

Chapter – 82

Afflictions and End of the World

(فتنے اور قیامت کی نشانیاں)

[وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ، (08:25)]

[وَاعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ، (08:28)]

[وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجْتُمُوهُمْ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ، (02:191)]

No.**Hadith**

6594to6596 The Prophet said, "I will be at my Lake-Fount (*Kauthar*) waiting for whoever will come to me. Some people will be taken away from me, whereupon I will say, 'They are My followers!' It will be said, 'You do not know they turned Apostates as renegades.'"

(*In Hadith-6594 Asma narrates that after listening to the above hadith*): Ibn Abi Mulaika immediately invoked, "O Allah! we seek refuge with You from turning on our heels from the religion and from being put to trial".

(*In Hadith-6596 Sahl bin Sa'ad narrates*): When the Prophet heard this thing he said, "God's Curse! God's Curse!, for those who changed the religion after me!"

Narrated: Asma, 'Abdullah and Sahl bin Sa'ad.

6597 Allah's Prophet said to us, "You will soon see, selfishness and nepotism and other such matters that you will never like them." People asked, "What do you order us to do in this situation. The Prophet said, "Pay to rulers their rights, and then ask your rights from Allah."

Narrated: Asma, 'Abdullah

No.**Hadith**

- 6598/6599 The Prophet said, "Whoever dislikes something done by his ruler then he should be patient, because whoever disobeys the ruler even a little, will die as those who died in the Pre-Islamic Period of Ignorance." (*as rebellious Sinners*).
- Narrated: Ibn Abbas.*
- 6600 We went to 'Ubada bin Samit while he was sick. We requested him, "Will you please tell us any Hadith you heard from the Prophet and by which Allah may benefit us and you too?" He said, "The Prophet called us and we gave him the Pledge of allegiance for Islam. The conditions on which he took the Pledge from us were:
- We should listen and obey our rulers, both at the time when we were happy or in grief, at our difficult time or at our ease, and at the time when getting undue favour from him for his own favourites.
 - Not to fight against rulers unless you see having open Kufr (*disbelief*), for which is argued by Allah."
- Narrated: Junada bin Abi Umaiya.*
- 6601 The Prophet said, "You will soon see rulers doing nepotism and not giving you your right, then be patient till you meet me (*on the Day of Resurrection*)."
- Narrated: Usaid bin Hudair.*
(See Hadith - 6597).
- 6602 Me and Marwan was sitting with Abu Hurairah in Prophet Mosque. Abu Hurairah said, I heard the Prophet saying, "The destruction of my followers will be through the hands of young men from Quraish." Marwan said, "Curse on these young boys." *Narrated: Saeed bin 'Amr.*
- 6603 The Prophet got up from his sleep with a flushed red face and said, "None has the right to be worshipped but Allah. Woe to the Arabs! from the Great evil that is nearly approaching them. Today a gap has been made in the wall of Gog and Magog so much." Someone asked, "Shall we be destroyed, though there are righteous people among us?" The Prophet said, "Yes, because there will be abundance of malicious people" *Narrated: Zainab bint Jahash.*

No.**Hadith**

- 6604 One day the Prophet stood over one of the high hillock of Madinah and then said, "Do you see what I see?" People said, "No." He said, "I see afflictions falling among your houses as rain falls." *Narrated: Usama bin Zaid.*
- 6605to6609 The Prophet said, "Near the day of Resurrection, (*religious*) knowledge will be vanished. Good deeds will decrease, miserliness will be thrown, afflictions will appear and there will be much Harj." People asked, "what is this Harj?" It was replied, Killing, Killing.
- Narrated: Abu Hurairah, Shaqiq, Abu Wail and 'Abdullah.*
(See Hadith - 978).
(Compiler's Note: Abu Moosa explained that with the people of Habash, Harj means "Murder")
- 6610 We went to Anas bin Malik and complained about the wrong doings from Hajjaj. He said, "Be patient till you meet your Lord, because now no good time will come upon you but the time following will be more worse. I have heard this thing from the Noble Prophet." *Narrated: 'Adi.*
- 6611 Allah's Prophet woke up one night in a state of terror and said, "Subhan Allah, How many treasures Allah has sent down! And how many afflictions have been sent down! Who will go and wake up the lady dwellers? (*He meant his wives, so that they might pray*). ---- He added, "Well-dressed ladies in this world may be naked in the Hereafter."
- Narrated: Um Salama.*
(See Hadith -5454).
- 6612/6613 Allah's Prophet said, "Whoever takes up arms against us (*Muslim on Muslim*), is not from us."
- Narrated: 'Abdullah bin 'Umar and Abu Musa.*
(See Hadith -6432).
- 6614 The Prophet said, "None of you should point out towards his Muslim brother with a weapon, for he does not know when Shaytan may tempt you to hit him, and thus he would fall into a pit of Hell-fire." *Narrated: Abu Hurairah.*
- 6615to6617 A man passed through the mosque and he was carrying arrows, the heads of which were exposed (*protruding*). -- The

