

## Chapter – 92

## Charismas of Nature

(کرشمہ ہائے قدرت)

❖ أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّن لِّقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ -

Yes! And, they are certainly doubtful regarding meeting with their Lord. Yes! He (Allah) fully encompasses (covers) everything. (41:54)

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Dear People! This Quranic verse has great significance with respect to religious doctrine. Friends! Just think over it that the entire things that exist are matter or physical substance. One of the scientific laws says that every object will remain at rest or in uniform motion in a straight line unless compelled to change its state by the action of an external force.

If the states of rest and motion both are out of the entire substance then how this World is in action? Why this struggle is going on? And why these actions along with their blessings are? ----- These are all God's Nature, the Charismatic Powers.

Dear People! Look at this World. In everything there is system and discipline. Whatever is going on, all are running under certain laws. This discipline should have its center. This center is virtually the Lord of the Creations.

ایک ہم آہنگی سب میں ہے موجود

جو سراغِ رہِ حقیقت ہے

(A harmony that exists in all the things  
That in fact is the secret way of 'Reality')

Dear People! Just think over on your own self. The World is undergoing with a rapid change. Man himself is kept on changing as well.

Every instant, every moment, an act of annihilation and protection is affiliated with him. Something is lost and something is gained. Various Scientific Philosophers say that man becomes totally changed between seven and twelve years and not a single part of the earlier body remains.

This is but obvious and all must have the experience as well, that we remember many happenings of these twelve years. It means the ‘matter’ is changing but the ‘knowledge’ always remains intact. If the center of knowledge would have been the “matter” then similar to its natural process of annihilation the ‘knowledge’ would have also undergone with the same process of annihilation. But it is not so. Hence, in addition to material things, ‘non-physical substances’ do exist. I exist, and my knowledge exists. Where I was hundred years before? And I will not be here after hundred years. Then from where I came? Was it from the (divine) secret? When I do not exist on my own, when I am not the reality then all these things must be in the Charismatic Control of the ‘Real Persona’, i.e. God.

In a class room some boys are sitting. Suddenly, one boy falls on another boy. He becomes annoyed and ask why you fall at me? The other boy says “someone has pushed me and I felt on you”. Every body of the class was asked this question, and everyone gave the same answer “someone has pushed me and I felt on you”. Look! Even the smallest boy did not agree to this answer because he understands that this action has started from somewhere. How come without initiation one can move by itself? If this is no one’s personal action then from where this action has been taken? And why it has been created? So, even a child would understand that no any creations (بالعرض) could be present without the Creator (وجود بالذات). It means we cannot come into existence without Allah سبحانه و تعالی.

Look! The knowledge of the presence of God is self-evident. One Bedouin Arab was asked for his reasoning about the presence of God. He said:

أَغْنَى الصَّبَاحُ عَنِ الْمِصْبَاحِ

(To show the morning why a lamp is required?)

Anyways, since we are always in a changing state therefore we can have a doubt about own self, but no one can ever have any distrust for the existence of God. Allah سبحانه و تعالی is present and will remain always present.

أَلَا نَ كَمَا كَانَ

(Right now He exists as He was.)

لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْمُبِينُ، مُحَمَّدٌ رَسُولُ اللَّهِ الصَّادِقُ الْأَمِينُ

برگِ درختانِ سبز در نظرِ هوشیار

هر ورقے دفترے ز معرفتِ کردگار

(Look minutely at all the green leaves of the garden  
Its every leaf comes out as the charismatic creation of Nature)

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