

Chapter – 71

Hereafter - the Real Life

(اصل زندگی آخرت)

[اعلموا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ (57:20)]

[كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّقُونَ أُجُورَكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْعُرُورِ (03:185)]

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- 5999 The Noble Prophet said, "There are two blessings to which most people do not value them. They are: Health and Prosperity." *Narrated: Ibn Abbas.*
- 6000/6001 On the occasion of Battle of Trench the Prophet said, "There is no life worth living except the life of the Hereafter." Then he invoked, (*O Allah!*) Make in good health the Ansar and the Emigrants."--- In hadith-6001 the invocation words were: (*O Allah!*) Forgive the Ansar and the Emigrants.
Narrated: Anas.
- 6002 The Prophet said, "A place equal to an area occupied by a waste bin in Paradise is better than everything in the whole world. And a walk from morning to evening for the sake of Allah, is better than the whole world and whatever is in it."
Narrated: Sahl.
- 6003 Allah's Prophet told me, "Be in this world as if you were a traveller." *Narrated: 'Abdullah bin 'Umar.*
- 6004 The Prophet drew a square and then drew a line in the middle of it which was extending to the square, and then drew few small lines on both sides of it. Then said, "This is

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the human being, and this square is his end of life that encircles him from all sides. And the line which is coming out of the square is his wishes and hopes. These small lines are his targets and troubles, if one misses him another will snap, and if the other misses him, a third will overtake him."

Narrated: 'Abdullah.

6005 The Noble Prophet drew a few lines and said, "These are man's extended hopes, and this is the instant of his death. While he is in this state of hope, the nearer line death comes to him." *Narrated: Anas.*

6006 The Prophet said, "Allah will not accept the excuse of any person whose instant of death is delayed till he is sixty years of age." *Narrated: Abu Hurairah.*

6007 I heard Allah's Prophet saying, "The heart of an old man remains young in two respects, i.e., his love for the world and his never-ending hopes."

Narrated: Abu Hurairah.

6008 Allah's Prophet said, "A man grows old and so also his two desires, i.e., love for wealth and wish for long life."

Narrated: Anas.

6009 I heard from 'Utban bin Malik Ansari, he said, "Allah's Prophet said, 'If anybody who said لا إله إلا الله sincerely, with the intention to win Allah's Pleasure, on the day of Resurrection, Allah will make the Hell-Fire forbidden for him." *Narrated: Mahmood bin Rabi'.*

6010 Allah's Prophet said, "Allah says, "When I cause a firm believer his dear relative to die, and if he remains patient, then Allah's Reward for him would be the Paradise."

Narrated: Abu Hurairah.

6011 When 'Ubaida bin Jarrah returned from Bahrain after his collection of the Jizya tax, he reached to Allah's Prophet. When the Prophet finished the prayer, he said, "Have the good news, and hope for what will please you." Then he said, "By Allah, I am not afraid that you will become poor, but I am afraid that worldly wealth will be given to you in abundance as it was given to those nations before you, and -

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you will start competing each other for it as the previous nations competed for it, and then it will divert you from good as it diverted them."

Narrated: Musawir Bin Makhrama.

(See Hadith -3739).

6012

Once the Prophet went out and offered the funeral prayer for the martyrs of the battle of Uhad. Then he ascended on the pulpit and said, "I am your predecessor in the Paradise and I am a witness for you. By Allah! I am now looking at my Tank-lake (*Kauthar*), and I have been given the keys of the treasures of the earth. He then said, "I am not afraid that after me you will worship others besides Allah, but I am afraid that you will start competing for the pleasures of this world." *Narrated: 'Uqba bin 'Amir.*

6013

(Following are the main points of this hadith):

- Allah's Prophet said, "The thing for which I am afraid of most about you, is the worldly blessings which Allah will bring forth to you." It was asked, "What are the blessings of this world?" The Prophet said, "The pleasures of the world."
- Somebody asked, "Can good bring forth evil?" The Prophet said, "Good always brings forth good. This is like green and sweet grass. However, if any animal eats too much this grass then its result would be dangerous.
- As regards the worldly wealth he said, " If a person earns it in a legal way and spends it properly, then it is an excellent source. And whoever earns it in an illegal way, he will be like the one who eats but is never satisfied."

Narrated: Abu Saeed.

6014/6015

The Prophet said, "The best people are my contemporaries (*the present generation*), then those who come after them (*the next generation*) and those people will testify although they will not be asked for their oaths." (*Hadith-6015 narrates that*): There will be people whose witness will precede their oaths,

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and whose oaths will precede their witness." They will betray them in trust. They will make vows, but will not fulfill them, and fatness will appear among them."

Narrated: 'Imran bin Husain and 'Abdullah.

6016 (The Noble Prophet has forbidden to pray for death): This is a repeated hadith. See hadith-5939/5940.

Narrated: Qais.

(See Hadith -5941).

6017 Khabbab says that the Companions of the Prophet have left this world. They did not enjoy anything of their reward therein. While we have collected after them much wealth but all earth (*buildings*)."*Narrated: Qais.*

6018 We migrated (*to Madinah*) with the Noble Prophet.

Narrated: Khabbab.

6019 One day I saw the Noble Prophet to perform the ablution in a perfect way. Then he said, "Whoever performs the ablution as I have done this time and then proceeds to the mosque and offers a two-Rakat prayer then all his past sins will be forgiven." Later, I have seen Uthman bin 'Affan to perform the ablution just at the same spot and in a similar way. And then he also offered two Rakat prayer.

Narrated: Imran Bin Aban.

6020 The Prophet said, "The righteous people will depart in succession one after the other, and there will remain good people. Then after, bad people will remain, like the useless husk of barley seeds or bad dates, and Allah will not care for them."*Narrated: Mirdas Aslami.*

6021 The Prophet said, "Perish the slave of Dinar, Dirham, Quatifa, and Khamisa (*silky and woollen garment*), for if they are given, they are pleased; otherwise they are unhappy."

