

Chapter – 70

Invocations

(دعايیں)

[وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ، (40:60)]
[رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ، (14:40)]

No.

Hadith

5896 Allah's Prophet said, "For every prophet there is one special invocation that will not be rejected. And I want to keep such an invocation for interceding my followers in the Hereafter."

Narrated: Abu Hurairah.

(See Hadith -4373).

5897 The Prophet said "The most superior way of asking for forgiveness from Allah is "Sayyed-ul-Istighfar":

اللهم أنت ربي لا إله إلا أنت خلقتني وأنا عبدك وأنا على عهدك ووعدك ما استطعت

أعوذ بك من شر ما صنعت أبوء لك بنعمتك علي وأبوء لك بذنبي فاغفر لي

فإنه لا يغفر الذنوب إلا أنت

The Prophet added. "If somebody recites it during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise."

Narrated: Ibn Aous.

5898 I heard Allah's Prophet saying." By Allah! I ask for forgiveness from Allah and turn to Him in repentance more than seventy times a day." *Narrated: Abu Hurairah.*

No.**Hadith**

5899 The Noble Prophet said, " A believer sees his sins as if he is sitting under a mountain for which he is afraid that it may fall on him. Whereas the wicked person considers his sins as flies passing over his nose and he just drives them away like this."

Narrated: Harith bin Suwaid.

5900 Allah's Prophet said, "Allah is more pleased with the repentance of His slave than anyone of you is pleased with finding his camel which he had lost in the desert. "

Narrated: Anas bin Malik.

5901 The Prophet used to pray eleven Rakat in the last part of the night, and when dawn appeared, he would offer two Rakat and then lie on his right side till the person calling Azan came to inform him (*that the morning prayer was due*).

Narrated: 'Aisha.

5902 Allah's Prophet said to me, "When you want to go to bed, perform ablution as you do for prayer, then lie down on your right side and say:

اللهم أسلمت نفسي إليك وفوضت أمري إليك ووجهت وجهي إليك
وألجأت ظهري إليك رغبة ورهبة إليك لا ملجأ

ولا منجأ منك إلا إليك آمنت بكتابك الذي أنزلت وبنبيك الذي أرسلت

If you should die then after reciting this, you will die on the religion of Islam. *Narrated: Bara bin 'Azib.*

5903 When the Prophet used to go to bed, he would say:

باسمك أموت وأحيا

and when he got up he would say:

الحمد لله الذي أحيانا بعد ما أماتنا وإليه النشور

Narrated: Hudhaifa.

5904 The Prophet said, When you intend to go to your bed then recite the invocation (*as mentioned in Hadith 5902 above*):

اللهم أسلمت نفسي --- وبنبيك الذي أرسلت

{O God! I have surrendered myself to you, and delegated my matter to you, and have directed my face to you. And my back turned to you with a desire and awe unto you, And have no escape except for you. I believed in your book which is sent down, and the Prophet whom You sent }

If you sleep with this invocation then you will die on Islam.

Narrated: Bara bin 'Azib.

