslim ladies! You should not look down upon the gift/present of your neighbour even it were the hooves of a sheep." *Narrated: Abu Hurairah.*

- 5621/5622 Allah's Prophet said, "Anybody who believes in Allah and the Last Day should not harm his neighbors, rather he should respect them. It is desirable that one should entertain his guest generously. It is also desirable that one should talk what is good or keep quiet.

*Narrated: Abu Hurairah and Abu Shuraih 'Adwi.*

(Compiler's Note: "entertain generously" was also explained in this hadith. It says, one day and one night service is "Entertainment". After that it is "Sadaqah")

<u>No.</u>	<u>Hadith</u>
5623	I said, "O Allah's Prophet! I have two neighbours. ( <i>If I want to give my gift to one</i> ) To whom shall I send my gift?" He said, "To the one whose gate is nearer to you."
	<i>Narrated: 'Aisha.</i>
5624	The Noble Prophet said, "Every righteousness is Sadaqah."
	<i>Narrated: Jabir bin 'Abdullah.</i>
5625	The Prophet said, Sadaqah is compulsory on every Muslim. People asked, "If he does not have anything?" Then said, Do something with your hands to benefit others, or help the sufferer. If still not possible then preach for good deeds or at least keep away from bad deeds. This is his Sadaqah."
	<i>Narrated: Abu Musa Ash'ari.</i>
5626	Whenever the Prophet mentioned the Hell-Fire, he sought refuge with Allah from it. ( <i>Shu'ba says</i> ): Then he described about the Hell-Fire twice and he turned his face to the other side. The Prophet then said, "Save yourselves from the Hell-Fire even if with one half of a date fruit given in charity. It is good deed and Sadaqah too." <i>Narrated: 'Adi bin Hatim.</i>
5627	A group of Jews entered upon the Noble Prophet and said, "الستام عليكم". ( <i>death be upon you</i> ). He understood it and said, "وعليكم" ( <i>and for you as well</i> ). Allah's Prophet said "Be calm, O 'Aisha! Allah loves that one should be kind and lenient in all matters." I said, "O Allah's Prophet! Haven't you heard what they have said?" Allah's Prophet said "I have responded to them "And upon you!" <i>Narrated: 'Aisha.</i>
5628	A Bedouin urinated in the mosque and the people ran to beat him. Allah's Prophet said, "Do not interrupt his urination. Then the Prophet asked for a tumbler of water and poured the water over the place of urine.
	<i>Narrated: Anas bin Malik.</i>
	(See Hadith -217 to 219).
5629/5630	The Prophet said, "A believer to another believer is like a building whose different parts enforce each other." The Prophet then clasped his hands with the fingers interlocked. In that meeting, a man came and begged or asked for something. ----- The Prophet faced us and said, "If you

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recommend him, you will receive the reward for it." And said, "Allah brings the words on His Prophet's tongue for what He wills." *Narrated: Abu Musa.*

5631 Allah's Prophet, by nature, neither talked abuse, nor used bad words, nor cursed. ---- The Prophet said, 'The best among you are those who have the best manners and character.' *Narrated: Masruq.*

5632 (*A group of Jews reached to the Prophet. They greeted with the words "السلام عليكم" and they were replied simply by "وعليكم". On this occasion the Prophet also preached 'Aisha to adopt a polite response*): This is a repeated hadith. See hadith-5627.

*Narrated: 'Aisha.*

5633 The Prophet was not one who would abuse or say obscene words, or cursed. If he wanted to admonish anyone of us, he used to say: "What is wrong with him, his forehead is dusted!" *Narrated: Anas bin Malik.*

5634 A man asked permission to enter upon the Prophet's place. When the Prophet saw him, he said, "What an evil brother of his tribe! And what an evil son of his tribe!" When that man sat down, the Prophet behaved him with a nice and polite manner and was completely at ease with him. When that person had left, I said "O Allah's Prophet! When you saw that man, you said something not good about him, but you showed him a kind and polite behaviour,?" Allah's Prophet said, "O 'Aisha! Have you ever seen me speaking a bad and dirty language? Then said, "On the Day of Resurrection, the worst person in Allah's sight will be the man whom the people stay away to be safe from his evil.

*Narrated: 'Aisha.*

5635 The Prophet was the most generous, the most beautiful, and the bravest of all men. Once, during the night, the people of Madinah got afraid of a sound. The people went towards that sound. The Prophet gone ahead of all to that sound riding a horse, without a saddle, belonging to Abu Talha. He was carrying a sword slung at his neck. All the way he encouraged the people. Talha said after that trip my horse became fastest of all. *Narrated: Anas.* (See Hadith -2452).

<u>No.</u>	<u>Hadith</u>
5636	Whenever the Prophet was asked for something, he never said 'No'. <b>Narrated: Jabir.</b>
5637	( <i>It is the saying of the Noble Prophet that the best among you who are the best in character and manners</i> ): This is a repeated hadith. See hadith-5631 above. <b>Narrated: 'Abdullah bin 'Umar.</b> (See Hadith -5633 above).
5638	( <i>Once a women presented a hand knitted cloth sheet to the Prophet. Later a man asked the Prophet to give him that sheet. The Noble Prophet gave him that sheet. People did not appreciate his act. But he explained that he demanded this sheet for his coffin</i> ): This is a repeated hadith. See hadith-1201 and hadith 1965. <b>Narrated: Sahl bin Sa'ad.</b>
5639	Allah's Prophet said, "When the Last Hour will be near, good deeds will decrease, miserliness will increase. and the Harj will enhance." It was asked, "What is the Harj?" He replied, killing, murdering." <b>Narrated: Abu Hurairah.</b>
5640	I served the Prophet for ten years, and he never blamed me by saying, "Why did you do so or why didn't you do so?" <b>Narrated: Anas.</b>
5641	I asked 'Aisha what did the Prophet use to do at home. She replied. "He used to keep himself busy serving his family and when it was time for the prayer, he would get up for prayer." <b>Narrated: Aswad.</b>
5642	The Prophet said, "When Allah loves a person, He calls Jabriel saying: 'Allah loves so and so; O Jabriel, love him.' Jabriel would love him, and then Jabriel would make an announcement among the residents of the Heaven, 'Allah loves so-and-so, therefore, you should love him also.' So, all the residents of the Heaven would love him and then he is granted the pleasure of the people of the earth."
	<b>Narrated: Abu Hurairah.</b>
	( <i>Compiler's Note: The person who is loved by Allah, the residents of Heaven and the people of the earth is, one and only, the Prophet Muhammad Mustafa PBUH</i> )
5643	The Prophet said, "None will have the delight of Faith; (a) till he loves a person and loves him only for Allah's sake, (b) and till it becomes dearer to him to be thrown in the fire ----

