

Chapter – 14

Atomic Particles, Bodies & compounds

(جوہر ہبہا، اجسام اور مرکبات)

❖ *Atomic Particles and Bodies:*

Atomic Particles are those very fine units or elements that are collected and interconnected through which all the existing bodies are built, and the whole world is built with these bodies. Science has given the name to these units as Atomic Particles.

A body is built in three stages:

1. Dust Particles (ہیولا)
2. Shape of the Body (شکل)
3. Total Body (جسم)

Dust Particles are the unformed materials but are having the potential to adopt a shape. Shapes are the general outlines of a body which is not yet complete. Body is a complete built-up form which is a combination of both items, i.e., Dust Particles and Shape of the body.

When Dust Particles are gathered in some specific form then it is generally called “Shape of the Body”. To this, the scientific name is given as “Molecules”. With respect to the potential of items that could form a shape are known as “Dust Particles”. The grouping of Dust Particles and Shape is called “Total Body” or “Body of the World”.

The exhibits of the Dust Particles are the ‘Partial matters of Dust’ (ہیولاء جزئی). The displays of the Shape of the Body are the ‘Partial matters of Shapes’ (اشکال جزئی). And the appearances of Total Body are the partial matters of ‘Bodies’ (اجسام جزئی). Sufi says that each body from the Creations reflects the good names and attributes of Allah (SWT). On the other hand according to the Old Intellectuals “Bodies” are made up of four sources. Those are water, fire, earth and air. These are technically termed as بسائط (Basic Elements).

Today's Scientists say that there are 92 Elements which basically produce various 'Bodies', for example; Hydrogen, Oxygen, Carbon, Sodium, Potassium and Iron etc. When these elements are joined they go through the evolutionary processes. By this evolution, everything adopts changes in them and then forms various kinds and shapes.

Small red oceanic pearl which is called Coral (مرجان) is basically a hard solid but being closer to floras, branches and subdivisions are formed in them. These floras, living closer to the animals, special plant is produced which is called ياشرمنند (Orchard). Few plants are such that if animals go closer to them these plants can suck blood of the animal. Plants have masculine gender as well as feminine gender. Some animals get change in them so much so that due to evolution they become more closer to men, for example, ape and monkey.

The religion of Islam does not have any concern over these thoughts. To understand materialism and feelings, God has given wisdom to men. On the other hand, to understand spiritualism, untouchables and supernatural facts, God has sent His messengers and prophets who passed on the knowledge of the existing things to all the human beings.

According to a Muslim Philosopher and Scientist, Hakim Ibn Sina, wisdom and faith are opposite to each other. Yet, wisdom is the beginning of faith, and faith is the peak of wisdom. The status of prophets is superior to philosophers and Intellectuals. Likewise, the standing of "God's Revelation" is far superior to "Intellectual Capacity".

As per spiritual philosophy of Sheikh Ibn Arabi, all the existing things in this Material World are metaphors or illusions. Taking to this point, all the things of this Universe are merely a shadow of that 'Reality' which is hidden behind. It means that the "Real Persona" is the initial source of all the things.

Ibn Arabi writes in his book, "Futoohat", (Vol. 2: page 604) that: "The Prevalent" and "The Almighty" is that Persona who has created everything of this Universe and He is the Real Source of all" ----.

❖ *Compounds:*

The Real Persona and His Attributes never expose. Whatsoever is apparent are new emergences and produced compounds. Because, things get God's Substantiation first and then they get exposures. There is no any exhibit which do not have multiple attributes of God and that is not a compound. Nonliving things (جمادات), like metal, stone etc., do have volume, means length, breadth and width, but there is no apparent growth in them. Plants (نباتات) also have length, breadth and width, and simultaneously they have intensive growth in them. They do have a kind of life as well. However, they can neither move nor they have even the characteristic of 'intention of movement'. Animals (حيوانات) have growth in them. Simultaneously, they have apparent life, feelings, the five senses, along with a low degree of imagination and thinking. Nature always takes care for the existence of all these animals, plants and nonliving things.

Intellectuals have high status, wisdom and authorities. In this category Human beings and Jinns come. Jinns have domination of fire like characteristics that is why they are imperceptible. The lifetime of Jinns is more as compared to the Human beings. Human beings are made up of earth. They are more powerful and superior than Jinns. Because, the Nature has given them the power of knowledge, power of sex and power of passion.