No.**Hadith**

- 5905 (When the Noble Prophet used to go to bed and rise from bed he used to recite various glorifications of Allah): This is a repeated hadith. See hadith-5903 above. *Narrated: Bara bin 'Azib.*
- 5906 (The Noble Prophet taught us the invocations while going on bed): This is a repeated hadith. See hadith-5902 & 5904 above.
Narrated: Bara' bin 'Azib.
- 5907 (Ibn Abbas spent one night with his aunt Maimuna. There he spent for prayers with the Prophet. This hadith narrates its details.): This is a repeated hadith. See hadith-118,182, 661 to 663 815, and hadith-937. *Narrated: Ibn Abbas.*
- 5908 When the Prophet got up at night to offer the night prayer, he used to say:
اللهم لك الحمد أنت نور السموات والأرض ومن فيهن ولك الحمد أنت قيم السموات والأرض ومن فيهن ولك الحمد أنت الحق ووعدك حق وقولك حق ولقاؤك حق والجنة حق والنار حق والساعة حق والنبيون حق ومحمد حق اللهم لك أسلمت وعليك توكلت وبك آمنت وإليك أنبت وبك خاصمت وإليك حاكمت فاغفر لي ما قدمت وما أخرت وما أسررت وما أعلنت أنت المقدم وأنت المؤخر لا إله إلا أنت أو لا إله غيرك
Narrated: Ibn Abbas.
- 5909 (Tasbeeh Fatima: 33 times سبحان الله, 33 times الحمد لله, and 34 times (الله أكبر): This is a repeated hadith. See hadith-2900.
Narrated: 'Ali.
- 5910 Whenever Allah's Prophet went to bed, he used to recite the معوذات (Surat al-Falaq and Surat an-Nas), he then blow on his hands and then pass hem over his whole body.
Narrated: 'Aisha.
- 5911 The Prophet said, "When anyone of you go to bed, he should shake out his bed with the inside of his waist sheet, for he does not know what has come on to it after him, and then he should say:
باسمك رب وضعت جنبي وبك أرفعه إن أمسكت نفسي فارحمها وإن أرسلتها فاحفظها بما تحفظ به عبادك الصالحين
Narrated: Abu Hurairah.
- 5912 Allah's Prophet said, "Our Lord, the Almighty, descends every night to the heaven of the world. And when last third part of the night remains, He says:

No.**Hadith**

"Is there anyone who invokes Me that I may respond to his invocation; Is there anyone who asks Me for something that I may give (*it to*) him; And is there anyone who asks My forgiveness that I may forgive him?" " *Narrated: Abu Hurairah.*

5913 Whenever the Prophet went to the lavatory, he used to say:

اللهم إني أعوذ بك من الخبث والخبائث

Narrated: Anas

5914 (*Sayyed-ul-Istighfar and its importance*): This is a repeated hadith. See hadith-5897 above. *Narrated: Shaddad bin 'Aus*

5915/5916 (*The invocations taught by the Noble Prophet while going to the bed*): These are repeated hadith. See hadith-5903 above.

Narrated Abu Dhar.

5917 I told to the Prophet, "Teach me an invocation with which I may invoke Allah in my prayer." The Prophet said, "Say:

اللهم إني ظلمت نفسي ظلما كثيرا ولا يغفر الذنوب إلا أنت فاغفر لي مغفرة من عندك

وارحمني إنك أنت الغفور الرحيم

Narrated: Abu Bakr Siddique.

5918 وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا

{And do not offer prayers very loudly or very softly,
and seek a way between them (17.110)}

This Verse was revealed as regards invocation.

Narrated: 'Aisha.

5919 (*The Prophet said when you are in Tashahhud recite*):

التحيات لله والصلوات والطيبات السلام عليك أيها النبي ورحمة الله وبركاته السلام علينا

وعلى عباد الله الصالحين أشهد أن لا إله إلا الله وأشهد أن محمدا عبده ورسوله

This is a repeated hadith. See hadith-5826.

Narrated: 'Abdullah.

5920 Some persons reached to the Prophet and said, "O Allah's Prophet! The rich people have got the highest degrees of prestige and the permanent pleasures." He said, "How is that?" They said, "They pray, they fast, due to their wealth they can go to Hajj and 'Umrah, they go on Jihad and they spend from their surplus wealth in charity, while we have no wealth to spend likewise." The Noble Prophet said, "Shall I not tell you a thing, by doing which, you will catch up with

No.**Hadith**

those who are ahead of you, and all of you will become better. For that after every prayer you recite:

10 times سبحان الله, 10 times الحمد لله, and 10 times الله اكبر

Narrated: 'Abdullah. (See Hadith -801).

