

## Chapter – 39

## Partnership

## (شراکت داری)

[قال النبي صلى الله عليه وسلم إن الأشعرين إذا أرملوا في الغزو أو قل طعام عيالهم بالمدينة جمعوا ما كان عندهم

في ثوب واحد ثم اقتسموه بينهم في إناء واحد بالسوية فهم مني وأنا منهم، (رواه البخاري)]

[عن النبي صلى الله عليه وسلم قال من أعتق شركا له في مملوك وجب عليه أن يعتق كله إن كان له مال قدر ثمنه

يقام قيمة عدل ويعطى شركاؤه حصتهم ويخلى سبيل المعتق، (رواه البخاري)]

**No.****Hadith**

2321

Allah's Prophet sent an army towards the east coast and appointed Abu 'Ubaida bin Jarrah as their chief. The army consisted of three-hundred men. I was also included in this army. We marched on till we reached a place where our food was about to finish. Abu 'Ubaida ordered us to collect all the journey food. Only two bags of dates could be gathered. So, the share of everyone of us used to be very little. A time came when only one per head were being distributed. Someone said how could one date be enough? But, we came to know its value when the whole stock was finished.

When we reached near the sea-shore, we saw a huge fish lying which was like a small hill. The whole army ate from it for eighteen days. Then Abu 'Ubaida ordered that two of its ribs be fixed in the ground in an arch shape and its height should be so much that a camel could easily be passed through underneath.

*Narrated: Jabir bin 'Abdullah.*

**No.****Hadith**

- 2322 Once we were on a journey and the food started diminishing with the people. We went to the Prophet and asked his permission to slaughter their camels. He agreed but simultaneously we all were worried that this slaughtering of our animals would not be appropriate. So we went to the Prophet again and said, "O Allah's Prophet! How would we survive after slaughtering our camels?" Allah's Prophet ordered, "Call upon the people to bring what has remained of their food." A leather sheet was spread and all the journey food was collected and heaped over it. Allah's Prophet stood up and invoked Allah to bless it, and then directed all the people to come with their utensils. They started taking from it and all of them got what was sufficient for them (*This was prophet's miracle*). Allah's Prophet then said, "I testify that none has the right to be worshipped but Allah, and I am His Messenger." *Narrated: Salama.*
- 2323 (*While on journey*) We used to offer the 'Asr prayer with the Prophet and slaughter a camel. The meat of which was used to be divided in ten parts. And we would eat the cooked meat before sunset. *Narrated: Rafi bin Khadij.*
- 2324 The Prophet said, "When the people of Ash'ari tribe ran short of food during the holy battles, or whenever the food of their families ran short, they would collect all their remaining food in one sheet and then distribute it among themselves equally by measuring it with a bowl." The Prophet said, "These people are from me, and I am from them." *Narrated: Abu Musa.*
- 2325 Abu Bakr Siddique wrote to me the law of Zakat which was made obligatory. He wrote: 'If two partners are possessing joint property (*or sheep*), they have to pay its Zakat equally. *Narrated: Anas.*
- 2326 We were staying at Dhul-Halifah. The people felt hungry so from booty they caught some camels and sheep. They slaughtered them and put their meat in pots and started cooking it. Later, when the Prophet came, he ordered the pots to be upset and the cooked material should be thrown. He said, animals from booty would be distributed first then it ----

**No.****Hadith**

may be eaten. The rules of distribution were also fixed that one camel would be equivalent to ten sheep.

When the distribution was going on, one camel ran away. Everyone gone behind it but that could not be trapped. When they were exhausted they used arrow to injure it. After that the camel could be stopped. The Prophet said, "Some of these animals are like wild animals, so if you lose control over these animals, you may treat it in this way."

Then my grandfather asked the Noble Prophet, "We want to slaughter animals but we have no knives; can we slaughter it with bamboo?" The Prophet said, "Use whatever causes blood to flow, and eat the animals if the name of Allah has been mentioned on slaughtering them. But be noted that, "Do not slaughter animals with teeth, because teeth are bones. Fingernails are the tools used by the Ethiopians (*Do not use this way as well*)."  
*Narrated: Rafi bin Khadij.*

2327/2328 (*Do not eat two dates at a time*). This is repeated hadith. See Hadith 2293. *Narrated: Ibn 'Umar and Jabalah.*

2329 Allah's Prophet said, 'If one manumits his share of a jointly possessed slave, and can afford the price of the other shares according to the adequate price of the slave, the slave will be completely manumitted; otherwise he will be partially manumitted.'  
*Narrated: Ibn 'Umar.*

