

Chapter – 69

Asking Permission

(اجازت لینا)

[يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْنِسُوا وَتُسَلِّمُوا عَلَىٰ أَهْلِهَا ذَلِكُمْ خَيْرٌ

لَكُمْ لَعَلَّكُمْ تُدَكَّرُونَ، (24:27)]

[فَإِنْ لَمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ أَزْكَىٰ

لَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ، (24:28)]

[لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَاعٌ لَكُمْ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا

تَكْتُمُونَ، (24:29)]

No.Hadith

5823

The Prophet said, "Allah created Adam in His own shape. He was sixty yards in height. When Allah created him, He said to him, "Go and greet that group of angels sitting there, and listen what they will say in reply to you, and that will be your greeting and the greeting of your offspring." Adam (*went and*) said, *السلام عليكم* (*Peace be upon you*). They replied, *والسلام عليكم ورحمة الله* (*Peace and Allah's Mercy be on you*). So they increased *والسلام عليكم ورحمة الله*. The Prophet added "Whoever will enter Paradise, will be in the shape of Adam. Since the creation of Adam, human beings are diminishing continuously in their stature."

Narrated: Abu Hurairah.

5824

In one of the journeys, Fazal bin 'Abbas rode behind the Prophet. When the Prophet stopped on the way, a woman came, asking the verdict of Allah's Prophet. Fazal started looking at her. The Prophet looked behind while Fazal was

No.**Hadith**

looking at her; so the Prophet caught Fazal's chin and turned his face. ----- The woman said, "O Allah's Prophet! Performing Hajj is obligatory and has become due on my parents. But my father is too old. Will it be sufficient that I perform Hajj on his behalf?" He said, "Yes."

Narrated: 'Abdullah bin Abbas.

5825 The Prophet said, 'Beware! Avoid sitting on the roads. If at all it is unavoidable then give the right of way.' People asked, "O Allah's Prophet! What is the right of the way?" He said, 'Don't' look intently, refrain from harming others, return greetings, enjoin what is good, and stop what is evil."

Narrated: Abu Saeed Khudri.

5826 Once we were praying with the Prophet, he said: Salam on Allah before His worshipers, then Salam on Jabriel, on Michael, and Salam on so-and-so. When the Prophet finished his prayer, he faced us and said, "Allah Himself is 'As-Salam' (*The source of peace*), so when you sit in the prayer, you should say:

التحيات لله والصلوات والطيبات السلام عليك أيها النبي ورحمة الله وبركاته

السلام علينا وعلى عباد الله الصالحين

Then you should say

أشهد أن لا إله إلا الله وأشهد أن محمدا عبده ورسوله

and then you can choose whatever invocation you wish.

Narrated: 'Abdullah.

5827to5829 The Prophet said, "The young should greet (*pay Salam*) the old, the passerby should greet the sitting one, and the small group of persons should greet the large group of persons."

Narrated: Abu Hurairah.

5830 (*The Prophet has ordered for seven things and forbade seven things*): This is a repeated hadith. See hadith-4825 and 5259.

Narrated: Bara Bin 'A'azib.

5831 A man asked the Prophet, "Which Islamic traits are the best?" The Prophet said, "Feed the people, greet those whom you know and those whom you do not know."

Narrated: 'Abdullah bin 'Umer.

No.**Hadith**

5832 The Prophet said, "It is not lawful for a Muslim to leave meeting the other Muslim brother for more than three days, or while meeting turn their faces to one side,. And the better of the two is the one who starts greeting the other."

Narrated: Abu Ayub.

(See Hadith - 5666 to 5668 and hadith 5674/5675).

5833/5834

(The gist of these hadith is):

On the occasion of the marriage of Allah's Prophet with Zainab bint Jahash, the Prophet invited the people on Valimah ceremony. At this juncture, people who took their meals they keep going away, but a group of three persons prolonged their stay. They were enjoying their frank talks. So Allah revealed the following Verse:

وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ

{And if you are invited then certainly present yourself and when you have eaten, disperse, not staying around delighting in conversation (33.53)}

Narrated: Anas bin Malik.

(See Hadith - 4450 to 4454).

5835 It was the desire of 'Umar bin Khattab that it will be good if the Prophet orders his wives to be in veil. Once Sauda went out on nature's call covering with a sheet. Sauda was a tall and heavy person. 'Umar bin Khattab saw her and said, "I have recognized you, O Sauda!" 'Umar said so because he was anxious to have some Divine orders regarding the veil (*the veiling of women*). So Allah revealed the Verse of veiling.