5921 Allah's Prophet used to say at the end of every prayer after the Taslim:

لا إله إلا الله وحده لا شريك له له الملك وله الحمد وهو على كل شيء قدير. اللهم لا مانع لما أعطيت ولا معطي لما منعت ولا ينفع ذا الجد منك الجد

Narrated: Mughira bin Shu'ba.

5922 (This hadith contain three major points):

- In the year of Khyber Battle we came out with the Noble Prophet. On the way we requested to 'Amir bin Akwa' to enumerate his poetry. So he presented to us some of his poetic verses. Allah's Prophet asked, "Who is this fellow?" The people said, "He is 'Amir bin Akwa'," He said, "May Allah bestow His Mercy on him."
- When the Muslims lined up, the battle started, and 'Amir bin Akwa' was struck (*by chance*) with his own sword by himself and died.
- In Khyber Muslims won the battle. That day in the evening, the people made a large number of fires for cooking meals. They started cooking the meat of donkeys. When the Prophet came to know about this, he said, "Throw away what is in the pots and thoroughly wash the pots!"

Narrated: Salama bin Akwa'. (See Hadith -3901).

5923 Whenever anyone brought his charity to the Prophet, the Prophet would say, "O Allah! Bestow Your Blessing upon the family of so-and-so." So when my father came to him with his Sadaqah, he said, "O Allah! Bestow Your Blessings upon the family of Abi Aufa." *Narrated: Ibn Abi Aufa.*

5924 Zil-Khalisa was an idol which the people used to worship. It was called Ka'bah-al-Yamaniya. The Noble Prophet said to me that I should do something for this because he was feeling upset. So he stroked my chest with his hand and invoked for

No.**Hadith**

me and then departed me for this job. So I went out with fifty men from my tribe. We reached to Zil-Khalisa and burnt it, then came to the Prophet. He invoked good upon us.

Narrated: Qais.

5925 My mother, Um Sulaim said to the Prophet "Anas is your servant." The Prophet said, "O Allah! increase his wealth and offspring, and bless for him whatever you give him."

Narrated: Anas..

5926 The Prophet heard a man reciting the Qur'an in the mosque. He said," May Allah bestow His Mercy on him, as he made me remember such and-such Verse which I had missed in such-and-such Surah." *Narrated: 'Aisha.*

5927 *(A Companion criticized the Prophet on booty distribution. The Prophet said, "Allah bestow His Mercy on Moosa who had suffered more than this, but he showed his patience"):* This is a repeated hadith. See hadith-4015/4016. *Narrated: 'Abdullah.*

5928 Preach to the people every Friday. And if you want more, preach them twice a week. Still, you want to preach more, then let it be three times a week only. Do not make the people fed-up with Qur'an. If you come to people who are engaged in a talk, don't interrupt their talk for your preaching, lest you should cause them to be bored. Only if they ask for your preach, then preach to them. Avoid the use of rhymed prose in invocation because Allah's Prophet always avoided it."

Narrated: Ibn Abbas.

5929/5930 The Noble Prophet said, "When anyone of you appeal or invoke to Allah for something, he should ask with determination and should not say, 'O Allah, if You wish, give me. Because, nobody can force Allah to do something against His Will.'" *Narrated: Anas and Abu Hurairah.*

5931 Allah's Prophet said, "The invocation of anyone of you is granted, provided he does not show his impatience."

Narrated: Abu Hurairah.