Narrated: Abu Hurairah

6022to6025 I heard the Prophet saying, "If man had two valleys (*of money*), he would wish for a third, and nothing can fill the belly of Adam's son except dust. And Allah forgives him who repents to Him."

Narrated: Ibn 'Abbas, Sahl bin Sa'ad, and Anas bin Malik

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6026 I asked the Prophet (*for something*) and he gave me, and then again I asked him and he gave me, and then again I asked him and he gave me and he then said, "O Hakim! This thing is absolutely fresh, and whoever takes it with good intentions Allah will bless it for him, but whoever takes it with greed, Allah will not bless it for him, and he will be like the one who eats but is never satisfied. ----- The Prophet said, "The upper (*giving*) hand is better than the lower (*taking*) hand." *Narrated: Hakim bin Hizam.*

6027 The Prophet said, "Who among you considers the wealth of his heirs dearer to him than his own wealth?" They replied, "O Allah's Prophet! There is none among us but loves his own wealth more." The Prophet said, "So his wealth is whatever he spends during his life (*on good ways*) while the wealth of his heirs is whatever he leaves after his death."

Narrated: Harith bin Suwaid.

6028/6029

(These two hadith have one gist as given below):

- Abu Dhar was going somewhere with the Noble Prophet. The Prophet told him, "The rich are in fact the poor (*little rewarded*) on the Day of Resurrection, except that person whom Allah gives wealth which he spends in charity and does good deeds with it."
- Then he said to me, "You stay here and wait for me. When he returned back he said, "Just now I met with Jabriel who said to me, "Among your followers who never ever worshipped anything besides Allah, will enter Paradise." I asked Jabriel! Even if he had committed theft or committed illegal sexual intercourse?" He said, 'Yes! Even if he has committed theft or committed illegal sexual intercourse. *Narrated: Abu Dhar.* (See Hadith -5863).

6030 The Noble Prophet said, "If I had gold equal to the mountain of Uhad, it would not please me that anything of it should remain with me for three nights, except what I would keep for repaying debts." *Narrated: Abu Hurairah.*

(See Hadith -323 and hadith 5863).

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- 6031 The Prophet said, "Richness does not mean, having a great amount of property or wealth, but in fact richness is self-contentment." *Narrated: Abu Hurairah.*
- 6032 A Companion was sitting with Allah's Prophet and a man passed by. The Noble Prophet asked the Companion's comments about him. He replied, "This person looks to be from the noble class of people. If he should ask for a lady's hand, he ought to be given her in marriage; and if he intercedes for somebody, his intercession should be accepted. Allah's Prophet kept quiet, and then another man passed by and Allah's Prophet asked the same question with his Companion for this person, He said, "This person looks to be a poor Muslim. If he should ask a lady's hand in marriage, no one will accept him, and if he intercedes for somebody, no one will accept his intercession, and if he talks, no-one will listen to his talk." Then Allah's Prophet said, "This poor man is better than many rich persons of this world." *Narrated: Sahl bin Sa'ad.*
- 6033 *(Mus'ab bin 'Umair was martyred in 'Uhad Battle. He was buried in on cloth sheet which was sufficient to his half body only. So the lower body was covered with leaves etc.):* This is a repeated hadith. See hadith-1200 and hadith-3765. *Narrated: Abu Wail.*
- 6034 The Prophet said, "I looked into Paradise and found that the majority of its dwellers were the poor people, and I looked into the Hell-Fire and found that the majority of its dwellers were women." *Narrated: 'Imran bin Husain.*
- 6035 The Prophet did not eat at a table nor he did eat a thin nicely baked wheat bread for his whole life. *Narrated: Anas.*
- 6036 When the Prophet passed away, nothing which can be eaten by a living creature was left on my shelf except some barley grain. I ate of it for some days. But when I measured it, it was suddenly finished. *Narrated: 'Aisha.*
- 6037 *(This is a long hadith and its gist is):*
Abu Hurairah narrated: I used to lay on the ground on my abdomen because of starvation, and often I used to bind a stone over my belly because of hunger. One day I sat on the

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way and Abu Bakr passed by. I asked him about a Verse from Allah's Book, and I asked him only that he might understand and take me home to satisfy my hunger. But he did not follow my point. Then Allah's Prophet passed by. He saw me as he knew what was in my heart and on my face. He then took me home. When he entered the house he found milk in a bowl. He said to me, "Call the people of Suffa to me." I was astonished with the order of the Prophet, because I was thinking how will this little milk be enough for all the people of Suffa?" Anyways I brought the People of Suffa to the Prophet as ordered. The Prophet then ordered me to give that milk to them. I obeyed and took the bowl of Milk and started giving it one by one. Finally, after the whole group had drunk their fill, the Prophet looked at me and said. "Now there remain you and I." then he said, "Sit down and drink." I sat down and drank. He said, "Drink more," and I drank. He kept on telling me repeatedly to drink, till I said, "No. By Allah! Now I have no space for it in my stomach." Then he took the bowl from me. He pronounced Allah's Name on it and drank the remaining milk.

Narrated: Abu Hurairah.

- 6038 I was the first man among the Arabs to throw an arrow for Allah's Cause. We used to fight in Allah's Cause while we had nothing to eat except the leaves of the Hubula and the desert trees. Then the people of the tribe of Bani Asad embraced Islam. *Narrated: Sa'ad.*
- 6039 The family of Muhammad (PBUH) had never eaten their fill of wheat bread for three successive days since they had migrated to Madinah. *Narrated: 'Aisha.*
- 6040/6041 The bed mattress of the Prophet was made of a leather case stuffed with palm fibers. *Narrated: 'Aisha.*
- 6042 Anas bin Malik narrates that he is not aware of it that the Noble Prophet ever ate a thin well-baked loaf of bread till he passed away, or he had never seen the Prophet eating a roasted sheep with his eyes."

