

## Chapter – 73

## Oaths and Vows

(قسم اور نذر)

【لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبْتُمْ قُلُوبِكُمْ، (02:225)】  
 【لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسَاكِينَ مِنْ أَوْسَطِ  
 مَا تَطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ  
 وَاحْفَظُوا أَيْمَانَكُمْ، (05:89)】

**No.****Hadith**

6195 Abu Bakr Siddique had never broken his oaths till Allah revealed the expiation for the oaths. that is:

【وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسَاكِينَ】

{But He does take you for oaths which you ratify;  
 so the redemption of such oath is to provide  
 food to ten needy persons. (05:89)}

Then Abu Bakr said, "If I take an oath to do something and later on I find something else better than the first one, then I do what is better and make expiation for my oath."

*Narrated: 'Aisha.*

(See Hadith - 4276).

6196 The Prophet said, "Do not seek to be a ruler, because if you are given authority for it, then you will be held responsible for it. But if you are given it without asking for it, then you will be helped in it (by Allah). And whenever you take an oath to do something and later you find that something else is better than the first, then do the better one and make expiation for your oath."

*Narrated: Hassan bin 'Abdur-Rahman bin Samura.*

**No.****Hadith**

6197

(Abu Moosa said that on one occasion we asked the Noble Prophet to give us something to ride, but the Prophet refused under oath. After a while, some camels of booty were brought to the Prophet and he was distributing them. He ordered that five camels be given to us. When we took those camels I said, "O Allah' Prophet! You took an oath that you would not give us anything to ride, but now you have given us." He said, "Yes, when I take an oath and later I see a better solution than that, I act on the later, and pay expiation for breaking my oath)." This is a repeated hadith. See hadith-4059 and hadith 5146.

*Narrated: Abu Burda.*

6198/6199

The Prophet said, "We (Muslims) are the last in the world, but will be the foremost on the Day of Resurrection." Allah's Prophet also said, "By Allah, if anyone of you insists on fulfilling an oath by which he may harm his family, he commits a greater sin in Allah's sight than that of dissolving his oath and making expiation for it."

*Narrated: Abu Hurairah.*

6200

Allah's Prophet sent an army battalion and made Osama bin Zaid its commander. Some people criticized Osama's leadership. When Allah's Prophet came to know this he said, "You people have already criticized the leadership of his father before, and now you are condemning him. By Allah! His father deserved the leadership, and he was one of the most beloved persons to me; and now this (his son Osama) is one of the dearest persons to me after him."

*Narrated: Ibn 'Umer.*

6201

When taking an oath, the Prophet very often used to say:

لا و مقلب القلوب

"No, by Him Who turns the hearts."

*Narrated: Ibn 'Umer.* (See Hadith - 6191).

6202/6203

The Prophet said, "If Caesar (of Rome) is ruined, there will be no Caesar after him; and if Khosrau (of Iran) is ruined, there will be no Khosrau after him. And then Prophet said, "By Him in Whose Hand my soul is, surely you will spend treasures of these two in Allah's Cause."

*Narrated: Jabir bin Samura and Abu Hurairah.*

**No.****Hadith**

- 6204 The Prophet said, "O followers of Muhammad! By Allah, if you knew what I know, you would weep much and laugh little. *Narrated: 'Aisha.*
- (See Hadith - 6070/6071).
- 6205 We were with the Prophet and he was holding the hand of 'Umar bin Khattab. 'Umar said to Him, "O Allah's Prophet! By Him in Whose Hand my soul is, You are dearer to me than everything except my own self." The Prophet said, "No, by Him in Whose Hand my soul is, you will not have complete faith, till I am dearer to you than your own self." Then 'Umar said to him, "By Allah, you are dearer to me than my own self." The Prophet said, "Now, O 'Umar, now you faith is perfect."
- Narrated: 'Abdullah bin Hisham.*
- (See Hadith - 3440 and hadith-5858).
- 6206 Two men had a dispute so they reached to the Prophet and requested for justice. Allah's Prophet said tell me your problem. One said, "My son was a labourer serving this person and he committed illegal sexual intercourse with his wife. In order to save my son to be stoned to death, I ransomed this man with one-hundred sheep and a slave girl. Allah's Prophet gave his decision, saying: "As for your sheep and slave girl, they are to be returned to you." Then he scourged his son one hundred lashes and exiled him for one year. Then he ordered to go to the wife of the second man, and if she confessed (*the crime*), then stone her to death. *Narrated: Zaid bin Khalid.*
- 6207 The Prophet said, "The tribes of Aslam, Ghiffar, Muzaina and Juhaina are better than the tribes of Tamim, 'Amir bin Sa'sa'a, Ghatafan and Asad tribes.
- Narrated: Abu Bakra.*
- 6208 A person was assigned by Allah's Prophet on a job and he sent him to some place (*to collect Zakat*). When he returned, after completing his job, he said, "O Allah's Prophet! This amount of Zakat is for you, and this (*the other amount*) was given to me as a present." Thereupon the Prophet gave his reaction through a sermon and said:

**No.****Hadith**

"Amma Ba'ad! Look at this man, we depute him and send to collect Zakat from the people. When he returns he says, "This is Zakat and this is my present. Why didn't he stays at his father's or mother's house and see if he would be given presents or not?" Allah's Prophet then said, By Allah! Whoever of you keeps such things with him then that thing will be on his neck on the Day of Resurrection. If it has been a camel, he will bring it (*over his neck*) while it will be grunting, and if it has been a cow, it will be mooing; and if it has been a sheep, it will be crying."--- Then Allah's Prophet raised his hands so high that we saw the whiteness of his armpits." *Narrated: Abu Humaid Sa'adi.*

6209 The Prophet said, "By Him in Whose Hand Muhammad's soul is, if you know that which I know, you would weep much and laugh little."

*Narrated: Abu Hurairah.*

(See Hadith -670/6071 and hadith-6204 above).

6210 That day When I reached to the Prophet I saw that he was sitting in the shade of the Ka'bah and continuously telling, "By Allah! They are the losers. They are the losers." I was constrained to ask the Prophet, "What is wrong with the people and who they are?" He said, "They are the wealthy people, except the one who does like this, and like this, and like this (*spends his wealth in Allah's Cause*)."

*Narrated: Abu Dhar.*

6211 Allah's Prophet said, "*(Prophet)* Suleiman once said, "Tonight I will sleep with ninety wives, each of whom will bring forth "a would-be cavalier" and who will fight in Allah's Cause." On this, his companion said to him, "Say: If Allah willing!" But he did not say Allah willing. Suleiman then slept with all the women, but none of them became pregnant but only one who later delivered a half-man. Thereupon the Noble Prophet said, If he (*Suleiman*) had said, "If Allah willing" all his wives would have brought forth boys and they would have fought in Allah's Cause as cavaliers. "

*Narrated: Abu Hurairah.*

**No.****Hadith**

- 6212 A piece of silken cloth was given to the Prophet as a present. The people were astonished to see its beauty and softness. Allah's Prophet said, "By Him in Whose Hand my soul is! the handkerchiefs of Sa'ad in Paradise are better than it." *Narrated: Bara 'bin 'Azib.*
- 6213 Hind bint 'Utba (*wife of Abu Sufyan*) said, "O Allah's Prophet! There was a time (*Before I embraced Islam*), when I wished that your followers should be degraded and ruined, but today I do not like any more than that your followers should be honoured and prevail." Allah's Prophet said, "It will grow further." ----- Then Hind asked, "O Allah's Prophet! Abu Sufyan is a miser person. Is it sinful of me to feed my children from his property?" The Prophet said, "No, unless you take it for your needs what is just and reasonable."  
*Narrated: 'Aisha.*  
(See Hadith -2072, 2298 and hadith-4991).
- 6214 (*The Noble Prophet said, "I hope that my followers will be half of the Paradise"*): This is a repeated hadith. See hadith-6113 to 6115. *Narrated: 'Abdullah bin Masood.*
- 6215 Allah's Prophet said, "Sura-al-Ikhlās equals one-third of the Qur'an." *Narrated: Abu Saeed.*
- 6216 The Prophet said, "Perform the bowing and the prostration properly (*with peace of mind*)."  
*Narrated: Anas bin Malik.*
- 6217 An Ansari woman came to the Prophet with her children, and the Prophet said, "By Him in Whose Hand my soul is! You are the most beloved people to me." He repeated this statement thrice. *Narrated: Anas bin Malik.*
- 6218to6220 When Allah's Prophet heard that he was swearing by his father. The Prophet said, "Listen! Allah forbids you to swear by your fathers, so whoever has to take an oath, he should swear by Allah or keep quiet."  
*Narrated: Ibn 'Umar and 'Umar.* (See Hadith -5705).
- 6221 (*Abu Musa Ash'ari said that once the Noble Prophet (on oath) refused to give me animal for riding. Later, some camels of booty came. This time the Prophet gave me five camels without any reluctance. I told to the Prophet that earlier you did swear not to*