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- than to revert to disbelief after Allah has brought him out of it, (c) and till Allah and His Prophet become dearer to him than anything else." *Narrated: Anas bin Malik.*
- 5644 The Prophet forbade laughing at a person who passes air. He also said, "How does anyone of you beat his wife as he beats the she camel and later he embraces her?"  
*Narrated: 'Abdullah bin Zam'a.*
- 5645 (*The Noble Prophet gave his last sermon on Hajj-tul-Wida that; As this day in this city and in this month is sacred, similarly Allah has forbidden (made sacred) to each other, for your blood, properties and your honor*): This is a repeated hadith. See hadith-1632to1635. *Narrated: Ibn 'Umar.*
- 5646 Allah's Prophet said, "For a Muslim, it is Fasaq (*evil-doing*) to abuse each other. And killing another Muslim is Kufr (*disbelief*)."  
*Narrated: 'Abdullah.*
- 5647 I heard the Prophet saying, "If somebody accuses another as Fasiq (*wicked person*) or accuses as Kafir (*disbeliever*), such an accusation will revert to him if his companion is innocent."  
*Narrated: Abu Hurairah.*
- 5648 Allah's Prophet was neither a person who abuses nor a man who curses. He used to say while admonishing somebody, "What is wrong with him? May dust be on his forehead!"  
*Narrated: Anas bin Malik.* (See Hadith -5633 above).
- 5649 Allah's Prophet said, "The person who swears by a religion other than Islam is just as he has said (*Non Muslim*); ---- If things are not in man's hand, then it is not necessary to fulfil the obligations of him. ---- If somebody commits suicide with anything in this world, he will be tortured with that very thing on the Day of Resurrection. ---- If somebody curses a believer, then his sin will be as if he murdered him. ---- And whoever accuses a believer of Kufr (*disbelief*), then it is as if he killed him."  
*Narrated: Abu Qilaba.*
- 5650 Two men abused each other in front of the Prophet and one of them became angry and his anger became so intense that his face became swollen and changed. The Prophet said, "I know some "Key words" and if you say those words then your anger goes away and will cause you to relax.

No.Hadith

The Noble Prophet then said, "Seek refuge with Allah from Shaytan and say:

اعوذ بالله من الشيطان الرجيم

*Narrated: Suleiman bin Surd.*

- 5651 The Prophet told regarding the Night of Al-Qadr that you look for it in the twenty ninth, the twenty seventh, or the twenty fifth of Ramazan." *Narrated: 'Ubada bin Samit.*
- 5652 Abu Dhar Ghifari said that there was a quarrel between me and my slave whose mother was a non-Arab. I called her with bad names. My slave complained about me to the Prophet. The Prophet said to me, You still have the traits of the Pre-Islamic period of Ignorance. And then said, "These slaves are your brothers. Allah has put them under your command. So the one under whose hand Allah has put his brother, should feed him of what he eats, and give him dresses of what he wears. He should not torture him. He should help him when he is in trouble. *Narrated: Ma'rur.*
- 5653 (*One the Prophet offered two Rakat instead of four Rakat. People asked whether there is reduction of prayer or you just forget it? When he got satisfied that people are telling right then he offered two more Rakat, followed by two additional Sajdah*): This is a repeated hadith. See hadith-677/678. *Narrated: Abu Hurairah.*
- 5654 (*The noble Prophet used green branch of a tree on a grave. And then said as long as this branch will remain green there will be less punishment on the person of this grave*): This is a repeated hadith. See hadith-214. *Narrated: Ibn Abbas.*
- 5655 The Prophet said, "The best family among the Ansar is the Banu Najjar." *Narrated: Abu Usaid Sa'adi.*
- 5656 (*A man came to see the Prophet. The Prophet gave adverse comment for that man, yet he met with him very politely*): This is a repeated hadith. See hadith-5634 above. *Narrated: 'Aisha.*
- 5657 (*The noble Prophet used green branch of a tree on a grave. And then said as long as this branch will remain green there will be less punishment on the person of this grave*): This is a repeated hadith. See hadith-214. *Narrated: Ibn Abbas.*
- 5658 I heard the Prophet saying, "A back-biter will not enter into Paradise." *Narrated: Hudhaifa.*

<u>No.</u>	<u>Hadith</u>
5659	The Prophet said, "Whoever does not give up false statements ( <i>telling lies</i> ), and evil deeds, and speaking bad words to others, Allah is not in need of his ( <i>fasting</i> ) leaving his food and drink." <i>Narrated: Abu Hurairah.</i>
5660	The Prophet said, "The worst people in the Sight of Allah on the Day of Resurrection will be the double faced people means he shows himself in one way and he does the other way." <i>Narrated: Abu Hurairah.</i>
5661	Once Allah's Prophet divided and distributed the war booty. An Ansar said, "By Allah! Muhammad, by this distribution, did not intend to please Allah." So I came to Allah's Prophet and informed him about it whereupon his face became changed with anger and he said, "May Allah bestow His Mercy on Prophet Moosa for he was hurt with more than this, yet he remained patient." <i>Narrated: Ibn Masood.</i>
5662/5663	The Prophet heard a man praising another man and he was exaggerating in his praise. The Prophet said to him. "You have killed him or cut the back of that man."---- ( <i>Hadith 5663 narrates that</i> ) The Prophet said, "If it is indispensable for anyone of you to praise someone, then he should say, 'I think that he is so-and-so. <i>Narrated: Abu Musa and Abu Bakra.</i>
5664	When Allah's Prophet mentioned about the hanging of the Izar ( <i>waist sheet</i> ) with pride that Allah will not look on him, on the Day of Resurrection, Abu Bakr said, "O Allah's Prophet! My Izar slackens on one side." The Prophet said, "You are not among those who drag their Izars out of pride." <i>Narrated: Salim.</i> (See Hadith -539).
5665	( <i>Once Lubaid bin 'Asim did magic on the Prophet. But before taking its effect Allah has saved him with its mischief. On the other hand the Noble Prophet did not make this evil to public</i> ): This is a repeated hadith. See hadith-5377. <i>Narrated: 'Aisha.</i>
5666to5668	The Prophet said, "Beware of suspicion, because suspicion is the most false thing. Do not look for the other's faults. Do not be jealous of one another. Do not indulge in back biting. Do not hate one another. Do not cheat one another in business affairs. And O Allah's worshipers! --- Be brothers!"

No.Hadith

It is not permissible for any Muslim to boycott his brother for more than three days."

*Narrated: Abu Hurairah and Anas bin Malik.*

5669 One day the Prophet came to me and said, " I do not think that so-and-so and so-and-so know anything of our religion." *Narrated: 'Aisha.*

5670 Allah's Prophet said. "All the sins of my followers will be forgiven except those who commit any sin openly. It is a madness that a person commits a sin at night and Allah screens it from the public, but in the morning he says, I did such-and-such evil yesterday, so in the morning he removes Allah's screen from himself."

