

## Chapter – 38

## Oppressions

(مظالم)

[هُؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ ۗ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ، (11:18)]

[وَعَنْتِ الْوُجُوهُ لِلْحَيِّ الْقِيُومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا، (20:111)]

[وَمَنْ يَفْعَلْ ذَلِكَ عُذْوَانًا وَظُلْمًا فَسَوْفَ نُصَلِّيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا، (03:30)]

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Allah's Prophet said, "When the believers pass safely over *(the bridge across)* Hell, they will be stopped at a bridge in between Hell and Paradise. Here they will be retaliated for the injustices done among them in the world. When they get purified of all their sins, they will be admitted into Paradise. Everybody will be permitted to enter his dwelling in Paradise. It would be better than his dwelling in the world."

*Narrated: Narrated: Abu Saeed Khudri.*

2279

I was walking with Ibn 'Umar holding his hand, a man came in front of us and asked, "What have you heard from Allah's Prophet about *التجوى (Salvation)*." Ibn 'Umar said, "I heard Allah's Prophet saying, 'Allah will bring a believer near Him and shelter him with His Screen and ask him: Did you commit such-and-such sins? He will say: Yes, my Lord! Allah will keep on asking him till he will confess all his sins. He will think that now he is totally ruined. But Allah will say: 'I did screen your sins in the world and I forgive them for you today', and then he will be given the book of --

**No.****Hadith**

his good deeds. --- Regarding infidels and hypocrites, they will become witness against the believers. These are the people who lied against their Lord. They are the people for whom Quran says:

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَٰؤُلَاءِ  
الَّذِينَ كَذَبُوا عَلَىٰ رَبِّهِمْ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ

{And who is more unjust than the one who fabricates a lie against Allah? They will be presented before their Lord, and the witnesses (*Prophets and angles*) will say "these are they who lied concerning their Lord; the curse of Allah be upon the unjust." (11:18)}

*Narrated: Safwan bin Muhriz Mazni.*

2280 Allah's Prophet said, "A Muslim is a brother of another Muslim. So he should not oppress him, nor should he hand him over to an oppressor. Whoever fulfilled the needs of his brother, Allah will fulfil his needs. Whoever brought his Muslim brother out of a discomfort, Allah will bring him out of the discomforts of the Day of Resurrection. Whoever screened a Muslim, Allah will screen him on the Day of Resurrection . " *Narrated: 'Abdullah bin Umar.*

2281/2282 Allah's Prophet said, "Help your brother, whether he is an oppressor or he is an oppressed one. People asked, "O Allah's Prophet! It is all right to help him if he is oppressed, but how should we help him if he is an oppressor?" The Prophet said, "By preventing him from oppressing others."

*Narrated: Anas bin Malik.*

2283 The Prophet ordered us to do seven things. They are:  
(1) To pay a visit to the sick, (2) to follow funeral processions, (3) to say to a sneezer, "May Allah be merciful to you". (4) to return greetings, (5) to help the oppressed, (6) to accept invitations, (7) to fulfill oaths.

*Narrated: Bara' bin 'Azib.*

2284 The Prophet said, "A believer to another believer is like a building whose different parts enforce each other." The Prophet then clasped his hands with the fingers interlaced while saying that. *Narrated: Abu Musa.*

**No.****Hadith**

- 2285 The Prophet said, "Oppression will be a darkness on the Day of Resurrection." *Narrated: Ibn 'Umar.*
- 2286 The Prophet sent Mu'adh to Yemen and said, "Be afraid, from the curse of the oppressed as there is no screen between his invocation and Allah." *Narrated: Ibn 'Abbas.*
- 2287 Allah's Prophet said, "Whoever has oppressed another person concerning his reputation or anything else, he should beg him to forgive him before the Day of Resurrection when there will be no money (*to compensate for wrong deeds*). but if he has good deeds, those good deeds will be taken from him according to his oppression which he has done, and if he has no good deeds, the sins of the oppressed person will be loaded on him." *Narrated: Abu Hurairah.*

- 2288 A man may dislike his wife and intend to divorce her, so the woman says to him, "I give up my rights, so do not divorce me." 'Aisha says that the following verse was revealed concerning such a case.

وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُورًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ

{And if a woman fears ill treatment from her husband of disinterest, so it is no sin for them if they reach an agreement of peace between themselves; and peace is better. (04:128)}

*Narrated: 'Urwa.*

- 2289 A drink (*milk mixed with water*) was brought to Allah's Prophet who drank some of it. A boy was sitting to his right, and some old men to his left. Allah's Prophet said to the boy, "Do you allow me to give the rest of the drink to these people?" The boy said, "O Allah's Prophet! I will not give preference to anyone over me to drink the rest of it from which you have drunk." The Prophet then handed the bowl to the boy. *Narrated: Sahl bin Sa'ad Sa'adi.* (See Hadith -2198).

- 2290to2292 Allah's Prophet said, "Whoever usurp or grab the land of somebody unjustly, even it is very small, his neck will be encircled with it down the seven earths on the Day of Resurrection."

