

## Chapter – 88

## Jinns

(جنات)

❖ وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُنْذِرِينَ -

( Noble Prophet!), And We sent a number of Jinns towards you, to listen Quran attentively; then (during recitation) they reached there; they said to each other, “Listen quietly”; and when (your) recitation finished, they turned back to their people and gave them warning. (46:29)

Dear People! It happens that some invisible personalities may also be seen. For example; Jabriel عليه السلام may be seen to the common people in the form of Arab Bedouin or Desert's Arab from the Kalb tribe.

When the invisible personalities would like to appear physically in front of the human beings, they adopt a form of human being or wildlife creatures. So they assume all the requisites of the wildlife creatures. Thus when a Jinn comes in the shape of a snake, if it is beaten with a stick it will die.

Abdullah ibn Abbas and other Companions of the Prophet have mentioned for the appearance of Jinns in front of the Prophet Muhammad صلى الله عليه وسلم.

This is also to be remembered that Jinns and Inns both are religious. In the periods of previous Prophets these Jinns were the head crown of Prophets of the human being.

In the period of Prophet Muhammad صلى الله عليه وسلم these Jinns came from Nakhla'a and Nsiban and some other places.

There are many Jinns who are considered as the Companions (صحابی) of the Noble Prophet, and they have taken oath on Prophet Muhammad صلى الله عليه وسلم as well. So, those Jinn Companions who took oath on the Prophet, the narrators have mentioned them in various hadiths. And scholars have given their authentications for these hadiths.

There is an element of doubt which is now widespread in many minds, that they say, “the things for which we do not know or we have not seen they do not exist”. Look! For every work there are some experts. Those who have no knowledge or have no experience it is required for them that they should depend on experts. In these circumstances you can only say that “we don’t know”.

These days, there are some people who believe in spiritualism and hypnotism. They think that they are the followers of spiritualism, but in fact till now they are in the A, B, and C stage. In this situation, refuting to the presence of Jinns is ignorance, what else it could be? There are thousands of things which are exposed now. If our elders would have insisted for only their knowledge and refuted to those things for which they were not knowing then how evolution in the knowledge would have taken place?

This is also to be remembered that if anybody has taken the meaning of Jinn as insect, he should not be attacked so harshly. Look! Everyone knows what does Shaytan means? But, at one place God says in Quran that:

طَلَعَهَا كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ

{Its fruit like the heads of demons. (37:65)}

Here, the meaning of ‘الشَّيَاطِينِ’ has been taken as snake, and for رُءُوسُ الشَّيَاطِينِ the meanings are taken as dragon. And so, be remembered that exaggeration and understatement both are wrong and sinful.

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