5932 *(The Prophet invoked for rain on one Friday and invoked for no rains next Friday):* This is a repeated hadith. See hadith-957 to 963. *Narrated: Anas.*

No.**Hadith**

- 5933 (The Prophet's Prayer for Rains): This is a repeated hadith. See hadith-950. *Narrated: 'Abdullah bin Zaid.*
- 5934 (Mother of Anas requested the Prophet for his invocations in favor of Anas): This is a repeated hadith. See hadith-5925.
Narrated: Anas.
- 5935/5936 The Prophet used to invoke Allah at the time of distress, in these words:
لا إله إلا الله العظيم الحليم لا إله إلا الله رب السموات والأرض ورب العرش العظيم
يا... ورب العرش الكريم.
Narrated: Ibn Abbas..
- 5937 Allah's Prophet used to seek refuge with Allah from the difficult moment of a calamity and from being overtaken by destruction and from being destined to an evil end, and from the malicious joy of enemies.
Narrated: Abu Hurairah.
- 5938 When Allah's Prophet was healthy, he used to say, "Every prophet is shown his place in Paradise before he dies, and then he is given the option (to live or die)." So when the sickness of the Noble Prophet was fatal, his head was on my laps, he became unconscious for a while, and when he recovered, he fixed his eyes on the ceiling and said:
اللهم الرفيق الأعلى
{Allah is the Highest Companion (let me join)}
Then I realized that it was the application of the statement he used to relate to us when he was healthy.
Narrated: 'Urwa bin Zubair.
- 5939/5940 Had Allah's Prophet not forbidden us to invoke for death, I would have invoked for it." *Narrated: Qais.*
- 5941 Allah's Prophet said, "None of you should wish for death." Rather he should say, "O Allah! Let me live as long as life is better for me, and take my life if death is better for me."
Narrated: Anas.
- 5942 My aunt took me to Allah's Prophet and said, "O Allah's Prophet! My sister's son is sick. Kindly invoke." So he passed his hand over my head and invoked for Allah's blessing upon me. Then he performed the ablution and I drank from the ----

No.**Hadith**

water of his ablution. And then I stood behind him and I looked at his Khatam (*the seal of Prophethood*) between his shoulders. *Narrated: Sa'ib bin Yazid.*

(See Hadith -188).

5943 My grandfather, 'Abdullah bin Hisham used to take me to the market and used to buy food grains. When Ibn Zubair and Ibn 'Umar met me, they would say, "Let us be your partners (*in trading*) as the Prophet invoked for Allah's blessing upon you." *Narrated: Abu 'Aqil.*

5944 Mahmood bin Rafi' said, During my childhood, once Allah's Prophet had thrown water from his mouth on my face.

Narrated: Kaisan Ibn Shahab. (See Hadith -78).

5945 The newly born babies used to be brought to the Prophet and he used to invoke for Allah's blessing upon them. Once an infant was brought to him and the baby urinated on his clothes. He asked for water and poured it over the place of the urine and did not wash his clothes.

Narrated: 'Aisha.

(See Hadith -220/221).

5946 'Abdullah bin Tha'laba, whose head was once touched by Allah's Prophet, said that he had seen Sa'ad bin Abi Waqqas offering one Rakat only for the Witr prayer.

Narrated: Zahri. (See Hadith -938 to 940).

5947/5948 Allah's Prophet has given the following words to offer 'Salat' upon him? He said, 'Say:

اللهم صل على محمد وعلى آل محمد كما صليت على آل إبراهيم إنك حميد مجيد

اللهم بارك على محمد وعلى آل محمد كما باركت على آل إبراهيم إنك حميد مجيد

Narrated: Zahri and Abu Saeed Khudri.

5949 Whenever somebody brought Sadaqah to the Noble Prophet he used to say:

اللهم صل عليه

{O Allah! Send Your Salat (*Grace and Honor*) on him}

Once my father brought Sadaqah to the Prophet, he said:

اللهم صل على آل ابي اوفى

{O Allah! Send Your Salat on the family of Abi Aufa}

Narrated: Ibn Abi Aufa. (See Hadith -5923).

No.**Hadith**

5950 The Noble Prophet taught the following words to offer 'Salat' on him. He said, "Say:

اللهم صل على محمد وأزواجه وذريته كما صليت على آل إبراهيم إنك حميد مجيد
اللهم بارك على محمد وأزواجه وذريته كما باركت على آل إبراهيم إنك حميد مجيد

Narrated: Abu Humaid Sai'di.