Narrated: 'Aisha.

5836/5837 *(Once a man saw through a door hole inside the house of the Noble Prophet. After this, taking permission before entering a house was made compulsory):* This is a repeated hadith. See hadith-5528. *Narrated: Sahl Bin Sa'ad and Anas.*

5838 I have not seen anything better than what Abu Hurairah narrated from the Prophet. The Prophet said "Allah has written for Adam's son his share of adultery (*illegal sex*) which he commits inevitably. The adultery of the eyes is the sight (*to gaze at a forbidden thing*), the adultery of the tongue

No.**Hadith**

is the bad talk. The inner self wishes and desires, and the private parts testify all this, or deny it."

Narrated: Ibn 'Abbas.

5839 Whenever Allah's Prophet greeted somebody, he used to greet him three times, and if he spoke a sentence, he used to repeat it thrice. *Narrated: Anas.*

5840 I was present in one of the gatherings of the Ansar. Abu Musa reached there and said, "I asked permission to enter upon 'Umar three times, but I was not given the permission, so I returned." Because the Noble Prophet had said that when you go to meet somebody take permission first then enter. If there is no response to your three calls then return. 'Umar came to know about it and he said, "By Allah! I will ask to bring witnesses for it." Abu Musa went to a gathering of the Ansar and said, "Did anyone of you hear this from the Prophet?" Ubai bin Ka'ab said, "By Allah, I will go with you as a witness as I heard this when I was a young boy.

Narrated: Abu Saeed Khudri.

5841 I was sitting with Allah's Prophet. He ordered me that I should go and call the people of Suffa to him. I went to them and as per instructions brought them to the Prophet. They reached and asked permission to enter. When they were allowed, they entered.

Narrated: Abu Hurairah.

5842 I passed by a group of boys and greeted them. The Prophet used to do like this." *Narrated: Anas.*

5843 *(It was a routine of some Companions that after every Friday Prayer they used to go to an old lady where they used to take lunch and then take a nap):* This is a repeated hadith. See hadith-890 to 893. *Narrated: Sahl.*

5844 Once Allah's Prophet told me, "O Aisha! This is Jabriel, sending his greetings to you." I said, *وعليه السلام ورحمة الله* (*Peace and Allah's Mercy be on him*). "I said to the Prophet, "You used to see things which we do not see."

Narrated: 'Aisha.

(See Hadith - 2996 and hadith-5797).

No.**Hadith**

5845 I reached to the Prophet to consult him. When I knocked on the door, he asked, "Who is that?" I replied, "Me." He said, "Me?" He repeated it as if he disliked it (*means I should have told him my identity, my name*). *Narrated: Jabir.*

5846/5847 Allah's Prophet was sitting in one side of the mosque. A man entered the mosque. He prayed first then he came to the Prophet and greeted him. the Noble Prophet returned his greeting by saying *وعليك السلام* , then said, "Go back and pray as you have not prayed properly." The man returned, repeated his prayer and came back to the Prophet. The man said "O Allah's Prophet! Kindly teach me how to pray." The Prophet said, "When you intend for prayer, perform ablution properly and then face the Qiblah and say Takbir (*Allahu-Akbar*), and then recite what you know from the Qur'an, and then bow with calmness till you feel at ease, then rise from bowing till you stand straight, and then prostrate calmly till you feel at ease, and then raise your head and sit with calmness till you feel at ease and then prostrate with calmness till you feel at ease. In this way complete your prayer with calmness. *Narrated: Abu Hurairah.*

5848 (*Jabriel paid greetings to 'Aisha*): This is a repeated hadith. See hadith-5844 above. *Narrated: 'Aisha.*

5849 (*The Prophet came out to meet Sa'ad Bin 'Ubada. On the way he met with Abdullah Bin 'Ubi who had not yet embraced Islam. The Prophet invited him to join Islam but not only he refused but also misbehaved with the Prophet. When Prophet met with Sa'ad and told the story, Sa'ad told him that we have selected him as our chief so he is jealous of you. Listening to this the Prophet forgave him*): This is a repeated hadith. See hadith-4428.

Narrated: Usama bin Zaid.

