

## Chapter – 85

## Follow-up of Quran and Sunnah

(کتاب وسنت پر عمل)

[وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ، (03:132)]

[وَأَطِيعُوا اللَّهَ وَالرَّسُولَ إِنْ كُنْتُمْ مُؤْمِنِينَ، (08:01)]

**No.****Hadith**

- 6793 A man from Jew said to 'Umar, "O Chief of the Believers, if this Verse:  
 الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا  
 {This day I have perfected for you your religion and completed my favour upon you and have approved for you Islam as religion (05:03)}  
 had been revealed upon us, we would have taken that day as an Eid (*festival*) day." 'Umar said, "I know definitely on what day this Verse was revealed; it was revealed on the day of 'Arafat, on a Friday." *Narrated: Tariq bin Shahab.*
- 6794 I heard 'Umar speaking while standing on the pulpit of the Prophet on the following day when the people had sworn allegiance to Abu Bakr. He said, "Amma Ba'du! Allah has chosen for his Prophet what is with Him (*Paradise*) rather than what is with you (*the world*). And this is that Book (*Quran*) with which Allah guided your Prophet, so stick to it, for then you will be guided on the right path."  
*Narrated: Anas bin Malik.*
- 6795 The Prophet once embraced me and said, "O Allah! Teach him the knowledge of the Book (*Quran*)." *Narrated: Ibn 'Abbas.*

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| 6796       | Abu Barza said, "(O people!) Allah makes you self-sufficient and has raised you high with Islam and with Muhammad (PBUH). <i>Narrated: Abul Minhal.</i>  |
| 6797       | I wrote to 'Abdul Malik bin Marwan, swearing allegiance to him: "I swear allegiance to you in that I will listen and obey what is in accordance with the Laws of Allah and the Tradition of His Prophet as much as I can."<br><i>Narrated: 'Abdullah bin 'Umar.</i>  |
| 6798       | The Noble Prophet said, "I have been sent with "جوامع الكلم" ( <i>the shortest expression with the widest meaning</i> ) and have been made victorious with fearfulness. Once when I was sleeping, I saw in a dream that the keys of the treasures of the world were placed in my hand." <i>Narrated: Abu Hurairah.</i><br>(See Hadith - 2774 and hadith-6549).   |
| 6799       | The Prophet said, "Every prophet was given various Signs on which people had belief on them. But I was given Divine Revelations by Allah. So, on the Day of Resurrection, I hope my followers will be more than those of any other prophet."<br><i>Narrated: Abu Hurairah.</i>   |
| 6800       | I and Shaiba was sitting in this Mosque. Shaiba said, "One day 'Umar was sitting with me as you are now sitting, and said, 'I wish I could distribute all the gold and silver among the Muslims. I said, 'You cannot do it because your two previous companions ( <i>the Prophet and Abu Bakr</i> ) did not do it. 'Umar said, 'Yes! They are such persons whom one must follow.' <i>Narrated: Abu Wail.</i> |
| 6801       | Allah's Prophet said to us, "Honesty descended from the heavens and settled in the roots of the hearts of men ( <i>faithful believers</i> ). Then the Quran revealed. And the people read the Quran and learned the Sunnah." <i>Narrated: Hudhaifa.</i><br>( <i>Compiler's Note: Both Quran and Sunnah strengthened the faithful believers.</i> )  |
| 6802       | Narrated 'Abdullah: The best talk is Allah's Book ( <i>Quran</i> ), and the best way is the way of Allah's Prophet. The worst matters are the introduction of new things into the religion. Whatever you have been promised will surely come to see ahead, and you cannot escape it. <i>Narrated: Merah Humdani.</i>   |

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| 6803       | We ( <i>two persons</i> ) were sitting with the Prophet. He said "I shall judge between you according to Allah's Book ( <i>Laws</i> )."<br><i>Narrated: Zaid bin Khalid</i>  |
| 6804       | Allah's Prophet said, "All my followers will enter Paradise, except those who refuse." People said, "O Allah's Prophet! Who will refuse?" He said, "Whoever obeys me will enter Paradise, and whoever disobeys me is the one who refuses."<br><i>Narrated: Abu Hurairah.</i>   |
| 6805       | <i>(The gist of this hadith is):</i><br>Angels came to the Prophet while he was sleeping. One of them said, "He is sleeping." Others said, "His eyes are sleeping but his heart wakes up." Then they said, "Whoever obeys Allah's Prophet he obeys Allah; and whoever disobeys the Noble Prophet he disobeys Allah."<br><i>Narrated: Jabir bin 'Abdullah.</i>  |
| 6806       | Hudhaifa said, "O the Group of Qurra! Follow the straight path, as you are quite behind. If you divert right or left, then you will go astray and remain far away."<br><i>Narrated: Hammam.</i>  |
| 6807       | The Prophet said, "My example and the example of what I have been sent with, is that of a man who came to some people and said, 'O people! I have seen the enemy's army with my own eyes, and I am an open warner; so protect yourselves!'---- A group of people obeyed him and so fled out at night till they were safe. So this is the example of the one who obeys me and follows what I have brought ( <i>the Quran and the Sunnah</i> ). ---- While another group of them disbelieved him and stayed at their places till morning when the army came upon them, and killed and ruined them completely. So this is the example of the one who disobeys me and disbelieves the truth I have brought."<br><i>Narrated: Abu Musa.</i> |
| 6808       | <i>(When Allah's Prophet passed away, some of the Arabs reverted to disbelief. Abu Bakr decided to fight with them. 'Umar said to Abu Bakr, "How you can fight the people while Allah's Prophet said, whoever says: 'None has the right to be worshipped but Allah.' waves his wealth and his life from me. Abu Bakr said, "By Allah, I</i>  |

