

Chapter – 81

Interpretation of Dream

(خواب کی تعبیر)

[لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ زُءُوسِكُمْ
وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا، (48:27)]
[قَدْ صَدَقَتِ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ، (37:105)]

No.**Hadith**

6533

(This is a long hadith and its gist is):

- The commencement of the Divine Inspiration to Allah's Prophet was in the form of good righteous dreams in his sleep, and it came true like bright day light. He used to go in seclusion of the cave of Hira, where he used to stay there for many days. Here he used to do *تحت*, means to spend most of the time in worship (*Allah Alone*).
- One day, the angel Jabriel came to him and asked him to read. The Prophet replied, "I do not know how to read." The angel caught and pressed him three times. This press was so hard that he could not bear it easily. He then released him and said now you read. He (*the Prophet*) repeated (*the following words*) as said:

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ- خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ- اقْرَأْ وَرَبُّكَ الْأَكْرَمُ

{Read with the name of your Lord Who created.

Created man from a clot.

Read, and your Lord only is the Most Beneficent.

(*He will also teach you how to read*) (96:01to03)}

No.**Hadith**

- Then he returned to Khadijah and said, "Cover me! Cover me!" She covered him till his fear was over. Then he told the whole story to Khadijah, and said, "I fear that something may happen to me." Khadijah comforted him a lot. Then she took him to her cousin Warqa bin Naufal. Warqa was a Christian and he used to write Gospels in Arabic language. He said this is the *ناموس* (*a quality, suited to inspire respect or reverence, loftiness and grace*) which was also descended on the Prophet Moosa. ---- Your nation will expel (*By jealousy*), from your place. Yet if I remain alive till that time, I will definitely help you.
- The Divine Inspiration was paused for a while, and the Prophet became very much sad for this. Then Jabriel appeared before him and said that the basic reason of not coming to you was, it was essential to cool and calm down your heart first.

Narrated: 'Aisha.

(See Hadith -3).

6534 Allah's Prophet said, "A good dream of a righteous man (*that comes true*) is one of forty six parts of prophetism."

Narrated: Anas bin Malik.

6535 The Prophet said, "A true good dream is from Allah, and a bad dream is from Shaytan."

Narrated: Abu Qatada.

6536/6537 The Prophet said, "If anyone of you sees a dream that he likes, then it is from Allah, and he should thank Allah for it and narrate it to others; but if he sees something else, i.e., a dream that he dislikes, then it is from Shaytan, and he should seek refuge with Allah from its evil, and he should not mention it to anybody."

Narrated: Abu Saeed Khudri and Abu Qatada.

6538to6540 (*The Prophet said, "The good dreams of a faithful believer is a part of the forty six parts of prophetism*): This is a repeated hadith. See hadith-6534 above.

Narrated: 'Ubada bin Samit, Abu Hurairah and Abu Saeed Khudri.

No.**Hadith**

6541 I heard Allah's Prophet saying, "Nothing is left from the prophetism except *مبشرات* . They asked, "What are these?" He replied, "The true good dreams (*bearers of glad tidings*)."

Narrated: Abu Hurairah.

6542 Some people were shown the Night of Qadr as being in the last seven days (*of the month of Ramazan*). The Prophet said, "Seek it in the last seven days (*of Ramazan*)."

Narrated: Ibn 'Umer.

6543 Allah's Prophet said, "If I stayed in prison as long as Prophet Yusuf stayed, and if the messenger of King comes, I would accept his invitation, (*to go out of the prison*) ."

Narrated: Abu Hurairah.

6544to6548 I heard the Prophet saying, "Whoever sees me in a dream then he will soon see me in his wakefulness too. Shaytan cannot imitate in my shape." And a good dream of a righteous man is one of forty six parts of prophetism."

Narrated: Abu Hurairah, Anas, 'Ubaidullah bin 'Abdullah, Abu Qatada and Abu Saeed Khudri.