*Narrated: Abu Hurairah.*

5671 Ibn 'Umar narrates that Allah's Prophet said "One of you will come close (*on the Day of Judgment*) to his Lord till He will shelter him in His screen and say: "Did you commit such-and-such sin?" He will say, "Yes." Then God will say, "I screened your sins in the world for you, and today I forgive them for you." *Narrated: Safwan bin Muhriz.*

5672 The Prophet said, "Shall I inform you about the people of Paradise? That person is modest and humble person, and if he takes Allah's Oath that he will do that thing, Allah fulfills his oath." Then the Prophet said, "Shall I inform you about the people of the Hell-Fire? They comprise every cruel, violent, proud and conceited persons." *Narrated: Khuza'i.*

5673 (*This is a long hadith and its gist is:*):

- On hearing that 'Aisha was selling or giving something as a gift, 'Abdullah bin Zubair said, ""If 'Aisha does not give up this, I will declare her incompetent to dispose of her wealth."
- When 'Aisha came to know about this she first got it confirmed then she said, "By Allah, I will not talk to ibn Zubair anymore."
- When this desertion lasted long, 'Abdullah bin Zubair sought intercession with her, but she said, "By Allah -----! I will not accept the intercession of

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anyone for him, and will not commit a sin by breaking my vow."

- Then Ibn Zubair took Miswar bin Makhrama and 'Abdur-Rahman along and gone to meet 'Aisha. They started requesting her excuse to Ibn Zubair. They said to her, "The Noble Prophet forbade what you know of deserting and it is unlawful for a Muslim not to talk to his brother for more than three days."
- 'Aisha's answer was, "I have made a vow, and the question of vow is a difficult one." But Ibn Zubair, Miswar and 'Abdur-Rahman all persisted in their appeal till she gave up.
- Later, she manumitted forty slaves as an expiation for her vow.

*Narrated: Tufail Bin Harith.*

5674/5675 Allah's Prophet said, "Do not hate one another, nor be jealous of one another; and do not back bite one another. And said, "It is unlawful for a Muslim not to talk to his brother Muslim for more than three days, and the better of them will be the one who greets the other first.."

*Narrated: Anas bin Malik and Abu Ayub Ansari.*

(See Hadith -5666 to 5668 above).

5676 (*Once the Noble Prophet said to 'Aisha, O 'Aisha! I can easily catch when you are happy with me and when you are not pleased with me*): This is a repeated hadith. See hadith-4876.

*Narrated: 'Aisha.*

5677 (*Mother of all believers*) 'Aisha says, "I do not remember my parents believing in any religion other than the Religion of Islam. In the beginning, not a single day passed when Allah's Prophet visited my parents in the morning and in the evening. One day, while we were sitting in the house at noon, someone said, 'This is Allah's Prophet coming at an hour at which he never used to visit us.' Abu Bakr said, 'There must be something very urgent that has brought him at this hour.' The Prophet said, 'I have been allowed to go out (*of Makkah*) and migrate.'

*Narrated: 'Urwa bin Zubair.*

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5678 Allah's Prophet visited a household among the Ansars, and he took a meal with them. When he intended to leave, he asked for a place in that house for him to pray, so a mat sprinkled with water was put and he offered prayer over it, and invoked for Allah's Blessing upon them (*his hosts*).

*Narrated: Anas bin Malik.*

5679 (*The Prophet has forbidden all men to wear silken dress. He said that man wears it who do not have his share in his next life*): This is a repeated hadith. See hadith-1976 and hadith-2438.

*Narrated: Yahya bin Abi Ishaq.*

(See Hadith -5451).

5680 When 'Abdur-Rahman came to us, the Prophet established a bond of brotherhood between him and Sa'ad bin Rabi'. The Prophet said, "As you have married, give a wedding banquet even if with one sheep." *Narrated: Anas.*

5681 I said to Anas bin Malik, "Whether there was any oath for the brotherhood in Islam?" Anas said, "The Prophet made a treaty through oath between the Ansar and the Quraish in my home." *Narrated: Asim.*

5682 (*Rifa'a Qurazi divorced his wife irrevocably. His wife married with a second man. But he was found impotent. The Prophet said to her that you cannot marry a fresh until you both have a sex with the existing marriage*): This is a repeated hadith. See hadith-4906. *Narrated: 'Aisha.*

5683 (*A few women were present in front of the Prophet and talking each other very loudly. 'Umer entered that moment and all women sitting there left the room immediately. The Prophet said, "O Ibn Khattab! Whenever Shaytan sees you taking a way, he follows a way other than yours!"*): This is a repeated hadith. See hadith-3071.

*Narrated: Muhammad bin Sa'ad.*

5684 (*In one of the battles of Taif, the Prophet decided to return before getting victory. But when his Companions insisted he dropped his idea. So the fight continued for one more day but that day his people were injured much. The Prophet reiterated his desire to return and this time all the Companions remained silent*): This is a repeated hadith. See hadith-4006.

*Narrated: "Abdullah bin 'Umer.*

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5685 (*One man had sexual relations with his wife when he was fasting. For this, he met the Prophet. He gave many suggestions for its expiation but that fellow presented his excuses for all. Finally the Prophet himself paid the expiation on his behalf*): This is a repeated hadith. See hadith-1814 to 1816.

*Narrated: Abu Hurairah.*

5686 Once I was walking with Allah's Prophet and he was wearing a Najrani Burda (*shawl like sheet*) with wide and thick borders. A Bedouin met with us on the way. He pulled his Burda so violently that I noticed the side of the shoulder of Allah's Prophet affected by the thick border. The Bedouin said, "Give me from some of Allah's wealth which is with you." Allah's Prophet turned and looked at him and smiling, he ordered that he be given something.

*Narrated: Anas.*

(See Hadith -5419).

5687 The Prophet had never prevented me from entering upon him since I embraced Islam. Whenever he saw me, he would receive me with a smile. Once I told him that I could not sit firm on horse. He stroked me on the chest with his hand, and said, "O Allah! Make him firm and make him a guiding and a rightly guided man." *Narrated: Jarir.*

5688 (*A question was raised that if woman had wet dream (get discharged) then would she essentially go to take bath? The Prophet said, Yes! If woman sees wetness then she must have a bath*): This is a repeated hadith. See hadith-276.

*Narrated: Um Salama.*

5689 I never saw the Noble Prophet laughing, but he always used to smile only. *Narrated: 'Aisha.*

5690 The Prophet was delivering a sermon on Friday. One man stood and said, "There is lack of rain, so please invoke your Lord to bless us with the rain." So he invoked Allah for rain. Clouds started gathering together and it rained till the next Friday. Next week some other man stood up while the Prophet was delivering the Friday sermon, he said, "We are drowned; Please invoke your Lord to withhold rain from us" The Noble Prophet smiled and invoked. The clouds started -

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dispersing over Madinah to the right and to the left, and it rained round about Madinah and not upon Madinah.

*Narrated: Anas bin Malik.*

(See Hadith -884 and hadith 957ro 963).

