

Chapter – 87

Different Worlds

(مختلف عوالم)

❖ إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ
 اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ
 وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ
 رَبُّ الْعَالَمِينَ -

Indeed your Lord is Allah Who created the heaven and the earth in six days; then ascended His Throne (assumed His all powers); Day covers the night, and (night) hastily follows it; and made the sun and the moon and the stars to His command; Only He has the power to create and command; Blessed is Allah; The Lord of the Universe. (07:54)

After Creation (خلق), different worlds originated. First is Spiritual World, after this Supernatural World, then after Material World, then Transitional World and finally Ultimate World come.

In Material World, weight, time, form and shape are present. In Supernatural World, time and weight do not occur; only form and shape exist. Spiritual World is totally free from any form or shape.

This can be explained through an example that: ---- One person whose name is Habib Ali is sitting in front of me; this is 'Material World'. Habib Ali saw himself in a dream where he was gone through the feeling of both happiness and sorrow; this is 'Supernatural World'. Then Habib Ali has seen himself in the dream sometime as man, sometime as woman, sometime as child and sometime as an old man. At this stage, we came to know that his personality is entirely free from any gender (male, female) and age etc.; this is 'the place of soul'.

❖ **Spiritual World (عالم ارواح):**

The Spiritual World is also known as Dominion World (عالم) and World of Authority (عالم امر). The Spiritual World is totally free from form, shape, weight, time and place. The Soul's creation and reaching to its final stage is not gradual. These creations appeared at once. These souls are created under the order of Allah و تعالیٰ سبحانه with His word 'كُنْ (Be)', but are not considered as *Creatures* (مخلوق). On the other hand bodies are the *Creatures* and are *New Emergence*.

❖ **Supernatural World (عالم مثال):**

The stage of Supernatural World comes after completion of the phase of Spiritual world. This world keeps color, odor, form and shape along with all the classics of souls. In this stage indistinct things also take shapes. Rather, these indistinct things appear with so much vigor that the people of Material World may also see them. For example: The appearance of angels in the shape of human beings.

If the status of the Supernatural World is completely understood then many other problems will certainly be solved. Look! Noble persons used to go to the holy places of Makkah, Madinah, Najaf, Karbala, Baghdad, and Ajmer in their dreams. And few of them also get the blessings from the honorable persons of these places. To reach these places and to cover the long distances, neither any constraint of time is there, nor are any complications. --- Similarly, bad persons also reach to their idols mean to devils, to jinn and to human beings and seek their help for them.

Therefore Quran says at various places:

فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

{He (Jabriel) appeared before her (Maryam) in the form of a healthy person. (19:17)}

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِم مَّا يَلْبَسُونَ

{And had we appointed an angel as a Prophet, We would still have made him as a man and would keep them in the same doubt, as they are now. (06:09)}

فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يَا مُوسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

{And when he reached the fire, he was called out to form the right side of the valley in the blessed field, from the tree, O Moosa! Indeed I am truly Allah, the Lord of The Creation. (28:30)}

Anyways, in the Supernatural World there are things which appear after adopting appropriate shapes. For example: **Knowledge**; in the form of milk, **Fever**; in the shape of black woman with disturbed hairs, **Adulterer (Rapist)**; in the shape of that animal who eats dead bodies, **Sever Sickness**; in the form of buffalo or elephant, **Evil Man**; in the shape of mosquito, **Wealth**; In the form of snake, **Shrewd Man**; in the shape of fox, **Thief**; in the shape of crow, and **Weak Faith**; in the form of old man. Thus, you can conceive for other indistinct things.

❖ **Material World (عالم شهادت):**

After Supernatural World, the Material World comes. In this stage bodies and human nature exist. In this stage, souls are there and the masterpieces of Supernatural things are also present. This stage is bound to time and space therefore it includes weight and volumes.

- How many items exist in Soul ---?

Soul contains seven attributes:

1. Life (حیات)
2. Knowledge (علم)
3. Hearing (سماعت)
4. Sight (بصارت)
5. Capability (قدرت)
6. Intension (ارادہ)
7. Speech (کلام)

As much as the soul comes down, some other attributes are also generated. The angels have these seven attributes as well. With respect to souls, human being is definitely similar to angels, but angels do not descend.

When the soul of human being descends, then it demands some form and shape but it does not require weight and time. This world is known as Supernatural World or Transitional World. Angels live in Spiritual World and Celestial World (عالم علوی). Therefore they are free from form or shape. Jinn live in Supernatural World, hence they can adopt any shape whatever they want. They can reach within no time wherever they wish.