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will fight him who do not offer prayers and do not pay Zakat. Zakat is the compulsory right to be taken. By Allah, if they refuse to give me even a tying rope which they use to give to Allah's Prophet, I would fight them for withholding it." --- later, 'Umar said, "I saw that Allah had opened the chest of Abu Bakr to the fight, and I came to know for certain truth"): This is a repeated hadith. See hadith-1316.

*Narrated: Abu Hurairah.*

- 6809 Uyaina bin Hisn bin Hudhaifa came to Badr and lived with his nephew Hurr bin Qais. 'Umar used to keep closer to him. 'Uyaina said to his nephew, "O my nephew! Have you an approach to this chief so as to get for me the permission to see him?" His nephew said, "I will get the permission for you." So 'Uyaina met 'Umer, and when he entered he said, "O the son of Khattab! By Allah, you neither give us sufficient provision nor judge among us with justice." On that 'Umar became very furious. But before the things go serious Hurr bin Qais said, "This person is among the foolish." And he recited the following Verse of Quran:

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ

{Take what is given freely, enjoin what is good, and turn away from the ignorant (07:199)}

'Umar did not overlook that Verse when Hurr recited it before him, and so 'Umar turned away from that person."

*Narrated: 'Abdullah bin 'Abbas.*

- 6810 (It was the solar eclipse. The people offering prayer. When Allah's Prophet finished the prayer, he gave a sermon and said, " I have seen now at this place of mine, even Paradise and Hell. It has been revealed to me that you people will be put to trial nearly like the trial of Dajjal. In your graves, Angel will come and ask about me. The true believer will say, he is Muhammad and he is Allah's Prophet. He came with clear signs from Allah, and we responded to him. But a hypocrite or a doubtful person will say, 'I do not know him, but I heard the people saying something so I said the same"):

This is a repeated hadith. See hadith-994.

*Narrated: Asma bint Abu Bakr.*

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6811 The Noble Prophet said, " Do not ask un-necessary questions, for the people who were before you were ruined because of their questions and their differences over their Prophets. He added, "If I forbid you to do something, then keep away from it. And if I order you to do something, then do of it as much as you can."

*Narrated: Abu Hurairah.*

6812 The Prophet said, "The most sinful person among the Muslims is the one who asked about something which had not been prohibited, but was prohibited because of his asking."

*Narrated: Sa'ad bin Abi Waqqas.*

6813 The Prophet took a room made of date palm leaves mats in the mosque. Allah's Prophet prayed in it for a few nights till the people gathered (*to pray the Tarawih behind him*). Then on the 4th night the people did not hear his voice and they thought he had slept, so some of them started humming, in order that he might come out. The Prophet came out and said, "Whatever you people were doing I was continuously observing. But I was afraid that this (*Tarawih prayer*) might be enjoined on you as obligatory prayer. Therefore, O people! Perform your prayers at your homes, because the best prayer of a person is what is performed at his home, except the compulsory congregational prayer."

*Narrated: Zaid bin Thabit.*

(See Hadith - 1061 and hadith-1114).

6814 Three persons put their questions to the Noble Prophet one by one. Two men asked, "O Allah's Prophet! Who is our father?" The Prophet replied same answer to both, "Your father is Abu Hudhaifa." Then third man got up and said, "O Allah's Prophet! Who is my father?" The Prophet said, "Your father is Salim. However, hearing these questions, the face of the Noble Prophet became very tense. When 'Umar saw the signs of anger on the face of Allah's Prophet, he said, "We repent to Allah." *Narrated: Abu Musa Ash'ari.*

(See Hadith - 6631).

