

Chapter – 84

Allah's Revelations on Prophet

(وحي)

❖ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ -

(Allah has) Taught man all what he did not know. (96:05)

Dear People! When Quran was revealed for the first time, there were only 5 verses. In the beginning, our beloved Prophet Muhammad صلى الله عليه وسلم used to see رؤيا صادقة (true dreams). It means whatever he used to see in his dreams it happened exactly the same in this world. Afterwards, the Noble Prophet started going to Hira Cave and stay there for many days. He lived away from people and all alone. According to some hadiths his seclusion remained for weeks and sometime for months.

How the revelations came on Prophet ---?

1. **وحي جلي** (Distinct Revelation): In this disclosure the clear words from God were there.
2. **وحي خفي** (Hidden Revelation): These were hidden revelations. There were no words but only recitals of meanings were there. These are also called Hadith Qudsy (The sacred contents from Allah سبحانه و تعالی).

The Noble Prophet had recitals of Quran on his heart directly from Allah سبحانه و تعالی, and sometimes through Jabriel. When it was indirect his body used to face tingling sensations like in faintness. However, when Jabriel came in a supernatural shape the Noble Prophet did not go in discomfort. Nevertheless, at the time of revelations a mild faintness was always there.

When Jabriel came for the first time he hugged the Noble Prophet and pressed him tightly. All the time he said “Read” and the Prophet replied “I do not know how to read”.

People think that when the Prophet was first time hugged, he was taken up from this World. Second time he was taken from the Supernatural World and for the third time from the Spiritual World as well. This way he became normal to bear the heaviness of the revelations. In Quran God says:

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ

{Had We sent down this Quran upon a mountain, you would have then surely seen it bowed down, blown to bits by the fear of Allah. (59:17)}

Anyways, it was the heart of Muhammad صلى الله عليه وسلم which has lots of bearing capacity. It has more bearing potential than a mountain. As regards hugging of angel Jabriel, this is a sort of **اللقاء** (enlightenment).

After meeting with angel Jabriel and having the revelation of Quran the Noble Prophet felt cold. His soul got attention towards Celestial world. His body became cool and he was feeling difficult to control himself. He went to Khadija and said, cover me with blanket! When he felt a sort of fear due to the ‘Revelation’, Prophet told to her that I am very much frightened, how can I bear this situation? *Mother of all Muslim*, Khadija told him, “Allah will never disgrace you. You take care of poor. You are very kind to your guests. You help people at their difficult times. You do all these things as good deeds. You never seek help from others. And you do not have any personal interests. Such noble person will never be in loss.”

Khadija then accompanied him to her cousin Waraqa bin Naufal. He was very well versed with Taurat and Injeel. She described the whole story which was happened with the Prophet. He said, “You will face lot of difficulties. Your rivals will expel you from your birthplace. Nevertheless, if I remain alive till the day when you will be turned out then I would support you strongly”. It means Waraqa bin Naufal was the first Companion of the Prophet.

After that, the descending of the revelation was suspended for some time so that the Prophet should not feel overburdened. Then he was taught Surat-ul-Fatiha for prayers. Then again there was a gap in revelations. Then, different narratives were told by various persons. Some people say that the first Surah of Quran was Surat-ul-Alaq, from which the first 5 verses were revealed. Therefore, when Muslim children start their Quran lessons, they are generally taught with these 5 verses. It is called **بِسْمِ اللَّهِ**. Some people say that Surat-ul-Fatiha was the first Surah. Few say it was Surat-ul-Anfal, means as a large Surah.

Be noted that there are two types of beginning:

1. True Beginning: The first of all.
2. Added Beginning: First with some people.

However, the true beginning of Quran’s revelation was the first five verses of Surat-ul-Alaq. Because that time, “Reading” was having prime importance.

The literary meaning of revelation is “Giving indications and information”. And the conventional meaning of revelation is “Sending knowledge by Allah سبحانه و تعالی through an angel”. In Quran this word is also used with its literary meaning. It has been used for the Messenger and other than Messenger as well. For example:

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ

{And your Lord inspired to the bee. (16:68)}

The misleading persons do not differentiate between the literary meanings and conventional meaning of the word “revelation”. We must be alert with this situation. Some people use this word once in conventional way and they validate it be for a person other than messenger. After that, they cleverly take a turn and substantiate this word “revelation” for a messenger as well.

Similarly **نَبَأٌ** means ‘the news or to inform’, and in the literary sense it means ‘bestowing the knowledge by Allah to His Prophet’. So prophet means “person who provides news”. These people also use their shrewdness here. For the word ‘prophet’ first they take its literary meanings and use for the person other than prophet. And then second time they start taking it in the sense of prophet. ---- So in this way they play with these double meanings and mislead people.

Nowadays, in every next house there is a prophet. In India these people have gone to such an extent that even for the national leaders who are Hindus and non-believers, they have accepted them as their prophet.

In fact, they have no faith on the “Last Prophet”, and also reject to the hadith “ **لَا نَبِيَّ بَعْدِي** ” (there will be no prophet after me). This is the period of deprivation. Say anything whatever you like, there is no check for anything. The only thing which is required is to play with words. You should be a charismatic orator and that is all. You never hesitate to say lies. Never care for anybody. Just keep on talking and talking. One day they will believe on you.

اللَّهُمَّ احْفَظْنَا مِنْ كُلِّ بَلَاءِ الدُّنْيَا وَ عَذَابِ الْآخِرَةِ