5850 Ka'ab bin Malik did not join the battle of Tabuk. So Allah's Prophet forbade all the Muslims to speak to him. In this way fifty nights passed away. Then after Fajr prayer the Prophet announced Allah's forgiveness for us.

Narrated: 'Abdullah bin Ka'ab.

No.**Hadith**

5851 (A group of Jews entered upon the Prophet and said, "السلام عليكم." (death be upon you). I understood it and said, "وعليكم" (and for you as well): This is a repeated hadith. See hadith-5627.

Narrated: 'Aisha.

5852/5853 Allah's Prophet said, "When the Jews greet you, they usually say, "السلام عليكم.", so you should in return say "وعليكم" only. *Narrated: 'Abdullah bin 'Umer and Anas bin Malik.*

5854 (Hatib wrote a letter to the pagans of Makah. When the Prophet was informed he called Hatib and asked why he did so? Hatib explained, "My intentions were not wrong. I did so only for the reason I wanted to recompense for my lacking blood relation to them. Prophet said, "Hatib participated in the battle of Badr, and who knows, perhaps Allah has already looked at the Badr warriors, so I have forgiven him"): This is a repeated hadith. See hadith-2805.

Narrated: 'Ali.

5855 A group of the Quraish reached in Sham for doing trade. King of Rome, Heraclius called me along with the whole group. We reached to his place and conveyed the message of the Noble Prophet. Heraclius asked for the letter of Allah's Prophet . When the letter was read, its contents (*its beginning*) were as follows:

بسم الله الرحمن الرحيم من محمد عبدالله ورسوله إلى هرقل عظيم الروم
السلام على منا تبع الهدى أما بعد

{In the name of Allah, the Beneficent, the Merciful. From Muhammad, Allah's slave and His Prophet to Heraclius, the Chief of Byzantines: Peace be upon him who follows the right path (*guidance*)! Amma ba'adu}

Narrated: Abu Sufyan bin Harb.

5856 The people of the tribe of Quraiza used to accept the verdict of Sa'ad. So the Prophet sent for him and he came. The Noble Prophet said to Sa'ad to convey his message to them. The message was, "I give my judgment that their warriors should be killed and their women and children should be taken as captives."

Narrated: Abu Saeed.

No.**Hadith**

5857 I asked Anas, "Was it a custom of the Companions of the Prophet to shake hands with one another?" He said, "Yes."

Narrated: Qatada.

5858 We were in the company of the Prophet and he was holding the hand of 'Umar bin Khattab.

Narrated: 'Abdullah bin Hisham.

5859 Allah's Prophet taught me the Tashah-hud as he taught me a Surah from the Quran, while my hand was between his hands. Tashah-hud was:

التحيات لله والصلوات والطيبات السلام عليك أيها النبي ورحمة الله وبركاته

السلام علينا وعلى عباد الله الصالحين

أشهد أن لا إله إلا الله وأشهد أن محمدا عبده ورسوله

{All the best compliments and the prayers and the good things are for Allah. Peace and Allah's Mercy and Blessings be on you, O Prophet! Peace be on us and on the pious slaves of Allah, I testify that none has the right to be worshipped but Allah, and I also testify that Muhammad is Allah's slave and His Prophet}

We used to recite this in the prayer during the lifetime of the Prophet, but when he passed away, we used to say:

السلام على النبي صلى الله عليه وسلم

{Peace be on the Prophet}

Narrated: Ibn Masood.

5860

(It is a long hadith and the gist is):

'Ali bin Abu Talib came out of the house of the Prophet during his fatal ailment. The people asked 'Ali about the health of Allah's Prophet?" 'Ali said, "He is better, with the grace of Allah." 'Abbas held 'Ali by the hand and said, "Don't you see within three days you will be the slave of the stick (*under the command of another ruler*). I think that we should go to the Prophet and ask him who will take over the Caliphate. If the authority is given to us, we will know it, and if it is given to somebody else we will request him to recommend us to him." 'Ali said, "By Allah! If we ask Allah's Prophet for the leadership and he refuses, then the people will never give it to us. Besides, I will never ask Allah's Prophet for it." *Narrated: 'Abdullah bin 'Abbas.*

No.**Hadith**

5861/5862 (Once Mu'adh was sitting back while riding with the Prophet. The Prophet told him, "It is Allah's right on his slaves that none has the right to be worshipped but Allah, on the other hand it is a slave's right that Allah should not punish them) This is a repeated hadith. See hadith-5571. *Narrated: Mu'adh bin Jabal.*

5863

(It is a long hadith and the gist is):

I was walking with the Prophet. The mountain of Uhad appeared before us. The Prophet said, "I would not like to have gold equal to Uhad mountain for me, unless I spent all of it, beyond three gold coins, in charity." He further said, "People do not understand anything and collect the world only." (See hadith-1323).