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6815 Muawiya wrote to Mughira the following hadith on his request:

- Allah's Prophet used to say at the end of each prayer:

لا اله الا الله وحده لا شريك له - له الملك و له الحمد - وهو على كل شي قدير  
اللهم لا مانع لما أعطيت ولا معطي لما منعت ولا ينفع ذا الجد منك الجد

{There is no God but Allah alone with no partner. Kingdom and all praises are for Him. Allah may do as He wills.

Oh God! There is no one to object whether  
He gives or not, or benefits to anyone}

- The Prophet used to forbid for *قال و قيل (useless talks)*, asking too many questions, wasting wealth or material, undutiful to mothers, to bury the daughters alive, not to pay the rights of others, and asking others for something not needed.

*Narrated: Warid (The clerk of Mughira).*

6816 We were with 'Umar and he said, "We have been forbidden to undertake difficult tasks beyond our capability."

*Narrated: Anas.*

6817 Once, the Prophet offered the Zuhr prayer in congregation, then he ascended to the pulpit and described about the Day of Resurrection. Then he said, "Whoever wants to ask me any question, may do so. On this, people started weeping violently, and Allah's Prophet kept on saying, "Ask Me!" Then a man got up and asked, "Where will my entrance be, O Allah's Prophet?" The Prophet said, the Hell-Fire." Then 'Abdullah bin Hudhaifa got up and asked, "Who is my father." The Prophet replied, "Your father is Hudhaifa." The Prophet then kept on saying angrily. 'Umar then knelt on his knees and said,

رضينا بالله رباً و بالاسلام ديناً وبمحمد صلى الله عليه وسلم

[We have accepted Allah as our Lord and Islam as our religion and Muhammad as His Prophet]

Allah's Prophet became quiet when 'Umar said that. Then after some time Allah's Prophet said, "By Him in Whose Hand my life is! Paradise and Hell were displayed before me

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across this wall while I was praying, and I never saw such good and evil as I have seen today."

*Narrated: Anas bin Malik.*

- 6818 (A man said, "O Allah's Prophet! Who is my father?" The Prophet said, "Your father is so-and-so". And then the Divine Verse:

لَا تَسْأَلُوا عَنْ أَشْيَاءٍ إِنْ تُبَدَّ لَكُمْ تَسُؤْكُمْ

'O you who believed! Do not ask questions about things which, if disclosed to you would be disliked by you (05:101):

This is a repeated hadith. See hadith-4283/4384.

*Narrated: Anas bin Malik.*

- 6819 Allah's Prophet said, "People will not stop asking questions till they say, 'This is Allah, the Creator of everything, then who created Allah?' " *Narrated: Anas bin Malik.*

- 6820 (Reason of revelations of the following Verse:

وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي

{They ask you concerning the soul; proclaim, "the soul is an entity by the command of my Lord (17:85)}

This is a repeated hadith. See hadith- 4382.

*Narrated: Ibn Masood.*

- 6821 The Prophet wore a gold ring and then the people followed him and wore gold rings too. He then threw it away and said, "I shall never put it on." Thereupon the people also threw their rings away. *Narrated: Ibn 'Umer.* (See Hadith - 5485).

- 6822 The Prophet forbade to fast without break. The people said, "But you used to fast continuously." He said, "I am not like you, for at night my Lord feeds me and makes me drink."

*Narrated: Abu Hurairah.*

(See Hadith - 1803 and hadith-1839 to 1845).

- 6823 'Ali addressed us while he was standing on a brick pulpit. At that time a sword was hanging with him. Moreover, he was having his own written booklet with him. He opened his book and in it was written what sort of camels were to be given as blood money. It was written in it that Madinah is a sanctuary from such and such mountain to such and such place. It was also written in it that whoever innovates in religion, or breaks his commitments with Muslims, or anyone makes friendship

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with other nations without taking permission of his ruler, then he will incur the curse of Allah, the Angels, and all the people. Then Allah will not accept his compulsory or optional good prayers. *Narrated: Ibrahim Taimi.*

- 6824 The Prophet did something as it was allowed from the religious point of view but some people refrained from it. When the Prophet heard of that he said in a sermon, "Why do some people refrain from doing things which I do? By Allah! I know Allah more than them and I fear more them.

*Narrated: 'Aisha.*

- 6825 (Once the two righteous persons, i.e., Abu Bakr and 'Umar had difference of opinion and in front of the Prophet they became loud during discussion. Whereupon the Verse 49:03 was revealed):

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ  
بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالِكُمْ وَأَنتُمْ لَا تَشْعُرُونَ

(Ibn Az-Zubair said, 'Thence forward when 'Umar talked to the Prophet, he would talk like one who whispered a secret and would even fail to make the Prophet hear him, in which case the Prophet would ask him to repeat his words): This is a repeated hadith.