2330 The Prophet said, "Whoever manumits his share of a jointly possessed slave, it is imperative for him to get that slave manumitted completely by paying the remaining price. And if he does not have sufficient money to manumit him, then the price of the slave should be estimated fairly. He is to be allowed to work and earn the amount that will manumit him, but without overburdening him".  
*Narrated: Abu Hurairah.*

2331 The Prophet said, "The example of the person abiding by Allah's order and restrictions in comparison to those who violate them is like the example of those persons who drew lots for their seats in a ship. Some of them got seats in the upper part, and the others in the lower. When the latter needed water, they had to go up to bring water (*and that -----*

**No.****Hadith**

troubled the others), so they said, 'Let us make a hole in our share of the ship and get water saving those who are above us from troubling them. So, if the people in the upper part left the others do what they had suggested, all the people of the ship would be killed." *Narrated: Nu'man bin Bashir*

2332

I had asked 'Aisha about the reason of revelation of the following Quranic verse:

وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثَلَاثَ وَرُبَاعَ

{And if you fear that you will not be just towards orphan girls, marry the women whom you like --- two at a time, or three or four. (04:03)}

She said, "This verse is about the orphan girl who lives with her guardian and shares his property. Her wealth and beauty may tempt him to marry her without giving her an adequate dowry (*bridal-money*). So, such guardians were forbidden to marry such orphan girls unless they treated them truthfully and gave them the most suitable dowry.

'Aisha further said, "After that verse the people again asked the Prophet about the marriage with orphan 'girls, so Allah revealed the following verses:

وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتَامَى النِّسَاءِ اللَّاتِي لَا تُؤْتُونَهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُونَ أَن تَنْكِحُوهُنَّ

{And they ask you the decree concerning women; say, Allah gives you a decree concerning them -- and what is recited to you from the Quran concerning orphan girls, that you are not giving them which is ordained for them, and you are avoiding marrying them. (04:127)}

*Narrated: 'Urwa.*

2333/2334

(*Pre-emption - Rights on property*). This is repeated hadith. See Hadith 2074 and 2115. *Narrated: Jabir.*

2335

It was asked about money exchange from hand to hand. the Prophet said, 'Take that is from hand to hand and leave which is on credit.' " *Narrated: Suleiman bin Abu Muslim.*

(See Hadith - 1933).

2336

Allah's Prophet gave the land of Khyber to the Jews on the condition that they would work on it and cultivate it and take

**No.****Hadith**

- 2337 half of its yield. *Narrated: Abdullah Bin 'Umer.* (See Hadith - 2179).  
 Allah's Prophet gave me some sheep to distribute among his Companions in order to sacrifice them. Finally, one kid sheep was left. I told the Prophet about it and the Prophet said, "Sacrifice it on your behalf." *Narrated: 'Uqba bin 'Amir.*  
 (See Hadith - 2154).
- 2338 My grandfather 'Abdullah bin Hisham narrates: that my mother took me to the Prophet and said, "O Allah's Prophet! Take the pledge of allegiance from him." The Prophet said, "He is still too young for the pledge," and then passed his hand on my head and invoked for Allah's blessing for me. When my grandfather used to go to the market, he used to meet there with Ibn 'Umar and Ibn Az-Zubair. They would say to him, "Be our partner, as the Prophet invoked Allah to bless you." So, he would be their partner. And very often both would get a lot of benefits. *Narrated: Zahra Bin Saeed.*
- 2339/2340 (*Manumission of slave*). This is repeated hadith. See Hadith 2329 and 2330. *Narrated: Ibn 'Umer and Hurairah.*
- 2341 In the morning of the fourth of Dhul-Hajja the Prophet (*along with his Companions*) reached Mecca for Hajj, When we arrived at Mecca, the Prophet ordered us to change our intentions of the Ihram for 'Umra and that we could open our Ihram after performing the 'Umra. We could also go to our wives. The people started talking about. When this news reached the Prophet, he delivered a sermon and said, "I have been informed that some people were saying so and so; By Allah! I fear Allah more than you do, and am more obedient to Him than you. If I had known what I know now, I would not have brought the Hadi (*sacrifice*) with me. Had the Hadi not been with me, I would have opened my Ihram." Some asked "O Allah's Prophet! Is it for us only or it is forever?" The Prophet replied, "It is forever." *Narrated: Ibn 'Abbas.*  
 (See Hadith - 1451, 1469 and 1477).
- 2342 (*Before using booty, it is essential to distribute it properly*). This is repeated hadith. See Hadith 2326. *Narrated: Rafi bin Khadij.*