

Chapter – 84

Wishes

(تمنا و آرزو)

[[(74:06) وَلَا تَمُنُّنَ تَسْتَكْبِرُ، (53:24) أَمْ لِلْإِنْسَانِ مَا تَمَنَّى،]]

[[(62:07) وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ،]]

[[(60:02) إِنْ يَشْفُقُوكُمْ يَكُونُوا لَكُمْ أَعْدَاءً وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتُهُمْ بِالسُّوءِ وَوَدُّوا لَوْ تَكْفُرُونَ،]]

No.**Hadith**

- 6752/6753 Allah's Prophet said, "By Him in Whose Hand my life is! I would love to fight in Allah's Cause and then get martyred and then resurrected (*come to life*) and then get martyred and then resurrected and then get martyred, and then resurrected."
Narrated: Saeed bin Musaiyab and Abu Hurairah.
- 6754 The Prophet said, "If I had gold equal to the mountain of Uhad, I would love that before three days had passed, not a single Dinar thereof remained with me. If I found somebody to accept it excluding some amount that I would keep for the payment of my debts."
Narrated: Abu Hurairah.
(See Hadith - 1323).
- 6755 Allah's Prophet said, "If I had known earlier, that I came to know lately, I would not have driven the Hadi with me and would have finished the state of Ihram along with the people when they finished it. *Narrated: 'Urwa.*

No.**Hadith**

6756

(The gist of this hadith is):

We assumed the state of Ihram of Hajj and arrived at Makkah on the fourth of Dhul-Hajja. The Prophet ordered us to perform the Tawaf around the Ka'bah and perform Sa'i between Safa and Marwah and use our Ihram just for 'Umra, and finish the state of Ihram, unless we had our Hadi (*animal*) with us. None of us had the Hadi except the Prophet, 'Ali and Talha. Allah's Prophet said, "If I had earlier known what I came to know lately, I would not have brought the Hadi, and had there been no Hadi with me, I would have finished my Ihram." ---- Suraqa (*bin Malik*) met the Prophet while he was throwing pebbles at the Jamrat, and asked, "O Allah's Prophet! Is this essential for us only?" The Prophet replied. "No, it is forever" ---- 'Aisha arrived at Makkah while she was menstruating, therefore the Prophet ordered her to perform all the ceremonies of Hajj except the Tawaf around the Ka'bah, and not to perform her prayers unless and until she became clean. Rest of the items she should do as per routine. *Narrated: Jabir.*

6757

One night the Prophet was unable to sleep so he said, "Would that a righteous man from my Companions guarded me tonight." Suddenly we heard the clatter of arms, whereupon the Prophet said, "Who is it?" It was said, "I am Sa'ad (*an Angel*), I have come to guard you." The Prophet then slept so soundly that we heard him snoring. *Narrated: 'Aisha.*

6758

The Prophet said, "Do not wish to be the like, except of two men: (1) A man whom Allah has given the knowledge of the Qur'an and recites it during the hours of night and day, and the one who listen to it, says: "If I were given the same as this has been given, I would do what he does."

(2) A man whom Allah has given wealth and he spends it in the just and right way, and the one who sees him, says, "If I were given the same as he has been given, I would do what he does."

Narrated: Abu Hurairah. (See Hadith - 4681/4682).

No.**Hadith**

- 6759 If I had not heard the Prophet's saying, "You should not wish for death," ---- I would have wished for it.
Narrated: Anas Bin Malik.
- 6760 We went to pay a visit to Khabbab bin Art. He had got himself branded at seven spots over his body. He said, "If Allah's Prophet had not forbidden us to invoke Allah for death, I would have invoked for it." *Narrated: Qais.*
- 6761 Allah's Prophet said, "None of you should wish for death, for if he is a good man, he may increase his good deeds, and if he is an evil-doer, he may stop the evil deeds and repent."
Narrated: 'Abdur-Rahman bin Azhar.
- 6762 The Noble Prophet was carrying earth with us on the day of the Battle of Ahzab, and I saw that the dust was covering the whiteness of his abdomen. He was saying loudly, "(O Allah!) Without You, we would not have been guided, nor would we have given in charity, nor would we have prayed. So (O Allah!) please send tranquillity upon us. Indeed, people have rebelled against us. When they intended to affliction then we refused." *Narrated: Bara' bin 'Azib.*
(See Hadith - 2645/2646).
- 6763 'Abdullah bin Aufa wrote me: Allah's Prophet said, "Do not wish for fighting your enemy, and ask Allah for safety (*from all sorts of evil*)." *Narrated: Salim Abu Al-Nasar.*
- 6764 Ibn 'Abbas mentioned the case of a couple on whom the judgment of Lian has been passed. 'Abdullah bin Shaddad asked, "Is that the same lady in whose case the Prophet said, "If I were to stone a lady to death without a proof, I would do for her," Ibn 'Abbas said, "No! That was concerned with a woman who used to do open vulgarity, despite being Muslim." *Narrated: Qasim bin Muhammad.*
(See Hadith - 6414 to 6416).
- 6765 One night the Prophet delayed the 'Isha prayer, whereupon 'Umar went to him and said, "O Allah's Prophet! The prayer time is up. The women and children had slept." The Prophet came out with water dropping from his head, and said, "Were