See hadith-4504. *Narrated: Ibn Abi Malika.*

- 6826 (When the Noble Prophet got fatal illness, Abu Bakr was ordered to lead the prayers): This is a repeated hadith. See hadith-630 and hadith-644. *Narrated: 'Aisha.*

- 6827 ('Uwaimir came to the Prophet and said, "If a man found another man with his wife doing illegal sex, then what he should do? Prophet disliked the question. Then Prophet gave the order of Lian, with reference to the Verse 6 and 7 of Surat-an-Noor. So 'Uwaimir carried out the order of Lian first and then he divorced his wife. --- The Prophet also said, "Wait for her to deliver the child and see whether he resembles to 'Uwaimir or not. The baby was not found resembling to 'Uwaimir. Ultimately she gave birth to a child that proved the accusation): This is a repeated hadith. See hadith-4406 to 4409. *Narrated: Sa'adi.*

- 6828 (This is a long hadith and its gist is):

Some Companions reached to the Caliph 'Umer. After some time 'Ali and 'Abbas also arrived. They said, there is a dispute

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regarding the property of Bani Nazir, which was acquired by us without any fight, it should be decided now. ---- 'Umar said, Everybody knows that Allah bestowed this property to the Prophet (*as Fai, the Booty for which we made no expedition*) and gave its special rights to him, which were never given to the previous Prophets. For this, the Divine Revelation also exists. The relevant Verse is:

وَمَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْحَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ

{And from them, the booty which Allah gave to his Noble Messenger, so you had not raced your horses or camels against them (59:06)}

That is why the Noble Prophet used to spend this special wealth, on him and his family, and whatever saved was distributed as charity every year. ---- After him, Abu Bakr became his successor, who always maintained all the traditions of Allah's Prophet. And now, being the successor of the two, I am also obliged to follow them, which I did, I am doing and I will do in future. I am not going to go against it and will not give any different judgment. ---- Then addressing to 'Abbas and 'Ali, 'Umer said, "Don't you remember I told you earlier, 'If you wish, I will place it in your custody on condition that you both will manage it in the same way as Allah's Prophet and Abu Bakr did, and as I have been doing since I took charge of managing it; otherwise, do not speak to me anymore about it I will be sufficient for it on your behalf.' *Narrated: Malik bin Aus Nasri.*

(See Hadith - 3755).

- 6829 I asked to Anas, "Did Allah's Prophet make Madinah a sanctuary?" He replied, "Yes, from such-and-such place to such-and-such place. It is forbidden to cut its trees. Whoever innovates an heresy in it or commits a sin therein, will incur the curse of Allah and His Angels." *Narrated: 'Asim.*
- 6830 'Aisha and 'Abdullah bin 'Amr say that we heard the Prophet saying, "Allah will deprive you of knowledge given it to you, through the death of the religious learned men with their ----

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- knowledge. Then there will remain ignorant people who, when consulted, will give verdicts according to their own opinions, whereby they will be misled themselves and mislead others and go all astray." *Narrated: 'Urwa.*
- 6831 Sahl bin Hanif said, 'O people! Get rid of your personal opinions in your religion. Abu Wail said, "I witnessed the battle of Siffin, and how nasty Siffin was!" *Narrated: A'mash.*
- 6832 I fell ill, and Allah's Prophet and Abu Bakr came to visit me. The Prophet came to me while I was unconscious. Allah's Prophet performed ablution and poured the remaining water of his ablution over me, whereupon I became conscious and said, 'O Allah's Prophet! How should I deal with my wealth?" But the Prophet did not give me any reply till the Verse of the laws of inheritance was revealed. *(See Verse 11 of Surah Nisa).*  
*Narrated: Jabir bin 'Abdullah.* (See Hadith - 4239).
- 6833 A woman came to Allah's Prophet and said, "O Allah's Prophet! Men come to you and are benefited by your teachings, so please devote to us some of your time, a day on which we may come to you, so that you may teach us of what Allah has taught you." Allah's Prophet said, "It is all right! Gather on such-and-such day at such-and-such place." So they used to gather and Allah's Prophet used to teach them what Allah had taught him. One day he said to them, "Woman among you who has lost her three children *(died)* they will screen her from the Hell-Fire." One of them said, "O Allah's Prophet! If she lost two children?" The Prophet said, "Even two, even two, even two!" *Narrated: Abu Seed.*
- 6834 The Prophet said, "A group of my followers will remain dominant *(victorious)* till Allah's Order *(the Last Hour)* comes upon them, while they are still dominant"  
*Narrated: Mughira bin Shu'ba.*
- 6835 The Noble Prophet said in one of his sermon, "If Allah wants to do a favour to somebody, He bestows on him, the gift of understanding the Quran and Sunnah. I am but a distributor, and Allah is the Giver. The state of this nation will remain good till the Last Hour. *Narrated: Muawiya bin Abi Sufyan.*