Then he ordered me, "Stay at your place and do not move from here until I return. He went away and disappeared from me. Suddenly, I heard a voice and feared that something might have happened to Allah's Prophet. So I intended to go to find out but I remembered the orders of the Prophet that I should not leave my place. The Prophet came back and said, "That was Jabriel who came to me and informed me that whoever among my followers died without joining others in worship with Allah, would enter Paradise." I said, "O Allah's Prophet! Even if he had committed illegal sexual intercourse and theft?" He said, "Yes." *Narrated: Abu Dhār Ghifari.*

5864/5865

The Prophet said, "A man should not make another man get up from his seat in order to sit there or seat someone else."

Narrated: Ibn 'Umer.

5866

When Allah's Prophet married Zainab, he invited the people on Valimah. People came and go after taking their meals. But three persons took their meals and then remained sitting and talking frankly. Allah then revealed the following:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ غَيْرٍ نَاطِرِينَ إِنَاهُ
وَلَكِنْ إِذَا دُعِيتُمْ --- --- وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَاسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ

{O People who Believe! Do not enter the houses of the Prophet without permission, as when called for a meal but

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not to linger around waiting for it, and if you are invited then certainly present yourself and when you have eaten, disperse, not staying around delighting in conversation; indeed that was causing irritation to the Prophet, and he was having regard for you; and Allah does not shy in proclaiming the truth, and when you ask the wives of the Prophet for anything to use, ask for it from behind a curtain (33:53)}

Narrated: Anas bin Malik. (See Hadith - 4450 to 4454).

5867 I saw Allah's Prophet in the courtyard of the Ka'bah in the Ihtiba' posture, putting his hand round his legs.

Narrated: Ibn 'Umer.

5868 Allah's Prophet said, "Shall I not inform you of the biggest of the great sins?" They said, "Yes, O Allah's Prophet!" He said, "To join partners in worship with Allah, and to be undutiful to one's parents. "

Narrated: Abdur Rahman Abi Bakra.

5869 The Prophet said, "Avoid giving a false statement." And he kept on reminding off and on.

Narrated: Musaddad.

5870 Once the Prophet offered the 'Asr prayer and then he walked quickly and entered his house.

Narrated: 'Uqba bin Harith.

5871 Allah's Prophet used to offer his prayer while standing in the midst of the bed, and I used to lie in front of him between him and the Qiblah. If I had any necessity for getting up, I would gradually slip away from the bed.

Narrated: 'Aisha.

5872 Allah's Prophet said, "No fasting is superior to the fasting of the Prophet Dawood, which was one half of a year, and he used to fast on alternate days.

Narrated: Abu Al- Maleeh. (See Hadith - 1852 to 1858).

5873 I went to Sham and came to the mosque and offered a two-Rakat prayer, and invoked Allah: "O Allah! Bless me with a pious good Companion." So I first met Abu Darda. Then I enquired about Hudhaifa to whom Allah gave refuge from Shaytan through the tongue of Allah's Prophet. After that I asked for 'Ammar and Ibn Masood. I also asked how 'Abdullah used to recite Surah Al-Lail.

Narrated: 'Alqama.

