

## Chapter – 36

## Disputes

## (تَنَازَعَات)

[وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ، (08:46)]

[قال رسول الله صلى الله عليه وسلم لا تختلفوا فإن من كان قبلكم اختلفوا فهلكوا، (رواه البخارى)]

**No.****Hadith**

2251 I heard a man reciting a verse of the Holy Qur'an but I had heard the Prophet reciting it differently. So, I caught hold of the man by the hand and took him to Allah's Prophet. He listened to us then said, "Both of you are right, but don't differ, because the nations before you differed and perished."

*Narrated: 'Abdullah Bin Masood.*

2252/2253 Once, a Muslim and a Jew quarrelled. The Muslim said, "By Allah! who gave Muhammad superiority over all. The Jew said, "By God! who gave Moses superiority over all. At this point the Muslim raised his hand and slapped the Jew on his face. The Jew went to the Prophet and informed him of what had happened between him and the Muslim. The Prophet called for the Muslim and asked him about it. The Muslim informed him of the event. The Prophet said, "Do not give me superiority over Prophet Moosa, because on the Day of Resurrection all the people will fall unconscious and I will be one of them, but I will be the first to gain consciousness, and will see Moosa standing at one corner. I will not know whether he had also fallen unconscious and got up before me, or Allah has exempted him from that stroke."

*Narrated: Abu Hurairah and Abu Said Al-Khudri.*

**No.****Hadith**

- 2254 A Jew crushed the head of a girl between two stones. Both were presented to the Noble Prophet. The girl was asked, "Who had crushed your head?" She said, "That Jew." Simultaneously the Jew also accepted about the happening. After his confession, the Prophet ordered that the Jew's head be crushed between two stones. *Narrated: Anas.*
- 2255 (*Cheating in business*): This is repeated hadith. See hadith-2248. *Narrated: Abdullah Bin Dinar.* (See Hadith -1988).
- 2256 A man manumitted a slave. He had no other property than that slave. So the Prophet cancelled the manumission and sold the slave to Naem Bin Niham on his behalf. *Narrated: Jabir.*
- 2257 Allah's Prophet said, "Whoever takes a false oath so as to take the property of a Muslim illegally, he will meet Allah while Allah will be angry with him." Quran says:
- إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ
- {Those who accept horrible prices in exchange of Allah's covenant and their oaths, do not have a portion in the Hereafter. (03:77)}
- Narrated: 'Abdullah bin Masood.* (See Hadith -1960 and 2203).
- 2258 I had a dispute on the matter of debt with Ibn Abi Hadrad. We were in the Mosque and our voices grew louder till Allah's Prophet heard them. He came out and said to me, "Reduce your debt to half," And then the Prophet said to Ibn Abi Hadrad, "Get up and pay back the remaining debt to him." *Narrated: Ka'ab.* (See Hadith -441).
- 2259 Allah's Prophet said, "The Qur'an has been revealed in seven different ways, so recite it in the way that is easier for you." . "*Narrated: Abdur Rahman Bin Abdul Qari.*
- 2260 The Prophet said, "No doubt, I intended to order somebody to pronounce the Iqama of the (*compulsory congregational*) prayer and then I would go to the houses of those who do not attend the prayer and burn their houses." *Narrated: Abu Hurairah.*
- 2261 (*Abu bin Zama'a and Sa'ad bin Abi Waqas carried their dispute to the Prophet*): This is repeated hadith. See hadith- 1926. *Narrated: Aisha.*

**No.**

**Hadith**

2262/2263 Allah's Prophet sent his armed horsemen towards Najd. They got arrested and brought their chief, Thumama bin Uthal, and fastened him to one of the pillars of the Mosque. Allah's Prophet came out and enquired him thoroughly and then it ended with the order of the Prophet "Release him!"

*Narrated: Abu Hurairah.*

2264 *(Dispute on debt):* This is repeated hadith. See hadith- 2258.

*Narrated: Ka'ab Bin Malik.*

2265 *(One Pagan said to Khabbab that it is my condition that you first refute the Prophet, then I will return your debt):* This is repeated hadith. See hadith-1963. *Narrated: Khabbab.*

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