The human beings live in Physical World or Material World; therefore they are bounded with time and weight. But when they become free from all bindings and valuations, then they attain a status higher than angels. And when they forget themselves or leave themselves then God knows what status they achieve. To accept annihilation is the property of Human being. It is their specialty as well. This thing does not exist in Angels or in Jinn.

As regards soul or spirit, different materialistic philosophers have different views. Their hypotheses are altered by the passage of time as well. But we do not bother for these things. We consider that human souls are not materialistic, and our basic concern is to remain confined to this point only.

We believe that almost in the middle of the human brain there is a place where this soul exists and it controls the whole body. Religious elders think that heart, liver, and lungs are very important. Some people give importance to the stomach as well. The people who are habitual of remembering God, they concentrate on these body parts while calling the Good Names of Allah سبحانه و تعالیٰ or Kalma Tayyabah (the fundament phrase of a Muslim). With this practice, it happens that the soul gradually leaves the connection with human body and gets a link with the Celestial World (عالم علوی). At this stage, this soul starts working beyond the capacity of a human body. When the soul becomes more attached with the Celestial World, for good clean souls it become easy to leave the body more conveniently. Its ultimate result is, reaching to the ‘Self-Annihilation’ (فناء ذات) with all happiness.

It should be made clear that if someone controls over his thoughts and gets full concentration at one point, then a lighter world is opened on him. Its name is Supernatural World (عالم مثال). In this world the form and shape remains unchanged, but since this world has no any influence of time therefore the action of coming and going become very fast. Remember! Closing of doubts & obsessions, and concentration on point is a big blessing. As much as one leaves the urge of human nature, he will get easy approach to see the Supernatural World. But dear People! This should also be remembered that if Non-Muslims do attempt to reach the Supernatural World, they can get success. Reaching to the Supernatural World is not enough. Look! Someone’s superiority depends in knowledge.

کھیل تماشہ لا حاصل

مقصد اصل حقیقت ہے

(Unnecessary achievements are useless

The main target should be “Reality”)

Here, the difference between ‘soul’ and ‘self’ must also be known. Soul lives in self. Self is the truth. It is a reality. Realizing to bodies, we say soul. - Self has no contest with anything. When we say

‘self’ we do not consider its attributes. In fact the attributes are inside the ‘self’. But when we say soul at that time one thinks for attributes. Soul knows that ‘I exist’.

- There are two types of ‘Thoughts’:

First is **خیال متصل** (*Coherent Thought*); this is our unintentional, unrealistic, self-created and false thought.

The second is **خیال منفصل** (*Detached Thought*); this is purposeful, real and correct thought of the world. This world is virtually known as Supernatural World or First Transition (برزخ اول).

- Similarly, revelations of secrets or embodiments are of two types: First is True Images, and the second is Symbolic Images. Those revelations or dreams that are seen with symbolic images need interpretation.

In the Supernatural World, images appear from the upper step i.e., the Spiritual World as well as from the lower step i.e. the Material World. Sometimes thoughts or revelations of secrets become stronger and may be felt physically and sometimes may also be seen to some people.

In the Material World whatever is going on that is coming from the Supernatural World. ---- Thoughts of the human beings have a relation and connection with the Supernatural World. In other words, it may be said that there is a window which opens in the Supernatural World and through this window man can look and study about the past and the future.

❖ *Transitional World* (عالم برزخ):

When man expires, a new road opens that goes to the next world. This world is called ‘Second Transition’ (برزخ ثانی) or World of Graves (عالم قبر). This second transitions is just like a temporary detention in police lock-up where the accused is waiting for his trial in the court for judgment. ---- In this Second Transition human souls have some connections with the people of present world.

❖ *Ultimate World* (عالم آخرت):

When all bodies will face an extreme wear and tear and come into fine particles, then the human being will become almost imperceptible. And all souls living in the ‘Transitional world’ will return to the ‘Ultimate World’. Then everyone will see the recompense of their deeds.

God say in Quran for the Ultimate World:

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ

{ {So anyone who did a good deed equal to the weight of the minutest particle will see it. (99:07) }

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

{And anyone who did an evil deed equal to the weight of the minutest particle will see it. (99:08) }

Therefore:

جیسی کرنی ویسی بھرنی ہوگی

(Whatever will do, will get result accordingly)

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