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- 6836 When the early part of the Verse 65 of Surah-al-Ana'am was revealing, Allah's Prophet said, "I seek refuge with Your Persona", and when this was fully revealed he again said, "O Allah! I seek refuge with for this as well, and said these warnings are easier than the actual punishment."  
*Narrated: Jabir bin 'Abdullah.* (See Hadith - 4289).
- 6837 A man came to Allah's Prophet and said, "My wife has delivered a black boy, and I suspect that he is not my child." Allah's Prophet said to him, "Have you got camels. You must be having some of them red and some grey." It resulted from hereditary disposition." The Prophet said, "And your child has also inherited his colour from his ancestors." So the Prophet did not allow him to deny his paternity of the child.  
*Narrated: Abu Hurairah.* (See Hadith - 4945 and hadith-6407).
- 6838 *(The Prophet , "Perform the Hajj on your mother's behalf as Allah has more right that one should fulfil one's obligations to Him"):* This is a repeated hadith. See hadith-1735. *Narrated: Ibn Abbas.*
- 6839 *(Allah's Prophet said, "Do not wish to be like anybody except in two cases: The case of a man whom Allah has given wealth and he spends it in the right way, and that of a man whom Allah has given religious wisdom and he gives his verdicts accordingly. This is a repeated hadith. See hadith-4681/4682. Narrated: 'Abdullah.*
- 6840 'Umar bin Khattab asked the people about the املاص (a woman has abortion because of having been beaten on her abdomen). What the Prophet has said? I said, "I heard the Prophet saying, "Its Diyya (blood money) is either a male or a female slave is essential." 'Umar asked for its witness. So I went out, and found Muhammad bin Maslama. I brought him, and he bore witness with me that he had heard the Prophet saying, "Its Diyya is either a male slave or a female slave."  
*Narrated: Mughira bin Shu'ba.*
- 6841 The Prophet said, "The Last Hour will not be established till my followers copy the deeds of the previous nations and follow them very closely, span by span, and cubit by cubit." Someone asked, Do you mean the Persians and the Byzantines?" The Prophet said, "Who can it be other than they? *Narrated: Abu Hurairah.*

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- 6842 The Prophet said, "You will follow the ways of those nations who were before you, span by span and cubit by cubit, so much so that even if they entered a hole of a mastigar, you would follow them." We said, "Do you mean the Jews and the Christians?" He said, "Whom else?"

*Narrated: Abu Saeed Khudri.*

- 6843 The Prophet said, "If anybody is killed unjustly, the first son of Adam, Qabil, will have a part of its burden, because he was the first to establish the tradition of murdering"

*Narrated: 'Abdullah.*

(See Hadith - 6425).

- 6844 A Bedouin gave the Pledge of allegiance for embracing Islam. Then he got an attack of fever in Madinah and came to Allah's Prophet and said, "Cancel my pledge." Allah's Prophet refused to do so. Allah's Prophet said, "Madinah is like a furnace, it expels its impurities while it brightens and clears its good.'

*Narrated: Jabir bin 'Abdullah.*

(See Hadith - 6736).

- 6845 *(The gist of the hadith is):*

When 'Umar performed his last Hajj, 'Abdur-Rahman said to me at Mina, "Would that you had seen Chief of the believers today! A man came to him and said, "So-and-so has said, "If Chief of the Believers died, we will give the oath of allegiance to such-and-such person,' I met with 'Umer and told this thing. 'Umar said, 'I will give my sermon this evening and warn those who want to usurp the people's rights.' ---- I said, 'Do not do so, because it is Hajj gathering and this mob will not understand you properly, so you should wait till we reach Madinah.

So it happened accordingly. 'Umar reached to Madinah and gave his Friday sermon, he said, "No doubt, Allah sent Muhammad with the Truth, and revealed to him the Book, Quran. Among what was revealed, was the Verse of Rajm (*stoning adulterers to death*) as well."

*Narrated: Ibn Abbas.*

(See Hadith - 6394).