Narrated: Qatada.

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- 6043/6044 A complete month would pass by during which we would not make a fire for cooking, and our food used to be only dates and water. However if somebody offers a present of some meat then we used to cook. Similarly, if someone offers milk as a gift then the Noble Prophet used to give us as well. *Narrated: 'Aisha.*
- 6045 Allah's Prophet invoked, "O Allah! Give power (*food*) to the family of Muhammad." *Narrated: Abu Hurairah.*
- 6046 I asked 'Aisha "What deed was the most beloved to Allah's Prophet?" She said, "That deed which is regular and constant" I said, "At what time did he use to get up for the Tahajjud prayer?" She said, "He used to get up on hearing the crowing of the cock (*the last third of the night*)."
- Narrated: Masruq.*
- 6047 The most beloved action to Allah's Prophet was that whose doer did it continuously and regularly.
- Narrated: 'Aisha.*
- 6048to6052 Allah's Prophet said, "The deeds of anyone of you will not save you (*from the Hell-Fire*) unless and until Allah bestows His Mercy on him. The Prophet said, "Your actions should match to what you say. Get closer to God. Worship Allah in the morning, in the evening, and in the last part of the night. Always adopt a moderate and regular course whereby you will reach your target (*Paradise*). He said, "The most beloved deed to Allah, which is regular and constant even though it were little. He also said, "Be bound to maintain your deeds in which you are strong."
- Narrated: Abu Hurairah, and 'Alqama.*
- 6053 Once Allah's Prophet led us in prayer and then after finishing it ascended to the pulpit and pointed with his hand towards the Qiblah of the mosque and said, "While I was leading you in prayer, both Paradise and Hell were displayed in front of me in the direction of this wall. I had never seen a better thing (*than Paradise*) and a worse thing (*than Hell*) as I have seen today.
- Narrated: Anas bin Malik.*

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6054 It is Allah's Prophet saying, "When Allah created Mercy. the day He created it, He made it into one hundred parts. He withheld with Him ninety-nine parts, and sent its one part to all His creatures. Had the non-believer known of all the Mercy which is in the Hands of Allah, he would not lose hope of entering Paradise, and had the believer known of all the punishment which is present with Allah, he would not consider himself safe from the Hell-Fire."

Narrated: Abu Hurairah.

6055 Some people from the Ansar asked Allah's Prophet to give them something. So he gave to everyone of them who had asked. When everything was finished and he had spent all that was in his hand, he said to them, "Know that if I have any wealth, I will not withhold it from you; And know that he who refrains from begging others, Allah will make him contented and bestows him patience; And know that he who is satisfied with what he has, Allah will make him self-sufficient. --- And there is no gift better and vast than patience." *Narrated: Abu Saeed.*

6056 The Noble Prophet used to pray so much that his feet used to become swollen. When he was asked as to why he prays so much, he would say, "Shall I not be a thankful slave to Allah?" *Narrated: Mughira bin Shu'ba.*

6057 Allah's Prophet said, "Seventy thousand people of my followers will enter Paradise without accounts. They are those who do not practice Exorcism (*expulsion of an evil spirit from a person*) and do not see an evil omen in things, rather they put their trust in their Lord.

Narrated: Husain bin 'Abdur Rahman.

6058 Mughira wrote to Muawiya on his request this hadith: "I heard the Noble Prophet saying the following words three times, after each prayer:

لا إله إلا الله وحده لا شريك له له الملك وله الحمد وهو على كل شيء قدير

He used to forbid idle talks, asking too many questions, wasting money, do not give up what you need to give, being

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disobedient to mothers, and burying infant daughters alive."

Narrated: Maithum.

6059 Allah's Prophet said, "Whoever can guarantee the chastity of what is between his two jaw-bones (*his tongue*) and what is between his two legs (*his private parts*), I guarantee Paradise for him." *Narrated: Sahl.*

6060/6061 Allah's Prophet said, "Whoever believes in Allah and the Day of Resurrection should talk what is good or keep quiet; should not hurt his neighbor; should entertain his guest generously." He also said, "The period for keeping one's guest is three days; and one night and one day's entertainment is permissible."

Narrated: Abu Hurairah and Abu Shuraih.

6062 He heard Allah's Prophet saying, "A slave of Allah may utter a word without thinking, whether it is right or wrong. This ignorance has a distance equal to that between the east and west, and due to this he may slip down in the Hell-Fire."

Narrated: Abu Hurairah.

6063 The Prophet said, "A slave says good words, without going into its detail, which pleases Allah and Allah bestows him high status; And a slave may also utter some words carelessly, without thinking of its gravity, which displeases Allah and because of that he is thrown into the Hell-Fire."

Narrated: Abu Hurairah.

6064 The Noble Prophet said. There are seven types of people to whom Allah brings them under His Shade. One of them is that person who remembers Allah and at that time his eyes are flooded with tears. *Narrated: Abu Hurairah.*

6065/6066 The Prophet said, "There was a man amongst the people of previous nation who had suspicion as to the righteousness of his deeds. Therefore he said to his family, 'If I die, take me and burn my corpse and throw my ashes into the sea. They did with him as he said. But Allah gave him new life and then asked him, What thing forced you to do what you did?' He replied, 'The only thing that I was afraid of You.'" So Allah forgave him." *Narrated: Hudhaifa and Abu Saeed Khudri.*

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6067 Allah's Prophet said. "My example and the example of the message with which Allah has sent me is like that of a man who came to some people and said, "I have seen with my own eyes the enemy forces, and I am an open warner to you, so save yourself! A group of them obeyed him and went out at night quietly and were safe. While another group did not believe him and thus the army took them in the morning and destroyed them."

Narrated: Abu Musa.

