

Chapter – 90

Heresy

(بدعت)

❖ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ -

*(O Allah!) You alone we worship;
and from You alone we seek help. (01:05)*

Nowadays the word of Heresy is being used very frequently all over the world similar to the word of Blasphemy.

- What is this Heresy (Deviation from old tradition) ---?

Whether every new thing is heresy? Then life will become terrible. Eating of this biryani, sheer-mal, roasted mutton and pudding etc. all will become heresy. Reading printed Quran will become heresy. Publishing hadith will become heresy. Just imagine how you will respond to gun, rifle, fighter planes and tanks with your swords and arrows? If you want to live and wish to hold Islam you have to go with the following verse of Quran:

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ

{And prepare against them with maximum of forces you can. (08:60)}

People say that these are world affairs. Heresy is done in religious matters. Then tell us whether Jihad is world affair? Whether printing and publishing of Quran and hadiths is world affair? --- After that it is said that the thing which is done as worship is heresy. Then tell us that which work of Muslim, if done with sincerity, is not worship?

This is also said that anything which is not mentioned in Quran and hadiths is heresy. Look! Quran and hadiths are so vast items that Muslim's every work should be according to them. Whatever the experts of hadiths and fiqh infer, their basis always

remain with Quran and hadith. Always remember that whenever there will be any complete order, it will exist in parts. Taking action haphazardly is not correct. ---- When there is no balance between time and work it is all right! But when the work is done according to the need and as per time and work, then it is wrong! What is this?

This is also to be remembered that in ‘heresy’ and ‘forbidden’ matters the intension plays an important role. For instance, if somebody did a commendable (مستحب) work with the concept of obligation (فرض), it is not admissible because it is:

تشريع فى الدين

(It is a new law making in religion)

But, some people also give their remarks unnecessarily that nowadays people are making commendable matters as obligatory. This is also incorrect. When we asked many people in this regard, at least with us they have not responded like that. Quran says:

إِنَّ بَعْضَ الظَّنِّ إِثْمٌ

{Indeed assumption sometimes becomes a sin. (49:12)}

The factual position is that all those matters which are against the principles and objectives of Islam, and the source is not available in Quran or hadith for them, or through which bad affects comes on the base of religion, then all those things are liable to desist or liable to rectify.

Look! Prophet Muhammad صلى الله عليه وسلم used to go to the grave of Hamza رضى الله عنه every year. This is the source for the annual anniversary (عرس) of the expired persons. The noble prophet went to graveyard and put fresh branches of dates on two graves and said as long as these are fresh these are remembering God and for that the man inside the grave will get benefit of reduction in punishment. This is the source for putting roses on graves, because roses have freshness as well as fragrance. Quran says:

أذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ

{Remember Allah’s favor upon you, that He created Prophets among you. (05:20)}

For our beloved Prophet it is said:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

{And We did not send you (O Prophet!) except as a mercy for the entire world. (21:107)}

And God also says for him:

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا

{Say, “Upon Allah’s generosity and upon His mercy – upon these should the people rejoice. (10:58)}

The celebration of the birth of our Prophet is action in response to the God’s orders of اذْكُرُوا and فليفرحوا. The whole Quran is full of the stories of birth of Prophets Adam, Yaqoob, Yusuf, Moosa and Eisa عليهم السلام. Every nation celebrates for important personalities so that nation should know about them and follow. With such events road to action opens.

مطلق تو ہے، قید ہی میں لیتا صورت بے قید کے ظاہر نہیں ہوتا، حسرت

(Absolute always takes its shape in constrains
Without restraint it is never exposed, O Hasrat!)

بدعت ہے وہ کام جو ہندسب کے خلاف ہر شے جو نئی ہو، وہ نہیں ہے بدعت

(Heresy is that work which is against religion
Everything which is new is not heresy)

ہوتی ہے نئی شے سے نمایاں قدرت کھانے میں لباس و اسلحہ میں جدت

(New things show the new exposures of Nature
Modernism in food, dress and weapons)

بدعت ہے مخالف اصول اسلام بدعت ہے نئی چیز کو کہنا بدعت

(Heresy is the anti-opposite of Islam
Saying heresy for new things is itself heresy)

قرآن کا جمع تو نے جانا بدعت اور اس کی طباعت کو بھی سمجھا بدعت

(You considered the compilation of Quran as heresy
And also considered its publishing as heresy)

اس طرح تراویح کا پڑھنا بدعت یہ سب بدعت، تو تیرا جینا بدعت

(Similarly offering prayers of ‘Traweeh’ is heresy

If all these things are heresy then your life is also heresy)
