

## Chapter – 59

## Spending

(خرج)

[يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خُلَّةَ وَلَا شَفَاعَةَ (02:254)]

[يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ، (02:267)]

**No.****Hadith**

- 4983 Narrated Abu Masood Ansari: The Prophet said, "When a Muslim spends something on his family intending to receive Allah's reward it is regarded as Sadaqah for him."  
*Narrated: 'Abdullah bin Yazid Ansari.*
- 4984 Allah's Prophet said, "Allah said, 'O son of Adam! Spend, and I shall spend on you.'" *Narrated: Abu Hurairah.*
- 4985 The Prophet said, "The one who looks after a widow or a poor person is like a Mujahid (*warrior*) who fights for Allah's Cause, or like him who performs prayers all the night and fasts all the day." *Narrated: Abu Hurairah.*
- 4986 The Prophet visited me at Makkah while I was ill. I said to him, "I have property; May I bequeath all my property in Allah's Cause?" He said, "No." --- I said, "Half of it?" He said, "No." --- I said, "One third of it?" He said, "One-third is alright, yet it is still too much, it would be better leave your inheritors wealthy than leave them poor, begging of others. Whatever you spend will be considered a Sadaqah for you, even the mouthful of food you put in the mouth of your wife."  
*Narrated: Amir bin Sa'ad.*
- 4987/4988 The Prophet said, 'The best charity is that which is given when one is rich. A giving hand is better than a taking one. And you should start first to support your dependents.

**No.****Hadith**

(Otherwise) Wife would say, 'You should either provide me food or divorce me.' A slave would say, 'Give me food then enjoy my service.' A son would say, "Give me food; to whom do you leave me?"

*Narrated: Abu Hurairah.*

4989 'Umer said, "The Prophet used to sell the dates of the garden of Bani Nazir and store for his family, so much as would cover their needs for a whole year.

*Narrated: Moammar.*

4990 (Under the instruction of Verse 6 of Sura Al-Hashr, Allah had bestowed one special right to His Prophet in the Booty gained from Bani Nazir. As such he used to spend from this Booty on himself, then take out yearly expenditures for his wives and then after whatever remained he used to spend on poor people. This practice continued for his whole life. The Prophet says that prophet do not have any legal heirs. Whatever they leave that all should go in Sadaqah. That is why Abu Bakr and 'Umer never granted anything to his family from the booty of Bani Nazir as inheritance): This is a long and repeated hadith. See hadith-3755.

*Narrated: Malik bin Aus.*

4991 Hind bint 'Utba (wife of Abu Sufyan) came and said, "O Allah's Prophet! Abu Sufyan is a miser man so is it sinful of me to feed our children from his property?" Allah's Prophet said, "No! if you take for your needs what is just and reasonable.

*Narrated: 'Aisha.*

(See Hadith - 2072 and hadith-2298).

4992 The Noble Prophet said, "If the wife gives of her husband's property (in charity) without his permission, will get half the reward." *Narrated: Abu Hurairah.*

4993/4994 The Noble Prophet told me and Fatima (who demanded a slave girl for her house job), "Shall I direct you to something better than what you have requested? When you go to bed, say 'Subhan Allah' thirty-three times, 'Alhamdulillah' thirty three times, and 'Allahu Akbar' thirty four times, for that is better for you than a servant."

Since then it became our daily routine to recite and we have never failed to recite it.

*Narrated: 'Ali.*

**No.****Hadith**

- 4995 I asked 'Aisha "What did the Prophet use to do at home?" She said, "He used to work for his family, and when he heard the Azan, he would go out."  
*Narrated: Aswad Bin*
- 4996 (*Hind bint 'Utba was advised by the Prophet to spend money of her husband*): This is a repeated hadith. See hadith-4991 above.  
*Narrated: 'Aisha.*
- 4997 Allah's Prophet said, "The best women among the camel riders, are the women of Quraish." The Prophet also said, "The righteous among the women of Quraish are those who are kind to their young ones. And then added , who look after their husband's property . "*Narrated: Abu Hurairah.*
- 4998 The Prophet gave me a silk suit and I wore it, but when I noticed anger on his face, I cut it and distributed it among my women-folk. *Narrated: 'Ali.*
- 4999 My father died. He left seven or nine girls. I married a matron. ---- When I met with the Noble Prophet, he asked me, "O Jabir! Have you married?" I said, "Yes." He said, "A virgin or a matron?" I replied, "A matron." he said, "Why not a virgin? I said, "I married a lady (*matron*) so that she may look after my young brothers and sisters as well." On that he said, "May Allah bless you, and keep you well"  
*Narrated: Jabir bin 'Abdullah.* (See Hadith - 3772).
- 5000 A man came to the Prophet and said, "I am ruined, because I had sexual intercourse (*in the month of Ramazan*) with my wife while fasting. Now what expiation I have to pay?" The Prophet said, "Manumit a slave." He replied, "I cannot afford that." The Prophet said, "Then fast for two successive months." He said, "I cannot do this even." The Prophet said, "Then feed sixty poor persons." He said, "I have nothing to spend that much." ---- Then the Prophet ordered to bring a drink made by date fruits. The Prophet said to him, "Give this drinks of dates in charity as expiation." He said, By Allah! There is no family in Madinah who is poorer than me. The Prophet smiled till his pre-molar teeth became visible. He then said, "Then take it yourself." *Narrated: Abu Hurairah.*  
(See Hadith - 1814to1816).

**No.****Hadith**

- 5001 I said, "O Allah's Prophet! Shall I get a reward (*in the Hereafter*) if I spend on the children of Abu Salama and do not leave them poor like this. They are like my children?" The Prophet said, "Yes, you will be rewarded for that which you will spend on them."  
*Narrated: Um Salama.*
- 5002 (*Hind bint 'Utba was advised by the Prophet to spend money of her husband*): This is a repeated hadith. See hadith-2072, hadith-2298 and hadith-4991 above. *Narrated: 'Aisha.*
- 5003 Whenever a dead man used to be brought to Allah's Prophet, he would ask, "Has he left anything to re-pay his debts?" If he was informed that he had left something to cover his debts the Prophet would offer the funeral prayer for him; otherwise he would say to the Muslims present there, "Offer the funeral prayer for your friend."  
But when Allah helped the Prophet to gain victory (*on his expeditions*), he said, "I am closer to the Believers than themselves, so, if one of the Believers dies in debt, I will repay it, but if he leaves wealth, it will be for his heirs."  
*Narrated: Abu Hurairah.*  
(See Hadith - 2145 and hadith-2152).
- 5004 (*The Prophet said that one man can not marry two sisters at a time. The same rule is applied for foster relations*): This is a repeated hadith. See hadith-4756.. *Narrated: Um Habibah.*