**No.****Hadith**

give me animal to ride. On that the Noble Prophet said, "By Allah! if I take an oath and later I find something else better than that, then I do what is better and expiate my oath"): This is a repeated hadith. See hadith-4059 and hadith-5146.

*Narrated: Zahdam.*

- 6222 The Noble Prophet said, "When anybody swears, instead of taking names of idols in his oath, he should say, "None has the right to be worshipped but Allah." ----- Whoever says to his friend, 'Come, let us gamble', then he should give something in charity."

*Narrated: Abu Hurairah.* (See Hadith -5893).

- 6223 Allah's Prophet had a gold ring made for himself, and he used to wear it with the stone towards the inner part of his hand. Consequently, the people had similar rings made for themselves. Then one day the Prophet sat on the pulpit and took that gold ring off, and said, "By Allah, in future, I will never wear it." Therefore all the people threw away their rings as well. *Narrated: Ibn 'Umar.* (See Hadith -4585).

- 6224 The Prophet said, "Whoever swears by a religion other than Islam is as he says. And said, "Whoever commits suicide with something, he will be punished with the same thing in the Hell-Fire. He added, "Cursing a believer is like murdering him; and whoever accuses a believer of disbelief, then it is as if he had killed him."

*Narrated: Thabit bin Zuhak.* (See Hadith -5649).

- 6225 The Prophet ordered us to fulfil the oaths.

*Narrated: Bara.*

- 6226 *(A daughter of the Prophet sent a message to him, saying, "My daughter is about to die, please come to us." The Prophet sent her a message saying, "It is for Allah what He takes, and what He gives; So she should hope for Allah's reward and remain patient." But she insisted and sent her message to come soon. So the Prophet got up and reached to her place. The child was placed on his lap while his breath was irregular. Feeling to this, tears flowed from the eyes of the Prophet. Sa'ad said to him, "What is this, O Allah's Prophet?" He said, "This is Mercy which Allah has embedded in the hearts of His slaves): This is a repeated hadith. See hadith-5279. Narrated: Usama.*

**No.****Hadith**

6227 Allah's Prophet said, "Any Muslim who has lost three of his children and shows his patience, then he will be just touched by the Hell-Fire, and will render only Allah's oath fulfilled."

*Narrated: Abu Hurairah.*

6228 I heard the Prophet saying, "The people of Paradise comprise very poor and humble persons, if he swears by Allah to do something, Allah will fulfil it. And the people of the Hell-Fire comprise every violent, cruel arrogant person."

*Narrated: Haritha bin Wahab.*

6229 The Prophet was asked, "Who are the best people?" He replied: The people of my generation, and then those who will follow them, and then those who will come after them. Then there will come some people whose witness will precede their oaths and their oaths will go ahead of their witness." *Narrated: 'Abdullah.* (See Hadith -3400/3401).

6230 The Prophet said, "Whoever swears falsely in order to grab the property of a Muslim (*or of his brother*), Allah will be angry with him when he meets Him." Allah has revealed in confirmation of this statement:

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ

اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

{Those who accept abject prices in exchange of Allah's covenant and their oaths, do not have a portion in the Hereafter - Allah will neither speak to them on the Day of Resurrection, nor will He purify them; and for them is a painful punishment (03:77)}

*Narrated: Abu Wail.*

6231

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأَتْ وَتَقُولُ هَلْ مِنْ مَزِيدٍ

{The day when We will ask hell, Are you filled up?" and it will answer, Are there some more? (50:30)}

The Prophet said, "The Hell-Fire will keep on saying: 'Are there some more?' 'Are there some more?' Till the Lord of Honour will put His Foot over it and then it will say, "By Your Honour! 'Qat! Qat! (*sufficient! sufficient!*)." And its various sides will come close to each other.