No.**Hadith**

man was ordered by the Prophet to hold the iron heads so that it might not scratch (*injure*) any Muslim.

Narrated: Jabir bin 'Abdullah and Abu Musa.

6618 The Prophet, said, "Abusing a Muslim is Fasaq (*go astray*) and killing him is Kufr (*disbelief*)."

Narrated: 'Abdullah.

6619 I heard the Prophet saying, "Do not revert to disbelief after me, by striking (*cutting*) the necks of one another."

Narrated: Ibn 'Umer.

(See Hadith -122 and hadith-6426/6427).

6620 (*On the occasion of Hajja-tul-Wida, Prophet delivered a sermon. He said "As Allah has made sacred this day of yours, in this town of yours, in this month of yours, similarly your blood, your property and your honour has also sacred for you." He then said, I conveyed Allah's Message to you. The people who are present should pass on to the people who are not present. Then his warning was, "Do not revert to disbelief after me by cutting the necks of each other"*): This is a repeated hadith. See hadith-1632 to 1635. *Narrated: Abu Bakra.*

6621/6622 The Prophet, on the day of Hajjat-al-Wada' addressing the people said, "Beware! Do not renegade as disbelievers after me, by striking (*cutting*) the necks of one another."

Narrated: Ibn Abbas and Abu Zara' bin 'Umer.

(See Hadith -122 and hadith-6426/6427).

6623/6624 Allah's Prophet said, "There will be afflictions in the near future during which a sitting person will be better than a standing one, and the standing one will be better than the walking one, and the walking one will be better than the running one. So whoever can find a place of protection or refuge, should take shelter in it."

Narrated: Abu Hurairah.

6625 Allah's Prophet said, 'If two Muslims take out their swords to fight each other, then both of them will be from amongst the people of the Hell-Fire.' It was said to the Prophet, 'It is alright for the killer but what about the killed one?' He replied, 'The killed one had the intention to kill his opponent.'" *Narrated: Hammad.* (See Hadith -6433).

No.**Hadith**

6626 I said to Allah's Prophet! We were living in Ignorance and in a worst atmosphere, but now we came under the good of Islam, will there be any evil after this good?" He said, "Yes." I said, "Will there be any good after that evil?" He replied, "Yes, but it will be tainted (*not pure*)." I asked, "What will be its taint?" He replied, "There will be some people who will guide others not according to my tradition. Though you will approve of some of their deeds and disapprove of some others." I asked, "Will there be any evil after that good?" He replied, "Yes, there will be some people who will be calling towards Hell-Fire. They will be from our own people and will speak our language. And whoever will respond to their call, will be thrown into the Hell- Fire." I said, "What do you order me to do if such a state should take place in my life?" He said, "Stick to the group of Muslims and their Imam (*ruler*)." I said, "If there is neither a group of Muslims nor an Imam (*ruler*), then stay away from all those sects till you die.

Narrated: Hudhaifa bin Yaman.

6627

(Need of revealing following Verse 04:97):

إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنفُسِهِمْ

{Indeed, The angles ask the people whose souls they remove while they were wronging themselves (04:97)}

This is a repeated hadith. See hadith-4258.

Narrated: Abul Aswad.

6628

Allah's Prophet's first saying was that: The virtue of honesty descended in the roots of men's hearts, and then they learned it from the Qur'an, and then they learned it from the Sunnah (*the Prophet's traditions*). After that his second saying was that: The righteous man will go to sleep during which his honesty will be taken away from his heart, and only its trace will remain like the trace of a dark spot. ----- I saw the Prophet's first saying and now I am waiting to see his second saying. *Narrated: Hudhaifa.*

6629

(Salama bin Akwa was living at the place name Zabdah and just before his death he reached to the Madinah. He said):

No.**Hadith**

I visited Hajjaj (*bin Yusuf*). He asked me, "O son of Akwa! You have turned on your heels by staying in the desert with the Bedouins." I replied, "Allah's Prophet allowed me to stay with the Bedouin in the desert."