6549 The Prophet said, "I have been given the keys of eloquent speech (*جوامع الكلم*), and given victory through imposition (*fear into the hearts of the enemy*). last night while I was sleeping, the keys of the treasures of the earth were brought to me and they were put in my hand."

. Narrated: Abu Hurairah.

(See Hadith -2774).

6550 Allah's Prophet said, "I saw myself in a dream near the Ka'bah last night. I saw a beautiful man with whitish red complexion, having long hair reaching his earlobes. He had combed his hair and water was dropping from it. He was performing the Tawaf around the Ka'bah while he was leaning on the shoulders of two men. I asked, 'Who is this man?' Somebody replied, "(*He is*) Messiah, son of Mary." Then I saw another man with very curly hair, blind in the right eye, which looked like a protruding out grape. I asked, 'Who is this?' Somebody replied, "(*He is*) Messiah Dajjal."

Narrated: 'Abdullah bin 'Umar.

No.**Hadith**

6551 The Prophet said, "A true good dream is from Allah, and a bad dream is from Shaytan. Hence if anyone sees which is something bad, then he should spit at his left and seek refuge from Shaytan. Shaytan cannot imitate in my shape "

Narrated: Abu Qatada.

6552 *(One day the Prophet visited Um Haram bint Malhan. She was the wife of 'Ubada bin Samit. Allah's Prophet slept there and afterwards woke up smiling. Um Haram asked, "What makes you smile, O Allah's Prophet?" He said, "Some of my followers were presented before me in my dream as fighters in Allah's Cause, sailing in the middle of the seas like kings on the thrones or like kings sitting on their thrones." Um Haram said, "O Allah's Prophet! Invoke Allah, to make me one of them;" So the Prophet invoked Allah for her and then laid his head down and slept again. Then he woke up smiling. Um Haram added asked about herself. He said, "You are among the first ones." --- Then Um Haram sailed over the sea during the Caliphate of Muawiya bin Abu Sufyan, and she fell down from her riding animal after coming ashore, and died): This is a repeated hadith. See hadith-5877. Narrated: Anas bin Malik*

6553 *(Um 'Ula, an Ansari woman, says that when the Muhajirin were distributed amongst us (Ansars) by drawing lots, we got 'Uthman bin Maz'un in our share. We made him stay with us in our house. Then he suffered from a disease which proved fatal and he died. Allah's Prophet came, Um 'Ula said, I testify that Allah has honoured him. Allah's Prophet said, 'How do you know that Allah has honoured him? By Allah, in spite of the fact that I am Allah's Prophet, I do not know what Allah will do with me.": This is a repeated hadith. See hadith-1168.*

Narrated: Kharija bin Zaid bin Thabit.

6554 *(Referring to the above narration), Um 'Ula said, "I felt very sorry for that, and then I slept and saw in a dream a flowing spring for 'Uthman bin Maz'un, and I told Allah's Prophet of that. He said, "That flowing spring symbolizes his deeds.*

Narrated: Zuhri.

6555 *(Good dreams are from Allah and bad dreams are from Shaytan): This is a repeated hadith. See hadith-6535 and hadith-6551 above. Narrated: Abu Qatada.*

No.**Hadith**

6556/6557 I heard Allah's Prophet saying, "Once I was sleeping, I was given a bowl full of milk (*in a dream*), and I drank of it to my fill, and then I gave the rest of it to 'Umar." The people asked Allah's Prophet, "What have you interpreted about the dream? " He said, "Knowledge."

Narrated: 'Abdullah bin 'Umar. (See Hadith -83).

