

Chapter – 26

Virtues of Madinah

(تقدس مدینہ)

[عن النبي صلى الله عليه وسلم قال المدينة حرم من كذا إلى كذا لا يقطع شجرها ولا يحدث فيها حدث من أحدث حدثا فعليه لعنة الله والملائكة والناس أجمعين، (رواه البخاري)]

- | <u>No.</u> | <u>Hadith</u> |
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| 1749 | The Prophet said, "Medina is a sanctuary from here to there. Its trees should not be cut and no heresy should be innovated, and whoever innovates in it an heresy, then he will incur the curse of Allah, the angels, and all the people." <i>Narrated: Anas.</i> |
| 1750 | The Prophet came to Medina and ordered a mosque to be built and said, "O Bani Najjar! Suggest to me the price of your land." They said, "We do not want its price except from Allah" (<i>they wished for a reward from Allah</i>). Then, the Prophet ordered the graves of the pagans to be dug out and the land to be levelled, and the date-palm trees to be cut down. The cut date-palms were fixed in the direction of the Qiblah of the mosque. <i>Narrated: Anas.</i> |
| 1751 | The Prophet said, "I have made Medina a sanctuary for the plain land between its two mountains." When the Prophet went to the tribe of (<i>Bani</i>) Haritha and said (<i>to them</i>), "I see that you have gone out of the sanctuary," but after looking around, he added, "No, you are inside the sanctuary too." <i>Narrated: Abu Hurairah.</i> |
| 1752 | We have nothing except the Book of Allah and this written paper from the Prophet (<i>where-in it is written</i>): Medina is a sanctuary from the 'Eir Mountain to such and such place, and |

No.**Hadith**

any person who innovates heresy in it, and who betrays agreement with Muslims, and who raise questions without the permission of his master, incurs the curse of Allah, the angels, and all the people. And, none of his compulsory or optional good deeds of worship will be accepted.

Narrated: 'Ali.

- 1753 Allah's Prophet said, "I was ordered to migrate to a town which will swallow (*conquer*) other towns. The hypocrites call it as Yathrib but its name is Medina. This town will eliminate all bad persons, as a furnace removes the impurities of iron.
Narrated: Abu Hurairah.
- 1754 We were coming with the Prophet from Tabuk, and when we reached near Medina, the Prophet said, "This is Tabah."
Narrated: Abu Humaid.
- 1755 Allah's Prophet said, "The land between the two mountains (*Medina*) is a sanctuary (*حرم*). " Therefore, if any one sees deer eating grass in Medina, he should not chase (*hunt*) them."
Narrated: Abu Hurairah.
- 1756 The Noble Prophet said, "The people will leave Medina in its best of state. Then (*a time will come when*) none except the wild birds and the beasts of prey will live in it. The last persons who will die will be the two shepherds who will be driving their sheep from Medina, but when they will reach the valley of Thaniya-al-Wada', they will fall down on their faces dead." *Narrated: Abu Hurairah.*
- 1757 Allah's Prophet said, "When Yemen will be conquered then some people will migrate (*from Medina*) along with their animals, and they will urge their families to obey them to migrate (*to Yemen*), although Medina will be better for them. Sham will also be conquered and some people will migrate (*from Medina*) along with their animals, and they will urge their families to obey them to migrate (*to Sham*), although Medina will be better for them; if they knew.
Narrated: Sufyan Ibn Zubair.
- 1758 Allah's Prophet said, "Indeed! Belief (*Islam*) will come towards Medina." *Narrated: Abu Hurairah.*