No.Hadith

I not afraid that it would be hard for my followers, I would order them to pray 'Isha prayer at this time."

Narrated: 'Ata.

(See Hadith -537/538 and hadith-541/542).

6766 Allah's Prophet said, "Were I not afraid that it would be hard on my followers, I would order them to use the Miswak (*obligatory cleaning of teeth*). *Narrated: Abu Hurairah.*

6767/6768 The Prophet fasted continuously on the last days of the month. Some people did the same, and when the news reached to the Prophet he said, "If the month had been prolonged, I would have fasted for such long time. I am not like you; my Lord always makes me eat and drink."

Narrated: Anas and Musaiyab.

(See Hadith -1803 and hadith-1839 to 1845).

6769 I asked the Noble Prophet about Hatim. "Is it regarded as part of the Ka'bah?" He replied, "Yes." I said, "Then why didn't the people include it in the Ka'bah?" He said, "Your people ran short of money." Then I asked, "Why its gate (*of Ka'bah*) so high?" He replied, "Your people did so, in order to admit to it whom they would want, and forbid to whom they would want." ---- (*Were your people not still close to the period of ignorance, and were I not afraid that their hearts might deny my action*) then surely I would include the wall in the Ka'bah and make its gate touch to the ground."

Narrated: 'Aisha. (See Hadith -3578.).

6770/6771 Allah's Prophet said, "If there was no '**emigration**', I would have been a person from Ansar. If the people took their way in a valley, whereas Ansar took their way in a mountain pass, I would take the Ansar's mountain pass."

Narrated: 'Abdullah bin Zaid.

6772 (*The Narrator reached to the Prophet with his friends. After 20 days the Prophet told them, Now you should return to your place. Live with them. Educate them. Order for the good deeds. When prayer time comes, one of you should call Azan and the eldest should lead the prayer*): This is a repeated hadith. See hadith-598. *Narrated: Malik bin Huwairth.*

No.**Hadith**

6773/6774 Allah's Prophet said, "The Azan of Bilal should not stop anyone of you from eating his Sahar, for he pronounces the Azan in order that whoever among you is sleeping, may get up for (*Tahajjud*). The time for Fajr starts at the Azan of Ibn Maktum. *Narrated: Ibn Mas'ud and 'Abdullah bin 'Umar.*

(See Hadith -588).

6775 The Prophet led us in Zuhr prayer and prayed five Rakat. Then people asked him whether the prayer had been increased?" He said, "What is that?" They replied, "You have prayed five Rakat." Then the Prophet offered two prostrations (*of Sahu*) after he had finished his prayer with the Taslim.

Narrated: 'Abdullah.

(See Hadith -393).

6776 Allah's Prophet finished his prayer after offerings two Rakat only, instead of four Rakat. The people asked him whether the prayer had been reduced?" He asked the reason of this question, which was replied. Then Allah's Prophet stood up and performed another two Rakat and then offered two prostrations (*of Sahu*) and then finished his prayer with the Taslim. *Narrated: Abu Hurairah.*

(See Hadith -390).

6777/6778 (*The gist of this long hadith is*):

The Noble Prophet offered prayers, facing Bait-al-Maqdis, for 16 or 17 months. He wished that he would be ordered to face the Ka'bah. So Allah revealed His Divine Verse. Thus he turned his face towards Ka'bah.

On the same day, a man who had offered prayer with the Prophet in new direction, he was passing by some people from the Ansar and they were still offering prayer facing Bait-al-Maqdis. So he loudly said, "I testify that I have prayed with the Prophet and he has prayed facing the Ka'bah." Thereupon they, who were bowing in the 'Asr prayer, turned towards the Ka'bah without any hesitation.