*Narrated: Saeed bin Zaid, Abu Salama,  
'Aisha and 'Abdullah Bin 'Umer.*

**No.****Hadith**

- 2293 Ibn 'Umar said that, "The Prophet forbade us to eat two dates at a time (اقران), unless one gives the permission to his companion. *Narrated: Jabalah.*
- 2294 Abu Shu'aib Ansari had invited the Noble prophet with four persons on a meal. When the Prophet reached Abu Shu'aib's place he was having five persons with him. So he said to Abu Shu'aib, "One man has followed us. Do you allow him to share the meal?" Abu Shu'aib said, "Yes." *Narrated: Abu Masood.* (See Hadith -1953).
- 2295 The Prophet said, "The most hated person in the sight of Allah is the most quarrelsome person." *Narrated: 'Aisha.*
- 2296 Allah's Prophet heard some people quarrelling at the door of his dwelling. He came out and said, "I am merely a human being. Opponents come to me (*to settle their problems*). Maybe someone amongst you can present his case more eloquently than the other, whereby I may consider him true and give a verdict in his favour. So, If I give the right of a Muslim to another by mistake, then it is really a portion of (*Hell*) fire, he has the option to take it or give up." *Narrated: Um Salama.*
- 2297 The Prophet said, "Whoever has (*the following*) four characters or has one of it, he will be a hypocrite. These are: (1) whenever he talks, he tells a lie; (2) whenever he makes a promise, he breaks it; (3) whenever he makes a covenant, he proves treacherous; (4) and whenever he quarrels, he behaves disrespectfully." *Narrated: Masruq 'Abdullah bin 'Amr.*
- 2298 Hind bint 'Utba (*wife of Abu Sufyan*) came and said, "O Allah's Prophet! Abu Sufyan is a miser man. Is there any harm if I spend something from his property for our children?" He said, there is no harm for you if you feed them from it justly and reasonably (*with no over-spending*)." *Narrated: 'Aisha.* (See Hadith -2072).
- 2299 We said to the Prophet, "You send us out and it happens that we have to stay with such people who do not entertain us properly. What do you say about it? He said, "If you stay with people and they entertain you as they should for a guest

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- accept their hospitality, but If they don't do, take the right of the guest from them." *Narrated: 'Uqba bin 'Amir.*
- 2300 When Allah took away the soul of His Noble Prophet, the Ansar got themselves assembled in the shed of Saqifa Bin Sa'ada. On this occasion, I said to Abu Bakr, "Let us go and meet Ansar." So, we came together to the shed of Saqifa Bin Sa'ada. *Narrated: 'Umar.*
- 2301 Abu Hurairah narrated that, "Allah's Prophet said, 'No-one should prevent his neighbour from fixing a nail in his wall.' Then Abu Hurairah said to his companions, "Why do I find you people doing reverse of it? By Allah, I certainly will keep on telling you." *Narrated: Al-Araj.*
- 2302 I was working as a butler in the house of Abu Talha and used to present drinks to the people. In those days drinks were prepared from dates. When Abu Talha came to know the order of the Allah's Prophet that alcoholic drinks had been prohibited, then he ordered me to go out and spill all the wine. So, I went out and spilled it. That day the wine spilled and it flowed in the streets of Medina. Some people said, "Some people were killed and wine was still in their stomachs." On that the Divine revelation came:
- لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعَمُوا
- {Upon those who accepted faith and did good deeds, there still be no sin for whatever they consumed in the past.
- (05:93)} *Narrated: Anas.*
- 2303 The Prophet said, "Beware! Avoid sitting on the roads (*ways*)." The Prophet added, "If you are forced to sit there, then observe the rights of the way." They asked, "What are the rights of the way?" He said, "They are: the lowering of your gazes (*on seeing what is illegal to look at*), refraining from harming people, returning greetings, advocating good and forbidding evil." *Narrated: Abu Saeed Khudri.*
- 2304 (*Prophet's narration regarding thirsty dog*): This is repeated hadith. See hadith- 2208. *Narrated: Abu Hurairah.*
- 2305 Once the Prophet stood at the top of a local hill of Medina and said, "Do you see what I see? No doubt I am seeing the

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afflictions amongst your houses as numerous as the flowing of water. *Narrated: Usama bin Zaid.*

*(It is a long hadith and the gist of it is):*

I had been eager to ask 'Umar about the two ladies from among the wives of the Prophet regarding whom Allah said in the Qur'an saying:

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا

{If you both, the wives of the Holy Prophet, incline towards Allah, for indeed your hearts have deviated a little (66:04)}

'Umer informed me that, they are 'Aisha and Hafsa. Then he said, "I also went to my daughter Hafsa and told her that 'Aisha is the favorite among all the wives for the Prophet, so I warn you that do not make the Prophet unhappy.

But, one day all of a sudden there was a clamor that the Prophet had divorced his wives. 'Umer was very much worried so he reached to Hafsa and tried to confirm the news from her. She said, "I don't know, it is better you go to the Prophet and get the correct situation yourself." Then 'Umer went to the Prophet and asked about the rumor. The Prophet said, "No! I have not given divorce. Nevertheless, I am not happy with them so I decided to keep myself away with all of them for one month.