6068 I heard Allah's Prophet saying, "My example and the example of the people is that of a man who made a fire, that lighted around it. Then moths and other insects started falling into the fire. That man tried his best to prevent those insects from falling in the fire, but they overpowered him and rushed into the fire. The Prophet added: Now, similarly, I take hold of the knots at your waist belts to prevent you from falling into the Fire, but you insist on falling into it."

Narrated: Abu Hurairah.

6069 The Prophet said, "A Muslim is the one who avoids harming Muslims with his tongue or his hands. And a Muhajir (*an emigrant*) is the one who gives up all what Allah has forbidden."

Narrated: 'Abdur Rahman bin 'Amr.

6070/6071 Allah's Prophet said, "If you knew that which I know then you would laugh little and weep much."

Narrated: Saeed bin Musaiyab and Anas.

6072 Allah's Prophet said, "The Hell-Fire is surrounded by all kinds of desires and passions, while Paradise is surrounded by all kinds of disliked undesirable things."

Narrated: Abu Hurairah.

6073 The Prophet said, "Paradise and the Hell-Fire both are nearer to any of you than the leather strap of his shoe."

Narrated: 'Abdullah

6074 The Prophet said, "The truest poetic verse ever said by a poet, is: "Indeed! All things except Allah Almighty are invalid." *Narrated: Abu Hurairah.*

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- 6075 Allah's Prophet said, "If anyone of you looked at a person who was made superior to him in property and in good appearance, then he should also look at the person who is inferior to him in wealth and in appearance."
Narrated: Abu Hurairah.
- 6076 The Prophet said, "Allah ordered for all the good and all the bad deeds be written, and He then described them too. Therefore, if somebody intends to do a good deed and he has not done it, even then Allah will write for him a full good deed in his account; and if he intends to do a good deed and actually did it, then Allah will write its reward from ten to seven hundred times in his account; and if somebody intended to do a bad deed and he doesn't do it, then Allah will write a full good deed in his account; and if he actually did it, then Allah will write one bad deed in his account ." *Narrated: Ibn 'Abbas.*
- 6077 Anas said "You people do bad deeds which seem in your eyes as tiny than hair; On the other hand, during the life-time of the Prophet, we used to consider those deeds as destructive sins." *Narrated: Ghailan.*
- 6078 A man fighting against the pagans injured. and he was so badly injured that he wanted to die quickly, so he placed the blade tip of his sword between his breasts and leaned over it and he died (*committed suicide*). The Prophet said, "A person may do deeds that seem to the people as the deeds of the people of Paradise while in fact, he is from the dwellers of the Hell-Fire; and similarly a person may do deeds that seem to the people as the deeds of the people of the Hell-Fire while in fact, he is from the dwellers of Paradise. In fact, the results of deeds done depend upon the last action."
Narrated: Sahl bin Sai'di.
- 6079 A Bedouin came to the Prophet and asked, "Who is the best of mankind!" The Prophet said, "A man who strives for Allah's Cause with his life and property, and also a man who lives all alone in a mountain pass to worship his Lord and save the people from his evil." *Narrated: Abu Saeed Khudri.*

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6080 The Prophet said, "Such a time will come to mankind that the best of the Muslims will be the flock of goat, and he will take them to the top of the mountain and to the rains. And he will take away his religion from all afflictions.

Narrated: Abu Saeed Khudri.

6081 Allah's Prophet said, "When honesty is lost, then wait for the Last Hour." It was asked, "How will honesty be lost, O Allah's Prophet?" He said, "When authority is given to those who do not deserve it, then wait for the Last Hour."

Narrated: Abu Hurairah.

6082 Allah's Prophet told us two things. First he said, "Trustworthiness was preserved in the deep inside of men's heart. Then people learnt it from the Qur'an and from the Sunnah (*Prophet's tradition*). ---- He also told us about the disappearance of trustworthiness, saying, "A man will go to sleep whereupon honesty will be taken away from his heart, and only its trace will remain. He then will sleep whereupon the remainder of the honesty will also be taken away and its mark will appear like a fire vesicle raised over the surface of skin. And then there will come a day when people will deal in business with each other but there will hardly be any trustworthy persons among them. A man will be admired for his intelligence, good manners and strength, though he will not have belief equal to a mustard seed in his heart."

Narrated: Abu Hudhaifa.

6083 I heard Allah's Prophet saying, "A time will come when People will be just like camels. That out of hundreds, one can hardly find a single camel suitable to ride."

Narrated: 'Abdullah bin 'Umar.

6084 The Prophet said, " The person who has done something worthy of fame, Allah Almighty will give him honour, and he who does good things in public to show off and win the praise of the people, Allah will disclose his real intention.

Narrated: Jundab.

6085 Once I was riding behind the Prophet, he asked me, "Do you know what is Allah's right on His slaves?" I replied, "Allah

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and His Prophet know better." The Prophet said, "Allah's right on his slaves is that they should worship Him and not worship anything besides Him." He then asked me, "Do you know what is slave's (*people's*) right on Allah?" I replied, "Allah and His Prophet know better." The Prophet said, "The right of slaves on Allah is that He should not punish them." *Narrated: Mu'adh bin Jabal.*

6086 The Prophet had a she-camel called 'Azba. It was too fast to surpass in speed. There came a Bedouin riding on his camel, and that camel outstripped it (*'Azba*). That was felt hard on the Muslims. Allah's Prophet said, "Allah has the right to raise anything in the world, then at last He lowers or puts it down."

Narrated: Anas.

6087 Prophet said, "Allah said, 'I will declare war against him who shows hostility to a pious worshipper of Mine (ولى الله). My slave comes nearer to Me through the worships what I have enjoined upon him; and through performing Nawafil (*praying or doing extra deeds besides what is obligatory*) till I start loving him. And when I love him, then I become his sense of hearing with which he hears, and his sense of sight with which he sees, and his hand with which he grips, and his leg with which he walks. --- If he asks Me for something, I give him, and if he asks My protection (*Refuge*), I protect him; and I do not hesitate to do anything. However, I hesitate with the firm believer when he hates death, and I do not like this hate."