*Narrated: Anas bin Malik.*

**No.****Hadith**

6232 In the story of Ufuk, 'Aisha was maligned. People said in this regard whatever they liked, but Allah revealed her innocence afterwards. Each one of the narrators of this hadith said that the Prophet stood up, saying, 'Is there anyone who can relieve me from 'Abdullah bin Ubai?' On that, Usaid bin Hudair got up and then Sa'ad bin 'Ubada said, By the Eternity of Allah! we will kill him! "

*Narrated: 'Aisha.*

6233

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ

{Allah does not take you to task for oaths which are made unintentionally (02.225)}

This Verse was revealed concerning such oath formulas as: 'No, By Allah (لا والله)!' and 'Yes, By Allah (بلى والله)!'

*Narrated: 'Aisha.*

6234

The Noble Prophet said, "Allah forgives my follower's evil thoughts unless these are executed or talked about.

*Narrated: Abu Hurairah.*

6235/6236

In order to enquire regarding the Hajj items and its sequence, three people reached to the Noble Prophet one by one. They said, "We thought, O Allah's Prophet, such-and-such a thing was to be done before such-and-such thing." In this way we probably forget one essential item to execute. The Prophet said, "Do it now, there is no harm therein."

*Narrated: Abdullah bin 'Amr and Ibn 'Abbas.*

(See Hadith -84/85, 614/616 and hadith 1627 to 1631).

6237

(The Prophet saw a man offering his prayers in the mosque very hurriedly. The Prophet said, "Go! and repeat your prayers with slow and calm bowing and prostration"): This is a repeated hadith. See hadith-5846/5847. *Narrated: Abu Hurairah.*

6238

The pagans were openly defeated during the first stage of the battle of Uhad. Shaytan shouted, "O Allah's slaves! Beware of what is behind you!" So the front files of the Muslims attacked their own back files. Hudhaifa bin Eemaan looked and on seeing his father, he shouted: "My father! My father!" The people did not stop till they killed his father. Hudhaifa was sorrowful for his entire life for the killers of his father." *Narrated: 'Aisha.* (See Hadith - 3558).

**No.****Hadith**

6239 The Prophet said, "If somebody eats something forgetfully while he is fasting, then he should complete his fast, for Allah has made him eat and drink."

*Narrated: Abu Hurairah.*

6240/6241 Once Allah's Prophet led us in prayer, and after finishing the first two Rakat, got up and then carried on with the prayer. When he had finished his prayer, the people were waiting for him to say Taslim, but before saying Taslim the Prophet said Takbir and prostrated; then he raised his head, and saying Takbir, he prostrated (*Sahu*) and then raised his head and finished his prayer with Taslim.

*Narrated: 'Abdullah bin Buhaina and Ibn Mas'ud.*

(See Hadith - 390, 789/790, and hadith-1149/1150).

6242/6243 (*The sacrifice of animal before offering Eid Prayer is not correct*): This is a repeated hadith. See hadith-905/906.

*Narrated: Ubai bin Ka'ab and Jundab.*

(See Hadith - 916).

6244 The Prophet said, "The biggest sins are: To join others in worship with Allah; to be undutiful to one's parents; to kill somebody unlawfully; and to take a false oath.

*Narrated: 'Abdullah bin 'Amr.*

(See Hadith - 5868).

6245 I had a well on the land of my cousin and we had a dispute about it. I reported to Allah 's Prophet who said to me, "You should give evidence (*witness*) or your opponent should take the oath. I said, "O Allah's Prophet! My cousin will take the (*false*) oath." The Prophet said, "He who takes a false oath in order to grab the property of a Muslim, then he will incur Allah's Wrath when he meets Him on the Day of Resurrection." See Surah Aal Imran, Verse 77.

*Narrated: 'Abdullah.*

(See Hadith - 6130).