Narrated: Salama bin Akwa.

6630 Allah's Prophet said, "A time will come when the best property of a Muslim will be sheep, which he will take to the tops of mountains and the places of rainfall, so as to flee with his religion from the afflictions.

Narrated: Abu Saeed Khudri.

(See Hadith -3075).

6631 *(This is a long hadith and its gist is):*

One day the Prophet ascended the pulpit and said, "If you want to ask me any question you can." Then a man got up and asked, "O Allah's Prophet! Who is my father?" The Prophet replied, "Your father is Hudhaifa." When he asked the same question again, the Prophet told him the same name as the name was attributed to him. People used to call him as an "Illegitimate Man". Another man asked, "Where is my she camel?" After that the following Verse revealed:

لَا تَسْأَلُوا عَنْ أَشْيَاءٍ إِنْ تُبَدَّ لَكُمْ تَسْؤُكُمْ

{Do not ask questions about things which, if they are shown to you, will distress you (05.101)}

Narrated: Anas.

(See Hadith -4283/4284).

6632/6633 The Prophet stood up beside the pulpit and pointed with his finger towards the East and said, "Afflictions are here, from where the side of the head of Shaytan (*or said "Sun"*) rises."

Narrated: Salam and Ibn 'Umer.

6634 The Prophet invoked, "O Allah! Bestow Your blessings on our Sham! O Allah! Bestow Your blessings on our Yemen." "And also on our Najd." He said these sentences three times. Then the Prophet said, "Here earthquakes will take place and afflictions will rise and from there comes out the head of Shaytan."

Narrated: Ibn 'Umer.

No.**Hadith**

- 6635 Once some Companions of the Prophet were sitting in a group. Out of them, one Companion said, "O Abu 'Abdur-Rahman! Fight during the time of the afflictions till there is no more afflictions. Ibn 'Umar said to the man, "Do you know what is meant by afflictions? To enter into the religion of infidels is affliction. The Prophet used to fight with pagans. His fighting was not like your fighting which is carried on for the sake of ruling." *Narrated: Saeed bin Jubair.*
- 6636 *(In one of the meetings, 'Umer asked that any one of you remember any hadith for affliction. One said, "Yes". Prophet said that for a person, his wife, children and neighbors are affliction. Umer said, "And what about that affliction that will come like sea waves. According to the Prophet there is one door against these sea waves as well. This door will be broken by someone. Who is that person?" People said, "It is 'Umer and he is aware of it"):* This is a repeated hadith. See hadith-498 and hadith-1350. *Narrated: Huzifah.*
- 6637 *(The Noble Prophet was sitting in a garden. Later, Abu Bakr, 'Umer and 'Uthman came to him one by one. In this meeting the Prophet gave good tidings of Paradise to these three persons through the narrator of this hadith. Later, Saeed bin Musaiyab interpreted this hadith with the positions of their graveyards.):* This is a repeated hadith. See hadith-3420. *Narrated: Abu Musa Ash'ari.*
- 6638 *(The gist of this hadith is):* Allah's Prophet said, 'A man will be brought and put in Hell-Fire. He will also be beaten like a donkey. All the people of Hell-Fire will gather around him and will ask him, Didn't you use to order others for good and forbid them from evil?' That man will say, "I used to order others to do good but I myself never used to do it, and I used to forbid others from evil while I myself used to do evil." *Narrated: Abu Wail.*
- 6639 When the Prophet heard the news that the people of the Persia had made the daughter of Khosrau, their Queen. Then he said, "Never will succeed such a nation as makes a woman their ruler." *Narrated: Abu Bakra.*

No.**Hadith**

6640/6641 When Talha, Zubair and 'Aisha moved to Basra, 'Ali sent 'Ammar bin Yasir and Hussain bin 'Ali who came to us at Kufa and ascended the pulpit. Hussain bin 'Ali was at the top step of the pulpit and 'Ammar was at the lower step. Then 'Ammar said to the people that 'Aisha has moved to Busra. By Allah! She is the wife of the Noble Prophet in this world and in the Hereafter. But Allah has now put you to test that whether you obey 'Ali or 'Aisha."