5951 I heard the Prophet saying, "O Allah! If I ever abuse a believer, please let that be a means of bringing him near to You on the Day of Resurrection."

Narrated: Abu Hurairah.

5952 (*Cause of Revelation of Verse 05:10*): لا تَسْأَلُوا عَنْ أَشْيَاءٍ إِنْ تُبَدَّ لَكُمْ تَسْأَلُكُمْ
This is a repeated hadith. See hadith-4283/4284.

Narrated: Anas.

5953 During the journey towards Khyber, I used to hear the Noble Prophet saying the following prayer:

اللهم إني أعوذ بك من الهم والحزن والعجز والكسل والبخل
والجنين و ضلع الدين و غلبة الرجال

{O Allah! I seek refuge with you from dejection,
and helplessness, and laziness, and miserliness,
and cowardice, and being heavily in debt,
and from being overpowered by other men}

While returning from Khyber the Prophet chose Safiya for himself. After marriage he arranged a Valimah reception. On the way back when he saw the Uhad mountain he said, "This is that mountain that loves us and we also love it." When we reached Madinah, he said, "I make the land between the two mountains as sacred, as the Prophet Ibrahim had made sacred to the land of Makkah." He then prayed for the blessing of Mud and Sa'a (*the measuring units*) of Madinah.

Narrated: Anas bin Malik. (See Hadith -5054).

5954 I heard the Prophet seeking refuge with Allah from the affliction of the grave. *Narrated: Um Khalid bint Khalid.*

5955 To seek refuge with Allah, the Prophet used to recite:

اللهم إني أعوذ بك من الجن وأعوذ بك من البخل وأعوذ بك من أن أُرَدَّ إلى أرذل العمر
وأعوذ بك من فتنة الدنيا وعذاب القبر

Narrated: Mus'ab.

No.**Hadith**

- 5956 Two old ladies came to me and said "The dead are afflicted in their graves." But I did not believe on them. When they went away and the Prophet entered upon, I said the whole story to him. He said, "They told the truth; the dead are really punished, to the extent that all the animals hear (*the sound resulting from*) their punishment." Since then I always saw him seeking refuge with Allah from the affliction of the grave in his prayers. *Narrated: 'Aisha.*
- 5957 One of the invocations of Allah's Prophet:
 اللهم إني أعوذ بك من العجز والكسل والجبن والبخل والههم وأعوذ بك من عذاب القبر
 وأعوذ بك من فتنة المحيا والممات
Narrated: Anas bin Malik.
- 5958 Allah's Prophet used to say:
 اللهم إني أعوذ بك من الكسل والههم والمأثم والمغرم ومن فتنة القبر وعذاب القبر
 ومن فتنة النار وعذاب النار ومن شر فتنة الغنى وأعوذ بك من فتنة الفقر
 وأعوذ بك من فتنة المسيح الدجال
 The Prophet also used to say:
 اللهم اغسل عني خطاياي بماء الثلج والبرد وتنق قلبي من الخطايا كما تنقيت الثوب الأبيض
 من الدنس وبعده بيني وبين خطاياي كما بعدت بين المشرق والمغرب
Narrated: 'Aisha.
- 5959 One of the invocations of Allah's Prophet:
 اللهم إني أعوذ بك من الهم والحزن والعجز والكسل والبخل
 والجبن و غلبة الدين و غلبة الرجال
Narrated: Anas. (See Hadith -5953 above).
- 5960 Allah's Prophet used to seek refuge from five things and say:
 اللهم إني أعوذ بك من الجبن وأعوذ بك من البخل وأعوذ بك من أن أرد إلى أرذل العمر
 وأعوذ بك من فتنة الدنيا وعذاب القبر
Narrated: Sa'd bin Abi Waqqas. (See Hadith -5955 above).
- 5961 One of the invocations of Allah's Prophet:
 اللهم إني أعوذ بك من الكسل وأعوذ بك من الجبن وأعوذ بك من الههم
 وأعوذ بك من البخل
Narrated: Anas bin Malik.
- 5962 The Prophet said, "O Allah! Make us love of Madinah in our hearts as You made us love for Makkah. Transfer its fevers to

No.**Hadith**

Juhfah. O Allah! Bless our Mudd and our Sa'a (*kinds of measures*). "*Narrated: 'Aisha.*

(See Hadith - 1771).