6246 My companions sent me to the Prophet to ask him for some mounts from booty. When I met him, he was in an angry mood, he said "By Allah! I will not mount you on anything!" But when I met him again, he said, "Tell your Companions that Allah or Allah's Prophet will provide you with mounts." *Narrated: Abu Musa.*

**No.****Hadith**

6247

(The gist of this hadith is):

- In the story of Ufuk, people maligned me much. But, afterwards, Allah revealed my innocence through the Divine Revelations in Surah An-Noor, Verse 11to20.  
(See Hadith - 4411 and hadith-4350).
- Abu Bakr Siddique used to provide for Mistah some financial aid because of his relation to him. (*But when objection was raised*) Abu Bakr said, "By Allah, I will never give anything in charity to Mistah. Then Allah revealed:

وَلَا يَأْتَلِ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَىٰ  
وَالْمَسَاكِينَ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ

{And may not those who possess superiority (*in wealth*) among you and possess capacity, swear not to give to the relatives and to the needy, and to the immigrants in Allah's cause (24:22)}

On that, Abu Bakr resumed giving Mistah the aid he used to give him and said, "By Allah! I will never withhold it from him."

*Narrated: 'Aisha.*

6248

(*The Prophet told to Abu Musa "whenever I take an oath to do something and later I find that something else is better than the first, then I do the better one and make expiation for my oath"*): This is a repeated hadith. See hadith-4059 and hadith-5146.

*Narrated: Zuhdam.*

6249

When the death of Abu Talib approached, Allah's Prophet came to him and said, "Say: لا إله إلا الله," a word with which I will be able to defend you before Allah (*but he did not*).

*Narrated: Musaiyab.*

6250

Allah's Prophet said, "The two expressions that are very easy for the tongue to say, and very heavy in the balance of reward, and the most beloved to the Gracious Almighty, they are:

سبحان الله العظيم، سبحان الله وبحمده

*Narrated: Abu Hurairah.*

(See Hadith - 5993).

**No.****Hadith**

- 6251 Allah's Prophet said, "Whoever dies while he is setting up rivals along with Allah (*worshipping others along with Allah*) shall be admitted into the Hell-Fire." *Narrated: 'Abdullah.*  
*(Compilers Note: Here the Narrator said in his own words that "Whoever dies while the person who does not share anything with God he shall be admitted into the Paradise.")*
- 6252 The Prophet took an oath for abstention from his wives for one month. During those days he stayed at an upper room for twenty-nine nights and then he came down. Then the people said, "O Allah's Prophet! You took an oath for abstention for one month." On that he said, "A month can be of twenty-nine days." *Narrated: Anas.* (See Hadith - 369).
- 6253 Abu Usaid, the Companion of the Prophet, got married, so he invited the Prophet to his wedding party, and the bride herself served them. They infused some dates in a pot at night and the next morning served with that infusion. The Prophet liked it very much.  
*Narrated: Sahl bin Sa'ad.* (See Hadith - 5214).
- 6254 One of our sheep died. We tanned its skin and kept on infusing dates in it, till it was a worn out water skin.  
*Narrated: Sauda.*
- 6255 The family of the Noble Prophet never ate wheat-bread with meat for three consecutive days to their fill, till the whole life of the Prophet. *Narrated: 'Aisha.* (See Hadith - 6039).
- 6256 *(Abu Talha told to Um Sulaim, " Allah's Prophet is coming with some people to join us with our meal. But they had no enough food to feed them. Anyways, Abu Talha went out to receive Allah's Prophet and all men. Allah's Prophet said "O Um Sulaim! Bring to eat whatever you have." She brought all the breads she had. The prophet said, "Make these breads into small pieces. Then Um Sulaim poured a pot of ghee over the pieces of bread. The Prophet then recited something and blinked over the food. Then the Prophet called ten persons at a time to eat. With this way all persons took their meal satisfactorily. The total strength of persons present were about 70 to 80. It was one of the miracles of the Prophet): This is a repeated hadith. See hadith-3337.*  
*Narrated: Anas bin Malik.*

**No.****Hadith**

6257 I heard Allah's Prophet saying, "The reward of deeds, depend upon the intentions. Every person will get the reward according to what he has intended. So whoever emigrated for the sake of Allah and His Prophet, then his emigration will be considered to be for Allah and His Prophet, and whoever emigrated for the sake of worldly gain or for a woman to marry, then his emigration will be considered to be for what he emigrated for."

*Narrated: 'Umer.*

(See Hadith -1).