Narrated: Asad and Abu Bakra.

6642/6643 When Ammar reached to Kufa, Abu Musa and Abu Masood went to see him. They said to him, "Since you became a Muslim, you have shown your haste to acquire company of Allah's Prophet. Thereupon Ammar told both of them that since you became a Muslim, you both have shown your delay to acquire company of Allah's Prophet. --- Then Abu Masood asked for two pair of clothes, and one of it he gave to Ammar and the other one to Abu Musa and said Put on these suits before going for the Friday prayer.

Narrated: Shaqiq bin Salama and 'Ammar.

6644 Allah's Prophet said, "If Allah sends punishment upon a nation then it befalls upon the whole population indiscriminately and then they will be resurrected (*and judged*) according to their deeds." *Narrated: Ibn 'Umer.*

6645 When Hassan bin 'Ali moved with army units against Muawiya, 'Amr bin A'as said to Muawiya, "I see this army will no longer be back unless the opposing army is overwhelmed." Muawiya asked, "(If the Muslims are killed) who will look after their children?" 'Amr bin A'as said: "We will negotiate for peace with them." Hassan Basari added: No doubt, I have heard from Abu Bakra that said, "Once the Prophet said that Hassan (*bin 'Ali*), son of mine is a chief, and Allah may make peace between two groups of Muslims through him." *Narrated: Abu Musa.*

6646 Usama (*bin Zaid*) sent me to Caliphate 'Ali (*at Kufa*) and said, When 'Ali will ask you that what has prevented your Companion from joining me?' Then you should say to him,

No.**Hadith**

"If you ('Ali) were in the mouth of a lion, still I would like to be with you, but this matter is not like that I could take any part in this." 'Ali didn't reply at all, and then I went to Hassan, Hussain and Ibn Ja'far. They gave me lots of money and left back." *Narrated: Harmala.*

6647

When the people of Madinah dethrone Yazid bin Muawiya, Ibn 'Umar gathered his special friends and children and said, "I heard the Prophet saying, 'A flag will be fixed for every betrayer on the Day of Resurrection, and we have given the oath of allegiance to this person (*Yazid*) in accordance with the conditions enjoined by Allah and His Prophet. I do not know of anything more faithless than fighting a person who has been given the oath of allegiance in accordance with the conditions enjoined by Allah and His Prophet. If ever I learn that any person among you has agreed to dethrone Yazid, by giving the oath of allegiance then there will be separation between him and me." *Narrated: Nafi'.*

6648

(The gist of this hadith is):

Ibn Ziyad in Kufa , Marwan in Sham, Ibn Zubair in Makkah and Qurra' in Basra took over the authority in their respective places. My father met with Abu Barza and said that the Prophet has removed the betrayal of Arabs and he has brought to you Islam. But what you are seeing today is that this world has spread mischief among you. The person who is in Sham, or the one who is in Makkah, all of them are interested in this world and are fighting for the sake of worldly gain. *Narrated: Abu Minhal.*

6649/6650

'The hypocrites of today are worse than those of the lifetime of the Prophet. Because in those days they used to do evil deeds secretly but today they do such deeds openly.

Narrated: Hudhaiifa bin Yaman .

In hadith-6650 Hudhaiifa says, "In fact, the hypocrisy that existed in the lifetime of the Prophet, today it is equal to Kufr. "

6651

The Prophet said, "The Last Hour will not be established till a man passes by a grave of somebody and says, 'Would that I were in his place.' " *Narrated: Abu Hurairah.*