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- 1759 The Noble Prophet said, "None plots against the people of Medina but that he will be dissolved (*destroyed*) like the salt is dissolved in water." *Narrated: Sa'ad.*
- 1760 Once the Prophet stood at the top of a castle (*or the high building*) of Medina and then said, "I see the spots where afflictions will take place among your houses (*and these afflictions will be*) as numerous as the spots where rain-drops fall." *Narrated: Usama.*
- 1761/1762 The Prophet said, "The terror caused by Al-Masih Ad-Dajjal will not enter Medina. At that time, Medina will have seven gates and there will be two angels guarding them at each gate." *Narrated: Ibrahim Bin Sa'ad.*
- 1763 The Prophet said, "There will be no town which Ad-Dajjal will not destroy, except Makah and Medina. (*For both Makah and Medina*) there will be entrances and the angels will be standing in rows and guarding them. And then Medina will shake with its inhabitants thrice (*three earth-quakes will take place*) and Allah will expel all the nonbelievers and the hypocrites from it." *Narrated: Anas bin Malik.*
- 1764 Allah's Prophet told us about Ad-Dajjal. He said, "Ad-Dajjal will come to Medina, but as it will be forbidden for him to pass through the entrances of Medina so he will land in some of the salty barren areas (*outside*) Medina. On that day, one of the best men will come up to him and say, 'I testify that you are the same Dajjal whose description was given to us by Allah's Prophet.' Ad-Dajjal will say to the people, 'If I kill this man and bring him back to life again, will you doubt my claim?' They will say, 'No.' Then Ad-Dajjal will kill that man and bring him back to life. People will say you are the real Dajjal. ---- However, he will try to show this magic second time but he will not be successful in his intensions. *Narrated: Abu Saïd Al-Khudri.*
- 1765 A Bedouin came to the Prophet and gave a pledge of allegiance for embracing Islam. The next day he came with fever and said to the Prophet, "Please cancel my pledge. The Prophet refused his request three times and said, "Medina is -

No.**Hadith**

- like a furnace, it expels out the impurities and selects the good ones and makes them perfect." *Narrated: Jabir.*
- 1766 When the Prophet set out for *(the battle of)* Uhad, some of hypocrites returned home. Some of the believers remarked that they would kill those hypocrites who had returned, but some disagreed from them. So, this Divine Inspiration was revealed:
- فَمَا لَكُمْ فِي الْمُنَافِقِينَ فِتْنِينَ وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا
- {So what is the matter with you that you are divided into two groups concerning the hypocrites, whereas Allah has inverted them because of their misdeeds." (04.88)}
- The Prophet said, "Medina expels the bad persons from it, as fire expels the impurities of iron." *Narrated: Zaid bin Thabit.*
- 1767 The Prophet used to invoke, "O Allah! As You bestowed on Makah with blessings, bestow on Medina twice the blessings." *Narrated: Anas.*
- 1768 Whenever the Prophet returned from a journey and observed the hills of Medina, he would make his Mount go fast, and if he was on an animal *(a horse)*, he would make it run because of his love for Medina. *Narrated: Anas.* (See Hadith -1686/1687).
- 1769 *(The people of)* Bani Salama intended to shift near the mosque of the Prophet but Allah's Prophet disliked it and said to them, "O you people! Don't you think that you will be rewarded for your footsteps which you take towards the mosque?" On listening to this, they turned down their intentions. *Narrated: Anas.*
- 1770 The Noble Prophet said, "Between my house and my pulpit, there is a garden *(رياض الجنة)* which is from the gardens of Paradise, and my pulpit is on my Lake Fount *(حوض الكوثر)*." *Narrated: Abu Hurairah.* (See Hadith -1120).
- 1771 When Abu Bakr and Bilal reached Medina, they became ill. When Abu Bakr's fever got worse, he would recite this poetic stanza:
- "Everybody stays alive all mornings with his people,
yet the death is nearer to him than his shoe laces."

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And when Bilal's fever deserted him, he would recite these poetic verses loudly:

" I wish! I could stay overnight in the valley of Makah
once again,

wherein I would be surrounded by Iqhkhir and Jalil
(kinds of good-smelling grass),

I wish! One day I could drink the water of the Majnah,
and I wish! In the Valley of Makah, I could see once again
Shamah and Tufail *(the two mountains).*"

When Allah's Prophet listened to these verses he invoked, "O Allah! Enhance love in our hearts for Medina. Make us love for Medina as we love Makah or even more. O Allah! Give blessings in our Sa'a and our Mudd *(measures symbolizing food)*, and make the climate of Medina suitable for us.

Narrated: 'Aisha.

1772

'Umar invoked, O Allah! Grant me martyrdom in Your cause, and let my death be in *(Medina)*, the city of Your Prophet."

Narrated: Zaid bin Aslam (from his father).