- 5691 The Prophet said, "Truthfulness leads to righteousness, and righteousness leads to Paradise. And a man keeps on telling the truth until he becomes a truthful person. Falsehood leads to wickedness and evil-doing., Wickedness leads to the Hell-Fire. A man keeps on telling lies till he is written before Allah among liars."

*Narrated: 'Abdullah.*

- 5692 The Prophet said, "I saw in a dream, two men came to me." They said, 'The person, the one whose cheek you saw being torn away was a liar and used to tell lies and the people would report those lies on his authority till they spread all over the world. So he will be punished like that till the Day of Resurrection. *Narrated: Samura bin Jundab.*

- 5693 Allah's Prophet said, "The signs of a hypocrite are three: Whenever he speaks, he would tell a lie; and whenever he promises, he would break his promise; and whenever he is entrusted, he would betray."

*Narrated: Abu Hurairah.*

- 5694 I heard narrating Hudhaifa that Um 'Abd greatly resembled Allah's Prophets, in performance and in behaviour.

*Narrated: Ishaq bin Ibrahim.*

- 5695 The best talk is Allah's Book (*Qur'an*), and the best guidance is the guidance of Muhammad PBUM."

*Narrated: 'Abdullah bin Masood.*

- 5696 The Prophet said: None is more patient than Allah against the harmful saying. He hears from the people who ascribe children to Him, yet He forgives them and also provide food for them." *Narrated: Abu Musa.*

- 5697 (*The Prophet distributed booty. One Ansar criticized that Muhammad has not taken care of Allah's favor. Thereupon the face of the Prophet became red. Then he said Prophet Moosa was also given such tortures but he remained patient, so I will also adopt tolerance*): This is a repeated hadith. See hadith-5661.

*Narrated: 'Abdullah.*

<u>No.</u>	<u>Hadith</u>
5698	The Noble Prophet said in one of his sermons, "What is wrong with such people who refrain from doing things that I do? By Allah, I know Allah better than they, and I am more afraid of Him than they." <i>Narrated: 'Aisha.</i>
5699	The Prophet was more shy than a virgin girl. And if he saw a thing which he disliked, we would recognize that feeling on his face. <i>Narrated: Abu Saeed Khudri.</i>
5700/5701	( <i>The Prophet said that a Muslim should never be called as Kafir</i> ): These are repeated hadith. See hadith-5647. <i>Narrated: Abu Hurairah and 'Abdullah bin .Umer.</i>
5702	The Noble Prophet said, "Whoever swears by a religion other than Islam then he is as he says." He said, "Whoever commits suicide with something will be punished with the same thing in the Hell-fire. He said, "Cursing a believer is like murdering him." And he also said, "Whoever accuses a believer of disbelief, then it is as if he has killed him."
	<i>Narrated: Thabit bin Zahhak.</i>
	(See Hadith - 5649).
5703	Once Mu'adh bin Jabal led the people in prayer and recited Surah-al-Baqara. A man left the row and offered light prayer separately. When Mu'adh came to know about it, he said. "He is a hypocrite." Later that man heard what Mu'adh said about him, so he came to the Prophet and said, "O Allah's Prophet! We are people who work with our own hands and irrigate our farms with our camels and then described the whole story. The Prophet called Mu'adh and said thrice, "O Mu'adh! Are you putting the people into trials? And then said, "Recite Surahs like:
	سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى وَالشَّمْسِ وَضُحَّاها
	<i>Narrated: Jabir bin 'Abdullah.</i>
5704	Allah's Prophet said: "Whoever amongst you swears ( <i>by mistake</i> ) in his oath 'By Lat and Uzza', then he should immediately say, لَا إِلَهَ إِلَّا اللَّهُ . " And said, "Whoever says to his companions, 'Come and let us play gamble', then he must give something in charity. <i>Narrated: Abu Hurairah.</i>

<u>No.</u>	<u>Hadith</u>
5705	Allah's Prophet said, "Remember! Allah forbids you to swear by your fathers. If one has to take an oath, he should swear by Allah or otherwise keep quiet." <i>Narrated: Ibn 'Umer.</i> <i>(The Prophet said, "Such people who paint pictures they will receive the severest punishment on the Day of Resurrection"):</i> This is a repeated hadith. See hadith-5559/5560. <i>Narrated: 'Aisha.</i>
5706	In one of the sermons, Allah's Prophet more furiously said, "O people! There are some among you who make others dislike good deeds. Beware! Whoever among you leads the people in prayer should not prolong it, because among them there are the sick, the old, and the needy."
5707	<i>Narrated: Abu Masood.</i>
5708	While the Prophet was praying, he saw sputum on the floor of the mosque, in the direction of the Qiblah, and so he scratched it off with his hand. The sign of disgust was apparent from his face and then said, "Whenever anyone of you is in prayer, he should not spit in front of him because Allah is in front of him." <i>Narrated: 'Abdullah.</i>
5709	<i>(For getting the fallen things the Prophet said, You should announce it publicly for one year, and then you can spend it. For finding a goat, he said, "Take it because it is for you, for your brother, or for the wolf." For a camel, "You have nothing to do with the camel, as it has its food and its water container with it till it meets its owner"):</i> This is a repeated hadith. See hadith-2267. <i>Narrated: Zaid bin Khalid Jahni.</i> <i>(The gist of this hadith is):</i>
5710	The Noble Prophet said, "Apart from the obligatory and congregational prayers, it is better for all other prayers that they should be offered at home." <i>Narrated: Zaid Bin Thabit.</i>
5711	Allah's Prophet said, "The strong is not the one who overcomes the people by his strength, but the strong is the one who controls himself while in anger."
5712	<i>Narrated: Abu Hurairah.</i> <i>(The Prophet said I know that sentence through which one can get rid of anger and Shaytan. Say: (اعوذ بالله من الشيطان الرجيم): This is a repeated hadith. See hadith-5650.</i> <i>Narrated: Suleiman bin Surd.</i>

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5713 A man reached to the Prophet and said, "Kindly advise me!" "The Prophet said, "Do not become angry and furious." The man asked it again and again, and the Noble Prophet said in each case, "Do not become angry and furious."

*Narrated: Zaid Bin Thabit.*

5714/5715 The Prophet said, Modesty (بُشْرَى) brings morality. It leads to solemnity. It leads to peace of mind. Modesty is part of the faith. *Narrated: 'Imran bin Husain and 'Abdullah bin 'Umar.*

5716 The Prophet was modest than a veiled virgin girl.

*Narrated: Abu Saeed.*

5717 The Prophet said, 'One of the sayings of the early Prophets which the people have got is: If you don't feel modest then do whatever you like.' *Narrated: Abu Masood.*

5718 [A question was raised that if woman had wet dream (get discharged) then would she essentially go to take bath? The Prophet said, Yes! if woman sees wetness then she must have a bath]: This is a repeated hadith. See hadith- 276.

*Narrated: Um Salama.*

5719 The Prophet said, "The example of a firm believer is like a green date-palm tree, the leaves of which do not fall (get autumn)."