5963 (*When Sa'ad bin Abi Waqas was fallen ill the Prophet reached to his place. On this occasion asked his question and the Prophet said, "to leave your inheritors wealthy is better than to leave them in poverty, begging from people")*: This is a repeated hadith. See hadith-1216. *Narrated: 'Amir bin Sa'ad.*

5964 (*The Noble Prophet used to say for refuge*): This is a repeated hadith. See hadith-5955 above. *Narrated: Mus'ab.*

5965 (*In order to save from sins and debts the Prophet used to invoke*): This is a repeated hadith. See hadith-5958 above.

Narrated: 'Aisha.

5966 One of the invocations of Allah's Prophet:

اللهم إني أعوذ بك من فتنة النار ومن عذاب النار وأعوذ بك من فتنة القبر
وأعوذ بك من عذاب القبر وأعوذ بك من فتنة الغنى وأعوذ بك من فتنة الفقر
وأعوذ بك من فتنة المسيح الدجال

Narrated: 'Aisha.

5967 (*A detailed invocation of the Noble Prophet*): This is a repeated hadith. See hadith-5958 above. *Narrated: 'Aisha.*

5968/5969 (*The mother of Anas requested the Prophet for the invocations for Anas*): These are repeated hadith. See hadith-5925.

Narrated: Um Sulaim and Qatada.

5970 The Prophet used to teach us the Istikhara for each and every matter as he used to teach us the Surahs from the Holy Qur'an. He used to say, "If anyone of you intends to do something, he should offer a two-Rakat prayer other than the obligatory prayer, and then say:

اللهم إني أستخيرك بعلمك وأستقدرك بقدرتك وأسألك من فضلك العظيم فإنك تقدر ولا أقدر وتعلم ولا أعلم وأنت علام الغيوب اللهم إن كنت تعلم أن هذا الأمر خير لي في ديني ومعاشي وعاقبة أمري أو قال في عاجل أمري وآجله فاقدره لي وإن كنت تعلم أن هذا الأمر شر لي في ديني ومعاشي وعاقبة أمري أو قال في عاجل أمري وآجله فاصرفه عني واصرفني عنه واقدر لي الخير حيث كان ثم رضني به

Then he should mention his matter (*need*).

Narrated: Jabir.

No.**Hadith**

5971 The Prophet asked for some water and performed the ablution, and then raised his hands (*towards the sky*) and said, "O Allah! Forgive 'Ubaid Abi 'Amir, O Allah! Upgrade him over many of Your human creatures on the Day of Resurrection." I saw the whiteness of his armpits (*while he was raising his hands*). *Narrated: Abu Musa.*

5972 We were in the company of the Prophet on a journey. Whenever we ascended a high place, we used to say Takbir (*in a loud voice*). The Prophet said, "O people! Be kind to yourselves, for you are not calling upon a deaf or an absent one, but You are calling an All-Hearer, and an All-Seer." Then he came to me and said, "O 'Abdullah bin Qais! Say:

لا حول ولا قوة إلا بالله

Because these words are one of the treasures of Paradise.”

Narrated: Abu Musa.

(See Hadith - 3908).