In this period the following verse revealed:

يَا أَيُّهَا النَّبِيُّ قُلْ لَأَرْوِجَنَّكُمْ أَنْ تَرْضَوْا الدُّنْيَا وَزِينَتَهَا

فَتَعَالَيْنَ أُمَتَّعَنَّكُمْ وَأُسْرُخُنَّكُمْ سَرَاحًا جَمِيلًا

{O Prophet! Say to your wives, "If you desire the worldly life and its adornment, come! I shall give you wealth and a befitting release. (33:28)}

So, the Prophet first enquired 'Aisha about her response to this verse. She said. "I would prefer Allah and His Messenger and the Day of Resurrection." Then the Prophet asked all his wives and everyone gave exactly the same reply, as 'Aisha did. *Narrated: 'Abdullah bin 'Abbas.*

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Allah's Prophet took an oath that he would not go to his wives for one month and he stayed in an upper room. When

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"Umar went to him and said, "Have you divorced your wives?" He said, "No, but I have taken an oath that I would not go to them for one month." The Prophet stayed there for twenty-nine days, and then came down and went to his wives. *Narrated: Anas.*

(See Hadith -369 and Hadith 2306 above).

- 2308 The Prophet entered the Mosque, and I too went there after tying the camel at the pavement of the Mosque. I said to the Prophet, "This is your camel." He came out and started examining the camel and said, "Both the camel and its price are for you." *Narrated: Jabir Bin 'Abdullah.* (See Hadith - 2228).
- 2309 I saw Allah's Prophet coming to the dumps of some people and urinated there while standing. *Narrated: Hudhaifa.*  
(See Hadith - 222 to 224).
- 2310 Allah's Prophet said, "A man was on the way, he found a thorny branch of a tree there on the way and he removed it. Allah was pleased with him for that deed and forgave him. *Narrated: Abu Hurairah.*
- 2311 The Prophet judged that seven cubits should be left as a public way when there was a dispute about the land. *Narrated: Abu Hurairah.*
- 2312 The Prophet forbade robbery, and also forbade damaging body parts specially eyes and nose. *Narrated: 'Abdullah bin Yazid Ansari.*
- 2313 The Prophet said, "A firm believer never commits illegal sexual intercourse, nor drink alcoholic liquors and even not seen drunk publically. *Narrated: Abu Hurairah.*
- 2314 Allah's Prophet said, "The Last Hour will not be established until the son of Mary (*Prophet 'Isa*) descends amongst you as a just ruler. He will break the cross. He will kill the pigs, and abolish the Jizya tax. Money will be in abundance too. *Narrated: Abu Hurairah.*
- 2315 On the day of Khyber, the Prophet saw something is cooked outside. When he asked, it was told to him that they were cooking the meat of donkeys. He said, "Break the pots and throw away the meat and said, "Wash the pots." *Narrated: Salama bin Akwa.*

**No.****Hadith**

- 2316 When the Prophet entered Mecca at that time there were three hundred-and-sixty idols around the Ka'bah. He started stabbing the idols with a stick he had in his hand and reciting:

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

{And say, "The truth has come, and falsehood has departed. Indeed falsehood had to vanish. (17:81)}

*Narrated: 'Abdullah bin Masood.*

- 2317 Aisha narrates that once she hung a curtain decorated with pictures on a cupboard. The Prophet saw it and immediately tore that curtain. She turned that curtain into two cushions which remained in the house for the Prophet to sit on.

*Narrated: Qasim.*

- 2318 I heard the Prophet saying, "Whoever is killed while protecting his property then he is a martyr." *Narrated: 'Abdullah bin 'Amr.*

- 2319 The Prophet was sitting with one of his wives. One of the mothers of the believers (*another wife*) sent a bowl containing food with a servant. When the wife was taking food from the bowl, incidentally it got struck by her, and it was broken. The Prophet first collected the shattered pieces and put the food back in it and said, "Eat." Then the Prophet gave another unbroken bowl to the servant and retained the broken one. *Narrated: Anas.*

- 2320 Allah's Prophet said, "There was an Israeli man called Jareeh. When he was praying, his mother came and called him. But, since he was busy with his prayers, he did not respond to her mother's call. Mother came closer to him and imprecate.

One day Jareeh was sitting in his prayer room, and a woman came and presented herself for an evil act, but he refused. That woman then went to a shepherd and allowed him to commit an illegal sexual intercourse with her and later she gave birth to a boy. But, she alleged that the baby was from Jareeh.



**No.**

**Hadith**

The people went to Jareeh and broke down his praying place, pulled him out of it and abused him.

Jareeh first performed ablution and offered the prayer, then he went to the newly born baby and asked him; "O boy! Who is your father?" The infant baby replied that his father was the shepherd. When people listened to this answer they promised that they would re-build his praying place for him." *Narrated: Abu Hurairah.*

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