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- 6846 We were with Abu Hurairah while he was wearing two linen garments dyed with red clay. He cleaned his nose with his garment, then said, "Bravo! Bravo! Abu Hurairah is cleaning his nose with linen! There was a time when I would fall senseless between the pulpit of Allah's Prophet and 'Aisha's dwelling, whereupon a passerby would come and put his foot on my neck considering me a mad man, but in fact, I had no madness, I suffered with nothing but hunger."  
*Narrated: Muhammad bin Sirin.*
- 6847 Ibn 'Abbas was asked, "Did you offer the Eid prayer with the Noble Prophet?" He said, "Yes, had it not been for my close relation to the Prophet, I would not have performed it with him, because of me being too young.  
The Prophet came to the mark which is near the home of Kathir bin Salt and lead the Eid prayer and then delivered the sermon, *(there was no azan or Iqama for this prayer)*. Then the Prophet ordered *(the women)* to give alms, and they started stretching out their hands towards their ears and throats giving their ornaments in charity. The Prophet ordered Bilal to collect this charity.  
*Narrated: 'Abdur-Rahman bin 'Abis.*  
(See Hadith -912 and hadith-923).
- 6848 The Prophet used to go to the Quba' mosque, sometimes walking, sometimes riding. *Narrated: 'Abdullah bin 'Umer.*
- 6849 'Aisha gave her will to 'Abdullah bin Zubair, "Bury me with my female companions *(the wives of the Prophet)*, and do not bury me with the Prophet in the house, for I do not like to be regarded as sanctified *(just for being buried there)*."  
*Narrated: 'Aisha.* (See Hadith -1307).
- 6850 Allah's Prophet used to perform the 'Asr prayer and then go to 'Awali, while the sun was still quite high. The distance of the 'Awali *(from Madinah)* was three to four miles.  
*Narrated: Anas bin Malik.* (See Hadith -522).
- 6851 The Sa'a *(a kind of measure)*, during the lifetime of the Prophet was one third of Mudd. But the Sa'a of today has become large. *Narrated: Sa'ib bin Yazid.*

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- 6852 Allah's Prophet invoked, "O Allah! Bestow Your Blessings for the people of Madinah on their measures, and bestow Your Blessings on their Sa'a and Mudd."  
*Narrated: Anas bin Malik.*
- 6853 A Jew man and a woman reached to the Prophet and said, "We had committed illegal sexual intercourse." The Prophet ordered them to be stoned to death. They were stoned to death near the mosque where the funeral prayers were observed. *Narrated: Ibn 'Umer.*
- 6854 The Mountain of Uhad came in sight of Allah's Prophet who then said, "This is a mountain that loves us and is loved by us. O Allah! Ibrahim made Makkah a sanctuary, and I make the area between the two mountains of Madinah a sanctuary."  
*Narrated: Anas bin Malik.* (See Hadith -2695).
- 6855 The distance between the pulpit and the wall of the mosque, on the side of the Qiblah, was just sufficient for a sheep to pass through. *Narrated: Sahl.*
- 6856 Allah's Prophet said, "Between my house and my pulpit there is a garden (رياض الجنة), from one of the gardens of Paradise, and my pulpit is over my Lake of Kauthar (حوض كوثر)."  
*Narrated: Abu Hurairah.*
- 6857 The Prophet arranged for a horse race. The prepared horses were given less food for a few days before the race. The prepared horses were allowed to run from Hafya to Thaniya-al-Wada'. And the unprepared horses were allowed to run between Thaniya-al-Wada' and the mosque of Bani Zuraiq," I was one of those who participated in the race.  
*Narrated: 'Abdullah.*
- 6858 I heard 'Umar delivering a sermon on the pulpit of the Noble Prophet. *Narrated: Ibn 'Umer.*
- 6859 I heard 'Uthman bin 'Affan delivering a sermon on the pulpit of the Prophet. *Narrated: Sa'ib bin Yazid.*
- 6860 'Aisha Narrates that a big copper vessel used to be put for me and Allah's Prophet on taking a bath. We would take water from it together. *Narrated: 'Urwa.*

**No.****Hadith**

- 6861 The Prophet brought the Ansar and the Quraish people into alliance in my house at Madinah. He invoked Allah for one month through Qunut. He also invoked against the tribes of Bani Sulaim in his prayer.  
*Narrated: Anas.*
- 6862 When I arrived at Madinah, 'Abdullah bin Salam met me and said to me, "Accompany me to my house so that I may make you drink from a bowl from which Allah's Prophet used to drink. You may also offer prayer in the place in which the Prophet used to pray." So I accompanied him, and he made me drink of Sawiq and gave me dates to eat, and then I prayed on the place where the Prophet used to pray.  
*Narrated: Abu Burda.*
- 6863 The Prophet said to me, "Someone came to me tonight from my Lord while I was in the 'Aqiq valley. The Angel said to me, "Offer prayer in this blessed valley and then say: "I intend to go for 'Umra and Hajj." *Narrated: Ibn 'Umer.*
- 6864 The Prophet fixed Qarn as the Miqat for the people of Najd, Juhfah for the people of Sham, and Zul-Halifah for the people of Madinah. I also heard this from the Prophet that the Miqat for the Yemenites is Yalamlam. At that time Iraq was not yet a Muslim country." *Narrated: Ibn 'Umer.* (See Hadith -1433 to 1438).
- 6865 The Prophet was sleeping at (Miqat) Zul-Halifah. It was said to him in the dream, "You are in a blessed plain ground."  
*Narrated: 'Abdullah.*
- 6866 I heard the Prophet, after raising his head from the bowing in morning prayer, saying:

اللهم ربنا ولك الحمد في الآخرة

[O Allah, our Lord! All the praises are for you ultimately]  
And then said, "O Allah! Curse so-and-so and so--and-so."  
And then Allah revealed:

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ

{This matter is not for you to decide, whether He guides them to repent or punishes them, for they are the unjust. (03.128)}

*Narrated: 'Abdullah bin 'Umer.* (See Hadith -4221).