6258 Ka'ab bin Malik reached to the Prophet and said, "Shall I give up all my property for the sake of Allah and His Prophet as an expiation for that sin." The Prophet said to him, "Keep some of your wealth for yourself. That is better for you." *Narrated: 'Abdullah bin Ka'ab.*

6259 *(Allah's Prophet used to drink honey in the house of Zainab bint Jahash, and would stay there with her. So I and Hafsa agreed secretly that, if he comes to either of us, she would say to him. "It seems you have eaten Maghafir, because that smell is there." And we did so, then he replied. "But I was drinking honey in the house of Zainab bint Jahash. However, now onwards I shall never take it again. On this, a Verse was revealed: {O dear Prophet! Why do you forbid for yourself the things that Allah has made lawful for you? You wish to please some of your wives! and All is Oft Forgiving (66:01)}: This is a repeated hadith. See hadith-4570. Narrated: 'Aisha.*

6260/6261 The Prophet said, "A vow neither hastens nor delays anything, but by the making of vows the property of a miser is spent (*taken out*) with it."

*Narrated: Ibn 'Umer.*

(See Hadith -6182/6183).

6262 The Noble Prophet said, "The vow does not bring for the son of Adam anything that has not been decreed for him. However, his vow may coincide with what has been decided for him, and by this way a miser spends his wealth. He gives for the fulfilment of what has been decreed for him, and that did not happen before

*Narrated: Abu Hurairah.*

**No.****Hadith**

6263 The Prophet said, "The people of my generation are the best, and then those who will follow them, and then those who will come after them. Then will come some people who will make vows but will not fulfil them; and they will be dishonest and will not be trustworthy. They will give their witness without being asked to give their witness."

*Narrated: 'Imran bin Hussain.*

(See Hadith -3400/3401 and hadith-6229 above).

6264 The Prophet said, "Whoever vows that he will be obedient to Allah, should remain obedient to Him; and whoever made a vow that he will disobey Allah, then should not practice it at all. *Narrated: 'Aisha.*

6265 'Umar said to the Prophet, "O Allah's Prophet! I vowed to perform Itikaf for one night in Masjid-al-Haram, during the Pre-Islamic Period of ignorance. "The Prophet said, "Fulfil your vow."

*Narrate: Ibn 'Umar.*

(See Hadith -1905).

6266/6267 Someone consulted the Prophet about a vow that had been made by his mother, who died without fulfilling it. The Prophet gave his verdict that he should fulfill it on her behalf. He said, "Pay Allah's Rights, as He is more entitled to receive His rights."

*Narrated: 'Abdullah bin 'Abbas.*

6268 (*Whoever vows that he will be obedient to Allah, should remain obedient to Him; and whoever made a vow that he will disobey Allah, then should not practice it at all.*): This is a repeated hadith. See hadith-6264 above. *Narrated: 'Aisha.*

6269 A man was persistently torturing himself and his two sons were trying to control him. When it came to the knowledge of the Prophet he said, "Allah Almighty is unconscious of such things (*Allah never likes such things*)."

*Narrated: Anas.*

6270/6271 The Prophet saw a man performing Tawaf around the Ka'bah, tied with a person by a hair-rope nose-ring in his nose or something else. The Prophet cut that rope off.

*Narrated: Ibn 'Abbas.*

**No.****Hadith**

6272 The Noble Prophet was delivering a sermon, and he saw a man standing, so he asked about that man. The people said, "This man has vowed that he will stand and never sit down, and he will never come under the shade, nor speak to anybody, and he will fast." The Prophet said, "Order him to speak and let him come in the shade, and make him sit down, but let him complete his fast." *Narrated: Ibn 'Abbas.*

6273/6274 Narrated 'Abdullah bin 'Umar that he was asked about a man who had vowed that he would fast all the days of his life, but what he should do if the day of 'Eid-al-Azha or 'Eid-al-Fitr came. He said: You have indeed a good example in Allah's Prophet. The Prophet did not fast on Eid days, nor did he considered it valid for fasting.

*Narrated: Hakim bin Harrah and Ziyad bin Jubair.*

6275 We went out in the company of Allah's Prophet after the battle of Khyber. The booty was not yet distributed. A man from the tribe of Bani Zubaib sent a slave as a gift to the Noble Prophet. When we reached to the valley of Al-Qura, suddenly an arrow was thrown by an unidentified person, that struck the slave and he was killed. The people said, "Congratulations to the slave for gaining Paradise." Allah's Prophet said, "No! Because the sheet wrapped on head was stolen by him from the war booty before its distribution, which is now burning over him."