5973 Whenever Allah's Prophet returned from a Ghazwa or Hajj or 'Umrah and whenever we ascended a high place, he used to say Takbir three times then he used to say:

لا إله إلا الله وحده لا شريك له له الملك وله الحمد وهو على كل شيء قدير
آيئون تائبون عابدون لربنا حامدون صدق الله وعده ونصر عبده وهزم الأحزاب وحده

Narrated: 'Abdullah bin 'Umer.

(See Hadith - 1681).

5974 (*On listening the marriage of 'Abdur Rahman bin Auf, the Prophet suggested him to arrange Valimah*): This is a repeated hadith. See hadith-1921/1922. *Narrated: Anas.*

5975 (*Jabir bin 'Abdullah married after the death of his father mainly to take care of his young brothers and sisters*): This is a repeated hadith. See hadith-3772. *Narrated: Jabir.*

(See Hadith - 1969 and hadith-2247).

5976 The Prophet said, "If anyone of you, when intending to have a sexual intercourse with his wife, should say:

اللهم جنبنا الشيطان وجنب الشيطان ما رزقتنا

and if the couple are destined to have a child (*out of that very sexual relation*), then Shaytan will never be able to harm that child." *Narrated: Ibn Abbas.*

No.**Hadith**

- 5977 The most frequent invocation of the Prophet was:
 ربنا آتنا في الدنيا حسنة وفي الآخرة حسنة وقنا عذاب النار
 {O Allah! Give us good in the world and good in the Hereafter, and save us from the affliction of the Fire. (02.201)}
Narrated: Anas.
- 5978 *(The Prophet invoked for refuge):* This is a repeated hadith. See hadith-5955 above. *Narrated: Sa'ad bin Abi Waqqas.*
- 5979 *(The Prophet was attempted with black magic):* This is a repeated hadith. See hadith-5377. *Narrated: 'Aisha.*
- 5980 Allah's Prophet asked for Allah's wrath upon the Ahzab (*confederates*), saying, "O Allah, the Revealer of the Holy Book, and the One swift at reckoning! Defeat the confederates; Defeat them and shake them."
Narrated: Ibn Abi Aufa.
- 5981 The Noble Prophet used to offer Qunut prayer in the last Rakat of the 'Isha' prayer. He also used to invoke Allah, saying, "O Allah! Save 'Aiyash bin Rabi'a; O Allah! Save Walid; O Allah! Save the weak people among the believers; O Allah! Be hard on the Tribe of Muzar; O Allah! Inflict years of drought upon them like the years (*of drought*) of the Prophet Yusuf." *Narrated: Abu Hurairah.*
 (See Hadith - 765, 951 and hadith-2736).
- 5982 The Prophet sent a Sariya (*an army detachment*) consisting of men called Qurra. All of them were martyred. I had never seen the Prophet so sad over anything as he was over them. So he offered Qunut (*invocation in the prayer*) for one month. He used to say, "The people of 'Usaiya have disobeyed Allah and His Prophet." *Narrated: Anas.*
 (See Hadith - 928 and hadith-1220).
- 5983 *(Some Jews reached to the Noble Prophet and for greeting they used السام عليكم and the Prophet replied them with the words وعليكم. 'Aisha was annoyed on them but the Prophet had cooled her down):* This is a repeated hadith. See hadith-5627.
Narrated: 'Aisha.
- 5984 We were in the company of the Prophet on the day of the battle of Khandaq (*the Trench*). The Prophet said, "May Allah

No.**Hadith**

fill their (*the disbelievers*) graves with fire, as they have kept us so busy that we could not offer the middle prayer (*'Asr*) till the sun had set. *Narrated: 'Ali.*

(See Hadith - 3829).