6558/6559 Allah's Prophet said, "While I was sleeping, some people were displayed before me in a dream. They were wearing shirts, some of which were merely covering their breasts, and some a bit longer. Then 'Umar bin Khattab passed before me, who was wearing a shirt and he was dragging it (*on the ground*)" The people) asked, "What have you interpreted about the dream, O Allah's Prophet?" He said, "The Religion." *Narrated: Abu Saeed Khudri.*

6560

(The gist of the hadith is):

I was sitting in a gathering of Companions and 'Abdullah bin Salam reached there. People said, "This man is from the people of Paradise." They objected and said they ought not to have said things of which they have no knowledge. Then he described one of his dreams, "I saw (*in a dream*) that a post was fixed in a green garden. At the top of the post there was a handhold. I was asked to climb the post. So I climbed it till I got hold of the handhold." I narrated this dream to Allah's Prophet. Allah's Prophet said, "'Abdullah will die while still holding the firm reliable handhold (*i.e., Islam*)."

Narrated: Qais bin 'Ubad.

6561/6562 Allah's Prophet said to me, "You were shown to me twice in my dream. Behold, a man was carrying you in a silken piece of cloth and said to me, "She is your wife, so uncover her,' and behold, it was you. I would then say to myself, 'If this is from Allah, then it must happen.'

Narrated: 'Aisha.

6563

(The noble Prophet was bestowed by Allah with جوامع الكلم means the shortest expression carrying the widest meanings, and victorious on terror. Moreover, the keys of the treasures of the earth were put in his hand): This is a repeated hadith. See hadith-6549 above. *Narrated: Abu Hurairah.*

No.**Hadith**

6564 *(The interpretation of the dream of 'Abdullah bin Salam was given by the Prophet as his firm Islamic handhold): This is a repeated hadith. See hadith-6560.*

Narrated: 'Abdullah bin Salam.

6565 I saw in a dream a piece of silken cloth in my hand. I waved it, it flew, carrying me towards the house in Paradise. I narrated this dream to my sister Hafsa, and she told it to the Prophet who said, "Indeed, your brother is a righteous man,"

Narrated: 'Abdullah bin 'Umar.

6566 Allah's Prophet said, "A good dream of a righteous man comes true. His dream is one of forty six parts of prophetism." *Narrated: Abu Hurairah.*

(See Hadith - 6534 and hadith-6544/6545 above).

6567 *(Um 'Ula, an Ansari woman, says that when the Muhajirin were distributed amongst us (Ansars) by drawing lots, we got 'Uthman bin Maz'un in our share. We made him stay with us in our house. Then he suffered from a disease which proved fatal and he died. Allah's Prophet came, Um 'Ula said, I testify that Allah has honoured him. Allah's Prophet said, 'How do you know that Allah has honoured him? By Allah, in spite of the fact that I am Allah's Prophet, I do not know what Allah will do with me.'): This is a repeated hadith. See hadith-1168.*

Narrated: Kharija bin Zaid bin Thabit.

6568to6571 Allah's Prophet said, "I saw in a dream that: I was standing at a well and drawing water from there. Then Abu Bakr came and he also took the bucket and drew one or two buckets, but there was weakness in his pulling. Then 'Umer bin Khattab came and he took the bucket from Abu Bakr's hand and he started pulling that bucket like a giant man. I have never seen any strong man among the people doing such a hard job. 'Umar kept on taking out water, till the people drank to their satisfaction and water their camels to their fill. *Narrated: Ibn 'Umar, Abu Bakr and Abu Hurairah.*

(See Hadith - 3384).

6572to6574 Allah's Prophet described one of his dream. "While I was sleeping, I saw myself in Paradise. Suddenly I saw a woman performing ablution beside a palace. I asked, "For whom is this palace?" They *(the angels)* replied, "It is for 'Umar bin -

No.**Hadith**

Khattab." Then I remembered 'Umar's Ghira and went back hurriedly." On hearing that, 'Umar started weeping and said, " O Allah's Prophet! How dare I think of my Ghira being offended by you?"

Narrated: Abu Hurairah and Jabir bin 'Abdullah.

(See Hadith - 3021).

6575 *(The Prophet saw Masih bin Maryum in a dream near Ka'bah, taking its round. At the same time the Prophet saw one eyed person who was there taking round. He was Masih Dajjal):* This is a repeated hadith. See hadith-6550 above.