Narrated: Abu Hurairah.

6088to6090 Allah's Prophet said, showing his two fingers and separating them out, "I and the Last Hour have been sent as these two (*fingers*)."*Narrated: Sahl, Anas and Abu Hurairah.*

(See Hadith -4941).

6091 Allah's Prophet said, "The Day of Resurrection will not be established till the sun rises from the west, and when it rises from the west and the people see it, then all of them will believe in Allah. But that will be the time when 'No good it

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will do to a soul to believe then.' The Last Hour will come so abruptly that all works will remain incomplete.

Narrated: Abu Hurairah.

(See Hadith -4296/4297).

- 6092/6093 'Aisha explained a hadith of the Prophet that, "When the time of death comes for a firm believer, he receives the good news of Allah's pleasure with him and His blessings upon him. So he loves to meet Allah, and Allah too loves to meet him. ---- When the time of death comes for a disbeliever, he receives the bad news of Allah's displeasure with him. So he dislikes to meet Allah, and Allah too dislikes to meet him.

Narrated: 'Ubada bin As-Samit and Musa.

- 6094 (The Noble Prophet said, " Every prophet is shown his place in Paradise and then he is given option when to reach there.----- At the last time of the Noble Prophet, he saw toward roof and said " اللهم الرفيق الأعلى" (Allah is the highest companion): This is a repeated hadith. See hadith-5938.

Narrated: 'Urwa bin Zubair.

- 6095 When the Noble Prophet fallen severely sick, there was a container full of water in front of Prophet. He would put his hand into the water and rub his face with it, saying, "None has the right to be worshipped but Allah! No doubt, death has its pain." Then he raised his hand and started saying, " اللهم الرفيق الأعلى", and kept on saying it till he expired and his hand dropped. *Narrated: 'Aisha.*

- 6096 Some rough Bedouins visited to the Prophet and asked him, "When will be the Day of Resurrection?" He looked at the youngest of all of them and said, "If he lives till he is very old, the Last Hour will take place (for him)." *Narrated: 'Aisha.*

- 6097/6098 A funeral procession passed by Allah's Prophet then he said, "Relieved and Relieving?" The people asked, "O Allah's Prophet! What is relieved and relieving?" He said, "A believer is relieved (due to his death) from the troubles and hardships of the world and leaves for the Mercy of Allah.

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While *(the death of)* a wicked person is relieving Allah and the people and all His creatures."

Narrated: Abu Qatada bin Rabi'.

6099 Allah's Prophet said, "A dead person is followed by three things. Two of which return *(after his burial)* and one remains with him. The two that return are his relatives and his property. And the one that follows is his deeds.

Narrated: Anas bin Malik.

6100 Allah's Prophet said, "When anyone of you dies, his destination is displayed before him in the morning and in the evening, either in Paradise or in the Hell-Fire, and it is said to him, "That is your place till you are resurrected from your grave." *Narrated: Ibn 'Umar.*

(See Hadith -1294).

6101 The Prophet said, "Do not abuse the dead, as they have reached the result of what they have done."

Narrated: 'Aisha. (See Hadith -1309).

6102/6103 *(The Prophet said, "Do not give me superiority over Prophet Moosa, because on the Day of Resurrection all the people will fall unconscious. I will be the first to gain consciousness, and will see Moosa standing at one corner. I will not know whether he had also fallen unconscious and got up before me, or Allah has exempted him from that stroke")*: These are repeated hadith. See hadith-2252/2253 and hadith-3168.

Narrated: 'Abdul 'Aziz bin 'Abdullah and Abu Hurairah .

6104 The Prophet said, "Allah will take the whole earth in His Hand and will roll up the Heaven in His right Hand, and then He will say, "I am the King! Where are the kings of the earth? " *Narrated: Abu Hurairah.*

6105 The Noble Prophet said, "On the Day of Resurrection, the planet of earth will be like a bread. Allah will topple turn it with His Hand, like anyone topple turns a bread with his hands. That bread will be good for the people of Paradise. There will be 'Ba-Lam' and 'Nun' for them as well." The people asked, "What are those?" He said, "It is *(a sort of curry of)* ox and fish, and seventy thousand people will eat their liver." *Narrated: Abu Saeed Khudri.*

No.**Hadith**

6106 I heard the Prophet saying, "The people will be gathered on the Day of Resurrection on reddish white land, like a pure loaf of bread, made of pure fine flour."

Narrated: Sahl bin Sa'ad.

6107 The Prophet said, "The people will be gathered in three ways: The first way will be of those who will have a hope (for Paradise) and a fear (of punishment). The second batch will be of those who will be riding two on a camel or three on a camel or ten on a camel. And the rest of the people will be gathered by the Fire. Wherever they lay down that fire will follow him. Where they will spend the night it will be with them. Wherever they are in the morning it will be with them. Wherever they are in the evening it will be with them,." *Narrated: Abu Hurairah.*

6108 Someone asked, "O Allah's Prophet! How a Kafir will be gathered on his face?" The Prophet said, "He Who made him walk with his legs in this world, will He not be able to make him walk on his face on the Day of Resurrection?"

Narrated: Anas bin Malik.

6109to6111 *(The Prophet said, " On the Day of Resurrection, the people will be gathered barefooted, naked, and uncircumcised. On this Day followers of Ibrahim, Isa and mine will be presented to Allah"): These are repeated hadith. See hadith-4286/4287.*

Narrated: Ibn 'Abbas.

6112 Narrated 'Aisha: Allah's Prophet said, "The people will be gathered barefooted, naked, and uncircumcised." I asked, "O Allah's Prophet! Will the men and the women look at each other?" He said, "The situation will be too tense so no one pay any attention to that." *Narrated: Qasim bin Abi Bakr.*

6113to6115

(The gist of these hadith is):

- The Prophet said, "On the Day of Resurrection first of all Adam will be summoned. He will be shown his offspring, Then Allah will say to him, 'Take out of your people of Hell. Adam will say, 'O Lord, how many should I take out?' Allah will say, 'Take out ninety nine from every hundred.'"