*Narrated: Abu Hurairah.*

6276 I reached to the Prophet with a complaint that too many lice (*parasites*) in my head are giving trouble to me. The Noble Prophet said, "Shave your head and make expiation in the form of fasting for three days, or feed six persons in charity, or offer a sacrifice of goat."

*Narrated: Ka'ab bin 'Ujrah.*

(See Hadith -1699 to 1702).

6277to6279 (*A man gone with sexual intercourse with his wife when he was fasting. The Prophet gave him many options of expiation for him but he showed his inability to fulfill. Finally the Prophet had to pay on his behalf*): This is a repeated hadith. See hadith-1814 to 1816 . *Narrated: Abu Hurairah.*

**No.****Hadith**

- 6280 I informed Ja'eed bin Abdur Rahman that during the period of Allah's Prophet our Sa'a and Mudd (*the weights and measuring units*) were one third of your units. Later, these were enhanced during the period of Caliph 'Umar bin 'Abdul Aziz." *Narrated: Sa'ib bin Yazid.*
- 6281 Ibn 'Umar used to give the Zakat of Ramazan (*Fitrah*) and things for expiation for oaths according to the Mudd of the Prophet's time. Malik told to Abu Qutaiba said, "Our Mudd is larger than yours and we do see superiority in the Mudd of the Prophet!" Malik further said to me, 'If your ruler came to you and fixed a Mudd smaller than the one of the Prophet, by what Mudd you give. I replied, 'We would give it according to the Mudd of the Prophet' On that, he said, 'Then, don't you see that we have to revert to the Mudd of the Prophet ultimately?'" *Narrated: Nafi'.*
- 6282 Allah's Prophet said, "O Allah! Bestow Your Blessings on their measures, Sa'a and Mudd (*of the people of Madinah*).  
*Narrated: Anas bin Malik.* (See Hadith -1771).
- 6283 The Prophet said, "If somebody manumits a Muslim slave, Allah will save from the Hell-Fire every part of his body for freeing the corresponding parts of the slave's body. Even his private parts will be saved from the Fire because of freeing the slave's private parts." *Narrated: Abu Hurairah.*
- 6284 A man made his slave a Mudabbar and he had no other property than him. When the Prophet heard of that, he said (*to his Companions*), "Who wants to buy him for me?" Nu'aim bin Nihaam bought him for eight hundred Dirhams. --- He was a قبطي , Coptic slave, who died in the same year."  
*Narrated: Jabir.*
- 6285 (*The Prophet said , " Wala' will be for the one who pays the price or manumit"*): This is a repeated hadith. See hadith-1404, 1440, 2370 and hadith-2392 to 2396 . *Narrated: 'Aisha.*
- 6286/6287 *The Prophet said, "By Allah! if I take an oath and later I find something else better than that, then I do what is better and expiate my oath"*): This is a repeated hadith. See hadith-4059 and hadith-5146.  
*Narrated: Abu Burda (from his father).:*

**No.****Hadith**

6288

(Prophet said, "Prophet Suleiman once said, "I will sleep with ninety wives, each of whom will bring forth 'a would-be cavalier' and who will fight in Allah's Cause." He slept with all the women, but none of them became pregnant but only one who later delivered a half-man. Thereupon the Noble Prophet said, If he (Suleiman) had said, 'If Allah willing' all his wives would have brought forth boys as he said."): This is a repeated hadith. See hadith-6211 above. *Narrated: Abu Hurairah.*

6289to6291

(The Prophet said, "By Allah! if I take an oath and later I find something else better than that, then I do what is better and expiate my oath): This is a repeated hadith. See hadith-4059 and hadith-5146 . *Narrated: Zahdam.*

6292

Allah's Prophet said, "Do not seek to be a ruler, for if you are given the authority of ruling then you will be held responsible. On the other hand, if the authority of ruling is given without your asking, then Allah will help you. ---- The Prophet said, "If you take an oath to do something and later on find another thing better than that, then do what is better and make expiation for *(the dissolution of)* your oath."

*Narrated: 'Abdur-Rahman bin Samura.*

(See Hadith -6196 above).