Narrated: 'Abdullah bin 'Umar.

6576 *(The Prophet saw dream in which he is drinking milk. He gave this milk to 'Umer as well. People asked its interpretation. He said "Knowledge"):* This is a repeated hadith. See hadith-83.

Narrated: 'Abdullah bin 'Umar. (See Hadith - 6556/6557 above).

6577/6578 The Companions of Allah's Prophet used to see dreams during the lifetime of the Prophet and they used to narrate those dreams to Allah's Prophet. Allah's Prophet would interpret them. I was young but it was my desire that I should also see any dream. Those days I used to stay in the mosque and sleep there. One night two angels came to me in the dream and they took me towards Hell. I was invoking Allah, "O Allah! I seek refuge with You from Hell." Then I saw one angel who was holding a mace of iron in his hand, he said to me, "Do not be afraid, you are an excellent man if you pray more often." So they took me at the edge of Hell where there was a well. I saw therein many people hanging upside down with iron chains, and I recognized therein some men from the Quraish. Then the angels took me back to my place. I narrated this dream to my sister Hafsa. She told it to Allah's Prophet. Allah's Prophet said, "No doubt, your brother is a righteous man. I wish he would offer prayers frequently at night."

Narrated: 'Abdullah bin 'Umar. (See Hadith - 6565).

6579 *(The Prophet saw dream in which he was drinking milk. He gave this milk to 'Umer as well. People asked its interpretation. He said "Knowledge"):* This is a repeated hadith. See hadith-83.

Narrated: 'Abdullah bin 'Umar. (See Hadith - 6556/6557 above).

No.**Hadith**

6580 Ibn Abbas says, Allah's Prophet said, "While I was sleeping I saw a dream that two golden bangles were put in my both hands, so I got scared and disliked it. I was given permission to give my interpretation in this regard. I interpreted that (*the two bangles*) are the symbol of two false prophets.

Narrated: 'Ubaidullah bin 'Abdullah.

(Compiler's Note: 'Ubaidullah said, "Out of these two false prophets, one was 'Ansi who was killed by Feroze at Yemen and the other was Musailamah at Najd).

6581 The Prophet said, "I saw in a dream that I was migrating from Makkah to a land where there were date palm trees. I first thought that it might be the land of Yamama or Hajr. But it turned out to be Yathrib (*Madinah*). I saw cows are being slaughtered there. Those cows proved to symbolize the Muslims who were martyred on the Day of Uhad. And I saw, in the dream, the reward which Allah bestowed upon us. It was the victory bestowed by Allah as the conquest of Makkah. And the reward of our truth was the war booty.

Narrated: Abu Musa.

6582 Allah's Prophet said, "We (*Muslims*) are the last to come in this world, but will be the foremost (*on the Day of Resurrection*)." Allah's Prophet further said, "In my dream, I was given the treasures of the world. In another dream, two golden bangles were put in my hands, and those bangles distressed me very much. It was interpreted that those two bangles were the false prophets. One of them is in Sana' and the other in Yamama, and I am in between."

Narrated: Abu Hurairah.

6583/6585 The Prophet said, "I saw in a dream a black woman with untidy hair, going out of Madinah and settling at Juhfah. He interpreted that an epidemic of Madinah is being transferred to that place. (*Juhfah*)."*Narrated: Salim bin 'Abdullah, 'Abdullah bin 'Umar and Salim.*

6586 The Prophet said, "I saw in a dream that I waved a sword and it broke in the middle. He gave its interpretation that symbolized the casualties the believers suffered on the Day of Uhad. Then he waved the sword again, and it became ----

No.**Hadith**

better than it had ever been before, and he symbolized it with *(the Conquest of Makkah)* which Allah brought about the gathering of the believers. " *Narrated: Abu Musa.*

6587/6588

The Prophet said, "Whoever claims to have seen a dream which he did not see, will be ordered to make a knot between two barley grains which he will not be able to do; - - - - And if somebody secretly listens to the talk of some people who do not like him, then molten lead will be poured into his ears on the Day of Resurrection; - - - - And whoever makes a picture, will be punished on the Day of Resurrection and will be ordered to put a soul in that picture, which he will not be able to do."