*Narrated: Ibn 'Umer.*

(See Hadith -60/61, 73 and hadith132).

5720 (A woman came to the Prophet offering herself for marriage. The daughter of Anas said, "How shameless that woman was!" On that Anas said, "She is better than you, because she presented herself to Allah's Prophet for marriage"): This is a repeated hadith. See hadith-4771.

*Narrated: Anas..*

5721 When Allah's Prophet sent me and Mu'adh bin Jabal to Yemen, he said to us, "Facilitate things for the people; do not be harsh and do not make things difficult; give them glad tidings, and let them not have aversion; and encourage likings." *Narrated: Saeed bin Abi Burda..*

5722 The Prophet said, "Make things easy for the people; do not create difficulties for them; make them calm with glad tidings, and do not repulse them towards aversion."

*Narrated: Anas..*

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- 5723 Whenever Allah's Prophet was given the choice of one of two matters, he would choose the easier one, but the condition is that they are not sinful. If it was sinful, then he would not approach it. Allah's Prophet never took revenge over anybody for his own sake, but only when Allah's legal bindings were outraged, in which case he would take revenge for Allah's sake." *Narrated: 'Aisha.*
- 5724 We were in the city of Ahwaz on the bank of a river. Here we were offering prayer in congregation, then Abu Barza came riding a horse and he joined our prayers. Since his horse was not tied up so it ran away. Abu Barza interrupted his prayer and went after the horse till he caught it and brought it, and then he offered his remaining prayer. Then one of us rudely objected him for this action. On that Abu Barza came to us and said, "Since the time I left Allah's Prophet, nobody has admonished me; (*My house is very far from this place, and if I had continued on praying and left my horse, I could not have reached my house till night.*) Then he mentioned that he had been in the company of the Prophet, who had always chosen the easy way.
- Narrated: Azraq bin Qais..*
- (See Hadith -1136).
- 5725 A Bedouin urinated in the mosque and the people ran to beat him. Allah's Prophet said, "You have been sent to make things easy for the people, so do not interrupt his urination. Then the Prophet asked for a tumbler of water and poured the water over the place of urine.
- Narrated: Anas bin Malik.*
- (See Hadith -217 to 219 and hadith-5628 above)..
- 5726 The Prophet used to be frank with us to the extent that he would say to my younger brother, 'O father of 'Umair! What did the Nughair (*a kind of bird*) do?"
- Narrated: Anas bin Malik..*
- 5727 I used to play with my girl friends in my house. When Allah's Prophet used to enter, my girl friends used to hide themselves. But the Prophet would call them to join and play with me. *Narrated: 'Aisha.*

<u>No.</u>	<u>Hadith</u>
5728	(A man came to the Prophet. When he met with him the Prophet said, "What an evil man of the tribe he is!" Yet he met with him politely): This is a repeated hadith. See hadith-5634 above. <i>Narrated: 'Aisha.</i>
5729	The Prophet was given a gift of a few silken cloaks with gold buttons. He distributed them amongst some of his Companions and put aside one of them for Makhrama. When Makhrama came, the Prophet said, "I kept this for you and he gave it to him."
	<i>Narrated: 'Abdullah bin Abu Mulaika.</i>
5730	The Prophet said, "A believer is not sting twice out of one and the same hole." <i>Narrated: Abu Hurairah.</i>
5731	Allah's Prophet entered upon me and said, "Have I not been informed that you offer prayer all the night and fast the whole day?" I said, "Yes." He said, "Do not do so; Offer prayer at night and also sleep; Fast for a few days and give up fasting for a few days because your body has a right on you. Then he said, "It is sufficient for you to fast for three days a month as the reward of a good deed is multiplied ten times, that means, as if you fasted the whole year." 'Abdullah bin 'Umer said, "O Allah's Prophet! I can fast more than that." The Prophet said, "Fast as Allah's prophet Dawood used to fast." He asked, "How was the fasting of the prophet Dawood?" The Prophet said, "One half of a year (means on alternate days)."
	<i>Narrated: Abu Salama Bin 'Abdur Rahman.</i>
	(See Hadith -1852 to 1858).
5732to5736	Allah's Prophet said, Whoever believes in Allah, should serve his guest generously. A guest is to be entertained with food for three days, and whatever is offered beyond that, is regarded as something given in charity. And said, "Who believes in Allah and the Last Day should talk what is good or keep quiet." The Prophet also said, "It is not lawful for a guest to stay with his host for such a long period so as to put him in a critical position." Hadith 5735 narrates that: "If you stay with some nation and they entertain you as they should for a guest, accept it;

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but if they do not do then you should take from them the right of the guest, which they ought to give."

*Narrated: Abu Shuraih Ka'abi, Ismail Malik,  
Uqba bin 'Amir and, Abu Hurairah.*

(See Hadith -5621/5622).

- 5737 (*Salman told to his brother Abu Darda that in prayers, fasting and other worships there should be a moderation. Because your family has right on you as well. Later when Salman met with the Prophet, he admired to Salman*): This is a repeated hadith. See hadith-1846. *Narrated: Abu Juhaifa.*

- 5738/5739 My father, Abu Bakr invited a group of people and told me, "I am going to visit the Prophet and you take all my guest to home and should finish serving them before I return." So I went at once and served them with what was available at that time in the house and requested them to eat. But they said, "We will not eat till the owner of the house comes." I requested them too much but they did not agree. When Abu Bakr returned he was annoyed on me that why all his guest were not entertained so far. I told him, "Ask all the guests". They said, "He has told the truth; he brought the meal to us but we said we will not eat until you come. Anyways, the food was served and everybody took the meal jointly.

*Narrated: 'Abdur-Rahman.*

- 5740 'Abdullah bin Sahl and Muhaiysa bin Masood went to a garden of Khyber and after that they dispersed. Later, 'Abdullah bin Sahl was murdered there by somebody. (*When they reached Madinah*) Muhaiysa took his brother Huwaiysa bin Masood and 'Abdur-Rahman bin Sahl and reached to the Prophet. They described the whole story. For this, 'Abdur-Rahman who was the youngest of them all, started talking. The Prophet said, "Let the older among you speak first." On listening to the murder, the Prophet said, "Will any of you take fifty oath whereby you will have the right to receive the blood money of your murdered man," They said, "O Allah's Prophet! The murder was a thing we did not witness." Then Allah's Prophet himself paid the blood money to them.