**No.****Hadith**

- 6867 *Allah's Prophet came to Ali's and Fatima's house at night and said, "Won't you offer night pray (Tahajjud)?" 'Ali replied, "O Allah's Prophet! Our souls are in the Hands of Allah and when he wants us to get up, He makes us get up." When 'Ali said that to him, Allah's Prophet left without saying anything to him. While the Prophet was leaving, 'Ali heard him striking his thigh with his hand and reciting the following Verse:*

وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا

{And the man is the most quarrelsome of anything (18:54)}

This is a repeated hadith. See hadith-1059 and hadith-4385.

*Narrated: 'Ali.*

- 6868 *(Once Allah's Prophet got up and said, "Let us proceed to the Jews." So we went out with him till we came to Bait-al-Madaris. The Prophet called them, saying, "O assembly of Jews! Surrender to Allah (embrace Islam) then you will be safe!" He repeated his words three times and added, "Know that this earth is for Allah and His Prophet and I want to exile you from this land, so whoever among you has property he should sell it): This is a repeated hadith. See hadith-6497. **Narrated: Abu Hurairah.***

- 6869 *(Allah's Prophet said, "Noah will be brought before Allah on the Day of Resurrection, and will be asked, 'Did you convey the message of Allah?' He will reply, 'Yes, O Lord.' And then Noah's nation will be asked, 'Did he (Noah) convey Allah's message to you?' They will reply, 'No warner came to us.' Then Noah will be asked, 'Who are your witnesses?' He will reply, 'Muhammad and his followers'): This is a repeated hadith. See hadith-4152.*

However, this hadith also says that on this occasion the Prophet recited the following Verse of Quran:

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا

{And so it is that We have made you the best nation, so you are witnesses against mankind, and the Noble Messenger is your guardian and your witness (02:143)}

*Narrated: Abu Saeed Khudri.*

- 6870 *(Allah's Prophet said that a trade between low quality dates and high quality dates is Riba. Both dates must be sold first against Dirham): This is a repeated hadith. See hadith-1952, 2064 and hadith-3940. **Narrated: Abu Hurairah.***

**No.****Hadith**

- 6871 Allah's Prophet said, "If a judge gives a verdict according to the best of his knowledge and his verdict is correct (*agrees with Allah and His Prophet's verdict*) then he will receive a double reward. And if he gives verdict according to the best of his knowledge and his verdict is not correct, then he will get one reward only." *Narrated: 'Amr bin Al-'As.*
- 6872 (*Abu Musa went out to see 'Umer. Before entering he asked permission of 'Umar thrice, but seeing that he was busy, he went away. 'Umar called him and asked the reason of doing this. He replied, "We have been instructed like this by the Prophet." 'Umar said, "Bring proof/witness) for this." Then he presented Abu Saeed Khudri as his witness. 'Umar said, "This tradition of the Prophet remained hidden from me. My business kept me busy"*): This is a repeated hadith. See hadith-1934.  
*Narrated: 'Ubaid bin 'Umair.*
- 6873 Abu Hurairah said, "You people claim that Abu Hurairah narrates many narrations of Allah's Prophet. The basic reason of this is; I used to stay with Allah's Prophet very closely. Our brothers (*Emigrants / Ansars*) used to be busy in trading or looking after the property business. On the other hand, I am among the poor fellows of Suffa. ---- One-day, I told to the Noble Prophet that I listen to you (*your hadiths*) very much but, by the time, I forget them. Allah's Prophet said, "Spread your Rida'. So I spread my garment which I was wearing and he put his handful in my garment and said, "Now cover yourself with this sheet. By Him Who sent Muhammad with the Truth! Ever since, I have never forgotten whatever I heard from him." *Narrated: Abu Hurairah.*  
(See Hadith -120 and hadith-1920).
- 6874 Jabir bin 'Abdullah narrates that Ibn Saayad is Dajjal. I said, "Can you swear by Allah?" Jabir said, "I have heard 'Umar swearing by Allah regarding this matter in the presence of the Prophet and the Prophet did not disapprove it."  
*Muhammad bin Munkadir.*
- 6875 (*Allah's Prophet said, "Horses may be a source of reward (in the Hereafter)for some people; and for another, it may be a means of protection; and for some other, it may be a source of sin."*)

**No.****Hadith**

The Prophet said, "Allah has revealed to me these comprehensive Verses:

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ - وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

"Then anyone who has done good, equal to the weight of an atom (or a small ant) shall see it, and anyone who has done evil, equal to the weight of an atom (or a small ant) shall see it." (99.07-08): This is a repeated hadith. See hadith-2216.