Narrated: Ibn Abbas.

6589

Allah's Prophet said, "The worst lie is that a person claims to have seen a dream which he has not seen."

Narrated: 'Abdullah bin Dinar.

6590/6591

I heard Allah's Prophet saying, "If anyone of you saw a dream which he liked, then that was from Allah, and he should thank Allah for it and tell it to others; but if he saw a dream which he did not like, then that is from Shaytan and he should seek refuge with Allah from it and should not tell it to anybody."

Narrated: Abu Salama, Abu Saeed Khudri.

(See Hadith - 6536/6537 above).

6592

A man came to Allah's Prophet and said, "I saw in a dream an umbrella from which butter and honey were dropping, and I saw the people gathering them in their hands. Moreover I saw that there was a rope hanging from the sky to the earth, and I saw that you *(the Prophet)* held it and went up. Then another man held it and went up, and after that a third man held it and went up. Then a fourth man held it, but the rope broke and then it got connected again." Abu Bakr interpreted this dream with the permission of the Noble Prophet. He said, "The umbrella symbolizes "Islam", and the butter and honey dropping from it, symbolizes the "Quran". The rope which is extended from the sky to the earth is the "Truth" which you *(the Prophet)* are pursuing.

No.**Hadith**

After that both the persons who came after, will carry ahead this "Truth." Abu Bakr asked the Prophet, "Am I right or wrong with this interpretation?" The Prophet replied, "You are right in some of it and wrong in some." Abu Bakr said, "O Allah's Prophet! By Allah! you must tell me in what I was wrong." The Prophet said, "Do not swear like this."

Narrated: Ibn Abbas.

6593

(This is a long hadith and its gist is):

- Allah's Prophet described his dream that two angles came to him who said, "Come with us." So I set out with them.
- On the way, we saw that a person is lying whose head is being broken with a stone. The companions informed me about the person that this man used to remember Quranic Verses but after that he used to forget them. Moreover he never offered his obligatory prayers regularly. ----- We proceeded and came to man lying flat and another man standing was inserting an iron piece through his mouth and taking it out from the other side (*neck*). It was informed about him that this man was habitual of spreading rumours. ----- We proceeded and came across something like a Tannur (*a kind of baking oven*). We looked into it and found naked men and women, and they were crying loudly due to the flames of fire. It was told that these persons are the adulterators who were involved in illegal sex. ----- We proceeded and came across a canal. There was a man swimming inside the canal, and on the bank there was a man who had collected many stones. The man standing on the bank was putting stones in to the mouth of the man standing in the canal. It was informed that this man was Interest Eater. We proceeded further and saw a man with repulsive appearance and besides him there was a fire and he was kindling it and running around it. It was informed that he is caretaker of the Hell-Fire.

No.

Hadith

- Then we three proceeded till we reached a garden. Here, surrounding to the flowers, a man of great height was standing along with few boys. It was told that this tall man is the Prophet Ibrahim and the boys around him were died on the Fitra (*faith*) of Islam.
- Then we proceeded till we came to a majestic huge garden. Here, we reached a city built of gold and silver bricks. It was opened so we entered the city and found in it, men with one side of their bodies as handsome as the handsomest person you have ever seen, and the other side as ugly as the ugliest person you have ever seen. It was told that these are persons who have done mixed deeds, both good and bad. But Allah forgave their bad deeds and as such their ugly look had vanished. Finally, the two angels informed me that in fact this is a city of Aden in Paradise. And here there is a castle of white colour which is reserved for you (*the Noble Prophet*). I invoked for the blessings of both the angels.

Narrated: Samura bin Jundab.