*Narrated: Rafi bin Khadij and Sahl bin Abi Hathma.*

<u>No.</u>	<u>Hadith</u>
5741	( <i>The Prophet says that a firm believer resembles with a date palm tree on which there is no fall of leaves</i> ): This is a repeated hadith. See hadith-60/61 hadith73 and hadith-5719 above. <i>Narrated: Ibn 'Umer.</i>
5742	Allah's Noble Prophet said, "Some verses of poetry contain wisdom." <i>Narrated: 'Abdur-Rahman bin Aswad.</i>
5743	While the Prophet was walking, a stone hit his foot and stumbled and his toe was injured. He then ( <i>quoting a poetic verse</i> ) said, "You are not more than a toe which." <i>Narrated: Sufyan, Aswad bin Qais, Jundab.</i>
5744	The Prophet said, "The most true words said by a poet were the words of Labid. He said, i.e. 'Verily, everything except Allah is perishable.' <i>Narrated: Abu Hurairah.</i>
5745	( <i>This is a long hadith and its gist is</i> ): We went out with Allah's Prophet to Khyber battle for which we were travelling. On the way we heard the poetry of 'Amir bin Akwa'. The Noble Prophet also heard that and praised him. We reached Khyber and first besieged the Jewish people. When actual battle started, Amir attacked a Jew with his sword but his sword was fallen with his hand and dropped onto his own knee, that lead to his death. Nevertheless, Allah bestowed victory to Muslims. In the evening, Muslim started cooking meal for dinner. For this, they used meat of donkey to eat. When the Noble Prophet came to know about donkey meat he ordered them to throw altogether then clean all the pots used in this thing. When we returned from Khyber I met with the Noble Prophet. When he saw me sad then he asked why it is so? I said, people say that all good deeds of 'Amir have gone waste. The Prophet said, "Whoever says so is telling a lie. Verily, 'Amir will have double reward." While speaking, the Prophet put two of his fingers together to indicate for two times. <i>Narrated: Salama bin Akwa.</i> (See Hadith -3901).
5746	The Noble Prophet came to his wives. He met with Um Sulaim and said to her, "May Allah be merciful to you ---- !

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Since you are driving a camel which is carrying glass vessels (*women*), so you should drive it slowly.

*Narrated: Anas Bin Malik.*

- 5747 When Hassan bin Thabit look for the permission of Allah's Prophet to lampoon the pagans in his verse, the Prophet asked, "Few pagans belong to our ancestors, so what you will do with them." Hassan said to the Prophet, "I will take you out of them as a hair is taken out of dough."

*Narrated: 'Aisha.*

- 5748 Ibn Rawaha said (*in poetry*):  
*"We have Allah's Prophet with us who recites the Holy Qur'an;  
 He gave us guidance and light while we were blind and astray;  
 So our hearts believe that whatever he says will surely occur;  
 He does not touch his bed at night for worshipping Allah;  
 While the pagans take sound sleep in their beds."*

The Noble Prophet said, "Ibn Rawaha is a Muslim brother of yours who does not say dirty words."

*Narrated: Abu Hurairah.*

- 5749 Hassan bin Thabit said, "O Abu- Hurairah! I request you by Allah (*to tell me*). Did you hear Allah's Prophet saying? "O Hassan! Reply on behalf of Allah's Prophet; And O Allah! Support him (*Hassan*) with the Holy Spirit (*Jabriel*). " Abu Hurairah said, "Yes I have heard it."

*Narrated: Abu Salama bin 'Abdur Rahman.*

- 5750 The Prophet said to Hassan, "Lampoon them the pagans in poetry, and Jabriel is with you."

*Narrated: Bara.*

- 5751/5752 The Prophet said, "It is better for a man to fill the inside of his body with pus than to fill it with poetry."

*Narrated: Ibn 'Umer.*

- 5753 (*Foster suckling relations render all those things (marriages etc.) illegal which are illegal because of the corresponding blood relations*): This is a repeated hadith. See hadith-2469 to 2472. *Narrated: 'Aisha.*

- 5754 (*On returning from Hajj, the start of menstruation for Safiya did not hinder to continue journey*): This is a repeated hadith. See hadith-1626.

*Narrated: 'Aisha.*

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5755 I visited to Allah's Prophet in the year of the Conquest of Makkah. I found him taking a bath, and his daughter Fatima was screening him. When the Prophet had finished his bath, he stood up and offered eight Rakat of prayer while he was wrapped in a single garment. The time was of Duha (چاشت). When he had finished his prayer, I said, "O Allah's Prophet! I have given shelter to the son of Hubairah. But my maternal brother assumes or claims that he will murder him." Allah's Prophet said, "O Um Hani! I shelter him whom you have sheltered."

*Narrated: Um Hani bint Abi Talib*

. (See Hadith -2954).

5756/5757 The Prophet saw a man driving a Bandana (*a camel for sacrifice*) and said to him, "Ride it." The man said, "This camel is for sacrifice." The Prophet again said, "Ride on it."

*Narrated: Anas and Abu Hurairah.*

5758 Allah's Prophet was on a journey. His wives were also there sitting on other camel which was driven by Prophet's slave named Anjasha. The Prophet said to the slave, O Anjasha! Drive slowly you are with the glass vessels (*women*)!"

*Narrated: Anas Bin Malik.* (See Hadith -5746 above).

5759 (*The Prophet said, If you want to praise somebody then you say, "I think so that he is good at this point"*): This is a repeated hadith. See hadith-5662/5663 above.

*Narrated: 'Abdur Rahman bin Abu Bakr.*

5760 While the Prophet was distributing war booty, a man from the tribe of Bani Tamim said, "O Allah's Prophet! Act justly." The Prophets said, "Woe to you! Who else would act justly if I did not act justly?" 'Umar said (*to the Prophet*), "Allow me to chop his neck off." The Prophet said, "No, because he has some more friend who are apparently so pious that if anyone see their prayer, he will consider his prayer is inferior to theirs, and similarly his fasting is inferior to theirs, but in fact they will desert Islam, as an arrow goes through the victim's body of the game."

*Narrated: Abu Saeed Khudri.*

(See Hadith -3354).

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- 5761 (*One man had sexual relations with his wife when he was fasting. For this, he met the Prophet. He gave many suggestions for its expiation but that fellow presented his excuses for all. Finally the Prophet himself paid the expiation on his behalf*): This is a repeated hadith. See hadith-1814 to 1816.

*Narrated: Abu Hurairah.*

- 5762 A Bedouin said, "O Allah's Prophet! Inform me about the emigration." The Prophet said, "The question of emigration is a difficult one. If you have camel with you then you keep paying Sadaqah for it, and go on doing your work like this and stay this side of the river bank. Allah will not let your deeds go in vain." *Narrated: Abu Saeed Khudri.*

- 5763 The Prophet said, "وَبِكُمْ (Woe to you) or وَبِحَمْ (May Allah be merciful to you). Do not become disbelievers after me by cutting the necks of one another."

*Narrated: Ibn. 'Umer.*

- 5764to5768 People came to the Prophet and said, "O Allah's Prophet! When will The Hour (*Last day*) be established?" The Prophet asked, "What have you prepared for it?" They said, "We have not prepared anything for it, except that we love Allah and His Prophet." The Prophet said, "You will be with those whom you love

*Narrated: Anas bin Malik, 'Abdullah bin Masood, and Abu Musa .*

- 5769 Allah's Prophet said to Ibn Saiyad "I have hidden something for you in my mind; What is it?" He said, "Smoke (دخ)." The Prophet was very much annoyed and said, "Go away!."

