

Chapter – 76

Good and Bad Deeds

(خَيْرٌ وَشَرٌّ)

❖ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ❖

Each will enjoy what (good) he earns; and each will suffer from (the wrong) he does. (02:286)

❖ قُلْ كُلُّ مِّنْ عِنْدِ اللَّهِ ❖

(Noble Prophet!) Tell (them), all is from Allah. (04:78)

❖ مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنَ

- نَفْسِكَ -

What comes to you good is verily from Allah; and what comes to you of ill is from your own self. (04:79)

❖ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ❖

❖ مِنْ شَرِّ مَا خَلَقَ ❖

*(Noble Prophet!) Say, “I seek refuge with the Lord of the rising day”. (113:01)**“(I seek refuge) from the evil of all that He created”. (113:02)*

-
- The first three Verses quoted above apparently looking as if these are different to each other, but virtually these are compatible.
 - The first Verse is indicating to the earner. The doer and the earner of both good and bad is human being. It means the good and the evil are related to the humble servant of God. Therefore, no one can say that the maker of our acts is God.

- The second Verse says that ‘good’ is created by *the Existent* (وجود). Allah’s existence is by his own. The ‘evil’ is generated by *the non-existent* (عدم). And this non-existence is our own. Therefore, whatever excellences are seen these are from the Existent or Allah سبحانه و تعالی. And the evil deeds would be all due to our personal non-existence. As such, ‘evil’ would go in our names. It will be said that ‘good’ is from God and ‘evil’ is ours. For all evils the humble servant of God will be the shield of God. He will take the responsibility of abuses, and all the admirations will be passed on to Allah سبحانه و تعالی.
- The third Verse aims at to say that the demonstration of good and evil and its display is given by the Existent. If God would not display, neither good nor bad could be witnessed. So the exhibits of good and evil are all from God. He is the Creator of Good and Bad, whereas the human being is the doer and earner. Good would go towards God and evil would go towards the humble servant.

Now, we think over the following Verse:

مِن شَرِّ مَا خَلَقَ

“(I seek refuge) from the evil of all that He created”. (113:02)

All are the Creations of God, except God himself. In these creations good and evil both aspects exist. This is called *خير اضافي* (Relative Good). In some items good dominates and evil subdues, and in some items it is just opposite to it. These are called *خير كثير* (high degree good) and *شر كثير* (high degree evil). The high degree good has to acquire and high degree evil is to keep away. ---- For example, getting profit from the business is high degree good, although to run a business lot of hard work is required and many difficulties have to face. Betrayal, corruption, usury, and theft are high degree evils, although in these items fewer efforts and more comforts are there.

What are the standards of good and evil? Listen! We are religious people. With us, those orders which are given by God and His messenger are good, and those orders which are forbidden for doing are evil.

Question arises that from where this evil generated? Is it the creation of God? No, Never! God is always good. How come the evil could be created by God? The factual position is that, in this Universe

whatsoever would be closer to God that would be *absolute good*, and whatsoever will be away from Him that will be *absolute evil*.

Always remember! If one valuation is compared with another valuation, it would be malicious. A thing which is being considered as evil, even that evil would contain thousands of good things. Thinking for small evil and ignoring or leaving a bigger good is high degree evil. If you look at the system of Universe, you will find that everything is going well. Look! For a house, an engineer considers the necessity of a wash room equivalent to a drawing room and bed room.

In our view, this valuation, this estimation is the center of evil. Remember! As much as you will proceed forward towards God, with the same extent goodness will be enhanced, and the evilness will be reduced.

Finally, goodness is the blessing of God and badness is our doings. Everybody is given according his nature and potential. Bad will demonstrate evils and good will display good, and all are from God.

دیتا ہے ہر ایک کو حکیم
جس کی جیسی طبیعت ہے

(All the Wise bestows to every one
Well-matched with temperament and ability)