No.**Hadith**

- When the Companion of the Prophet heard of this they were very much scared and asked the Prophet, "How many we will be there?" I Hope that Muslims will be one third of the people of Paradise." The Prophet then said, I hope that you will be one half of the people of Paradise. Every one thanked to God.
- The Prophet said, "Only Muslim can enter Paradise. And you Muslims, if compared with the nonbelievers are like that of a white hair on the skin of a black bull.

Narrated: 'Abdullah, Abu Hurairah, and Abu Saeed.

6116/6117 The Prophet said, "That Day when all mankind will stand before the Lord of the Worlds, they will stand drowned in their sweat up to the middle of their ears. So much so that their sweat will sink seventy cubits deep into the earth.

Narrated: Ibn 'Umer and Abu Hurairah.

6118 The Prophet said, "The cases which will be decided first on the Day of Resurrection will be the cases of Murder/ Blood shedding. *Narrated: 'Abdullah.*

6119 Allah's Prophet said, "Whoever has done wrong with his brother, should ask for his pardon, before that some of his good deeds are taken and paid to his brother. If he has done no good deeds, some of the bad deeds of his brother are taken to be loaded on him. On that day (*in the Hereafter*) there will be no Dirham or Dinar with him to be given as compensation.

Narrated: Abu Hurairah.

6120 Allah's Prophet said, "The believers, after being saved from the Hell-Fire, will be stopped at a bridge between Paradise and Hell and mutual retaliation will be established among them regarding wrongs they have committed in the world against one another. When they are cleansed and purified, they will be permitted to enter into the Paradise. The Prophet said, "Everyone of them will recognize his dwelling in Paradise better than he knew his dwelling in this world."

Narrated: Yazid bin Zari'.

No.**Hadith**

6121to6123 Allah's Prophet, said, "Anybody whose account (*record*) is questioned on the Day of Resurrection, will surely be punished." I said "Hasn't Allah said:

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ . فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا

{ So whoever is given his record of deeds in his right hand - soon an easy account will be taken from him (84-07&08) }

Allah's Prophet said, "That means only the presentation of the accounts. *Narrated: 'Aisha.*

6124 Allah's Prophet said, "When a disbeliever will be brought on the Day of Resurrection, he will be asked, "Suppose! If you had as much gold as to fill the earth, would you offer it to ransom yourself?" He will reply, "Yes." Then it will be said to him, "But, you were asked for something easier (*in this world but you refused!*)."
Narrated: Anas.

6125 The Prophet said, "On the Day of Resurrection, Allah will talk with everyone of you without there being an interpreter between you and Allah. Man will look forward and see nothing ahead of him, And then he will look ahead (*for the second time*), and the Hell-Fire will confront him." ---- Then the Prophet three times said, "Save yourself from Fire through good deeds."
Narrated: 'Adi bin Hatim.

6126to6128 (*On the occasion of the Divine Journey*):

The Prophet said, (*On the occasion of my Divine Journey*) "The people were presented in front of me. I saw prophets passing by. Some of them were having their nation with them, and some were with large groups. One prophet was passing by with only ten persons and another prophet with only five, and some were all alone. Then I looked and saw a large multitude of people, and it was my nation. Jabriel said, "Your seventy thousand persons, who are in front, will neither have any reckoning of their accounts nor will receive any punishment. They will enter into the Paradise while their faces will be shining like the moon of 14th night. I asked, 'Why?' He said, 'Because they used not to treat themselves with Branding, nor they do practice Exorcism

No.**Hadith**

(*expulsion of an evil spirit from a person*) and do not see an evil omen in things. Rather, they used to put their trust in their Lord. ---- One person 'Akasha, from the group of Companions sitting there, got up and said to the Noble Prophet, "Kindly invoke Allah to make me among those seventy thousand (*special*) persons." This request was immediately followed by another Companion. The Noble Prophet said (*to him*), "Akasha has preceded you."

Narrated: Ibn 'Abbas, Abu Hurairah, and Sahl bin Sa'ad.

(See Hadith -5326 and hadith- 6057 above).

- 6129/6130 The Noble Prophet said, "When the people of Paradise will enter Paradise, and the people of the Hell-Fire will enter the Hell-Fire, then a call-maker will get up and make an announcement among them, 'O the people of Paradise! Here there is no death but Eternity.'" And 'O the people of Hell-Fire! Here there is no death but Eternity."

Narrated: Ibn 'Umer and Abu Hurairah.

- 6131/6132 The Prophet said, "I looked into Paradise and saw that the majority of its people were the poor. And I looked into the Hell-Fire and found that the majority of its people were women." *Narrated: Imran.* (See Hadith - 6034 above).

- 6133 (*The people of Paradise and the people of Hellfire will live forever in their respective places*): This is a repeated hadith. See hadith-6129/6130. *Narrated: 'Abdullah bin 'Umar.*

- 6134 Allah's Prophet said, "Allah will say to the people of Paradise, 'O the people of Paradise! I will give you something better than this. They will ask, 'O our Lord! what is better than that?' Allah will say, 'I will bestow My pleasure and contentment upon you and that I will never be angry with you for-ever.'" *Narrated: Abu Saeed Khudri.*

- 6135 Haritha was martyred on the day of the battle of Badr. He was young. His mother came to the Prophet saying, "O Allah's Prophet! If he is in Paradise, I will remain patient. The Prophet replied, "Have you gone mad? Do you think it is one Paradise? There are many Paradises and he is in the Paradise of Al-Firdaus." *Narrated: Abu Ishaq Hameed.*

(See Hadith - 2618).