*Narrated: Ibn Abbas.*

(See Hadith -1270).

- 5770 (*The Prophet and a group of his Companions came out to meet Ibn Saiyad. They found him near the Hillocks of Bani Mughala. The Prophet asked him a few questions. His response to every question was absurd. So 'Umer was very much annoyed and looked for the permission of the Prophet to kill him. The Noble Prophet said, "Should this person be Dajjal then you cannot overpower him; and should he be someone else, then it will be no use your killing him."*): This is a repeated hadith. See hadith-1270. *Narrated: 'Abdullah bin 'Umer.*

<u>No.</u>	<u>Hadith</u>
5771	(When the delegation of 'Abdul Qais was returning from Madinah to their place the Prophet ordered them to do four things so that they may enter Paradise. Those are: offer prayers perfectly , pay the Zakat, fast the month of Ramazan, and give one-fifth of the war booty in Allah's cause. The Prophet also ordered four things which they should not do. Those are: Do not drink in containers called Ad-Dubba,' Al-Hantam, An-Naqir and Al-Muzaffat): This is a repeated hadith. See hadith-1315. <i>Narrated: Ibn Abbas.</i>
5772/5773	The Prophet said, "For every betrayer, a flag will be raised on the Day of Resurrection, and it will be announced, 'He, so-and-so, the son of so-and-so had betrayed."
	<i>Narrated: Ibn 'Umer.</i>
5774/5775	The Prophet said, "None of you should say, "My 'Nafs', soul or spirit has become noxious. Rather you may say that my 'Nafs', has become awful."
	<i>Narrated: 'Aisha and Sahl.</i>
5776	Allah's Prophet said, "Allah said, The offspring of Adam abuse the <i>لَهْمَة</i> (Time), Whereas I am Time; The night and the day are in My custody." <i>Narrated: Abu Hurairah.</i>
5777/5778	The Prophet said, "Don't say time is bad because it is in the hands of Allah. Do not call the grapes as <i>كُرْم</i> . He said 'Karm' (means kind and generous) is virtually the heart of the firm believer. <i>Narrated: Abu Hurairah.</i>
5779	I never heard Allah's Prophet saying, "Let my father and mother be sacrificed for you," except for Sa'ad ( <i>bin Abi Waqqas</i> ). "I think the Prophet has said this thing when he was in the battle of Uhud." <i>Narrated: 'Ali.</i>
5780	(While returning from Khyber the Prophet and his wife Safiya was riding at a she camel. On the way camel's leg slipped and both were fallen down. Abu Talha quickly came to help them. First he controlled both and then the camel. When the she camel was in a position to walk on, both of them took its ride again and continued their journey): This is a repeated hadith. See hadith-2874/2875. <i>Narrated: Anas Bin Malik.</i>
5781to5784	Someone among us begot a boy whom he named Qasim. The people said, "We will not call you by that Kunniya, Abul-Qasim. This matter reached to the Prophet.

No.Hadith

The Prophet said. "Name yourselves by my name, but do not call by my Kunniya. The Prophet then said to him, "Name your son 'Abdur-Rahman."

*Narrated: Jabir and Abu Hurairah.*

- 5785/5786 His father went to the Prophet and the Prophet asked him, "What is your name?" He replied, "My name is حزن (dejected)." The Prophet said, "You are سهل (smooth)." Hazn said, "I will not change the name with which my father has named me." Ibn Musaiyab added: In our family we have had roughness ever since. *Narrated: Zahri bin Musaiyab.*

- 5787 Abu Usaid begot a boy. He was brought to the Prophet. The Prophet asked, "What is his name?" Abu Usaid said, "His name is so-and-so." The Prophet said, "No, his name is Manzir." So we called him Manzir from that day.

*Narrated: Abu Hazim Sahl.*

- 5788 Zainab's original name was "Barrah." The Prophet changed her name to Zainab for her prestige of piety.

*Narrated: Abu Hurairah.*

- 5789 (*The Noble Prophet said to change the name from Hazan to Sahl. But that fellow did not accept it:*) This is a repeated hadith. See hadith-5785/5786 above.

*Narrated: Abdul Hameed bin Jubair.*

- 5790 I asked Ibn Abi Aufa, "Did you see Ibrahim, the son of the Prophet?" He said, "Yes, but he died in his early childhood. Had there been a prophet after Muhammad then his son would have lived. *Narrated: Muhammad bin Basher Ismail.*

- 5791 When Ibrahim (*the son of the Prophet*) died, Allah's Prophet said, "There is a wet nurse for him in Paradise."

*Narrated: Bara.*

- 5792 Allah's Prophet said, "Name yourselves after me by my name, but do not call yourselves by my Kunniya. I am Qasim (*distributor*), and I distribute among you Allah's blessings." *Narrated: Jabir bin 'Abdullah.*

- 5793 The Prophet said, "Do not use my Kunniya while calling you with your Kunniya. The Noble Prophet said, Whoever see me in his dream, means he has really seen me because Shaytan cannot take my shape. the Noble Prophet also said:

No.Hadith

"Whoever intentionally ascribes something to me falsely, he will surely take his place in the Hell-Fire.

*Narrated: Abu Hurairah.*

(See Hadith -111).

- 5794 I got a son and I took him for Tahnik to the Noble Prophet. He put in his mouth the juice of a date fruit, and invoked for Allah's blessing upon him, and then named him Ibrahim.

*Narrated: Abi Musa.*

- 5795 Solar eclipse occurred on the day when Ibrahim (*the Prophet's son*) expired. *Narrated: Mughira bin Shu'ba.*  
(See Hadith -1000).

- 5796 (*In one prayer the Prophet invoked bad after rising from bowing for Muzar tribe and some other persons*): This is a repeated hadith. See hadith-765. *Narrated: Abu Hurairah*

- 5797 Once Allah's Prophet told me, "O Aisha! This is Jabriel, sending his greetings to you." I said, "Peace and Allah's Mercy be on him." I said to the Prophet, "You used to see things which we do not see."

*Narrated: 'Aisha.* (See Hadith -2996).

- 5798 On a journey Anjasha, the slave of the Prophet, was driving their camels very fast, on which Prophet's wives were sitting. The Prophet said, "O Anjasha! Drive slowly you are with the glass vessels (*ladies*)."*Narrated: Anas.*  
(See Hadith -5746 and hadith-5758 above).

- 5799 The Prophet was the best of all the people in moral strength. He would say to my younger brother, 'O father of 'Umair! What did the Nughair (*a kind of bird*) do?"  
Sometimes the time of the Prayer became due while the Prophet was in our house. He would order that the carpet be swept and sprayed with water, and then he would stand up (*for the prayer*) and we would line up behind him, and he would lead us in prayer.