*Narrated: Abu Hurairah.*

- 6876 A woman asked the Prophet about the periods (*menses*): How to take a bath after the periods. He said, "Take a perfumed piece of cloth and clean yourself with it." I knew what Allah's Prophet meant. But that woman was not understanding to this. So I pulled her aside and explained it to her.

*Narrated: 'Aisha.*

- 6877 Um Hufaid bint Harith bin Hazn presented the Prophet with some butter, dried yoghurt and Mastigar as a gift. The Prophet then said to put them over a (*table*) cloth. Everybody took their meal but the Prophet did not eat. However, if these have been illegal to eat, it would not have been eaten over his (*table*) cloth. *Narrated: Ibn Abbas.*

- 6878 The Prophet said, "Whoever has eaten raw garlic or onion, should keep away from our mosque and should stay at home." Ibn Wahab said, "Once a plate full of cooked vegetables was brought to the Prophet. Detecting a bad smell from it, he said, "Take it back, and you eat."

*Narrated: Jabir bin Abdullah.*

(See Hadith -809 to 812).

- 6879 A lady came to Allah's Prophet and she talked to him about something. The Prophet gave her appropriate answer to her question. Then she said, "O Allah's Prophet! If I do not find you to whom I should meet?" He said, "If you should not find me, then go to Abu Bakr

*Narrated: Sa'ad bin Ibrahim.*

(See Hadith -6747 above).

- 6880 The Prophet said, "Do not believe the people of the Scripture, nor disbelieve them, but recite the following Verse:

**No.****Hadith**

آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ

{We have believed in Allah and what was revealed to us,  
and what was revealed before (05:59)}

The people of the Scripture used to read the Torah in Hebrew and then explain it in Arabic to the Muslims.

*Narrated: Abu Hurairah.*

(See Hadith -4150).

- 6881 Ibn 'Abbas said, "Why do you ask the people of the Scripture about anything, while your Book (*Quran*) which has been revealed to Allah's Prophet is newer and the latest? You read it pure, undistorted and unchanged. Allah has told you that the people of the Scripture (*Jews and Christians*) changed their Scripture and distorted it, and wrote the Scripture with their own hands and said, 'It is from Allah.' ---- "By Allah! we have never seen any man from them asking you regarding what has been revealed to you!"

*Narrated: 'Ubaidullah.*

- 6882/6883 Allah's Prophet said, "Recite (*and study*) the Qur'an as long as your hearts are in agreement as to its meanings, but if you have differences as regards its interpretation and meaning, stop reading it then."

*Narrated: Jundab bin 'Abdullah.*

- 6884 When the Prophet approached to a serious sickness, there were men gathered in the house. The Noble Prophet said, "Bring something to write, so that you can have my verdict in writing and after that you will never go astray." 'Umar bin Khattab said, "The Prophet is seriously ill, and you have the Quran, so Allah's Book is sufficient for us." The people in the house differed and disputed so much so that there was a loud clamour over there. When they made much noise and differed greatly before the Prophet, he said to them, "Go away and leave me." Ibn 'Abbas used to say, "It was a great disaster that their difference and noise prevented Allah's Prophet from writing for them.

*Narrated: Ibn Abbas.*

(See Hadith -115 and hadith-4105/4106).

**No.****Hadith**

6885 The Prophet and his Companions reached to Makkah wearing Ihram on the morning of 4th Zul Hajja. Here the Prophet ordered that make this as 'Umra. People asked how many things are permissible for us? The Noble Prophet replied, "All things, and you can even go to you your wives."

*Narrated: Jabir.*

6886 The Prophet said, "You can offer optional two Rakat between Azan and prayer of Maghrib." But, he did not do himself, considering that his followers may make it as Sunnah.

*Narrated: 'Abdullah Mazni.*

6887/6888 (*Accusation against 'Aisha*): These two hadith are repeated hadith. See hadith-2462, 2486, 3854 and hadith-4350.

However, hadith-6888 narrates that, when an Ansari listened to this statement he recited the following Verse from Quran;

وَلَوْلَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَانَكَ هَذَا بُهْتَانٌ عَظِيمٌ

{And why was it not that, when you heard it, you would have said "It does not befit us to speak regarding this; Purity is to You O Allah -- this is a great accusation (24:16)}

*Narrated: 'Aisha.*