No.**Hadith**

- 6136 The Prophet said, "The width between the two shoulders of a Kafir will be equal to the distance covered by a fast rider in three days. And in Paradise there will be a gigantic tree under whose shadow Believer will walk and his journey will never finish." *Narrated: Abu Hurairah.*
- 6137 *(Seventy thousand or seven hundred thousand followers of the Noble Prophet will be on the frontline and they will go to Paradise without any reckoning of their accounts. Their faces will be shining like moon of 14th night):* This is a repeated hadith. See hadith-5326 and hadith-6057 above.
Narrated: Sahl bin Sa'ad. (See Hadith - 6126 to 6128 above).
- 6138 The Noble Prophet said, "The people of Paradise will see the Paradise as you see a star glittering in the sky."
Narrated: Sahl.
- 6139 The Prophet said, "Allah will say to the Kafir on the Day of Resurrection, "Tell me! Suppose! If you had as much gold as to fill the earth, would you offer it to ransom yourself?" He will reply, Yes. Allah will say, 'I asked you a much easier thing than this, while you were in this world, and had said only not to worship others besides Me.
Narrated: Anas bin Malik. (See Hadith - 6124 above).
- 6140 The Prophet said, "Some people will come out of the Hell-Fire through intercession looking like Tha'arir (ثعارير)." I asked, "What is Tha'arir?" He said, It is Daghabis (دغابيس), and at that time he will be toothless. *Narrated: Jabir.*
- 6141 The Prophet said, "Some people will come out of the Hell-Fire after they have received some punishment, and they will enter Paradise, and the people of Paradise will name them the Hell-Fire people." *Narrated: Anas bin Malik.*
- 6142 Allah's Prophet said, "When the people of Paradise have entered Paradise, and the people of the Hell-Fire have entered the Hell-Fire, Allah will say. 'Take out of the Fire whoever has got faith equal to a mustard seed in his heart.' They will come out, and by that time they would have burnt and became like coal, and then they will be thrown into the River of Hayyat (*river of life*) and they will spring up just as

No.**Hadith**

a seed grows on the bank of a rainwater stream." The Prophet said, "Don't you see that the germinating seed comes out yellow and twisted?" *Narrated: Yahya.*

6143/6144 I heard the Prophet saying, "The person who will have the least punishment from amongst the Hell-Fire people on the Day of Resurrection, will be a man under whose arch of the feet a flaming hot coal will be placed so that his brain will boil, as boiling takes place in a pot, because of it ."

Narrated: Nu'man bin Bashir.

6145 *(The Noble Prophet said, "Get rid of the Hell-Fire through good deeds")*: This is a repeated hadith. See hadith-6125 above.

Narrated: 'Adi bin Hatim.

6146 When Prophet's uncle Abu Talib was discussed in front of Allah's Prophet he said, "May be my intercession will help him on the Day of Resurrection and he may be put in a shallow place in the Hell-Fire, while fire reaching his ankles and causing his brain to boil." *Narrated: Abu Saeed Khudri.*

6147 *(The gist of this hadith is):*

Allah's Prophet said, "Allah will gather all the people on the Day of Resurrection, and Muslims will be in search of someone to intercede for them. So they will go to Adam and say, "Please intercede for us with our Lord." Adam will reply, 'Go to Noah. Noah will send us to Ibrahim, whom Allah took as a Khalil. He will send us to Moosa to whom Allah spoke directly. He will say 'Go to Isa.' And he will send them to Muhammad as Allah has already forgiven his past and future sins.' Finally, they will come to the Noble Prophet. The Prophet will ask Lord's permission, and when he will get permission he will fall down in prostration to Him. Allah will say, "Raise up your head (*O Muhammad*)! and intercede. Your request will be granted." On account of the intercession of the Noble Prophet his followers will enter Paradise group after group. Lastly, the Prophet will say, "Now only those people are left to whom Quran has forbidden. So no-one remains in the Hell-Fire except those whom the Qur'an has imprisoned therein."

Narrated: Anas. (See Hadith - 4141).

No.**Hadith**

6148 The Prophet said, "Some people will be taken out of the Hell-Fire through the intercession and they will enter Paradise. And they will be called "the Hell-Fire people."

Narrated: 'Imran bin Husain.

(See Hadith - 4141 above).

6149 *(For the Companion Haritha, who was martyred in Badr, Allah's Prophet said that there are many Paradises, and he is in the highest Paradise of al-Firdaus.)* This is a repeated hadith. See hadith-2618 and hadith-6135 above.

Moreover this hadith also narrates that:

The Noble Prophet said, "journey from morning to evening in Allah's Cause is better than the whole world and whatever is in it." And he said, " in Paradise, a place equal to a foot is better than the whole world and whatever is in it." He then added, if one of the women of Paradise looked at the earth, she would fill the whole earth with light and perfume. Her veil of Paradise is better than the whole world and whatever is in it." *Narrated: Anas*

6150 The Prophet said, "Whoever will enter Paradise he will also be shown the place he would have occupied in the Hell-Fire, if he had rejected faith. This way he will be more grateful. Similarly, whoever will enter the Hell-Fire he will also be shown the place he would have occupied in Paradise if he had faith, so it will be a cause of regret-fullness for him." The Prophet said, "The luckiest person who will have my intercession on the Day of Resurrection will be the one who said, 'None has the right to be worshipped but Allah,' sincerely and from the bottom of his heart."

Narrated: Abu Hurairah.