No.**Hadith**

- 6652 Dhul Khalasa was the idol of the Daus tribe which they used to worship in the Pre Islamic Period of ignorance. Related to this, Allah's Prophet said, "The Hour will not be established till the buttocks of the women of the tribe of Daus move around Dhul Khalasa." *Narrated: Abu Hurairah.*
- 6653 Allah's Prophet said, "The Last Hour will not be established till a man from Qahtan tribe appears, driving the people with his stick." *Narrated: Abu Hurairah.*
- 6654 Allah's Prophet said, "The Hour will not be established till a fire will come out of the land of Hijaz, and it will throw light on the necks of the camels at Busra."
Narrated: Abu Hurairah.
- 6655 Allah's Prophet said, "Soon the river "Euphrates" (فوات) will disclose the treasure of gold, so whoever will be present at that time should not take anything of it."
Narrated: Abu Hurairah.
- 6656 I heard Allah's Prophet saying, "There will come a time on the people when a person will go out with his charity from place to place but will not find anybody to accept it."
Narrated: Haritha bin Wahab. (See Hadith -1327).
- 6657 Allah's Prophet said, "The Last Hour will not be established till two big groups fight each other whereupon there will be a great number of casualties on both sides. That time, about thirty Dajjal will appear, and each one of them will claim that he is Allah's Prophet. That time, the religious knowledge is taken away. Earthquakes will increase in numbers. The time will pass very quickly. Harj or murder will increase. Wealth will be in abundance so much so that nobody will be available to accept charity. The people compete with one another in constructing high buildings and will show proud in it. That time a man, when passing by a grave of someone, will say, "Would that I were in his place." The sun will rise from the West. So the people will see it (*rising from the West*) they will all embrace Islam, but their faith will not work at that time. One person will take camel milk, but he will not drink it. and the Hour will be ---

No.**Hadith**

- established when a person has raised a morsel (*of food*) to his mouth but will not be able to eat it." *Narrated: Abu Hurairah.*
- 6658 I asked the Noble Prophet regarding Dajjal that the people say that he will have a mountain of bread, and a river of water with him. The Prophet said, "It is easier for Dajjal to mislead through these things "
Narrated: Mughira bin Shu'ba.
- 6659 The Prophet said, " Dajjal will come and encamp at a place close to Madinah. Then Madinah will shake thrice, whereupon every Kafir (*disbeliever*) and all hypocrite will gather around him."
Narrated: Anas bin Malik. (See Hadith -1763)
- 6660 The Prophet said, "The terror caused by Masih Dajjal will not enter Madinah and at that time Madinah will have seven gates and there will be two Angels at each gate (*guarding them*). *Narrated: Abu Bakra.*
- 6661 Allah's Prophet stood up and mentioned Dajjal, saying, "Every Prophet had warned regarding Dajjal, so I also warn you of him. I will tell you something about him that Dajjal is one-eyed person." *Narrated: Ibn 'Umar.*
- 6662 (*The Prophet saw a beautiful reddish-white man in a dream. That person was doing Tawaf around Ka'bah putting hands on other shoulders. He asked, Who is that per on?" It was answered, Masih bin Maryum. Then he saw another man whose one eye was dark. Asked, Who is this man? It was answered, Masih Dajjal*): This is a repeated hadith. See hadith-6550 above.
Narrated: 'Abdullah bin 'Umar.
- 6663 I heard Allah's Prophet in his prayer, seeking refuge with Allah from the afflictions of Dajjal.
Narrated: 'Urwa. (See Hadith -1292).
- 6664 The Prophet said about Dajjal that he would have water and fire with him. Whereas, what would seem to be his fire, would be cold water, and what would seem to be his water, would be fire. *Narrated: Hudhaifa.*
- 6665 (*The Prophet said, "Dajjal will be one eyed person")*: This is a repeated hadith. See hadith-6661. *Narrated: Anas.*

No.**Hadith**

6666 One day Allah's Prophet narrated to us a long story about Dajjal and among the things he described us: " Dajjal will come, and he will be forbidden to enter the mountain passes of Madinah. He will encamp in one of the salt areas neighbouring Madinah. He will say in his power demonstration, "Tell me, if I kill a man and resurrect him, will you still doubt my worship?" People will say, "No". So Dajjal will kill a person and resurrect him. But Dajjal will then try to kill him again but he will not be given the power to do so."

Narrated: Abu Saeed. (See Hadith -1764).

6667/6668 Allah's Prophet said, "There are Angels (*guarding*) at the mountain passes of Madinah so neither plague nor Dajjal can enter it.'

Narrated: Anas bin Malik. (See Hadith -1761/1762).

6669/6670 One day Allah's Prophet came to me in a state of fear and said, "None has the right to be worshipped but Allah! Woe to the Arabs from the Great evil that has approached them." He pointed out with the help of his fingers that today a hole has been opened for Gog and Magog (ياجوج ماجوج) like this. I asked, "O Allah's Prophet! Shall we be destroyed though there will be righteous people among us?" The Prophet said, "Yes, but evil will be more."

Narrated: Zainab bint Jahash.