People were offering Fajr prayer in Quba facing Sham. Suddenly an announcement was heard that last night the Noble Prophet got revealed that Allah has ordered him to ----

No.**Hadith**

change the direction of Qiblah towards Ka'bah, so all should change your faces. Thus, they immediately turned up their faces towards Ka'bah.

Narrated: 'Abdullah bin 'Umar and Bara.

(See Hadith -388 and hadith-392).

6779 I was offering the drinks prepared from infused dates to the people. Then a person came and said, "All alcoholic drinks have been prohibited." Abu Talha said, "O Anas! Get up and break all these jars." So I got up and took a mortar belonging to us, and hit the jars with its lower part till they broke.

Narrated: Anas bin Malik. (See Hadith -2302).

6780/681 The Prophet said to the people of Nijran, "I will send to you an honest person who is really trustworthy and as any custodian of a nation should be." The Companion of the Prophet waited for that person. Then the Prophet sent Abu 'Ubaida bin Jarrah. *Narrated: Anas.*

6782 There was a man from the Ansar (*who was a friend of mine*). If he was not present in the company of Allah's Prophet I used to be present, and I would tell him what I heard from Allah's Prophet. Similarly, when I was absent from Allah's Prophet he used to be present, and he would tell me what he heard from Allah's Prophet. *Narrated: 'Umer.*

6783 (*The Prophet said that Amir's orders should be obeyed only for good deeds*): This is a repeated hadith. See hadith-4020.

Narrated: 'Ali.

6784/6785 (*Two men reached to the Prophet.. The man informed the Prophet that his son did illegal sex and also described their problem. After listening to them, the Noble Prophet gave the orders that unmarried will be punished with 100 lashes and exile for one year; and married person will be stoned to death*): This is a repeated hadith. See hadith-6206. *Narrated: Abu Hurairah.*

6786 On the day of the Battle of the Trench, the Prophet called the people, and Zubair immediately responded to his call. Whereupon the Prophet said, "Every prophet has his Hawari (*helper*), and Zubair is my Hawari."

Narrated: 'Abdullah. (See Hadith - 2654/2655).

No.**Hadith**

- 6787 *(The Noble Prophet was sitting in a garden. Later, Abu Bakr, 'Umer and 'Uthman came to him one by one. In this meeting the Prophet gave good tidings of Paradise to these three persons through the narrator of this hadith. Thereupon, Saeed bin Musaiyab interpreted it with the positions of their graveyards.):*
This is a repeated hadith. See hadith-3420.
Narrated: Abu Musa Ash'ari.
- 6788 I came to meet Allah's Prophet. He was staying in an attic room, and a black slave of Allah's Prophet was standing near its stairs. I said to him, "Tell the Prophet that here is 'Umar and asking for permission to enter." I was permitted by the Prophet to come in. *Narrated: 'Umer.*
- 6789 Allah's Prophet sent a letter to Khosrau and told his messenger to give it first to the ruler of Bahrain, and tell him to deliver it to Khosrau. When Khosrau had read it, he tore it into pieces. I think, "Allah's Prophet invoked Allah to tear them (*Khosrau and his followers*) into pieces."
Narrated: 'Abdullah bin 'Abbas.
(See Hadith - 65).
- 6790 On the day of 'Ashura' (*tenth of Muharram*), Allah's Prophet said to a man from the tribe of Aslam, "Proclaim among your people, "Whosoever has eaten anything should fast for the rest of the day; and whoever has not eaten anything, should complete his fast."
Narrated: Salama bin Akwa'.
(See Hadith -1805).
- 6791 The delegate of 'Abul Qais came to Allah's Prophet and said, "We can only manage to come to you in only Haram months, so order us such good deeds on which not only we act but also invite others to do so. The Prophet said, "I order you for four things:
- Believe in Allah, and testify that none has the right to be worshipped except Allah.
 - To offer prayers regularly.
 - To pay Zakat. and
 - To give one-fifth of the war booty."

No.

Hadith

The Prophet added, "I forbade you for four things:

- (1) Dubba.
- (2) Hantam.
- (3) Muzaffat. and
- (4) Naqir."

Narrated: Abu Hamza.

(See Hadith -1315).

(Compilers Note: The above four items are the names of utensils used for preparing alcoholic drinks, hence forbidden.)

6792

(The gist of this hadith is):

The Noble Prophet said, "The meat of a Mastigar is Halal and can be eaten. However I personally do not like to eat."

Narrated: Tuba 'Anbari.

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