*Narrated: Anas.*

(See Hadith -5726).

- 5800 (*At one visit to Ali's place the Prophet named him as Abu Turab*): This is a repeated hadith. See hadith-426. 'Ali used to show his happiness whenever he heard this name for him.

*Narrated: Sahl bin Sa'ad.*

<u>No.</u>	<u>Hadith</u>
5801/5802	Allah's Prophet said, "The most awful name in Allah's sight on the Day of Resurrection, will be that of a man calling himself ملک الامالک ( <i>the king of kings</i> )." <b>Narrated: Abu Hurairah.</b>
5803	( <i>The Prophet came out to meet to Sa'ad bin Ubada. Usama bin Zaid also rode with him. On the way they met 'Abdullah bin Ubai who not yet held Islam. In this meeting ,Abdullah bin Rawaha, some other Muslims, Jews and pagans were also sitting. The Prophet stepped down from his ride and then recited few Verses from Quran and then gave them invitation to embrace Islam. On that, 'Abdullah bin Ubai reacted very rudely. Consequently, a fight started. When things were settled to certain extent, the Noble Prophet again stepped up on his ride and departed towards Sa'ad bin Ubada. The Prophet narrated the whole story to him with which he had gone on the way. Sa'ad said, in fact, we had already selected 'Abdullah bin Ubai as our leader. But now you have come, so he is showing his jealousy for you. In this connection Allah revealed the 03:186 and 01:109. So the Prophet used to stick to the principle of forgiveness, till Allah permitted fighting them. When Islam dominated all over the region, then 'Abdullah bin Ubai thought that now is the time to become Muslim, no matter if it hypocritical):</i> This is a repeated and long hadith. See hadith-4228. <b>Narrated: 'Urwa bin Zubair.</b>
5804	It was asked, "O Allah's Prophet! Did you benefit Abu Talib with anything as he used to protect and take care of you, and used to become angry for you?" The Prophet said, "Yes, that is why he is in a shallow place of Hell-Fire. Otherwise he would have been in the lowest part of the Hell-Fire." <b>Narrated: Abbas bin Mutalib.</b>
5805to5807	On a journey Anjasha, the slave of the Prophet, was driving their camels very fast, on which Prophet's wives were sitting. The Prophet said, "O Anjasha! Drive slowly you are with the glass vessels ( <i>ladies</i> )." <b>Narrated: Anas.</b> (See Hadith -5746 and hadith-5758 above).
5808	There was a state of fear in Madinah. Allah's Prophet rode a horse belonging to Abu Talha ( <i>in order to see the matter</i> ). The Prophet said, "We could not see anything." After that Abu Talha found that his horse became fast in speed, like a sea. <b>Narrated: Anas.</b> (See Hadith -2452 and hadith 5635).

No.Hadith

5809 Some people asked Allah's Prophet about the fore-tellers. Allah's Prophet said to them, "They are nothing (*but liars*)."  
The people said, 'O Allah's Prophet! Sometimes they tell something which comes out to be true.' Allah's Prophet said, "Allah says something and Shaytan steals it and extend ahead to Jinns who pour it in the ear of fore-tellers, and then they add to it one-hundred lies."

*Narrated: 'Aisha.* (See Hadith -2989).

5810 He heard Allah's Prophet saying. "There was a pause in the revelation of the Divine Inspiration to me. Once I was walking all of a sudden I heard a voice from the sky, and I raised my sight towards the sky and saw the same Angel who had visited me in the cave of Hira, sitting on a chair between the sky and the earth." *Narrated: Jabir bin 'Abdullah.*

5811 Once I stayed overnight at the house of Maimuna and the Prophet was there with her. When it was the last part of the night, the Prophet got up looking towards the sky and recited:

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاحِدَةٌ لِلَّهِ الْعَزِيزُ الْحَمَدُ لِلَّهِ الرَّحْمَنِ وَالْمَلَائِكَةُ إِذَا يُنَادُونَ

{Indeed, in the creation of the heavens and the earth, and the alternation of Night and Day are signs for those of understanding (03.190)} *Narrated: Ibn Abbas.*

5812 (*Abu Moose came to the Prophet while he was sitting in the garden of Bir Aris, then Abu Moosa sat as the gate keeper at the main gate of the garden. Then he arranged meeting of various Companions with the Prophet one by one. On this occasion the Noble Prophet gave the good tidings of Paradise to Abu Bakr, 'Umer and 'Uthman*): This is a repeated hadith. See hadith-3420. *Narrated: Abu Moosa.*

5813 We were with the Prophet in a funeral procession. He said, For every person his place as Paradise or Hell-Fire has been written. People said, Then shall we leave our actions? He said, "Everything is made easy for every person for which he has been born." He then recited: فَمَنْ أَعْطَى وَاتَّقَى

{As for him who gives (*in charity*), and fears Allah" (92.05)}  
*Narrated: 'Ali.* (See Hadith -1277).

No.Hadith

5814/5815

*(These hadith narrates different subjects):*

- (1) One night the Prophet woke up and said, "Subhan Allah! How many treasures have been sent down! And how many afflictions have been descended! Who will go and wake up the sleeping lady-occupants of these dwellings for praying?"
- (2) The Prophet added, "A well-dressed women in this world may be naked in the "Hereafter."
- (3) 'Umar asked the Prophet, 'Have you divorced your wives?' He said, 'No.' ---- I said, 'Allahu Akbar.' "
- (4) Safiya, the wife of the Prophet, went to Allah's Prophet while he was in Itikaf during the last ten nights of the month of Ramazan. When she got up to return home, two Ansari men passed by to meet the Prophet. Allah's Prophet said to them, "She is Safiya bint Hai and my wife. The Prophet then said, "Shaytan runs in the body of Adam's son as his blood circulates in it, and I was afraid that Shaytan might insert an evil thought in your hearts." ***Narrated: Um Salama.***

5816

The Prophet forbade the throwing of stones for hunting and said "It neither hunts a game nor kills an enemy, but it gouges out an eye or breaks a tooth."

***Narrated: 'Abdullah bin Mughaffal Al-Muzani.***

5817

Two men sneezed before the Prophet. He said to one of them, "May Allah bestow His Mercy on you," but he did not say that to the other. On being asked why so? The Prophet said, "One praised Allah (*at the time of sneezing*), while the other did not praise Allah." ***Narrated: Anas Bin Malik.***

5818

(*The Prophet gave orders for seven things and forbade for seven things*): This is a repeated hadith. See hadith- 4825 and hadith-5259. ***Narrated: Bara bin A'azib.***

5819to5822

The Prophet said, "Allah likes sneezing and dislikes yawning. So if someone sneezes he should say **الحمد لله**, then it is obligatory on Muslim who heard him, to say: **يرحمك الله**. As regards yawning, it is from Shaytan, so one must try to stop it, if one says 'Ha' when yawning, Shaytan will laugh at him." ***Narrated: Hurairah.***