- 5985 Tufail bin 'Amr came to Allah's Prophet and said, "O Allah's Prophet! the tribe of Daus has disobeyed (*Allah and His Prophet*), therefore, invoke Allah's anger for them." But the Noble Prophet said, "O Allah! Guide the tribe Of Daus and let them come to us." *Narrated: Abu Hurairah.*

- 5986/5987 The Noble Prophet used to invoke:

رب اغفر لي خطيئتي وجهلي وإسرافي في أمري كله وما أنت أعلم به مني
اللهم اغفر لي خطاياي وعمدي وجهلي وهزلي وكل ذلك عندي ،
اللهم اغفر لي ما قدمت وما أخرت وما أسررت وما أعلنت أنت المقدم
وأنت المؤخر وأنت على كل شيء قدير

Narrated: Abu Musa.

- 5988 The Prophet said, "On Friday there is a particular time in which if a Muslim happens to be praying and invoking Allah for good, Allah will surely fulfil his request."

Narrated: Abu Hurairah.

- 5989 (*Some Jews reached to the Noble Prophet and for greeting they used السّام عليكم and the Prophet replied them with the words وعليكم. 'Aisha was annoyed on them but the Prophet had cooled her down*): This is a repeated hadith. See hadith-5627.

Narrated: 'Aisha.

- 5990 The Prophet said, "When the Imam says 'Ameen', then you should all say 'Ameen', for the angels also say 'Ameen' at that time. So he whose 'Ameen' coincides with the 'Ameen' of the angels, all his past sins will be forgiven."

Narrated: Abu Hurairah.

- 5991 (*The gist of this long hadith is*):

Allah's Prophet said, "Whoever says:

لا إله إلا الله وحده لا شريك له له الملك وله الحمد وهو على كل شيء قدير

and recites it one hundred times, will get the same reward as given for manumitting ten slaves; and one hundred sins will be deducted from his accounts, and it will be a shield for him

No.**Hadith**

from Shaytan on that day till night. Nobody will be able to do a better deed except the one who recites more than that."

Narrated: Abu Hurairah.

5992

Allah's Prophet said, "Whoever says:

سبحان الله ويحمده

one hundred times in a day, will be forgiven all his sins even if they were as much as the foam of the sea.

Narrated: Abu Hurairah.

5993

The Prophet said, "There are two expressions which are very easy for the tongue to say, but they are very heavy in the balance and are very dear to Allah, and they are:

سبحان الله العظيم، سبحان الله ويحمده

Narrated: Abu Hurairah.

5994

The Prophet said, "The example of the one who Praises Allah, in comparison to the one who does not Praise, is that of a "living" creature compared to a "dead" one."

Narrated: Abu Musa.

5995

(The gist of this long hadith is):

- The Prophet said, "Those who remain busy in remembering Allah, the angels encircle them with their wings up to the sky of the world.
- When these angels come back to their Lord, their answers in response to the asked questions with them remains as: "O Allah! those slaves who praise and admire to you, they did not see you. If they see You, they would worship You more devoutly and celebrate Your Glory more deeply. ----- They did not see the Paradise but they wish for Paradise. If they see the Paradise they would have greater covetousness for it and would seek it with greater zeal and would have greater desire for it. ----- They seek refuge from the Hell-Fire but if they see it they would flee from it with the extreme fleeing and would have extreme fear for it.
- Then Allah says I have forgiven all my such slaves.

Narrated: Abu Hurairah.

No.**Hadith**

5996 *(When the Companions ride on high ground they said Takbeer very loudly. Thereupon Prophet commented, "You are not calling upon a deaf or an absent one." And said you also say لا حول ولا قوة إلا بالله as it is a sentence from the treasure of Paradise")*: This is a repeated hadith. See hadith-3908 and hadith-5972 above.

Narrated: Abu Musa 'Ash'ari.

5997 Allah has ninety-nine Names. Whoever remembers them by heart, they will enter in to Paradise; and Allah is Witr (*one*) and loves the Witr (*odd numbers*).

Narrated: Abu Hurairah.

5998

(The gist of the hadith is):

The Noble Prophet used to preach to us at intervals during the days, lest we should become bored. He did not like to do this.

Narrated: Abdullah bin Masood.

(See Hadith - 5928 above).

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