6151 *(The gist of the hadith is):*

The Prophet said, "I know the person who will be the last to come out of the Hell-Fire, and the last to enter Paradise. Allah will say to him, 'Go and enter Paradise.' He will go to it, but he will imagine that it had been filled, and then he will return and say, 'O Lord, I have found it full.' Allah will say, 'Go and enter Paradise, you will find this Paradise ten---

No.**Hadith**

times greater than the world. Yet he will not believe it. While saying that I saw Allah's Prophet smiling and his premolar teeth became visible. *Narrated: 'Abdullah.*

6152 He asked to the Prophet "Did you benefit Abu Talib with anything?" *Narrated: 'Abbas.*

(Compiler's Note: To know the answer see Hadith-6146 above)

6153

(This is a long hadith and its gist is):

- Somebody asked the Prophet that, "shall we see our Lord on the Day of Resurrection?" He said, "Yes! You will see Allah like you see sun and moon.
- Prophet said, "On the Day of Resurrection Allah will gather all the people and say, 'Whoever used to worship anything should follow that thing. 'So, he who used to worship the sun will follow it, and he who used to worship the moon will follow it, and he who used to worship false deities will follow them.
- Then only Muslim nation will remain, including their hypocrites. Allah will come to them with similar features as they know and will say, 'I am your Lord.' They will say, "Yes! You are our God."
- Then a bridge will be laid over the Hell-Fire. Over that bridge there will be hooks similar to a thorny tree. These hooks will snatch the people according to their deeds. Some people will be totally ruined because of their evil deeds, and some will fall down, but they will be saved because their bad deeds will be to the weight of the minutest particles.
- When Allah has finished the judgments among His slaves, He will order to take out from Hell-Fire those slaves who used to testify that none had the right to be worshipped but Allah. The angels will identify them by the mark of the traces of prostration. They will take them out but by then they would be burnt as coal. Angels will pour on them water, called Maa-ul-Hayyat (*water of life*) and make their bodies fresh.

No.**Hadith**

- Allah will then bring them near to the gate of Paradise, but they will not be allowed to enter in it till Allah does not satisfy with them.
- Whoever is qualified to enter in to the Paradise Allah will ask them their wishes. God will finally fulfil their desires as well.

Narrated: Abu Hurairah.

6154 The Prophet said, "I am your predecessor at the Lake-Fount (حوض كوثر)." Some of you will be brought in front of me till I will see them and then they will be taken away from me and I will say, 'O Lord, they are my Companions!' It will be said, 'You do not know what they did after you had left.'

Narrated: 'Abdullah bin Masood.

6155 The Prophet said, "There will be the Lake-Fount in front of you as large as the distance between Jarba and Azruh (*two towns in Sham*)."
Narrated: Ibn 'Umar.

6156 The word 'Kauthar' means the 'Abundant Good', which Allah gave to the Prophet Muhammad (PBUH). ---- Abu al-Bashr says, "There is a canal in Paradise." And Saeed bin Jubair says, "This canal is an item that is good and Allah has bestowed it upon His Prophet."

Narrated: Ibn 'Abbas.

6157 The Prophet said, "My Lake-Fount is as large as the distance between Madinah and Sana'a of Yemen. There the drinking cups are as numerous as the stars of the sky.

Narrated: Anas.

6158 The Prophet said, "My Lake-Fount is as large as that it takes three month's journey to cross it. Its water is whiter than milk, and its odour is nicer than musk (*a kind of Perfume*). Its drinking cups are as numerous as the stars of the sky. Whoever drinks from it, will never be thirsty."

Narrated: 'Abdullah bin 'Amr.

6159 The Noble Prophet said: "While I was walking in Paradise (*in the night of the Divine Journey*), I saw a canal, on the two banks of which there were tents made of hollow pearls. ---- I asked Jabriel, "What is this, O Jabriel?'" He said:

No.**Hadith**

"This is the same Kauthar which Your Lord has given to you." I noticed that its scent or its mud was having sharp smell like musk!"

Narrated: Anas.

6160to6162 The Prophet said, "I am your predecessor (*forerunner*) at the Lake-Fount. Whoever will drink from this Fount, he will never be thirsty. At this Lake-Fount some people of my nation will come. I will recognize them. Then they will be dragged to my place. I will say, "these people belong to my nation." Allah will say, 'You have no knowledge of these people and what they innovated after you left. They turned apostate as renegades (*reverted from Islam*).

Narrated: Anas, Sahl bin Sa'ad, and Ibn Musaiyah.

(See Hadith - 6154 above).

6163 The Prophet said, "On the Day of Resurrection, I will look on to a group of my followers who will be brought to me. When I will recognize them, a man (*an angel*) will come to me and will say, 'Come along.' I asked, 'Where?' He said, 'To the Hell-Fire. I asked, 'What is wrong with them' He said, 'They turned apostate as traitor after you left.' Then the Noble Prophet said, "I did not see anyone of them escaping except a few who were like camels without a shepherd."

Narrated: Abu Hurairah.

6164 Allah's Prophet said, "Between my house and my pulpit there is a garden (*Riyaz-ul-Jannah*) which is amongst the gardens of Paradise. And my pulpit is over my Lake-Fount (*Fountain of Kausar*)."

Narrated: Abu Hurairah

6165 I heard the Prophet, saying, "I will be your predecessor at the Lake-Fount (*Al-Kauthar*)."

Narrated: Jundab.

6166 (*One day the Prophet ascended on the pulpit and said, "I am your predecessor in the Paradise and I am a witness for you. I have been given the keys of the treasures of the earth. He then said, "I am afraid that you will start competing for the pleasures of this world."*): This is a repeated hadith. See hadith-6012.

Narrated: 'Uqba.

No.

Hadith

6167 The Prophet said, "My Lake-Fount is as large as the distance between Madinah and Sana'a of Yemen. There are the drinking cups that will look like the stars of the sky.

Narrated: Haritha bin Wahab.

6168 The Prophet said, "I will be standing at the Lake-Fount. There some people of my nation will be brought. Then they will be separated with me. I will say these people belong to my nation. Allah will reply, 'You have no knowledge of these people and what they innovated after you left. They turned apostate as renegades (*reverted from Islam*).

Narrated: Asma 'bint Abu Bakr.

(See Hadith - 6160 to 6162 above).

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