No.**Hadith**

- 5874 We used to have a midday nap and take our meals after the Jumua prayer. *Narrated: Sahl bin Sa'ad.*
- 5875 (At one occasion 'Ali was named as "Abu Turab" by the Noble Prophet. 'Ali used to feel good on listening this name): This is a repeated hadith. See hadith-426 and hadith-5800.
Narrated: Sahl bin Sa'ad.
- 5876 Um Sulaim used to spread a leather sheet for the Prophet and he used to take a midday nap on that leather sheet. When the Prophet had slept, I would take some of his sweat and hair and collect it the sweat in a bottle and then mix it with Suk, a perfume. *Narrated: Anas.*
{Compiler's Note: When the death of Anas bin Malik approached, he advised that some of that Suk be mixed with his Hanut (perfume for embalming the dead body), and it was mixed with his Hanut}
- 5877 Whenever Allah's Prophet went to Quba, he used to visit Um Haram bint Malhan (*wife of 'Ubada bin Samit*) who would offer him meals. One day the Prophet went to her house and he slept after having meal. He then woke up smiling. Um Haram asked him, 'What makes you laugh, O Allah's Prophet?' He said, 'Some people of my followers were displayed in my dream as warriors fighting for Allah's Cause. They were sailing in the mid of the sea like a King on Throne. Um Haram said, 'O Allah's Prophet! Invoke Allah that He may make me one of them. He invoked Allah for her and then lay his head and slept again and then woke up smiling. Um Haram again asked. He said, "You will be amongst the first ones." ---- It is said that Um Haram sailed over the sea at the time of Muawiya, and on coming out of the sea, she fell down from her riding animal and died.
Narrated: Anas bin Malik.
- 5878 The Prophet forbade two kinds of dresses, those were: Ishtimal and Samma. And two kinds of bargains which were: Mulamasa and Munabadha.

Narrated: Abu Saeed Khudri.

(See Hadith - 1359 and hadith 2014 to2017).

No.**Hadith**

- 5879 *(Once the Prophet made Fatima sit on his side. The Prophet told her a secret and she started weeping. He again told her a secret and she started laughing. Later, I asked Fatima what the Prophet had told her. "The Prophet said, Jabriel has revised the Qur'an twice this year. I think this portends to my death, and you will be the first of my family to follow me.' So I started weeping. Then he said. 'Don't you like to be the mistress of all the ladies of Paradise? So I laughed for that")*: This is a repeated hadith. See hadith-3376/3377. *Narrated: 'Aisha.*
- 5880 I saw Allah's Prophet lying on his back in the mosque and putting one of his legs over the other.
Narrated: 'Ubad bin Tamim.
- 5881 The Prophet said "When three persons are together, then two of them should not hold secret counsel, excluding the third person." ---- *(Whispering is forbidden).*
Narrated: 'Abdullah.
- 5882 The Prophet told me a secret which I never disclosed to anybody. Um Sulaim asked me about that secret but I did not tell to her as well. *Narrated: Anas bin Malik.*
- 5883 *(When people are sitting in a group then two of them should not whisper)*: This is a repeated hadith. See hadith-5881 above.
Narrated: 'Abdullah.
- 5884 One day the Prophet distributed booty amongst the people, whereupon an Ansari man objected and said, "In this division Allah's Countenance has not been sought." Listening to this, the Prophet's face changed. He then said, "May Allah bestow His Mercy on Moosa, he was hurt more than that, yet he remained patient."*Narrated: 'Abdullah.*
(See Hadith - 4015/4016).
- 5885 Once the Iqama for the prayer of Isha was announced. Meanwhile, a man was talking to Allah's Prophet privately. He continued talking in that way till the Prophet's Companions slept, and afterwards the Prophet got up and offered the prayer with them. *Narrated: Anas.*
- 5886/5887 The Prophet said, "Do not keep the fire burning in your houses when you go to bed."
Narrated: Salim and Abu Moosa.

No.**Hadith**

- 5888/5889 Allah's Prophet said, "(At bedtime) Cover the utensils, Close the doors, and Put out the lights.
Narrated: Jabir bin 'Abdullah.
- 5890 The Prophet said "Five things are in accordance with Nature (the tradition of prophets): to be circumcised, to shave the pelvic region, to pull out the hair of the armpits, to cut short the moustaches, and to clip the nails.'
Narrated: Abu Hurairah.
- 5891 Allah's Prophet said "The Prophet Ibrahim circumcised himself after he had passed the age of eighty years and he circumcised himself with an axe with an arched blade."
Narrated: Abu Hurairah.
- 5892 Ibn 'Abbas was asked, "People did not circumcise the boys till they attained the age of puberty. *Narrated: Saeed bin Jubair.*
- 5893 Allah's Prophet said, "Whoever among you takes an oath wherein he says, 'By! Lat and Uzza,' (names of two Idols worshipped by the Pagans), instead he should say, لا اله الا الله. And whoever says to his friend, 'Come on, let us have gamble! Then he should give something in charity"
Narrated: Abu Hurairah.
- 5894/5895 During the life-time of the Prophet I built a house with my own hands so that it might protect me from the rain and shade me from the sun. None assisted me in building it. Afterwards I did not grow even a date-palm tree.
Narrated: Ibn 'Umer.