

Chapter – 32

Authorization in Business

{وكاله (نمائنده/وكيل)}

[أن النبي صلى الله عليه وسلم أعطاه غنما يقسمها على صحابته، (رواه البخاري)]

- | <u>No.</u> | <u>Hadith</u> |
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| 2153 | Allah's Prophet ordered me to distribute the saddles and skins of the animals which had slaughtered. <i>Narrated: 'Ali.</i> (See Hadith -1600). |
| 2154 | (<i>On the occasion of Hajj</i>) The Prophet had given me sheeps to distribute among his Companions. A male goat was left (<i>after the distribution</i>). When I informed the Prophet for it, he said "Offer it as a sacrifice on your behalf." <i>Narrated: Abul Khair 'Uqba bin Amir.</i> |
| 2155 | My grandfather Abdur Rahman Bin 'Auf said that he wrote a letter to Umaiya bin Khalaf that he should look after my property (<i>or family</i>) in Makah and I would look after his in Medina. In this letter I wrote my name as Abdur Rahman. Umaiya said "I never know any man with this name. It would be better if you show me your Pre-Islamic name." As such I informed him about my old name, i.e. Abd 'Amr. After that we made an agreement for protecting each other.
The battle of Uhad started and Umaiya was also present there from Makah. Bilal saw him and went to a gathering of Ansar and said, "Here is Umaiya bin Khalaf! Woe to me if he escapes!" So, a group of Ansar went out with Bilal.
I was supposed to protect Umaiya bin Khalaf, but despite all my struggle Ansar came to us. I said to Umaiya to sit down -- |

No.**Hadith**

and I surrounded myself over him so that no one could see him. But Ansar could trace him below and they pushed their swords from down below. ---- However, I had one of the touches of sword on my body. Its trace of the wound still remains. *Narrated: Salih Bin Ibrahim Bin 'Abdur-Rahman.*

2156 *(Dates of Khyber):* This is repeated hadith. See hadith- 2064.

Narrated: Abu Said Al-Khudri and Abu Hurairah.

2157 My father Ka'ab Bin Malik narrates that we had some sheep which used to graze at a place named Sala'. One of our slave girls saw a sheep dying and she broke a stone and slaughtered the sheep with it. My father said to the people, "Don't eat it till I ask the Prophet about it. So, he asked the Prophet and he permitted him to eat it. *Narrated: Nafi'.*

2158/2159 The Prophet said, "The best amongst you is the one who pays the rights of others generously." *Narrated: Abu Hurairah.*

2160 A delegate of the tribe of Hawazin came to Allah's Prophet. They appealed to him to return their properties and their captives. Allah's Prophet said to them, "You have the option of restoring your properties or your captives." They said, "We choose our captives." So, Allah's Prophet released all their prisoners. *Narrated: Marwan bin Al-Hakam and Al-Miswar bin Makhrama.*

2161 *(A conversation of Jabir with the Noble Prophet):* This is repeated hadith. See hadith-1969. ---- However, here is one addition that: Hadith 1969 says the price of the camel as one Oqia silver, whereas here the price of Jabir's camel is reported as four Dinar. In addition, the Prophet gave him one Qirat gold. --- Jabir says that I kept with me that one Qirat gold all the time as sacred relics for me. It was never separated from me. *Narrated: Ibn Jareeh and 'Ata Bin Abi Rubah .*

2162 A woman came to Allah's Prophet and said, "O Allah's Prophet! I want to give up myself to you as *هبة (donation)* ."

Later, a man came to the prophet and said, "Please marry her to me." The Prophet said, "I agree to marry her to you with what you know of the Qur'an by heart *(as your dowry)*."

Narrated: Sahl bin Sad.

No.**Hadith**

- 2163 Abu Said Khudri says: Once I brought Barni dates (good quality dates) to the Prophet and the Prophet asked him, "From where have you brought these?" I said, "I had some inferior type of dates and exchanged two Sa'a of it for one Sa'a of Barni dates in order to give it to the Prophet to eat." Thereupon the Prophet said, "Beware! This is definitely Riba (*usury*)! Don't do so. In future if you want to buy a superior kind of dates, sell the inferior dates for money and then buy the superior kind of dates with that money." *Narrated: 'Uqba Bin Abdul Qadir.* (See Hadith -1952 and Hadith-2064).
- 2164 'Umar gave his remarks regarding the manager of a Helping Trust (*Waqf*) that it was not sinful of the trustee (*of the Waqf*) to eat or provide his friends from it, provided the trustee had no intention of collecting fortune for himself. ---- Ibn 'Umar was the manager of the trust of 'Umar and he used to give presents from it to those with whom he used to stay at Mecca. *Narrated: 'Amr.*
- 2165 The Prophet heard a news about a blame of illegal sex on a woman. The Prophet sent Anis to go to the that woman and check, if she confesses that she has committed illegal sexual intercourse, then stone her to death. *Narrated: Zaid bin Khalid and Abu Hurairah.*
- 2166 When Nu'man or his son was brought to the Prophet in a state of drunkenness, Allah's Prophet ordered all those who were present in the house to beat him. We beat him with shoes and palm-leaf stalks. I was one of those who beat him. *Narrated: 'Uqba Bin Harith.*
- 2167 I twisted the garlands of the Hadis (*animals for sacrifice*) of Allah's Prophet with my own hands. Then Allah's Prophet put them around their necks with his own hands, and sent them with my father (*to Makah*). Nothing legal was regarded illegal for Allah's Prophet till the animals were slaughtered. *Narrated: 'Aisha.* (See Hadith -1451 and Hadith-1588).
- 2168 Abu Talha was the richest man in Medina amongst the Ansar. *بيرحاء* (*garden with a well*) was the most beloved of his property. It was situated opposite the mosque (*of the Prophet*). The Prophet used to enter it and drink from its sweet water. -----

No.**Hadith**

The following Divine Verse were revealed:

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ

{You can never attain virtue until you spend in Allah's cause the things you love. (03:92)}

Abu Talha got up in front of Allah's Prophet and said, "O Allah's Prophet! Allah says in His Book, 'You will not attain righteousness unless you spend (*in charity*) that which you love,' and indeed, the most beloved to me is my property that is my garden with sweet water well. So I give it in charity and hope for its reward from Allah. Allah's Prophet appreciated that but soon after he said, "That is perishable wealth, I have heard what you have said; I suggest you to distribute it among your relatives." ---- So, Abu Talha distributed it among his relatives. *Narrated: Anas bin Malik.*

(See Hadith -1374).

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The Prophet said, "An honest treasurer is that person who gives what he is ordered to give fully, perfectly and willingly to the person to whom he is ordered to give. He is regarded as one of the two charitable persons." *Narrated: Abu Musa.*

(See Hadith -2118).